Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” — MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” — PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” — GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
— MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
— MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” — GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
First Sunday in the Season of Creation

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week, and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with Christ the King, the last Sunday before Advent.

Sundays after Pentecost follow a more predictable and regular liturgical pattern. No longer shaped by the emphases of the Year of Christ, this period, sometimes called Ordinary Time, provides the opportunity to sing and say well-known hymns and prayers, and to explore the witness and ministry of the people of God.

During Ordinary Time, we will observe three shorter “Seasons.” This summer, we focused on our Core Value of Compassion (Sundays July 21, 28, August 4); for the next few weeks we will consider Creation as an aspect of our Core Values of Integrity and Social Justice (Sundays October 6, 13, and 20), and soon we will reflect on the spiritual implications of our Core Value of Stewardship (Sundays October 27, November 3, 10, 17).

Source: Trinity Church Wall Street liturgical staff

The Entrance Rite

Acclimation

The altar party is seated informally.
At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

Canticle 12

*All* Glorify the Lord, you angels and all powers of the Lord, *
O heavens and all waters above the heavens.
Sun and moon and stars of the sky, glorify the Lord, *
sing praise and give honor for ever.
Glorify the Lord, every shower of rain and fall of dew, *
all winds and fire and heat.
Winter and summer, glorify the Lord, *
sing praise and give honor for ever.
Glorify the Lord, O chill and cold, *
drops of dew and flakes of snow.
Frost and cold, ice and sleet, glorify the Lord, *
sing praise and give honor for ever.
Glorify the Lord, O nights and days, *
O shining light and enfolding dark.
Storm clouds and thunderbolts, glorify the Lord, *
sing praise and give honor for ever.
Let us glorify the Lord: Father, Son, and Holy Spirit; *
sing praise and give honor for ever.
In the high vault of heaven, glorify the Lord, *
sing praise and give honor for ever.

The Collect of the Day

*Celebrant* God be with you.
*People* And also with you.
*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

*Please be seated.*
The Liturgy of the Word

The First Reading

Reader
A Reading from the Book of Lamentations.

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress.

The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the LORD has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Hear what the Spirit is saying to God's people.

People
Thanks be to God.

The Psalm

Reader
Let us read from Psalm 137 responsively by half-verse.

By the waters of Babylon we sat down and wept *
when we remembered you, O Zion.

As for our harps, we hung them up *
on the trees in the midst of that land.

For those who led us away captive asked us for a song, and our oppressors called for mirth: *
“Sing us one of the songs of Zion.”

How shall we sing God's holy song *
upon a foreign soil?

If I forget you, O Jerusalem, *
let my right hand forget its skill.

Let my tongue cleave to the roof of my mouth if I do not remember you,*
if I do not set Jerusalem above my highest joy.

Remember the day of Jerusalem, O God, against the people of Edom,*
who said, “Down with it! Down with it! even to the ground!”

O Offspring of Babylon, doomed to destruction,*
happy the one who pays you back for what you have done to us!
The Second Reading

Reader A Reading from the Second Letter to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you.

For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Holy Gospel

Please stand as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Celebrant The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”

The Gospel of the Lord.

People Praise to you, Lord Christ.
The Sermon
Silence follows the sermon.

The Rev. C. Alfred Loua

The Nicene Creed
Please stand as you are able.

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Celebrant
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

All
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Reader Loving God, from the beginning, you placed us in the midst of your good earth as stewards and caretakers. In a spirit of courage and commitment, we pray that you would cultivate in us a true reverence for our world and for one another, saying: God, Creator, bring us to life.

People Jesus, Redeemer, renew us.

Reader We thank you for your gifts in creation: for the beauty and resources of this land, and for the rich heritage we enjoy.

We pray for the Church: may it faithfully share the message of your goodness to the ends of the earth. We pray especially for Michael, our Presiding Bishop; for Andrew, Allen, and Mary, our own bishops; for all bishops, ministers, and all the people of God. God, Creator, bring us to life.

People Jesus, Redeemer, renew us.

Reader We pray for those who work on the land and sea, in city and in industry—that all may enjoy the fruits of their labors; and for artists, scientists, and visionaries, through whose work we see creation afresh. God, Creator, bring us to life.

People Jesus, Redeemer, renew us.

Reader We pray for those who make decisions about the resources of the earth: especially Donald our President, Andrew our Governor, and Bill our Mayor. Inspire them to lead us in using your gifts responsibly. God, Creator, bring us to life.

People Jesus, Redeemer, renew us.

Reader We thank you for joining our lives with all who make our journeys rich and fruitful.

We pray for all who through their own or others’ actions are deprived of fullness of life: for prisoners, refugees, the sick, the sad, and the lonely. God, Creator, bring us to life.

People Jesus, Redeemer, renew us.

Reader We pray for all who seek to bring life to others: for those in politics, medicine, social and relief work, and ministries of outreach. We pray especially for this parish, that we may be inspired in Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship—the Core Values that define and nourish our shared commitment to Neighborhood, Leadership, and Capacity. God, Creator, bring us to life.

People Jesus, Redeemer, renew us.

Reader You have called us to celebrate your creation in unison with all your saints. We commend to your mercy all who have died, and especially those dear to us:

The People may add their own petitions, either silently or aloud.

We pray that we may come to share with them in your heavenly kingdom. God, Creator, bring us to life.

People Jesus, Redeemer, renew us.

Celebrant Blessed are you, God of growth and discovery; yours is the inspiration that has transformed our lives; yours is the power that has brought us to new challenges and opportunities. Set us, your new creation, to walk through this new world, watching and learning, loving and trusting, until your kingdom comes.

All Amen.
Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

Please stand as you able and gather around the altar, bringing your bulletin with you. An usher collects the offering.
The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
    Hosanna in the highest.
Blessed is [he/the one] who comes in the name of the Lord.
    Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Blessed Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.
In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,

    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

    as we forgive those
    who sin against us.

Save us from the time of trial,

    and deliver us from evil.

For the kingdom, the power,

    and the glory are yours,
    now and for ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

    and feed on him in your hearts by faith, with thanksgiving.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.

Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ’s Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road; and the blessing of the Holy and Undivided Trinity—Loving Creator, Living Word, and Life-giving Spirit—be among you, and remain with you always.

All Amen.

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

*If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.*

*This bulletin is yours to keep.*
WAYS OF NATURE

A student asked Suzuki Roshi why the Japanese make their teacups so thin and delicate that they break easily. “It’s not that they’re too delicate,” he answered, “but that you don’t know how to handle them. You must adjust yourself to the environment, and not vice versa.”

—Zen Buddhist Monastic Apothegm, A Treasury of Monastic Quotations

The plight of animals and humans vulnerable to climate change has awakened the church to the limits of an extractive economy (removing things from the earth like oil and coal). As people of faith, we must consider factors other than short-term benefits, efficiency, or corporate ambition if we are to have a healthy environment now and in generations to come...The ways of nature are ultimately necessary, ultimately victorious, and not for us to manipulate.


EXTINCTION by Christine Albert

Prayer:
Guide us to be good stewards and to protect plant and animal life from harm and extinction, so that the connected systems of life on earth may be sustained for future generations.

Call to action:
A vast number of animals and plants have become extinct in recent centuries due to human activity, especially since the industrial revolution, and even more so in the last 50 years. Many others are in serious decline and threatened with extinction. The primary causes for these extinctions are over-fishing and over-hunting, habitat destruction, careless human development, climate change, and pesticides.

If the population of one species declines, it will no longer be able to perform its role and others in the ecosystem will be harmed as well.
We need to protect the immense diversity of our planet so that it can continue to provide the essential services that we depend on to survive.

As the great wildlife ecologist Aldo Leopold wrote in his 1949 classic, *A Sand County Almanac*, “To keep every cog and wheel is the first precaution of intelligent tinkering.”

Here are a few questions to ask ourselves:

As the only species with the capability to **consciously** influence the lives of every other species on **earth**, do we have a responsibility to **protect** them?

Is it **our responsibility** to find a way to harvest plants and animals to meet our needs that is both **humane** and sustainable for the species in question?

Can we embark on **new** development without first evaluating and being fully aware of the impacts it will have on the **survival** of the species around us and to **ensure** they are not harmed?
WHEN A LOVED ONE STRUGGLES:
A SUPPORT GROUP

Mondays, October 7–November 11 | 6–7:30pm
St. Margaret’s House Library | 49 Fulton Street

When a loved one struggles with mental or emotional challenges, it’s important for those of us who care for them—family members and friends—to know we are not alone. Come share your struggles, concerns, and joys in this six-week support group aimed to help dispel the isolation we often feel. Dr. Peggy Barnett, psychotherapist at Psychotherapy & Spirituality Institute, will facilitate.

Information: Ellen Andrews at eandrews@trinitywallstreet.org.

JOIN TRINITY'S YOUNG ADULT GROUP FOR SOCIAL AND SPIRITUAL FELLOWSHIP WITH OTHERS IN THEIR 20S AND 30S!

Sunday Brunch 12:45pm
Second Sunday of every month

We’ll meet in the back of Trinity Church and walk together to a brunch spot in the neighborhood.

Monthly Social Events are planned throughout the year and often join other Young Adult groups in the Diocese.

For the latest information email Alan Yu or Marie Heimann at TrinityChurchYoungAdults@gmail.com
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

NURSERY CARE (six months through age 5) 11am–1pm, St. Paul's Chapel The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

TODAY
Season of Creation Beginning Today During this Pentecost season, the liturgy team has planned three mini-seasons to magnify facets of particular core values. On Sundays, October 6, 13, and 20, we’ll pay particular attention to Creation, with enhanced Prayers of the People. One final mini-season is planned: the season of Stewardship will fall October 27–November 17. For more information, see the Rev. Beth Blunt.

Whole Community Learning 10am, 14 Vesey St. Journey with fellow parishioners of all ages in a pilgrimage through seasons of growth and change. This Sunday, adults will ask: What’s happened to God’s good creation? This interactive talk will combine scholarship, images, drama, and poetry in a lively exploration of Genesis 1–3. Discover new meaning in these powerful, ancient stories. The Rev. Dr. Julie Faith Parker, associate professor of biblical studies at The General Theological Seminary, will join us. Pre-K–1st grade in Godly Play, 4th floor; 2nd–5th grades on 2nd floor; toddlers–young threes in the St. Paul’s Chapel Nursery. Information: trinitywallstreet.org/wholecommunity.

Foundations—Fall Series 1pm, Trinity Church, Chapel of All Saints Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or our parish—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff for fun, fellowship, and interactive learning. For more information or to RSVP, visit trinitywallstreet.org/foundations.

Parish Center Community Celebration 1pm, Parish Center, 56 Trinity Place As part of the transition to the opening of Trinity Commons, Trinity’s Parish Center will close on October 15. Join us as we honor and celebrate our five years in community together with refreshments and music! For questions, email Jennifer Chinn at jchinn@trinitywallstreet.org.

EVERY SUNDAY
ParentSpace
10am, 14 Vesey St., 4th Floor
Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Trinity Youth Meet-Up
After the 9:15am service, St. Paul’s Chapel
All 6th–12th graders are invited to meet at the back of St. Paul’s Chapel. At 10am, we’ll make our way to a local coffee shop to grab a cup of coffee (or tea, juice—whatever!) and talk about whatever is on our minds and hearts. Information: trinitywallstreet.org/youth.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

EVERY WEEK
Help Others
Brown Bag Lunch Packing | Sundays, 12:30pm; Fridays, 10am–noon; St. Paul’s Chapel | Volunteers welcome. | trinitywallstreet.org/brownbag.
Brown Bag Lunch Distribution | Sundays, 2pm; Mon.–Sat., 12:45pm; St. Paul’s Chapel | Volunteers welcome. | trinitywallstreet.org/brownbag.
Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn | Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com.

Delve Deeper
The Broad Way Bible Study | Mondays, 1pm; Parish Center, 56 Trinity Place | Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: Bob at bscott@trinitywallstreet.org.

Expand and Explore Your Spirituality
Catch Your Breath | Wednesdays, 1pm; Trinity Church, Chapel of All Saints | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Meditation and The Universal Christ | Wednesdays, 6:30pm; Online | You are invited to join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org.

Trinity Book Club | Fridays, 6pm; 120 Broadway, 39th Floor | Discuss the mysteries of the Christian faith through the medium of literature. Information: Yunjeong Seol at yseol@trinitywallstreet.org.
CURRENT BOOK: Silence and Honey Cakes by Rowan Williams.

Scripture, Reflection, & Compline | Tuesdays, 6pm; Parish Center, 56 Trinity Place | Gather for spiritual nourishment and fellowship.

Enjoy the Company of Others
New Beginnings | Thursdays, 10am; Parish Center, 56 Trinity Place | Trinity’s ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages and encourage participation in all phases of Trinity life. Information: Cynthia at cmoten@nyc.rr.com.

THIS WEEK
Monday, October 7
When a Loved One Struggles
6pm, St. Margaret’s House
When a loved one struggles with mental or emotional challenges, it’s important for those of us who care for them—family members and friends—to know we are not alone. Come share your struggles, concerns, and joys in this six-week support group aimed to help dispel the isolation we often feel. Dr. Peggy Barnett, psychotherapist at the Psychotherapy & Spirituality Institute, will facilitate. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Wednesday, October 9
Skate & Serve
3–7pm, Martin F. Tanahey Playground
Join Trinity and Go! Sports USA for an afternoon of free skating, packing Brown Bag lunches, and taking part in a drum circle at the Smith Houses. Free skate
rentals and lessons available to all participants. All children under 16 years old must be chaperoned by an adult. Information: Metha Balasquides at mbalasquides@trinitywallstreet.org.

**Friday, October 11**

**Fall Youth Retreat**

October 11–13, Incarnation Center, Ivoryton, CT

Teens are invited to hang out, relax, and get to know each other and Fr. Matt Welsch, Trinity’s new Priest for Youth and Family, in a woodsy retreat—complete with a ropes course and hiking trails. Jennifer Chinn, Trinity’s Justice and Reconciliation program manager, will join the group as they plan Trinity Youth’s activities for the year. **October 6 is the last day to register.** Information and registration: trinitywallstreet.org/youthretreat.

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**COMING SOON**

**Parish Center Closing Day Celebration**

October 15, 12–3pm, Parish Center, 56 Trinity Place

As part of the transition to the opening of Trinity Commons, Trinity’s Parish Center will close on October 15. Join us on closing day as we honor and celebrate our five years in community together with refreshments and music! For questions, email Jennifer Chinn at jchinn@trinitywallstreet.org.

**Visit to the Museum of Jewish Heritage**

October 20, 1pm, 36 Battery Place

*Auschwitz: Not Long Ago, Not Far Away* is the most comprehensive exhibition dedicated to the history of Auschwitz and its role in the Holocaust ever presented in North America, and an unparalleled opportunity to confront the singular face of human evil—one that arose not long ago and not far away. This trip is sponsored by Trinity’s Visual Arts committee. A $5 donation for tickets is required. Details: Donato Mallano at donato.mallano@gmail.com or Bill McCue at wtmccjr@yahoo.com.

**Court Watch for Faith Communities**

October 29, 6pm, Central Synagogue

Join Trinity Church Wall Street, Central Synagogue, First Presbyterian Church of Jamaica, and Middle Collegiate Church for a night of skill building and knowledge sharing with Court Watch NYC. Learn how to act as the public’s eyes and ears and bear witness during the arraignments process. For more information, visit trinitywallstreet.org/action.

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**CORE VALUES**

In October, we focus on the core value of compassion.

**LIVING THE VALUES RETREATS**

Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

November 15–17, 2019

STEWARDSHIP with Joseph and Heidi Rose

January 10–12, 2020

FAITH with The Rev. Beth Blunt

March 13–15, 2020

INTEGRITY with Diana Butler Bass and Kathy Bozzuti-Jones

July 17–19, 2020

INCLUSIVENESS with Janet Yieh

August 21–23, 2020

COMPASSION with Sr. Promise Atelon, SSM

October 30–November 1, 2020

SOCIAL JUSTICE with Pádraig Ó Tuama

November 13–15, 2020

STEWARDSHIP with Wendy Claire Barrie

**Pricing**

$50/night (double occupancy)

*For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.*

**Transportation**

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
BOOK A RETREAT
Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God's people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Advent Retreat
December 6–8

Rest and Renewal
February 14–17, April 9–12, July 3–6

Love is the Meaning Weekend Lenten Retreat
March 15–17

Birds of the Air: A Spiritual Birdwatching Retreat
May 8–10

Parish Group Retreat
Pick your own 2021 dates

And many more! Book at trinityretreatcenter.org.

The Public Theater’s Measure for Measure
November 8, 7:30pm, St. Paul’s Chapel
The Public’s acclaimed Mobile Unit will transport the Lower Manhattan community to the vibrant streets of New Orleans in a bold new production of Shakespeare’s Measure for Measure, directed by LA Williams. Free and open to all. Doors open at 7pm. RSVP at tinyurl.com/stpaulshakes. Information: Jenn Chinn at jchinn@trinitywallstreet.org.

Handel’s Messiah
December 20–22, St. Paul’s Chapel
Messiah and Trinity have a long history—Trinity presented one of the first performances in North America in 1770, and The Choir of Trinity Wall Street and Trinity Baroque Orchestra are still widely regarded as some of the greatest interpreters of the work. The New York Times described Trinity’s presentation as “perhaps the essential New York Messiah.” Tickets are going fast—get yours today at trinitywallstreet.org/messiah.

BULLETIN BOARD
All Faithful Departed: Submitting Names
Please submit names of those who have died during the last year for inclusion in the Prayers of the People at the 12:05pm Eucharist on November 2. Please submit your names directly to departed@trinitywallstreet.org or call Korin at 212.602.0759 by Tuesday, October 15.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are finishing up the installation of stained glass in the north and south clerestories. Flooring is being placed and painting is ongoing. In the sacristy, drywall is being framed. The painting of the pews is nearing completion. The glass for the new outdoor canopy is expected to arrive soon. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector, Vicar, or Staff
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity’s staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

The Sisters are In
10:30–11:45am, Weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.
Parish Center Closing and Meeting Location Changes

In October, Trinity’s lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

**Oct. 15, 2019**  Parish Center closes
**Dec. 13, 2019**  Choir Room and Vestry Room open at Trinity Church
**Dec. 24, 2019**  First services held at reopened Trinity Church

**Dec. 22, 2019**  Final day at 14 Vesey Street
**Jan. 1, 2020**  Chapel of All Saints closes
**January 2020**  Nursery, 2nd floor spaces, and Greenwich lobby open to Trinity congregation

**SUNDAY GROUPS**
*October 15, 2019–March 1, 2020*
- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 5, 2020.
- Whole Community Learning will be held in St. Paul’s Chapel, 10–11am, January–February
- Locations to be determined: Gospel, *Times, Journal*, and You; Foundations
- On hiatus: Breaking Bread

**WEEKDAY GROUPS**
*October 15, 2019–March 1, 2020*
- The Broad Way Bible Study will meet in the Chapel of All Saints October 21–December 16.
- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31–December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: Meditation and *The Universal Christ*
- On hiatus: The Family Table; Married Life; Trinity Cares

**OPTIONAL MEETING SPACES**
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6–9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:
- October 14
- November 11
- December 9
- January 13
- February 10
- March 9
- October 28
- November 25
- December 23
- January 27
- February 24
- March 23

Groups meeting on these dates include:
Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month.
To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwai (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Debs Marshall; Maisy Curry; George and July Fonteboa (uncle and aunt of Michael Fonteboa); Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Seline Hzoula (friend of Irene Horvath); Ed Andrews (father of Ellen Andrews); Timothy Stanke (nephew of Catherine Stanke); Ann Ajana; Celine Azoulay; Monique Berdugo; Siobhan Camas (friend of Caterina Borzomi-Ray); Christie Jeffers; Filomena Grijalvo (mother-in-law of Cora Grijalvo); But Ko Lo (father of Cora Grijalvo).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. John Davies and the Church in Wales.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“Love is patient; love is kind; love is not envious or boastful or arrogant or rude” (1 Corinthians 13:4). This is my favorite Bible verse because it speaks to me about my thoughts on what love is and how it corresponds to God’s love for us. —Nora Ervin
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

**SCHEDULE OF SERVICES**

**SUNDAYS**

Holy Eucharist  
8am | St. Paul's Chapel  
9am | Chapel of All Saints, Trinity Church  

Family Eucharist  
9:15am | St. Paul's Chapel  

Holy Eucharist  
11:15am | St. Paul's Chapel  

Compline by Candlelight  
8pm | St. Paul's Chapel  

**WEEKDAYS**  

8:15am, 9am Monday–Friday | Morning Prayer  
Chapel of All Saints, Trinity Church  

12:05pm Monday–Friday | Holy Eucharist  
followed by Healing Prayer  
Chapel of All Saints, Trinity Church  

5:15pm Monday–Friday (except Thursdays) |  
Evening Prayer  
Chapel of All Saints, Trinity Church  

5:15pm Thursdays | Evensong  
Chapel of All Saints, Trinity Church  

**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**CONGREGATIONAL COUNCIL**  
congregationalcouncil@trinitywallstreet.org.  
Meets 6–8pm, the third Tuesday of the month.  
The next meeting is October 15 in the Chapel of All Saints.  
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.  

Ministry Night will be held at 6pm,  
the fourth Tuesdays in September and January.  
The next ministry night will be  
January 28 at St. Paul's Chapel.  
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

**STANDING COMMITTEES**

Arts | arts@trinitywallstreet.org  
Community | community@trinitywallstreet.org  
Education | education@trinitywallstreet.org  
Hospitality | hospitality@trinitywallstreet.org  
Membership | membership@trinitywallstreet.org  
Witness & Outreach | witnessandoutreach@trinitywallstreet.org  

All are welcome to attend these meetings.

**Ophelia Continuum:**  
A Staged Reading  
2pm, Sunday, November 3  
St. Paul's Chapel  

A young woman confronts her uncle’s brutality and abuse through her connection to the character Ophelia in Shakespeare’s *Hamlet.* This play within a play by writer/director Maya M. Workman explores the relationship between love, retribution, and freedom.  

Sponsored by  
Trinity Congregational Arts/Lively Arts  

Information: Melissa Hayes at mhayes@trinitywallstreet.org
### Sunday Staff

*Listed by last name*

<table>
<thead>
<tr>
<th>Ellen Andrews</th>
<th>Sister Promise Atelon</th>
<th>Melissa Attebury</th>
<th>Metha Balasquides</th>
<th>Wendy Claire Barrie</th>
<th>The Rev. Elizabeth Blunt</th>
<th>Dr. Kathy Bozzuti-Jones</th>
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<tbody>
<tr>
<td>Program Manager, Pastoral Care and Community</td>
<td>Sisters of Saint Margaret</td>
<td>Associate Director of Music</td>
<td>Program Assistant, Brown Bag Lunch Program</td>
<td>Program Manager, Children and Youth</td>
<td>Priest and Director for Congregational Life and the Arts</td>
<td>Associate Director for Faith Formation and Education</td>
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<th>Kathryn Carroll</th>
<th>Jennifer Chinn</th>
<th>Mandy Culbreath</th>
<th>Anne Damassa Graff</th>
<th>The Rev. Frank Hakoola</th>
<th>The Rev. Phillip A. Jackson</th>
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<td>Program Associate, Faith Formation and Education</td>
<td>Program Manager, Justice and Reconciliation</td>
<td>Coordinator for Justice and Reconciliation</td>
<td>Program Assistant, Music</td>
<td>Priest and Program Officer for Africa</td>
<td>Vicar</td>
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<th>The Rev. C. Alfred Loua</th>
<th>The Rev. Dr. William Lupfer</th>
<th>The Rev. Kristin Kaubach Miles</th>
<th>Dane Miller</th>
<th>The Rev. Canon Benjamin Musoke-Lubega</th>
<th>Jorge Ortiz</th>
<th>Robert Scott</th>
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<td>Priest for Pastoral Care and Community</td>
<td>Rector</td>
<td>Priest and Director for Pastoral Care and Community</td>
<td>Assistant Head Sacristan</td>
<td>Strategic Clergy, Global Initiatives</td>
<td>Sacristan</td>
<td>Director for Faith Formation and Education</td>
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<th>Yunjeong Seol</th>
<th>Sister Gloria Shirley</th>
<th>The Rev. Matthew A. Welch</th>
<th>Scott Smith</th>
<th>Avi Stein</th>
<th>The Rev. Winnie Varghese</th>
<th>Dr. Julian Wachner</th>
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<td>Sacristan</td>
<td>Sisters of Saint Margaret</td>
<td>Priest for Youth and Family</td>
<td>Head Sacristan</td>
<td>Associate Organist and Chorusmaster</td>
<td>Strategic Clergy, Global Initiatives</td>
<td>Director of Music</td>
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<th>The Rev. Kristin Kawin</th>
<th>Janet Yieh</th>
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<tr>
<td>Priest and Director of Spiritual Formation and Pilgrimage</td>
<td>Associate Organist</td>
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SERVICE PARTICIPANTS
CELEBRANT AND PREACHER: The Rev. C. Alfred Loua

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), A New Zealand Prayer Book (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources.

FLOWERS
The flowers today are dedicated by Julia Steele to her husband, Lockhart Steele, on their first wedding anniversary.

To donate flowers, email flowers@trinitywallstreet.org.

2019–2020 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.