Creator God, you form us on the wheel of life as a potter molds the clay. Shape us into holy vessels, bearing the mark of your wise crafting, that we may remain strong and useful through years of faithful and obedient service in Christ's name. Amen.

RCLP p. 184
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week, and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with the Sunday of The Reign of Christ—Christ the King, the last Sunday before Advent.

During the Sundays after Pentecost the liturgy will follow a more predictable and regular pattern. No longer shaped by the seasonal emphases of the Year of Christ, this period, sometimes called Ordinary Time, provides the opportunity for singing General Hymns, saying well-known prayers, and exploring the witness and ministry of the people of God.

During the Sundays after Pentecost, we will observe three short “Seasons.” Last month, we focused on our Core Value of Compassion (Sundays July 21, 28, August 4); later in the fall, we will consider Creation as an aspect of our Core Values of Integrity and Social Justice (Sundays October 6, 13, and 20), and the spiritual implications of our Core Value of Stewardship (Sundays October 27, November 3, 10, 17).

With Celebration Sunday on September 22 we return to our regular fall schedule of programs and events.

Source: Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Variations on “A Mighty Fortress is Our God”

Paul Manz (1919-2009)

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.
Hymn in Procession


Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
Glory to God in the Highest

Music: Robert Powell (b. 1932)

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, 4. you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One, you alone are the Lord, 7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Hymnal S 280
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

A Reading from the Book of Jeremiah.

The word that came to Jeremiah from the Lord: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it.

Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Psalm

Let us read from Psalm 139 responsively by half-verse.

O God, you have searched me out and known me; * you know my sitting down and my rising up; you discern my thoughts from afar.

You trace my journeys and my resting-places * and are acquainted with all my ways.

Indeed, there is not a word on my lips, * but you, O God, know it altogether.
Reader You press upon me behind and before *
People and lay your hand upon me.

Reader Such knowledge is too wonderful for me; *
People it is so high that I cannot attain to it.

Reader For you yourself created my inmost parts; *
People you knit me together in my mother's womb.

Reader I will thank you because I am marvelously made; *
People your works are wonderful, and I know it well.

Reader How deep I find your thoughts, O God; *
People how great is the sum of them!

Reader If I were to count them, they would be more in number than the sand; *
People to count them all, my life span would need to be like yours.

The Second Reading

A Reading from the Letter of Paul to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced.

Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Philemon 1-21
I sing the almighty power of God, that made the mountains rise,
I sing the goodness of the Lord, that filled the earth with food;
that spread the flowing seas abroad and built the lofty skies,
he formed the creatures with his Word, and then pronounced them good.

I sing the wisdom that ordained the sun to rule the day;
Lord, how thy wonders are displayed, wherever I turn my eye,
the moon shines full at his command, and all the stars obey,
if I survey the ground I tread, or gaze upon the sky!

Words: Isaac Watts (1674-1748), alt.
Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)
Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple.

“For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord.

The Rev. C. Alfred Loua
The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

Reader  Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Bless Michael our Presiding Bishop; Andrew, Allen, and Mary our own Bishops; all the Bishops and clergy, and all the people of God.

Silence

Lord, in your mercy,

People  Hear our prayer.

Reader  Guide the people of this land, especially Donald our President, Andrew our Governor, and Bill our Mayor, and the people of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy,

People  Hear our prayer.
Reader  Direct and inspire our Parish that we may order our lives in accordance with your will; grant us grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, and lead us in our commitment to Neighborhood, Leadership, and Capacity.

Silence

Lord, in your mercy,

People  Hear our prayer.

Reader  Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy,

People  Hear our prayer.

Reader  Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

Silence

Lord, in your mercy,

People  Hear our prayer.

Reader  Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy,

People  Hear our prayer.

Reader  We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy,

People  Hear our prayer.

Celebrant  Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you": Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All  Amen.
**Confession and Absolution**

*Celebrant*  
We pray to you also for the forgiveness of our sins.

*Silence*

*All*  
God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant*  
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All*  
Amen.

**The Holy Eucharist**

**The Peace**

*Celebrant*  
The Peace of the Lord be always with you.

*People*  
And also with you.

The People greet one another in the name of the Lord.

**Welcome**

*Please be seated.*

**The Offertory**

*The organist plays an improvisation while the ushers collect the offering.*
At the Presentation

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

BCP p. 367, adapted/p. 377

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy, Holy, Holy

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord,

God of power and might, heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest. Bless'd is the One who comes.
Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Onlybegotten and Beloved One.

For in these last days you sent him to be incarnate from the Blessed Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.
In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the
knowledge and love of God, and of God's Son, Jesus Christ our Lord;
And the blessing of the Holy and Undivided Trinity—Loving Creator, Living Word, and
Life-giving Spirit—be among you, and remain with you always.

All Amen.
Hymn in Procession

Words: Timothy Dudley-Smith (b. 1926); based on The Song of Mary
Music: Woodlands, Walter Greatorex (1877-1949)

Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

Adagio from Toccata Undecima

Georg Muffat (1653-1704)

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.

This bulletin is yours to keep.

Flowers

During the summer months the sanctuary will be decorated to the glory of God with arrangements of green foliage.

Floral arrangements will return on Celebration Sunday.
RECONCILIATION

Presented by The Trinity Movement Choir

2pm, Sunday, September 8 | St. Paul’s Chapel

Trinity’s Movement Choir traces our response to 9/11 from tragedy to connection.

Sponsored by Congregational Arts.
Information: Marilyn Green at marilyngreenart@gmail.com or Mildred Chandler at mcchandler@mindspring.com.

FREE AND OPEN TO ALL.

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YOUNGADULT GROUP

Join Trinity’s Young Adult Group for social and spiritual fellowship with others in their 20s and 30s!

Sunday Brunch 12:45pm
Second Sunday of every month

We’ll meet in the back of Trinity Church and walk together to a brunch spot in the neighborhood.

Monthly Social Events are planned throughout the year and often join other Young Adult groups in the Diocese.

For the latest information email Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Summer Sundays at St. Paul's Chapel
10am, St. Paul's Chapel
This summer, adults and families explore the parables. Adults meet in the Chapel of Remembrance at the back of St. Paul’s Chapel. Families meet outside by the Bell of Hope for a story and fun activity. Information: trinitywallstreet.org/summersundays.

Community Bible Study
10am, St. Paul's Chapel of Remembrance
Open and inclusive, weekly Sunday Bible study takes place throughout the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. We will also explore the same, or a parallel parable as the families. Led by the Community Bible Study team. Drop-ins welcome! Information: trinitywallstreet.org/summersundays.

Young Adults Sunday Brunch
12:45pm, St. Paul's Chapel
Join Trinity's Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s. We will meet at 12:45pm on the Broadway portico and walk together to a neighborhood restaurant. RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

Reconciliation
2pm, St. Paul's Chapel
Reconciliation, the Trinity Movement Choir’s piece designed originally to mark the 10th anniversary of the events of 9/11, commemorates our journey together from normal life through tragedy and a re-emergence into full connection. Sponsored by Congregational Arts. Free and open to all. Information: Marilyn Green at marilyngreenart@gmail.com.

EVERY SUNDAY

Nursery Care (six months through age 5)
10am–1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.
THIS WEEK
MONDAY, SEPTEMBER 9
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 2 Rector St.
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, SEPTEMBER 10
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Reading Night at Family Shelter
6:15pm, Offsite, Crown Heights
Volunteers read aloud to young children, ages 0–4, at a Brooklyn women's and baby shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter's recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, SEPTEMBER 11
Ringing the Bell of Hope
8:46am, St. Paul's Chapel Churchyard
The Rev. Dr. William Lupfer, rector of Trinity Church, will ring the Bell of Hope, given to the city by the Lord Mayor of London a year after the attacks.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
A spiritual resource for the here and now. Stop by for a time of stillness and centering. A brief meditation session will be led by the Rev. Kristin Kaulbach Miles. Information: eandrews@trinitywallstreet.org.

THURSDAY, SEPTEMBER 12
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Season Opener: Pipes at One
1pm, St. Paul's Chapel
Trinity celebrates the release of five major recordings this year and reflects on a legacy of commissioning, premiering, and recording multiple new works that Trinity helped pioneer and develop, including three that won the Pulitzer Prize in Music. Many of these works' thematic materials focus on Trinity's core values and mission, exploring issues ranging from climate change and water justice to human trafficking and gender equality. Visit trinitywallstreet.org/opener for the full schedule. Today: Janet Yieh, organ, Trinity Church Wall Street.

Season Opener: Celebrating 10 Years
7pm, St. Paul's Chapel
See Pipes at One, above, for full description of our Season Opener: Celebrating Ten Years of Musical Innovation. Visit trinitywallstreet.org/opener for the full schedule.

FRIDAY, SEPTEMBER 13
Brown Bag Lunch Ministry: Packing
10:15am–Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Trinity Book Club: The Shack
6–8pm, September 13 and 27, 120 Broadway
Trinity Book Club reads Wm. Paul Young's book, The Shack, about a man grappling with the disappearance of his daughter, and discuss the question of God's presence in the midst of pain. Information: yseol@trinitywallstreet.org.
Core Values

In September we focus on the Core Value of Inclusiveness

2019 Living the Values Quiet Retreats

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

September 13–15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15–17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Season Opener: Candlelight Baroque
7pm, St. Paul's Chapel
Trinity's new Candlelight Baroque series features international baroque artists in solo and small chamber music concerts performing in an intimate candlelit setting. Visit trinitywallstreet.org/opener for the full schedule. Today: Daniel Taylor, countertenor; Molly Netter, soprano; Sylvain Bergeron, lute and theorbo; Avi Stein, organ.

Saturday, September 14
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Season Opener: Hymns and Anthems
7pm, St. Paul's Chapel
We celebrate the beginning of a new season with a concert led by all the choirs of Trinity Church Wall Street and joined by brass and percussion from NOVUS NY. The concert is co-hosted by conductors Stephen Sands, Melissa Attebury, Janet Yieh, and Trinity's director of music Julian Wachner. Visit trinitywallstreet.org/opener for the full schedule. Today: Downtown Voices; St. Paul’s Chapel Choir; Trinity Youth Chorus; The Choir of Trinity Wall Street; NOVUS NY Brass Quintet and Percussion.

Next Sunday
Open Forum
10am, St. Paul's Chapel
Come hear updates on current and upcoming projects. All are welcome. Refreshments will be available.

Whole Community Learning Workshop
1–3pm, Parish Center, 56 Trinity Place
You are warmly invited to a workshop and expo for leaders and volunteers who would like to be a part of Whole Community Learning, the 10am Education Hour, this fall. Learn more about the themes and actively explore how you can share your gifts and ideas. Please join us even if you are just curious. Last year with WCL, we collectively envisioned and delivered a new way of growing and deepening our faith and community. We shared an overarching theme, sometimes together and usually in peer groups. Intergenerational inclusiveness enriched us all. We look forward to creating and collaborating during this workshop. Lunch included. Please RSVP to Kathryn Carroll at kcarroll@trinitywallstreet.org, and let us know if you are interested in child care by September 8.

Sunday Afternoon Music at St. Paul’s Chapel
3pm, St. Paul’s Chapel
This afternoon’s music recital, "Music for a Mixed Taste," features a Baroque chamber music program by Juilliard artists Bethanne Walker (Baroque flute), Keats Dieffenbach (Baroque violin), Ana Kim (Baroque cello), and Francis Yun (harpsichord)
performing works by Handel, Hotteterre, Corelli, Böhm, Geminiani, and Telemann. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts/Allegro. For information, contact Tom Thomas at farris.thomas521@gmail.com or Deborah Hope at dehope@ix.netcom.com.

Season Opener: Compline by Candlelight
8pm, St. Paul's Chapel
See Pipes at One, September 12, for full description of our Season Opener: Celebrating Ten Years of Musical Innovation. Visit trinitywallstreet.org/opener for the full schedule. Today: The Choir of Trinity Wall Street, Heinrich Schütz – Verleih uns Frieden.

COMING SOON
The MAAFA Suite...A Healing Journey
Friday, September 20, East New York, Brooklyn
Join Trinity's Visual Arts group for a performance of The MAAFA Suite...A Healing Journey, the centerpiece of St. Paul Community Baptist Church's annual program about the millions of Africans who died during the journey of captivity from the west coast of Africa to the shores of America. Transportation will be provided. A $10 donation per person is required. Email Donato Mallano at donato.mallano@gmail.com or Bill McCue at wtmccjr@yahoo.com for details.

Backpack Blessing
9:15am and 11:15am, September 22, St Paul's Chapel
Students of all ages are invited to bring their backpacks for a blessing to mark the new school year.

Celebration Sunday
After the 11:15am service, Sunday, September 22
St. Paul's Chapel and Churchyard
All are invited to kick off the new program year with a picnic lunch and festive activities fair. Come learn about the ministries of Trinity Church and St. Paul's Chapel—from social justice actions to classes for all ages to the knitting group—and sign up for something new. There will be plenty of fellowship, food, and fun—including music and face painting—whether you are a longtime member or a new parishioner. Information: Melissa Hayes at mhayes@trinitywallstreet.org.

Book A Retreat
Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God's people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Upcoming retreats for individuals and families:

2019 Retreats
Thanksgiving Retreat Week
November 26–December 1

Advent Retreat
December 6–8

2020 Retreats
Rest and Renewal
February 14–17, April 9–12, July 3–6

‘Love is the Meaning’ Weekend Lenten Retreat
March 6–8

Birds of the Air: A Spiritual Birdwatching Retreat
May 8–10

And many more! Visit trinityretreatcenter.org to explore all 2020 retreats.

Group retreats:
Until October 1, parish groups have exclusive access to book group retreats for 2021.

Book at trinityretreatcenter.org

Volunteers Needed: Voter Registration
7am–7pm, Tuesday, September 24, St. Paul's Chapel
Trinity Church Wall Street is proud to celebrate National Voter Registration Day by serving as a voter registration site in Lower Manhattan. Volunteers are needed to work shifts throughout the day. Training will be provided. For information or to volunteer, email action@trinitywallstreet.org.

Whole Community Learning
10am, Sundays beginning Sept. 29
This fall, journey with fellow parishioners of all ages in a pilgrimage through seasons of growth and change—Creation, Stewardship, and Advent—
and explore the questions: Where do we come from? Why are we here? What will be become? We’ll discover our roots, reflect on our diversity, and become more connected to one another and our Creator. Learn more at trinitywallstreet.org/WholeCommunity.

Women’s Retreat
October 25–27, Trinity Retreat Center
What Our Sisters in the Bible Can Teach Us.
Mother Kristin Miles and the Pastoral Care team invite you to a weekend of rest and renewal. Mother Beth Blunt and Summerlee Staten will lead explorations of the lives of women in the Bible who can speak to and inspire us today. There will be opportunities to experience knitting as prayer with Felicia Eve, healing prayer with Donna Riley and Ellen Andrews, meditation, yoga, and nature walks. Cost: $100 for shared room; $170 for a single room; includes meals. Register and learn more at trinitywallstreet.org/sisters.

Handel’s Messiah
December 20–22, St. Paul’s Chapel
Messiah and Trinity have a long history—Trinity presented one of the first performances in North America in 1770, and The Choir of Trinity Wall Street and Trinity Baroque Orchestra are still widely regarded as some of the greatest interpreters of the work. In 2018, The New York Times described Trinity’s presentation as “perhaps the essential New York Messiah.” Tickets are going fast — get yours today at trinitywallstreet.org/messiah.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: The chancel flooring and steps have been installed. Stained glass installation is complete in the south clerestory and southside aisle and now stained glass is being installed in the north clerestory. Work is being done on the lights, pews, and other finishing details, as well as the south exterior walkway. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Fall Fair Volunteers Needed
Saturday, October 5, St. Paul’s Chapel
Volunteers who love animals, children, families, neighbors, and parishioners (not necessarily in that order) are invited to help produce Trinity’s Fall Fair and Blessing of the Animals. Two shifts are available for teens 12–17 and adults over 18. Email Wendy Barrie at wbarrie@trinitywallstreet.org or Fr. Matt Welsch at mwelsch@trinitywallstreet.org.

Emails from the Rector, Vicar, or Staff
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity’s staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

The Sisters are In
10:30–11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera);
Parish Center Closing and Meeting Location Changes

In October, Trinity’s lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

SUNDAY GROUPS
October 15, 2019-March 1, 2020
- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul’s Chapel, 10-11am, January-February
- Locations to be determined: Gospel, Times, Journal, and You; Foundations
- On hiatus: Breaking Bread

WEEKDAY GROUPS
October 15, 2019-March 1, 2020
- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

Optional meeting spaces
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- October 14
- October 28
- November 11
- November 25
- December 9
- December 23
- January 13
- January 27
- February 10
- February 24
- March 9
- March 23

Groups meeting on these dates include:
Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

SCHEDULE OF SERVICES

SUNDAYS
8am Holy Eucharist, St. Paul’s Chapel
9am Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, St. Paul’s Chapel
8pm Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is scheduled for September 17.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

Michelle Oosterwal (daughter of Melba Duncan);
Candita Rodriguez (mother of Lillian Martir);
Debs Marshall; Maisy Curry; George and July Fonteboa (uncle and aunt of Michael Fonteboa);
Brian Horner (cousin of Ellen Andrews); Gregg Bockover (uncle of Christina Bryza); Gordon Clark (father of William Clark); Kris Seeram (father of Minhtri Seeram); Al Di Raffaele;
Michael Greer (cousin of Summerlee Staten);
Selene Hzuola (friend of Irene Horvath).

DEPARTED
Linda Armstrong Chisholm; Roy Watson (father of Regina Jacobs).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadne Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn;
Gen. Cameron Holt (Katie Basquin’s friend);
Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito);
Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scabro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Ezekiel Kumir Kondo and the Episcopal Church of Sudan.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
"Why are you in despair, my soul? Why are you disturbed within me? Hope in God! For I shall still praise him, the saving help of my countenance and my God” (Psalm 42:11 NASB). Do not be in despair. Put your hope in God. Walk with the King daily and be a blessing. —Christine Dennis
**Sunday Staff**

*listed by last name*

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atrelon
Sisters of Saint Margaret

Melissa Attenbury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Calbreath
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welsh
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rev. C. Alfred Loua
MUSICIAN: Janet Yieh, Associate Organist

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “I JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), and other contemporary hymnals.

2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden
Robert G. Zack, Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards,
Eric Eve, T. Dennis Sullivan, Sara Queen, John G. Talty, Mary Katherine Wold,
Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann,
Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue,
Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available for parishioners. Please see a security guard for information.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.