When joy is gone and hearts are sick, O God,
you give us Christ as our healing balm.

He came in human flesh
that he might give himself as a ransom for our salvation
and anoint us with the Spirit of consolation and joy.

Hear the cry of your people,
that we may rejoice in the richness of your love
and be faithful stewards of your many gifts. Amen.

RCLP p. 190
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week, and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with Christ the King, the last Sunday before Advent.

Sundays after Pentecost follow a more predictable and regular liturgical pattern. No longer shaped by the emphases of the Year of Christ, this period, sometimes called Ordinary Time, provides the opportunity to sing and say well-known hymns and prayers, and to explore the witness and ministry of the people of God.

During Ordinary Time, we will observe three shorter “Seasons.” This summer, we focused on our Core Value of Compassion (Sundays July 21, 28, August 4); soon we will consider Creation as an aspect of our Core Values of Integrity and Social Justice (Sundays October 6, 13, and 20), and the spiritual implications of our Core Value of Stewardship (Sundays October 27, November 3, 10, 17).

Today, on Celebration Sunday, we return to our regular fall schedule of programs and events.

Source: Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Prelude in E-flat Major, BWV 552

Johann Sebastian Bach (1685-1750)

Introit

At the sound of the bell, please stand as you are able.

Attendite, popule meus, legem meam: inclinate aurem vestram in verba oris mei. Tone 4

Attend, O my people, to my law; incline your ear to the words of my mouth.

—Psalm 78:1
Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Hymn in Procession

Hymnal 390

Words: Joachim Neander (1650-1680), tr. Hymnal 1940, alt.
Collect for Purity

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All  Amen.

Glory to God

Hymnal S 278
The Collect of the Day

**Celebrant**
God be with you.

**People**
And also with you.

**Celebrant**
Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All**
Amen.

Please be seated.

The Liturgy of the Word

The First Reading

**Reader**
A Reading from the Book of Jeremiah.

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: “Is the LORD not in Zion? Is her King not in her?” (“Why have they provoked me to anger with their images, with their foreign idols?”) “The harvest is past, the summer is ended, and we are not saved.” For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me.

Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Hear what the Spirit is saying to God’s people.

**People**
Thanks be to God.
The Psalm

Psalm 79:1-2, 4-9

The choir sings the refrain, then all repeat the refrain and sing as indicated.
Change notes as indicated by underlined words and at the start of each new line of text.

REFRAIN

O God, the nations have come into your inheritance; they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.
They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.

All

We have become a reproach to our neighbors, *
an object of scorn and derision to those a-round us.
How long will you be angry, O God; *
will your fury blaze like fire for ever?

REFRAIN

Pour out your wrath upon the nations who have not known you *
and upon the realms that have not called upon your Name.
For they have devoured Jacob *
and made his dwelling a ruin.
Remember not our past sins; let your compassion be swift to meet us; *
for we have been brought very low.
Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name’s sake.

REFRAIN

Simplified Anglican chant: Julian Wachner (b. 1969)
The Second Reading

Reader

A Reading from the First Letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth.

For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Reader

After the reading of the Gospel, all children are invited to follow the cross to Children's Chapel. They will return at the Peace.

Sequence Hymn

LEVAS 203

Please stand as you are able.

There is a balm in Gilead to make the wounded whole:
There is a balm in Gilead to heal the sin-sick soul.

1. Sometimes I feel discouraged. And think my work's in vain. But
   2. If you cannot preach like Peter, If you cannot preach like Paul, You can
   3. Don't ever be discouraged For Jesus is your friend. And

8
The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Deacon Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’

“So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Dr. William Lupfer
The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926)
Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

Reader For everything there is a season, yet what God has done endures forever. In thanksgiving that our journeys have brought us to a safe reunion in this place, let us pray for the needs of the Church, the whole human family, and all the world, saying: Lord, hear our prayer.

That churches of all traditions may discover their unity in Christ and exercise their gifts in service of all,

We pray to you, O Lord:

People Lord, hear our prayer.

Reader For Michael our Presiding Bishop, Andrew, Allen, and Mary our own bishops, for all bishops and ministers, and all the holy people of God; that they may serve your world faithfully and with courage,

We pray to you, O Lord:

People Lord, hear our prayer.
Reader That those called to govern and maintain peace in every land—especially Donald our President, Andrew our Governor, and Bill our Mayor—may exercise their powers in accordance with your will,

We pray to you, O Lord:

People Lord, hear our prayer.

Reader That you will preserve all who live and work in this city in peace and safety,

We pray to you, O Lord:

People Lord, hear our prayer.

Reader That the earth may be freed from war, famine, and disease, and that we may seek to safeguard the abundant gifts of your creation for our children and generations yet to come,

We pray to you, O Lord:

People Lord, hear our prayer.

Reader For this parish: give us grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, and to grow in our commitment to Neighborhood, Leadership, and Capacity,

We pray to you, O Lord:

People Lord, hear our prayer.

Reader That, guided by your Spirit, we may comfort and empower those who face any difficulty or trial: the poor, the oppressed, the sick, the lonely, those who grieve, and those in prison,

We pray to you, O Lord:

People Lord, hear our prayer.

Reader In thanksgiving for all your faithful servants now at rest, who with us await a new heaven and a new earth, your everlasting kingdom,

We pray to you, O Lord:

People Lord, hear our prayer.

Celebrant Merciful God, as a potter crafts a vessel from clay, you form us into a new creation. Shape us, day by day, through the cross of your Beloved One, until all our acts are prayer. In the name of our Savior, Jesus Christ.

All Amen.
Confession and Absolution

Deacon Let us confess our sins against God and our neighbor.

Silence

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.
Blessing of the Backpacks

At the Celebrant’s invitation, people gather at the altar with their backpacks.

Please stand as you are able.
At the Celebrant’s invitation, please join in prayer.

All

God of all wisdom:
You gave us minds to explore, imagine, and create.
In this season of new beginnings,
we ask you to bless these bags and the precious ones who carry them.
Be known to all your children as they go out into the world
to work or serve or study.
Give them curiosity and patience.
Help them to be kind.
Comfort them as they learn from their mistakes.
Inspire them to dream new worlds into being.
In the name of Jesus, our great teacher, we pray. Amen.

Blessing for the Sisters of Saint Margaret

Please continue standing as you are able.
At the Celebrant’s invitation, please join in prayer.

All

Gracious and loving God,
We thank you for the Sisters of Saint Margaret.
Through their presence and service they have responded to your call.
They have inspired us to dedicate our lives to your love and justice.
We pray for your holy blessing upon Sister Ann, Sister Gloria, and Sister Promise.
Shield their joy.
Hold them in your peace, strength and grace.
May they know how beloved they are to you, and to us, all the days of their lives. Amen.

Please be seated.
The Offertory

*The ushers collect the offering.*

**Ain’t That Good News!**  
Spiritual, arr. William Dawson (1899-1990)

I’ve got a crown up in the Kingdom,  
Ain’t that good news.

**REFRAIN:**  
I’m going to lay down this world,  
Going to shoulder up my cross:  
Going to take it home to my Jesus,  
Ain’t that good news.

I’ve got a harp up in the Kingdom,  
Ain’t that good news.

**REFRAIN**

I’ve got a robe up in the Kingdom,  
Ain’t that good news.

**REFRAIN**

I’ve got a Savior in the Kingdom,  
Ain’t that good news.

**REFRAIN**

—Traditional Spiritual

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**At the Presentation**  
Hymnal 380, v. 3

*Please stand as you are able as the offering is brought forward.*

\[\text{musicstaff}\]

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from  
Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Celebrant  We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Onlybegotten and Beloved One. For in these last days you sent him to be incarnate from the Blessed Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All  We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant  And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All  AMEN.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue.
You may receive both the bread and the wine, or only the bread or only the wine, as you choose.
Gluten-free wafers are available; please let the minister know that you need one.
The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles. If you need communion brought to you, please let an usher or sacristan know.
If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.
If you would like to pray confidentially with someone, for yourself or for others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.
Communion Anthem

Cantique de Jean Racine, Op. 11

Verbe, égal au Très-Haut, notre unique espérance,
Jour éternel de la terre et des cieux;
De la paisible nuit nous rompons le silence,
Divin Sauveur, jette sur nous les yeux.
Répands sur nous le feu de ta grâce puissante,
Que tout l’enfer fuie au son de ta voix;
Dissipe le sommeil d’une âme languissante,
Qui la conduit à l’oubli de tes lois.
O Christ, sois favorable à ce peuple fidèle
Pour te bénir maintenant rassemblé;
Reçois les chants qu’il offre à ta gloire immortelle,
Et de tes dons qu’il retourne comblé.

Gabriel Fauré (1845-1924)

O Word, equal of the Most High,
Our sole hope, eternal day of earth and the heavens,
We break the silence of the peaceful night.
Divine Savior, cast Thine eyes upon us!
Shed the light of Thy mighty grace upon us.
Let all Hell flee at the sound of Thy voice.
Dispel the slumber of a languishing soul
That leads it to the forgetting of Thy laws!
O Christ, be favorable unto this faithful people
Now gathered to bless Thee.
Receive the hymns it offers unto Thine immortal glory,
And may it return laden with Thy gifts.

—Jean Racine (1639-1699)

Communion Hymn

Words: Irish, c. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.
Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927
Concluding Rite

Post-Communion Prayer

Celebrant  Let us pray.
All  Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant  Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road; and the blessing of the Holy and Undivided Trinity—Loving Creator, Living Word, and Life-giving Spirit—be among you, and remain with you always.
All  Amen.
Hymn in Procession

1 Love di-vine, all loves ex-cell-ing, joy of heaven, to

2 Come, al-might-y to de-liv-er, let us all thy

3 Fi-nish then thy new cre-a-tion; pure and spot-less

earth come down, fix in us thy hum-ble dwell-ing, all thy

life re-ceive; sud-den-ly re-turn, and nev-er, nev-er-

let us be; let us see thy great sal-va-tion per-fect

faith-ful mer-cies crown. Je-sus, thou art all com-passion,

more thy tem-plies leave. Thee we would be al-ways bless-ing,

ly re-stored in thee: changed from glo-ry in-to glo-ry,

pure, un-bounded love thou art; vis-it us with

serve thee as thy hosts a-bove, pray, and praise thee

till in heaven we take our place, till we cast our

thy sal-va-tion, en-ter ev-ery trem-bling heart.

with-out ces-sing, glo-ry in thy per-fect love.
crowns be-fore thee, lost in won-der, love, and praise.

Words: Charles Wesley (1707-1788); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

Hymnal 657
Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

Postlude

_Fugue in E-flat Major, BWV 552_ J. S. Bach

*This bulletin is yours to keep.*
There's something for everyone at Celebration Sunday
Sunday, September 22 | St. Paul’s Chapel

After the 11:15am service, come learn about the ministries of Trinity Church and St. Paul’s Chapel—from social justice actions to classes for all ages to the knitting group—and sign up for something new. There will be plenty of fellowship, food, and fun—including music and face painting—whether you are a longtime member or a new parishioner.

Information: Melissa Hayes at mhayes@trinitywallstreet.org.

Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

Trinity Knitters meets various Sundays and Mondays. For dates and times, visit trinitywallstreet.org/events.

For more information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

NURSERY CARE (six months through age 5)
11am–1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

TODAY

Backpack Blessing
9:15am and 11:15am, St. Paul's Chapel
Students and teachers of all ages are invited to bring their backpacks (or briefcases) for a blessing to mark the new school year.

Mini-Celebration Sunday
10am, 14 Vesey St.
Worshippers from the 9:15am service are invited across the street for reunion and refreshments. Come learn about the year ahead and find ways to get involved at Trinity Church Wall Street. There will be several break-out options at 10:30am: parents of youth (6th–12th grade) are invited to meet with Fr. Matt Welsch, Priest for Youth and Family, in the 2nd floor lounge; families with children in preschool through 1st grade are invited to a Godly Play Open House on the 4th floor; and ParentSpace will host an open house with Julia Kristeller on the 4th floor.

Trinity Youth: Parent Meet and Greet
10:30am, 14 Vesey St.
Parents of 6th–12th graders are invited to meet Fr. Matt Welsch, Trinity’s new Priest for Youth and Family, and learn about Trinity Youth events in the upcoming year.

Celebration Sunday
After the 11:15am service, St. Paul’s Churchyard
All are invited to kick off the new program year with a picnic lunch and festive activities fair. Come learn about the ministries of Trinity Church and St. Paul’s Chapel—from social justice actions to classes for all ages to the knitting group—and sign up for something new. There will be plenty of fellowship, food, and fun—including music and face painting—whether you are a longtime member or a new parishioner. Information: Melissa Hayes at mhayes@trinitywallstreet.org.

EVERY SUNDAY

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Compline by Candlelight
8pm, St. Paul’s Chapel*
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. *PLEASE NOTE: Compline by Candlelight will be held in Trinity’s Chapel of All Saints on September 29.
EVERY WEEK

Every week, Trinity provides opportunities to worship, serve, learn, expand spirituality, and enjoy the company of others.

Help Others


Reading Night at Family Shelter | 6:15pm, Tuesdays; Brooklyn | Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com.

Delve Deeper

The Broad Way Bible Study | 1pm, Mondays; Parish Center, 56 Trinity Place | Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: Bob at bscott@trinitywallstreet.org.

Expand and Explore Your Spirituality

Catch Your Breath | 1pm, Wednesdays; Trinity Church, Chapel of All Saints | Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Trinity Book Club | 6pm, Fridays; 120 Broadway, 39th Floor | Discuss the mysteries of the Christian faith through the medium of literature. Information: yseol@trinitywallstreet.org. CURRENT BOOK: The Shack by Wm. Paul Young.

Enjoy the Company of Others

New Beginnings | 10am, Thursdays; Parish Center, 56 Trinity Place | Trinity’s ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages and encourage participation in all phases of Trinity life. Information: Cynthia at cmoten@nyc.rr.com.

THIS WEEK

Monday, September 23

Task Force Against Racism
6pm, Parish Center, 56 Trinity Place
The Task Force addresses issues of diversity and racial justice in church and society through education, service, and prayer. We provide a forum for dialogue and activities to encourage all to live out the Gospel in unity and harmony. Information: Terrell at tmoody@trinitywallstreet.org.

Tuesday, September 24

Volunteers Needed: Voter Registration
7am–7pm, St. Paul’s Chapel
Trinity Church Wall Street is proud to celebrate National Voter Registration Day by serving as a voter registration site in Lower Manhattan. Volunteers are needed to work shifts throughout the day. Training will be provided. For information or to volunteer, email action@trinitywallstreet.org.

Wednesday, September 25

Meditation and The Universal Christ
6:30pm, Online
You are invited to join the Meditation and The Universal Christ ZOOM practice group. Each week, an excerpt from Fr. Richard Rohr’s newest book and ZOOM contact information will be emailed to registrants. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. In a time of privatized faith and division, the question is: How big is our God? Each week builds on previous excerpts but you can join at any time without prior reading. Register at ChristianFormation@trinitywallstreet.org.

Thursday, September 26

Pipes at One
1pm, St. Paul’s Chapel
This series showcases leading organists and rising stars from around the country and highlights the celebrated three-manual Noack organ at St. Paul’s Chapel. THIS WEEK: David Jernigan, organ, Christ Church, Raleigh, NC.
Trinity Men: Soup, Sandwich, & Spirituality 6pm, Offsite
Join the Rev. Alfred Loua, Kevin Grant, and other men from Trinity for a light dinner and discussion on topics related to living a life of faith and service in the city. Information: trinitychurchmen@gmail.com.

Saturday, September 28
Liturgical Volunteer Training 9:30–11:30am, St. Paul’s Chapel
Join us for a guided walkthrough of the liturgy and learn about the wide range of server opportunities and how you can become a worship leader—acolytes, ushers, lectors, and more—at Trinity. Youth and adults welcome. Light refreshments will be served. Please note: all volunteers must complete a background check. For more information or to RSVP, contact Dane at dmiller@trinitywallstreet.org.

COMING SOON
ParentSpace
Sundays beginning September 29, 10am, 14 Vesey St.
Parents are invited to gather on the 4th floor (14 Vesey St.) for a time of sharing and support. The gathering is facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Whole Community Learning
Sundays beginning September 29, 10am, 14 Vesey St.
This fall, journey with fellow parishioners of all ages in a pilgrimage through seasons of growth and change—Creation, Stewardship, and Advent—and explore the questions: Where do we come from? Why are we here? What will we become? We’ll discover our roots, reflect on our diversity, and become more connected to one another and our Creator. We will begin together with creation poetry, drumming, and breakfast! Learn more at trinitywallstreet.org/WholeCommunity.

Breaking Bread
Sunday, September 29, 1–2:30pm, Parish Center
Breaking Bread invites the Trinity pilgrims from the Racial Justice Pilgrimage, recently returned from Birmingham, Selma, Montgomery, and Atlanta. They will share insights from their journey, and invite us to reflect on our own pilgrimage toward greater reconciliation in our daily lives. A light lunch will be provided. Information and RSVP: Regina Jacobs at christianformation@trinitywallstreet.org.

CORE VALUES
In September, we focus on the core value of inclusiveness.

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

November 15–17
STEWARDSHIP with Joseph and Heidi Rose
Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.
Transportation The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.
Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.
More information and registration at trinitywallstreet.org/valuesretreats.

Christ in Crisis with Jim Wallis
Thursday, October 3, 6–8pm, St. Paul’s Chapel
In his new book, Christ in Crisis, Sojourners Editor-in-Chief Jim Wallis has a message for Americans living in this polarized time. Join him and Trinity’s Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas, for a thought-provoking conversation, hosted by Vicar Phillip Jackson. All are welcome.

Fall Fair and Blessing of the Animals
Saturday, October 5, 10am–2pm, St. Paul’s Chapel
Families and children of all ages are invited to this celebration of creation in honor of St. Francis. Bring your pet to be blessed in a short service (at 10am); enjoy music, crafts, and games; or find a new friend at the petting zoo. Learn about Trinity’s many activities for families with children, youth, and adults. Information: trinitywallstreet.org/fallfair.
BOOK A RETREAT
Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Advent Retreat
December 6–8

Rest and Renewal
February 14–17, April 9–12, July 3–6

Love is the Meaning Weekend Lenten Retreat
March 15–17

Birds of the Air: A Spiritual Birdwatching Retreat
May 8–10

And many more!
Until October 1, parish groups have exclusive access to book group retreats for 2021. Book at trinityretreatcenter.org.

When a Loved One Struggles
Mondays, Oct. 7–Nov. 11, 6pm, St. Margaret’s House
When a loved one struggles with a mental or emotional challenges, it’s important for those of us who care for them—family members and friends—to know we are not alone. Come share your struggles, concerns, and joys in this six-week support group aimed to help dispel the isolation we often feel. Dr. Peggy Barnett, psychotherapist at Psychotherapy & Spirituality Institute, will facilitate. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Skate & Serve
October 9, 3–7pm, Martin F. Tanahey Playground
Join Trinity and Go! Sports USA for an afternoon of free skating, packing Brown Bag lunches, and taking part in a drum circle at the Smith Houses. Free skate rentals and lessons available to all participants. All children under 16 years old must be chaperoned by an adult. Information: Metha Balasquides at mbalasquides@trinitywallstreet.org.

Fall Youth Retreat
October 11–13, Incarnation Center, Ivoryton, CT
Teens are invited to hang out, relax, and get to know each other and Fr. Matt Welsch, Trinity’s new Priest for Youth and Family, in a woodsy retreat—complete with a ropes course and hiking trails. Jennifer Chinn, Trinity’s Justice & Reconciliation program manager, will join the group as they plan Trinity Youth’s activities for the year. Information: Fr. Matt Welsch at mwelsch@trinitywallstreet.org.

Women’s Retreat
October 25–27, Trinity Retreat Center
What Our Sisters in the Bible Can Teach Us. Mother Kristin Miles and the Pastoral Care team invite you to a weekend of rest and renewal. Mother Beth Blunt and Summerlee Staten will lead explorations of the lives of women in the Bible who can speak to and inspire us today. There will be opportunities to experience knitting as prayer with Felicia Eve, healing prayer with Donna Riley and Ellen Andrews, meditation, yoga, and nature walks. Cost: $100 for shared room; $170 for a single room; includes meals. Register and learn more at trinitywallstreet.org/sisters.

Handel’s Messiah
December 20–22, St. Paul’s Chapel
Messiah and Trinity have a long history—Trinity presented one of the first performances in North America in 1770, and The Choir of Trinity Wall Street and Trinity Baroque Orchestra are still widely regarded as some of the greatest interpreters of the work. The New York Times described Trinity’s presentation as “perhaps the essential New York Messiah.” Tickets are going fast—get yours today at trinitywallstreet.org/messiah.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are beginning work on the reredos, including painting around the reredos and the stained glass above. Workers are also making improvements in the churchyard, including preparing to install the southside exterior walkway. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.
Trinity Youth 2019–20
All 6th–12th graders are invited to join Trinity Youth activities in and around New York City throughout the year. Trinity Youth meet Sunday mornings to grab coffee (or tea, or juice — whatever!) and talk about what's on our minds and hearts. Most importantly, we’re a community that show up for each other. For more information, visit trinitywallstreet.org/youth.

Fall Fair Volunteers Needed
Saturday, October 5, 10am–2pm, St. Paul’s Chapel
Volunteers who love animals, children, families, neighbors, and parishioners (not necessarily in that order) are invited to help produce Trinity’s Fall Fair and Blessing of the Animals. Two shifts are available for teens 12–17 and adults 18 and older. Email Wendy Barrie at wbarrie@trinitywallstreet.org or Fr. Matt Welsch at mwelsch@trinitywallstreet.org.

Emails from the Rector, Vicar, or Staff
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity’s staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

The Sisters are In
10:30–11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evarne Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Debs Marshall; Maisy Curry; George and July Fonteboa (uncle and aunt of Michael Fonteboa); Brian Horner (cousin of Ellen Andrews); Gregg Bockover (uncle of Christine Bryza); Gordon Clark (father of William Clark); Kris Seeram (father of Mintrani Seeram); Al Di Raffaele; Michael Greer (cousin of Summerlee Staten); Seline Hzuola (friend of Irene Horvath); Ed Andrews and Susan Andrews (father and sister of Ellen Andrews); Timothy Stanke (nephew of Catherine Stanke); Ann Ajana.

IN THE MILITARY
Oliver Barnyk (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadne Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Stanley Ntagali and the Anglican Church of the Province of Uganda.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“I can do all things through Christ who strengthens me” (Philippians 4:13 EHV). This scripture gives me the strength to keep going and not give up.
—Reverend Jacqueline Jones
Parish Center Closing and Meeting Location Changes

In October, Trinity’s lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

Oct. 15, 2019  Parish Center closes
Dec. 13, 2019  Choir Room and Vestry Room open at Trinity Church
Dec. 24, 2019  First services held at reopened Trinity Church

Dec. 22, 2019  Final day at 14 Vesey Street
Jan. 1, 2020  Chapel of All Saints closes
January 2020  Nursery, 2nd floor spaces, and Greenwich lobby open to Trinity congregation

SUNDAY GROUPS
October 15, 2019–March 1, 2020
• Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
• Whole Community Learning will be held in St. Paul’s Chapel, 10–11am, January–February
• Locations to be determined: Gospel, Times, Journal, and You; Foundations
• On hiatus: Breaking Bread

WEEKDAY GROUPS
October 15, 2019–March 1, 2020
• New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31–December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
• Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
• Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
• Online: Meditation and The Universal Christ
• On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

OPTIONAL MEETING SPACES
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6–9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- October 14
- October 28
- November 11
- November 25
- December 9
- December 23
- January 13
- January 27
- February 10
- February 24
- March 9
- March 23

Groups meeting on these dates include:
Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
New Beginnings

Trinity’s Ministry of Seniors

10am, Thursdays*

Seniors ages 60 and over are invited to meet weekly for gentle yoga, Bible study, and worship services, as well as fellowship and fun excursions in the neighborhood and further afield.

Information:
Cynthia Moten at cmoten@nyc.rr.com.

*Location varies.
Please check trinitywallstreet.org/events for this week’s location.

As iron sharpens iron, so one man sharpens another”
—Proverbs 27:17
Wanted: Friendly Faces!
At Trinity Church and St. Paul’s Chapel, we put welcome out front.

Your friendly face is needed to greet regular worshippers, guests, and visitors to the 9am, 9:15am, and 11:15am services on Sundays.

Greeters say hello, help direct worshippers into the buildings, and answer questions.
A short informal training is offered on your first day.

Requirements include a commitment to one or two services a month and a background check.

For more information, contact Dane Miller at dmiller@trinitywallstreet.org.

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SCHEDULE OF SERVICES

SUNDAYS

Holy Eucharist
8am | St. Paul’s Chapel
9am | Chapel of All Saints, Trinity Church
Family Eucharist
9:15am | St. Paul’s Chapel
Holy Eucharist
11:15am | St. Paul’s Chapel
Compline by Candlelight
8pm | St. Paul’s Chapel *9/29: Chapel of All Saints

WEEKDAYS

8:15am, 9am Monday–Friday | Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday | Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) | Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays | Evensong
Chapel of All Saints, Trinity Church

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CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL
congregationalcouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is October 15 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January.
The next ministry night will be September 24 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

STANDING COMMITTEES

Arts | arts@trinitywallstreet.org
Community | community@trinitywallstreet.org
Education | education@trinitywallstreet.org
Hospitality | hospitality@trinitywallstreet.org
Membership | membership@trinitywallstreet.org
Witness & Outreach | witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community
Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balaquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakimola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

Jorge Ortiz
Sacristan

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welsch
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson
PREACHER: The Rev. Dr. William Lupfer
DEACON: The Rev. Kristin Kaulbach Miles

MUSICIANS:
The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster
Janet Yieh, Associate Organist

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), the Presbyterian Book of Common Worship (PBCW), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

FLOWERS

The flowers today are dedicated to the glory of God and in celebration of the Sisters of St. Margaret.
To donate flowers, email flowers@trinitywallstreet.org.

2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.