God of majestic glory, 
in humility you have revealed yourself 
in the incarnation of your Son, Jesus Christ, 
who took the lowest place among us 
that we might be raised to the heights of divinity. 
Teach us to walk the path he prepared for us, 
so that we might take a place at the table 
with all who seek the joy of his kingdom. Amen. 

RCLP p. 181
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week, and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with the Sunday of The Reign of Christ—Christ the King, the last Sunday before Advent.

During the Sundays after Pentecost the liturgy will follow a more predictable and regular pattern. No longer shaped by the seasonal emphases of the Year of Christ, this period, sometimes called Ordinary Time, provides the opportunity for singing General Hymns, saying well-known prayers, and exploring the witness and ministry of the people of God.

During the Sundays after Pentecost, we will observe three short “Seasons.” Last month, we focused on our Core Value of Compassion (Sundays July 21, 28, August 4); later in the fall, we will consider Creation as an aspect of our Core Values of Integrity and Social Justice (Sundays October 6, 13, and 20), and the spiritual implications of our Core Value of Stewardship (Sundays October 27, November 3, 10, 17).

With Celebration Sunday on September 22 we return to our regular fall schedule of programs and events.

Source: Trinity Church Wall Street liturgical staff

The Entrance Rite

Acclamations

The altar party is seated informally.
At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.

BCP p. 355, adapted
**Collect for Purity**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

**Canticle 13**

Glory to you, Lord God of our forebears; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

**The Collect of the Day**

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

**The Liturgy of the Word**

**The First Reading**

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel.

Thus says the LORD:

What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, “Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?”
I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit.

Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Hear what the Spirit is saying to God's people.

**People**

Thanks be to God.

**The Psalm**

Psalm 81, 10-16

**Reader**

Let us read from Psalm 81 responsively by half-verse.

Sing with joy to God our strength, *

People and raise a loud shout to the God of Jacob.

Reader I am your God,

who brought you out of the land of Egypt and said, *

People “Open your mouth wide, and I will fill it.”

Reader And yet my people did not hear my voice, *

People and Israel would not obey me.

Reader So I gave them over to the stubbornness of their hearts, *

People to follow their own devices.

Reader Oh, that my people would listen to me, *

People that Israel would walk in my ways!

Reader I should soon subdue their enemies *

People and turn my hand against their foes.

Reader Those who hate me would cringe before me, *

People and their punishment would last for ever.

Reader But Israel would I feed with the finest wheat *

People and satisfy them with honey from the rock.
The Second Reading

Hebrews 13:1-8, 15-16

Reader A Reading from the Letter to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” So we can say with confidence, “The Lord is my helper; I will not be afraid. What can anyone do to me?”

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Holy Gospel

Luke 14:1, 7-14

Please stand as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Celebrant On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.

People Praise to you, Lord Christ.
The Sermon
Silence follows the sermon.

The Nicene Creed
Please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Reader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Bless Michael our Presiding Bishop; Andrew, Allen, and Mary our own Bishops; all the Bishops and clergy, and all the people of God.

Silence

People Lord, in your mercy,

Reader Hear our prayer.

People Guide the people of this land, especially Donald our President, Andrew our Governor, and Bill our Mayor, and the people of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

People Lord, in your mercy,

Reader Hear our prayer.

People Direct and inspire our Parish that we may order our lives in accordance with your will; grant us grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, and lead us in our commitment to Neighborhood, Leadership, and Capacity.

Silence

People Lord, in your mercy,

Reader Hear our prayer.

People Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

People Lord, in your mercy,

Reader Hear our prayer.

People Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

Silence

People Lord, in your mercy,

Reader Hear our prayer.

People Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

People Lord, in your mercy,

Reader Hear our prayer.
Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

People Hear our prayer.

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you": Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All Amen.

Confession and Absolution

Celebrant We pray to you also for the forgiveness of our sins.

Silence

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.
The Offertory
Please stand as you able and gather around the altar, bringing your bulletin with you.
An usher collects the offering.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Onlybegotten and Beloved One.

For in these last days you sent him to be incarnate from the Blessed Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;
Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the
knowledge and love of God, and of God’s Son, Jesus Christ our Lord;
And the blessing of the Holy and Undivided Trinity—Loving Creator, Living Word, and
Life-giving Spirit—be among you, and remain with you always.

All Amen.

Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.

This bulletin is yours to keep.

Flowers

During the summer months the sanctuary will be decorated to the glory of God with arrangements of
green foliage.

Floral arrangements will return on Celebration Sunday.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Summer Sundays at St. Paul’s Chapel
10am, St. Paul’s Chapel
This summer, adults and families explore the parables. Adults meet in the Chapel of Remembrance at the back of St. Paul’s Chapel. Families meet outside by the Bell of Hope for a story and fun activity. Today: Adults and families will meet outside for holiday refreshments.

Community Bible Study
10am, St. Paul’s Chapel of Remembrance
Open and inclusive, weekly Sunday Bible study takes place throughout the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. We will also explore the same, or a parallel parable as the families. Led by the Community Bible Study team. Drop-ins welcome! Today: Adults and families will meet outside for holiday refreshments.

EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

THIS WEEK

MONDAY, SEPTEMBER 2
Trinity’s offices and the Parish Center will be closed September 2 in observance of Labor Day. Trinity Church and St. Paul’s Chapel will close at 4pm.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

TUESDAY, SEPTEMBER 3
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
WEDNESDAY, SEPTEMBER 4
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

THURSDAY, SEPTEMBER 5
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life.
Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One: Conservatory Series
1pm, St. Paul’s Chapel
Pipes at One showcases leading organists and rising stars from around the country in this year-round series at St. Paul’s Chapel highlighting its celebrated three-manual Noack organ. Pipes at One’s First Thursdays Conservatory Series is an educational partnership featuring the next generation of leading organists. In 2019-2020, on the first Thursday of each month, Pipes at One will feature a varied organ program played by undergraduate and graduate students from prominent music conservatories and organ studios. This week: Students of Christian Lane from the Boston Organ Studio, Boston, MA. **Please note Pipes at One has moved from Fridays to Thursdays.

FRIDAY, SEPTEMBER 6
Brown Bag Lunch Ministry: Packing
10:15am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Trinity Book Club: The Shack
6-8pm, Fridays, September 6, 13, 27; 120 Broadway
Trinity Book Club will read Wm. Paul Young’s book, The Shack, about a man grappling with the disappearance of his daughter, and discuss the question of God’s presence in the midst of pain.
Information: yseol@trinitywallstreet.org.

SATURDAY, SEPTEMBER 7
Visit to the Whitney Biennial
10:30am, Whitney Museum
Featuring 75 artists and collectives working in painting, sculpture, installation, film and video, photography, performance, and sound, the 2019 Whitney Biennial is unmissable for anyone interested in art today. This trip is sponsored by Trinity’s Visual Arts committee and is limited to 20 participants. A $10 donation for tickets is required. Email Donato Mallano at donato.mallano@gmail.com or Bill McCue at wtmccjr@yahoo.com for details.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Young Adults Sunday Brunch
12:45pm, St. Paul’s Chapel
Join Trinity’s Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s. We will meet at 12:45pm on the Broadway portico and walk together to a neighborhood restaurant. RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

Reconciliation
2pm, St. Paul’s Chapel
Reconciliation, the Trinity Movement Choir’s piece designed originally to mark the 10th anniversary of the events of 9/11, commemorates our journey together from normal life through tragedy and a re-emergence into full connection. Sponsored by Congregational Arts. Free and open to all.
Information: Marilyn Green at marilyngreenart@gmail.com.
COMING SOON
Whole Community Learning Workshop
1-3pm, Sunday, September 15, Parish Center
You are warmly invited to a workshop and expo for leaders and volunteers who would like to be a part of Whole Community Learning, the 10am Education Hour, this fall. Learn more about the themes and actively explore how you can share your gifts and ideas. Please join us even if you are just curious. Last year with WCL, we collectively envisioned and delivered a new way of growing and deepening our faith and community. We shared an overarching theme, sometimes together and usually in peer groups. Intergenerational inclusiveness enriched us all. We look forward to creating and collaborating during this workshop.
Lunch included. Please RSVP to Kathryn Carroll at kcarroll@trinitywallstreet.org, and let us know if you are interested in child care by September 8.

Sunday Afternoon Music at St. Paul's Chapel
3pm, Sunday, September 15, St. Paul's Chapel
This afternoon's music recital, “Music for a Mixed Taste,” features a Baroque chamber music program by Juilliard artists Bethanne Walker (Baroque flute), Keats Dieffenbach (Baroque violin), Ana Kim (Baroque cello), and Francis Yun (harpsichord) performing works by Handel, Hotteterre, Corelli, Böhm, Geminiani, and Telemann. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts/Allegro.
For information, contact Tom Thomas at farris.thomas521@gmail.com or Deborah Hope at dehope@ix.netcom.com.

The MAAFA Suite…A Healing Journey
Friday, September 20, East New York, Brooklyn
Join Trinity’s Visual Arts group for a performance of The MAAFA Suite…A Healing Journey, the centerpiece of St. Paul Community Baptist Church’s annual program about the millions of Africans who died during the journey of captivity from the west coast of Africa to the shores of America. Transportation will be provided. A $10 donation per person is required. Email Donato Mallano at donato.mallano@gmail.com or Bill McCue at wtmccjr@yahoo.com for details.

Core Values
In September we focus on the Core Value of Inclusiveness

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Volunteers Needed: Voter Registration
7am-7pm, Tuesday, September 24, St. Paul’s Chapel
Trinity Church Wall Street is proud to celebrate National Voter Registration Day by serving as a voter registration site in Lower Manhattan. Volunteers are needed to work shifts throughout the day. Training will be provided. For information or to volunteer, email action@trinitywallstreet.org.
BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner.

Update: Workers have installed stone on the altar floor and are installing stairs for the chancel. Workers are installing steel for the ADA lift on the west side of the church, pouring concrete for the new south awning, and demolishing the railings and lights on the bridge connecting the churchyard and Trinity Commons. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Fall Fair Volunteers Needed
Saturday, October 5, St. Paul’s Chapel
Volunteers who love animals, children, families, neighbors, and parishioners (not necessarily in that order) are invited to help produce Trinity’s Fall Fair and Blessing of the Animals. Two shifts are available for teens 12-17 and adults over 18. Email Wendy Barrie at wbarrie@trinitywallstreet.org or Fr. Matt Welsch at mwelsch@trinitywallstreet.org.

Emails from the Rector, Vicar, or Staff
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity’s staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. Please note that the Sisters are back in the House on Tuesday, September 3.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Debs Marshall; Maisy Curry; George and July Fonteboa (uncle and aunt of Michael Fonteboa);
Parish Center Closing and Meeting Location Changes

In October, Trinity’s lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

SUNDAY GROUPS
October 15, 2019-March 1, 2020
- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul’s Chapel, 10-11am, January-February
- Locations to be determined: Gospel, Times, Journal, and You; Foundations
- On hiatus: Breaking Bread

WEEKDAY GROUPS
October 15, 2019-March 1, 2020
- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

Optional meeting spaces
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- October 14
- October 28
- November 11
- November 25
- December 9
- December 23
- January 13
- January 27
- February 10
- February 24
- March 9
- March 23

Groups meeting on these dates include:
Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
Brian Horner (cousin of Ellen Andrews); Gregg Bockover (uncle of Christina Bryza); Gordon Clark (father of William Clark); Kris Seeram (father of Mintrani Seeram); Al Di Raffaele; Michael Greer (Summerlee Staten’s cousin).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Justin Badi Arama and the Episcopal Church of South Sudan.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“I pray that from his glorious, unlimited resources he will empower you with inner strength through his Spirit” (Ephesians 3:16 NLT). Life is tough sometimes and it’s hard to make a plan due to the obstacles clouding your view. Take a deep breath and know that God will give you the vision and strength to work it out. —Willise Black

SCHEDULE OF SERVICES

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<tr>
<th>SUNDAYS</th>
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<tbody>
<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>9am</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>11:15am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
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<table>
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<th>WEEKDAYS</th>
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<tr>
<td>8:15am, 9am Monday–Friday</td>
<td>Morning Prayer</td>
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<tr>
<td>12:05pm Monday–Friday</td>
<td>Holy Eucharist</td>
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<tr>
<td>5:15pm Monday–Friday (except Thursdays)</td>
<td>Evening Prayer</td>
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<tr>
<td>5:15pm Thursdays</td>
<td>Evensong</td>
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CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org.
Meets 6-8pm, the third Tuesday of the month.
The next meeting is scheduled for September 17.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rev. Kristin Kaulbach Miles

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources.

2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden
Robert G. Zack, Suzanne Hammert, Susan Hewitt, William Cobb, Emory Edwards,
Eric Eve, T. Dennis Sullivan, Sara Queen, John G. Talty, Mary Katherine Wold,
Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann,
Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue,
Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Barclay Street Garage is available (up to 3 hours) for parishioners. Please see a security guard for information.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.