Week of
The Seventeenth Sunday after Pentecost
October 7–11, 2019, 12:05pm
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to the Chapel of All Saints

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
First Week in the Season of Creation

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week, and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with Christ the King, the last Sunday before Advent.

During the weeks after Pentecost the liturgy will follow a more predictable and regular pattern. No longer shaped by the emphases of the Year of Christ, this period, sometimes called Ordinary Time, provides the opportunity to sing and say well-known hymns and prayers, and to explore the witness and ministry of the people of God.

During Ordinary Time, we will observe three shorter “Seasons.” This summer, we focused on our Core Value of Compassion (in the weeks of July 21, 28, August 4); for the next few weeks we will consider Creation as an aspect of our Core Values of Integrity and Social Justice (in the weeks of October 6, 13, and 20) and soon we will reflect on the spiritual implications of our Core Value of Stewardship (in the weeks of October 27, November 3, 10, 17).

Source: Trinity Church Wall Street liturgical staff
Observances

Henry Melchior Muhlenberg

*Lutheran Pastor in North America, 1787*

Loving God, Shepherd of your people, we thank you for the ministry of Henry Melchior Muhlenberg, who left his native land to care for the German and Scandinavian pioneers in North America; and we pray that, following the teaching and example of his life, we may grow into the full stature of Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Readings:** Isaiah 60:1-5; Galatians 5:22—6:10; Matthew 18:15-20

Tuesday in the Eighteenth Week after Pentecost

*Weekday*

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Readings:** Jonah 3:1-10; Luke 10:38-42

Wednesday in the Eighteenth Week after Pentecost

*Weekday*

See Tuesday, above, for the Collect of the Day.

**Readings:** Jonah 4:1-11; Luke 11:1-4

Thursday in the Eighteenth Week after Pentecost

*Weekday*

See Tuesday, above, for the Collect of the Day.

**Readings:** Malachi 3:13—4:2a; Luke 11:5-13

Philip

*Deacon and Evangelist*

Holy God, no one is excluded from your love, and your truth transforms the minds of all who seek you: As your servant Philip was led to embrace the fullness of your salvation and to bring the stranger to Baptism, so give us all the grace to be heralds of the Gospel, proclaiming your love in Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Readings:** Isaiah 53:7-11; Act 8:26-40; Matthew 28:18-20
The Entrance Rite

Prelude

At the sound of the bell, please stand as you are able.

Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Canticle 12

A Song of Creation: I. The Cosmic Order

EOW p. 25

All Glorify the Lord, you angels and all powers of the Lord, *
O heavens and all waters above the heavens.
Sun and moon and stars of the sky, glorify the Lord, *
sing praise and give honor for ever.

Glorify the Lord, every shower of rain and fall of dew, *
all winds and fire and heat.
Winter and summer, glorify the Lord, *
sing praise and give honor for ever.

Glorify the Lord, O chill and cold, *
drops of dew and flakes of snow.
Frost and cold, ice and sleet, glorify the Lord, *
sing praise and give honor for ever.

Glorify the Lord, O nights and days, *
O shining light and enfolding dark.
Storm clouds and thunderbolts, glorify the Lord, *
sing praise and give honor for ever.

Let us glorify the Lord: Father, Son, and Holy Spirit; *
sing praise and give honor for ever.

In the high vault of heaven, glorify the Lord, *
sing praise and give honor for ever.
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

*The Celebrant prays the Collect, a prayer appointed for the day. See p. 4 for Collect texts.*

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The Liturgy of the Word

The First Reading

*Please be seated.*

*The Reader reads the lesson appointed for the day. See p. 4 for scripture citations.*

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: Stanzas 1-2, John Newton (1725-1807); Stanza 5, ascr. John Rees (c. 1859)

The Holy Gospel

Celebrant
The Holy Gospel of our Lord Jesus Christ according to …

People
Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day. See p. 4 for scripture citations.

Celebrant
The Gospel of the Lord.

People
Praise to you, Lord Christ.

The Homily

Silence follows the homily.
The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Loving God, from the beginning, you placed us in the midst of your good earth as stewards
and caretakers. In a spirit of courage and commitment, we pray that you would cultivate in us
a true reverence for our world and for one another, saying: God, Creator, bring us to life.

Jesus, Redeemer, renew us.
Reader We thank you for your gifts in creation: for the beauty and resources of this land, and for the rich heritage we enjoy.

We pray for the Church: may it faithfully share the message of your goodness to the ends of the earth. We pray especially for Michael, our Presiding Bishop; for Andrew, Allen, and Mary, our own bishops; for all bishops, ministers, and all the people of God. God, Creator, bring us to life.

People Jesus, Redeemer, renew us.

Reader We pray for those who work on the land and sea, in city and in industry—that all may enjoy the fruits of their labors; and for artists, scientists, and visionaries, through whose work we see creation afresh. God, Creator, bring us to life.

People Jesus, Redeemer, renew us.

Reader We pray for those who make decisions about the resources of the earth: especially Donald our President, Andrew our Governor, and Bill our Mayor. Inspire them to lead us in using your gifts responsibly. God, Creator, bring us to life.

People Jesus, Redeemer, renew us.

Reader We thank you for joining our lives with all who make our journeys rich and fruitful.

We pray for all who through their own or others' actions are deprived of fullness of life: for prisoners, refugees, the sick, the sad, and the lonely. God, Creator, bring us to life.

People Jesus, Redeemer, renew us.

Reader We pray for all who seek to bring life to others: for those in politics, medicine, social and relief work, and ministries of outreach. We pray especially for this parish, that we may be inspired in Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship—the Core Values that define and nourish our shared commitment to Neighborhood, Leadership, and Capacity. God, Creator, bring us to life.

People Jesus, Redeemer, renew us.

Reader You have called us to celebrate your creation in unison with all your saints. We commend to your mercy all who have died, and especially those dear to us:

The People may add their own petitions, either silently or aloud.

We pray that we may come to share with them in your heavenly kingdom. God, Creator, bring us to life.

People Jesus, Redeemer, renew us.

Celebrant Blessed are you, God of growth and discovery; yours is the inspiration that has transformed our lives; yours is the power that has brought us to new challenges and opportunities. Set us, your new creation, to walk through this new world, watching and learning, loving and trusting, until your kingdom comes.

All Amen.
Confession and Absolution

Celebrant     Let us confess our sins against God and our neighbor.

Silence

All          Most merciful God,
             we confess that we have sinned against you
             in thought, word, and deed,
             by what we have done,
             and by what we have left undone.
             We have not loved you with our whole heart;
             we have not loved our neighbors as ourselves.
             We are truly sorry and we humbly repent.
             For the sake of your Son Jesus Christ,
             have mercy on us and forgive us;
             that we may delight in your will,
             and walk in your ways,
             to the glory of your Name. Amen.

Celebrant     Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
             strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All          Amen.

The Holy Eucharist

The Peace

Celebrant     The peace of the Lord be always with you.
People        And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

The organist plays an improvisation.

At the Presentation

Please stand as you are able as the offering is brought forward.
The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant prays the Proper Preface, if one is appointed for the day.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy**


Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Blessed Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

\textbf{All} \\
We remember his death, \\
We proclaim his resurrection, \\
We await his coming in glory;

\textbf{Celebrant} \\
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

\textbf{All} \\
AMEN.

\textbf{The Lord's Prayer} \\
\textbf{BCP p. 364}

\textbf{Celebrant} \\
As our Savior Christ has taught us, we now pray,

\textbf{All} \\
Our Father in heaven, \\
\hspace*{0.5cm} hallowed be your Name, \\
\hspace*{0.5cm} your kingdom come, \\
\hspace*{0.5cm} your will be done, \\
\hspace*{0.5cm} on earth as in heaven. \\
Give us today our daily bread. \\
Forgive us our sins \\
\hspace*{0.5cm} as we forgive those \\
\hspace*{0.5cm} who sin against us. \\
Save us from the time of trial, \\
\hspace*{0.5cm} and deliver us from evil. \\
For the kingdom, the power, \\
\hspace*{0.5cm} and the glory are yours, \\
\hspace*{0.5cm} now and for ever. Amen.
The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant   Alleluia. Christ our Passover is sacrificed for us;
People      Therefore let us keep the feast. Alleluia.
Celebrant   The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion. If you need communion brought to you, please let a sacristan know.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant   Let us pray.
All          Loving God,
            we give you thanks
            for restoring us in your image
            and nourishing us with spiritual food
            in the Sacrament of Christ’s Body and Blood.
            Now send us forth
            a people, forgiven, healed, renewed;
            that we may proclaim your love to the world
            and continue in the risen life of Christ our Savior. Amen.
The Blessing

Celebrant Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road; and the blessing of the Holy and Undivided Trinity—Loving Creator, Living Word, and Life-giving Spirit—be among you, and remain with you always.

All Amen.

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

This bulletin is yours to keep.
WAYS OF NATURE
A student asked Suzuki Roshi why the Japanese make their teacups so thin and
delicate that they break easily. “It’s not that they’re too delicate,” he answered,
“but that you don’t know how to handle them. You must adjust yourself to the
environment, and not vice versa.”

—Zen Buddhist Monastic Apothegm, A Treasury of Monastic Quotations

The plight of animals and humans vulnerable to climate change has awakened
the church to the limits of an extractive economy (removing things from the
earth like oil and coal). As people of faith, we must consider factors other than
short-term benefits, efficiency, or corporate ambition if we are to have a healthy
environment now and in generations to come. The ways of nature are ultimately
necessary, ultimately victorious, and not for us to manipulate.

—Winnie Varghese, Church Meets World (Vol. 4, the Church’s Teachings for

EXTINCTION by Christine Albert

Prayer:
Guide us to be good stewards and to protect plant and animal life from harm
and extinction, so that the connected systems of life on earth may be sustained
for future generations.

Call to action:
A vast number of animals and plants have become extinct in recent centuries
due to human activity, especially since the industrial revolution, and even
more so in the last 50 years. Many others are in serious decline and threatened
with extinction. The primary causes for these extinctions are over-fishing
and over-hunting, habitat destruction, careless human development, climate
change, and pesticides.

If the population of one species declines, it will no longer be able to perform its
role and others in the ecosystem will be harmed as well.
We need to protect the immense diversity of our planet so that it can continue to provide the essential services that we depend on to survive.

As the great wildlife ecologist Aldo Leopold wrote in his 1949 classic, *A Sand County Almanac*, “To keep every cog and wheel is the first precaution of intelligent tinkering.”

Here are a few questions to ask ourselves:

As the only species with the capability to **consciously** influence the lives of every other species on **earth**, do we have a responsibility to **protect** them?

Is it our **responsibility** to find a way to harvest plants and animals to meet our needs that is both **humane** and sustainable for the species in question?

Can we embark on **new** development without first evaluating and being fully aware of the impacts it will have on the **survival** of the species around us and to **ensure** they are not harmed?
Trinity Youth Meet-Up
After the 9:45am service, St. Paul's Chapel
All 6th–12th graders are invited to meet at the back of St. Paul's Chapel. At 10am, we'll make our way to a local coffee shop to grab a cup of coffee (or tea, juice—whatever!) and talk about whatever is on our minds and hearts. Information: trinitywallstreet.org/youth.

Compline by Candlelight
8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

EVERY WEEK

Help Others
Brown Bag Lunch Packing | Sundays, 12:30pm; Fridays, 10am–noon; St. Paul's Chapel | Volunteers welcome. | trinitywallstreet.org/brownbag.

Brown Bag Lunch Distribution | Sundays, 2pm; Mon.–Sat., 12:45pm; St. Paul's Chapel | Volunteers welcome. | trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn | Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com.

Delve Deeper
The Broad Way Bible Study | Mondays, 1pm; Parish Center, 56 Trinity Place | Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: Bob at bscott@trinitywallstreet.org.

Expand and Explore Your Spirituality
Catch Your Breath | Wednesdays, 1pm; Trinity Church, Chapel of All Saints | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at eandrews@trinitywallstreet.org.
Meditation and The Universal Christ | Wednesdays, 6:30pm; Online | You are invited to join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org.

Trinity Book Club | Fridays, 6pm; 120 Broadway, 39th Floor | Discuss the mysteries of the Christian faith through the medium of literature. Information: Yunjeong Seol at yseol@trinitywallstreet.org. CURRENT BOOK: Silence and Honey Cakes by Rowan Williams.

Scripture, Reflection, & Compline | Tuesdays, 6pm; Parish Center, 56 Trinity Place | Gather for spiritual nourishment and fellowship.

Enjoy the Company of Others

New Beginnings | Thursdays, 10am; Parish Center, 56 Trinity Place | Trinity’s ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages and encourage participation in all phases of Trinity life. Information: Cynthia at cmoten@nyc.rr.com.

THIS WEEK

Monday, October 7
When a Loved One Struggles
6pm, St. Margaret’s House
When a loved one struggles with mental or emotional challenges, it’s important for those of us who care for them—family members and friends—to know we are not alone. Come share your struggles, concerns, and joys in this six-week support group aimed to help dispel the isolation we often feel. Dr. Peggy Barnett, psychotherapist at the Psychotherapy & Spirituality Institute, will facilitate. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Wednesday, October 9
Skate & Serve
3–7pm, Martin F. Tanahey Playground
Join Trinity and Go! Sports USA for an afternoon of free skating, packing Brown Bag lunches, and taking part in a drum circle at the Smith Houses. Free skate rentals and lessons available to all participants. All children under 16 years old must be chaperoned by an adult. Information: Metha Balasquides at mbalasquides@trinitywallstreet.org.

Friday, October 11
Fall Youth Retreat
October 11–13, Incarnation Center, Ivoryton, CT
Teens are invited to hang out, relax, and get to know each other and Fr. Matt Welsch, Trinity’s new Priest for Youth and Family, in a woodsy retreat—complete with a ropes course and hiking trails. Jennifer Chinn, Trinity’s Justice and Reconciliation program manager, will join the group as they plan Trinity Youth’s activities for the year. October 6 is the last day to register. Information and registration: trinitywallstreet.org/youthretreat.

COMING SOON

Parish Center Closing Day Celebration
October 15, 12–3pm, Parish Center, 56 Trinity Place
As part of the transition to the opening of Trinity Commons, Trinity’s Parish Center will close on October 15. Join us on closing day as we honor and celebrate our five years in community together with refreshments and music! For questions, email Jennifer Chinn at jchinn@trinitywallstreet.org.

Visit to the Museum of Jewish Heritage
October 20, 1pm, 36 Battery Place
Auschwitz: Not Long Ago, Not Far Away is the most comprehensive exhibition dedicated to the history of Auschwitz and its role in the Holocaust ever presented in North America, and an unparalleled opportunity to confront the singular face of human evil—one that arose not long ago and not far away. This trip is sponsored by Trinity’s Visual Arts committee. A $5 donation for tickets is required. Details: Donato Mallano at donato.mallano@gmail.com or Bill McCue at wtmccjr@yahoo.com.

Court Watch for Faith Communities
October 29, 6pm, Central Synagogue
Join Trinity Church Wall Street, Central Synagogue, First Presbyterian Church of Jamaica, and Middle Collegiate Church for a night of skill building and knowledge sharing with Court Watch NYC. Learn how to act as the public’s eyes and ears and bear witness during the arraignments process. For more information, visit trinitywallstreet.org/action.
CORE VALUES

In October, we focus on the core value of compassion.

LIVING THE VALUES RETREATS

Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

November 15–17, 2019
STEWARDSHIP with Joseph and Heidi Rose

January 10–12, 2020
FAITH with The Rev. Beth Blunt

March 13–15, 2020
INTEGRITY with Diana Butler Bass and Kathy Bozzi-Jones

July 17–19, 2020
INCLUSIVENESS with Janet Yieh

August 21–23, 2020
COMPASSION with Sr. Promise Atelon, SSM

October 30–November 1, 2020
SOCIAL JUSTICE with Pádraig Ó Tuama

November 13–15, 2020
STEWARDSHIP with Wendy Claire Barrie

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.
Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.
More information and registration at trinitywallstreet.org/valuesretreats.

The Public Theater’s Measure for Measure
November 8, 7:30pm, St. Paul’s Chapel
The Public’s acclaimed Mobile Unit will transport the Lower Manhattan community to the vibrant streets of New Orleans in a bold new production of Shakespeare’s Measure for Measure, directed by LA Williams. Free and open to all. Doors open at 7pm. RSVP at tinyurl.com/stpaulshakes. Information: Jenn Chinn at jchinn@trinitywallstreet.org.

Handel’s Messiah
December 20–22, St. Paul’s Chapel
Messiah and Trinity have a long history—Trinity presented one of the first performances in North America in 1770, and The Choir of Trinity Wall Street and Trinity Baroque Orchestra are still widely regarded as some of the greatest interpreters of the work. The New York Times described Trinity’s presentation as “perhaps the essential New York Messiah.” Tickets are going fast—get yours today at trinitywallstreet.org/messiah.

BULLETIN BOARD

All Faithful Departed: Submitting Names
Please submit names of those who have died during the last year for inclusion in the Prayers of the People at the 12:05pm Eucharist on November 2.
Please submit your names directly to departed@trinitywallstreet.org or call Korin at 212.602.0759 by Tuesday, October 15.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are finishing up the installation of stained glass in the north and south clerestories. Flooring is being placed and painting is ongoing. In the sacristy, drywall is being framed. The painting of the pews is nearing completion. The glass for the new outdoor canopy is expected to arrive soon. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.
**Emails from the Rector, Vicar, or Staff**
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

**The Sisters are In**
10:30–11:45am, Weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

**Flower Donations**
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

**Trinity’s Online Gift Shop**
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

**IN OUR PRAYERS**
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

**WE PRAY FOR**
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martin); Debs Marshall; Maisy Curry; George and July Fonteboa (uncle and aunt of Michael Fonteboa); Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Seline Hzuola (friend of Irene Horvath); Ed Andrews (father of Ellen Andrews); Timothy Stanke (nephew of Catherine Stanke); Ann Ajana; Celine Azoulay; Monique Berdugo; Siobhan Camas (friend of Caterina Borzomi-Ray); Christie Jeffers; Filomena Grijalvo (mother-in-law of Cora Grijalvo); But Ko Lo (father of Cora Grijalvo).

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**BOOK A RETREAT**
Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

**Advent Retreat**
December 6–8

**Rest and Renewal**
February 14–17, April 9–12, July 3–6

**Love is the Meaning Weekend Lenten Retreat**
March 15–17

**Birds of the Air: A Spiritual Birdwatching Retreat**
May 8–10

**Parish Group Retreat**
Pick your own 2021 dates

And many more! Book at trinityretreatcenter.org.

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**IN THE MILITARY**
Oliver Barnyk (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

**ANGELICAN CYCLE OF PRAYER**
Today we pray for the Most Rev. John Davies and the Church in Wales.

**Pastoral Care**
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

**Congregational Voice**
“Love is patient; love is kind; love is not envious or boastful or arrogant or rude” (1 Corinthians 13:4). This is my favorite Bible verse because it speaks to me about my thoughts on what love is and how it corresponds to God’s love for us. — Nora Ervin
Parish Center Closing and Meeting Location Changes

In October, Trinity’s lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>Oct. 15, 2019</td>
<td>Parish Center closes</td>
</tr>
<tr>
<td>Dec. 13, 2019</td>
<td>Choir Room and Vestry Room open at Trinity Church</td>
</tr>
<tr>
<td>Dec. 24, 2019</td>
<td>First services held at reopened Trinity Church</td>
</tr>
<tr>
<td>Dec. 22, 2019</td>
<td>Final day at 14 Vesey Street</td>
</tr>
<tr>
<td>Jan. 1, 2020</td>
<td>Chapel of All Saints closes</td>
</tr>
<tr>
<td>January 2020</td>
<td>Nursery, 2nd floor spaces, and Greenwich lobby open to Trinity congregation</td>
</tr>
</tbody>
</table>

**SUNDAY GROUPS**

**October 15, 2019–March 1, 2020**

- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 5, 2020.
- Whole Community Learning will be held in St. Paul’s Chapel, 10–11am, January–February
- Locations to be determined: Gospel, *Times, Journal*, and You; Foundations
- On hiatus: Breaking Bread

**WEEKDAY GROUPS**

**October 15, 2019–March 1, 2020**

- The Broad Way Bible Study will meet in the Chapel of All Saints October 21–December 16.
- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31–December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: Meditation and *The Universal Christ*
- On hiatus: The Family Table; Married Life; Trinity Cares

**OPTIONAL MEETING SPACES**

To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6–9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- October 14
- November 11
- December 9
- January 13
- February 10
- March 9
- October 28
- November 25
- December 23
- January 27
- February 24
- March 23

Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
WHEN A LOVED ONE STRUGGLES:
A SUPPORT GROUP

Mondays, October 7–November 11 | 6–7:30pm
St. Margaret’s House Library | 49 Fulton Street

When a loved one struggles with mental or emotional challenges, it’s important for those of us who care for them—family members and friends—to know we are not alone. Come share your struggles, concerns, and joys in this six-week support group aimed to help dispel the isolation we often feel. Dr. Peggy Barnett, psychotherapist at Psychotherapy & Spirituality Institute, will facilitate.

Information: Ellen Andrews at eandrews@trinitywallstreet.org.

SCHEDULE OF SERVICES

**SUNDAYS**

**Holy Eucharist**
8am | St. Paul’s Chapel
9am | Chapel of All Saints, Trinity Church

**Family Eucharist**
9:15am | St. Paul’s Chapel

**Holy Eucharist**
11:15am | St. Paul’s Chapel

**Compline by Candlelight**
8pm | St. Paul’s Chapel

**WEEKDAYS**

8:15am, 9am Monday–Friday | Morning Prayer
Chapel of All Saints, Trinity Church

12:05pm Monday–Friday | Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church

5:15pm Monday–Friday (except Thursdays) | Evening Prayer
Chapel of All Saints, Trinity Church

5:15pm Thursdays | Evensong
Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL MEETINGS

**CONGREGATIONAL COUNCIL**
congregationalcouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is October 15 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm,
the fourth Tuesdays in September and January.
The next ministry night will be
January 28 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

**STANDING COMMITTEES**

**Arts** | arts@trinitywallstreet.org
**Community** | community@trinitywallstreet.org
**Education** | education@trinitywallstreet.org
**Hospitality** | hospitality@trinitywallstreet.org
**Membership** | membership@trinitywallstreet.org
**Witness & Outreach** | witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Weekday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

The Rev. Canon James G. Callaway
Deputy Emeritus

The Rev. Robert Herrick
Priest Associate

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Strategic Clergy, Global Initiatives and Director, Core Values

The Rev. Canon James G. Callaway
Deputy Emeritus

The Rev. Robert Herrick
Priest Associate

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Robert Herrick
Priest Associate

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

Mandy Culbreath
Coordinator for Justice and Reconciliation

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

Jorge Ortiz
Sacristan

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

The Rev. Matthew A. Welch
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
CELEBRANTS
MONDAY: The Rev. Matthew A. Welsch
TUESDAY: The Rev. Frank Hakoola
WEDNESDAY: The Rev. Kristin Kaulbach Miles
THURSDAY: The Rev. Elizabeth Blunt
FRIDAY: The Rev. C. Alfred Loua

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), A New Zealand Prayer Book (NZPB), Lesser Feasts and Fasts (LFT), A Great Cloud of Witnesses (GCW), Holy Women, Holy Men (HWHM), the Book of Occasional Services (BOS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

FLOWERS
The flowers are dedicated by Julia Steele to her husband, Lockhart Steele, to celebrate their first wedding anniversary. After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangements.

To donate flowers, email flowers@trinitywallstreet.org.

2019–2020 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

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Assistive Listening devices are available for this service and are located at the welcome table.