In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29-30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to the Chapel of All Saints

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
Second Sunday in the Season of Creation

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week, and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with Christ the King, the last Sunday before Advent.

Sundays after Pentecost follow a more predictable and regular liturgical pattern. No longer shaped by the emphases of the Year of Christ, this period, sometimes called Ordinary Time, provides the opportunity to sing and say well-known hymns and prayers, and to explore the witness and ministry of the people of God.

During Ordinary Time, we will observe three shorter “Seasons.” This summer, we focused on our Core Value of Compassion (Sundays July 21, 28, August 4); for the next few weeks we will consider Creation as an aspect of our Core Values of Integrity and Social Justice (Sundays October 6, 13, and 20), and soon we will reflect on the spiritual implications of our Core Value of Stewardship (Sundays October 27, November 3, 10, 17).

Source: Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude
Gavotte
Matthew Camidge (1758-1844)

Acclamation
At the sound of the bell, please stand as you are able.

Celebrant
Blessed be God: Father, Son, and Holy Spirit.

People
And blessed be God's kingdom, now and for ever. Amen.
Hymn in Procession

1 Now thank we all our God, with heart, and hands, and voices,
2 All praise and thanks to God the Father now be given,

who wonderfully things hath done, in whom his world rejoices;
the Son, and him who reigns with them in highest heaven,

who from our mother’s arms hath blessed us on our way eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours today.
for thus it was, is now, and shall be, evermore.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
Music: Nun danket alle Gott, melody Johann Cruger (1598-1662);
harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947)

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, 4. you take away the sin of the world: have mercy on us;

5. you are seated at the right hand of the Father: receive our prayer.

6. For you alone are the Holy One, you alone are the Lord.

7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Music: William Mathias (1934-1992)
The Collect of the Day

_Celebrant_  God be with you.

_People_  And also with you.

_Celebrant_  Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

_All_  Amen.

Please be seated.

The Liturgy of the Word

The First Reading  

_Reader_  A Reading from the Book of Jeremiah.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Hear what the Spirit is saying to God's people.

_People_  Thanks be to God.
The Psalm

Psalm 66:1-8

Reader Let us read from Psalm 66 responsively by half-verse.

Be joyful in God, all you lands; *

People sing the glory of God's Name;

sing the glory of God's praise.

Reader Say to God, “How awesome are your deeds; *

People because of your great strength your enemies cringe before you.

Reader All the earth bows down before you, *

People sings to you, sings out your Name.”

Reader Come now and see the works of God, *

People how wonderful are these doings toward all people.

Reader God turned the sea into dry land,

People so that they went through the water on foot, *

Reader God turned the sea into dry land,

People and there we rejoiced in God,

Reader Whose might rules for ever;

People whose eyes keep watch over the nations; *

Reader Whose might rules for ever;

People let not the rebellious lift up their heads.

Reader Bless our God, you peoples; *

People let the sound of praise be heard;

Reader God holds our souls in life, *

People and will not allow our feet to slip.

The Second Reading

2 Timothy 2:8-15

Reader A Reading from the Second Letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel,

for which I suffer hardship, even to the point of being chained like a criminal. But the word

of God is not chained. Therefore I endure everything for the sake of the elect, so that they

may also obtain the salvation that is in Christ Jesus, with eternal glory.

The saying is sure: If we have died with him, we will also live with him; if we endure, we

will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains

faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words,

which does no good but only ruins those who are listening. Do your best to present yourself

to God as one approved by him, a worker who has no need to be ashamed, rightly explaining

the word of truth.

Hear what the Spirit is saying to God's people.

People Thanks be to God.
**Sequence Hymn**  
*Hymnal 571, vv. 1-2*

*Please stand as you are able.*

1. All who love and serve your city, all who
2. In your day of loss and sorrow, in your

1. Bear its daily stress, all who cry for
2. Day of helpless strife, honor, peace and

1. Peace and justice, all who curse and all who bless,
2. Love retreating, seek the Lord, who is your life.

Words: Erik Routley (1917-1982), rev.  
Music: Charlestown, melody from The Southern Harmony, 1835

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**The Holy Gospel**  
*Luke 17:11-19*

*Celebrant*  
The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*  
Glory to you, Lord Christ.

*Celebrant*  
On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

The Gospel of the Lord.

*People*  
Praise to you, Lord Christ.

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**The Sermon**  
The Rev. Kristin Kaulbach Miles

*Silence follows the sermon.*
The Creed

Words: Timothy Dudley-Smith (b. 1926)
Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

The Prayers of the People

NZPB p. 463, adapted

**Reader**
Loving God, from the beginning, you placed us in the midst of your good earth as stewards and caretakers. In a spirit of courage and commitment, we pray that you would cultivate in us a true reverence for our world and for one another, saying: God, Creator, bring us to life.

**People**
Jesus, Redeemer, renew us.

**Reader**
We thank you for your gifts in creation: for the beauty and resources of this land, and for the rich heritage we enjoy.

We pray for the Church: may it faithfully share the message of your goodness to the ends of the earth. We pray especially for Michael, our Presiding Bishop; for Andrew, Allen, and Mary, our own bishops; for all bishops, ministers, and all the people of God. God, Creator, bring us to life.

**People**
Jesus, Redeemer, renew us.

**Reader**
We pray for those who work on the land and sea, in city and in industry—that all may enjoy the fruits of their labors; and for artists, scientists, and visionaries, through whose work we see creation afresh. God, Creator, bring us to life.

**People**
Jesus, Redeemer, renew us.
Reader We pray for those who make decisions about the resources of the earth: especially Donald our President, Andrew our Governor, and Bill our Mayor. Inspire them to lead us in using your gifts responsibly. God, Creator, bring us to life.

People Jesus, Redeemer, renew us.

Reader We thank you for joining our lives with all who make our journeys rich and fruitful.

We pray for all who through their own or others' actions are deprived of fullness of life: for prisoners, refugees, the sick, the sad, and the lonely. God, Creator, bring us to life.

People Jesus, Redeemer, renew us.

Reader We pray for all who seek to bring life to others: for those in politics, medicine, social and relief work, and ministries of outreach. We pray especially for this parish, that we may be inspired in Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship—the Core Values that define and nourish our shared commitment to Neighborhood, Leadership, and Capacity. God, Creator, bring us to life.

People Jesus, Redeemer, renew us.

Reader You have called us to celebrate your creation in unison with all your saints. We commend to your mercy all who have died, and especially those dear to us:

The People may add their own petitions, either silently or aloud.

We pray that we may come to share with them in your heavenly kingdom. God, Creator, bring us to life.

People Jesus, Redeemer, renew us.

Celebrant Blessed are you, God of growth and discovery; yours is the inspiration that has transformed our lives; yours is the power that has brought us to new challenges and opportunities. Set us, your new creation, to walk through this world, watching and learning, loving and trusting, until your kingdom comes.

All Amen.

Confession and Absolution BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Holy Eucharist

The Peace

The peace of the Lord be always with you.
And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.

At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Blessed Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,

hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.
Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.

Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue.

You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion. If you need communion brought to you, please let an usher or sacristan know.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant  Let us pray.
All       Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant  Live without fear: your Creator has made you holy, has always protected you, and loves you
as a mother. Go in peace to follow the good road; and the blessing of the Holy and Undivided
Trinity—Loving Creator, Living Word, and Life-giving Spirit—be among you, and remain
with you always.

All       Amen.
Hymn in Procession

1 The head that once was crowned with thorns is crowned with glory now;
2 the joy of all who dwell above, the joy of all below,
3 The cross he bore is life and health, though shame and death to him:

1 A royal diadem adorns the mighty victor's brow;
2 to whom he manifests his love and grants his name to know.
3 his people's hope, his people's wealth, their everlasting theme.

Words: Thomas Kelly (1769-1855); Music: St. Magnus, melody from Divine Companion, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th c.)

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Postlude

Anton Bruckner (1824-1896)

If you would like to pray confidentially with someone, for yourself or for others, please come forward to the altar rail.

This bulletin is yours to keep.
REVERENCE FOR CREATION

A spirit of reverence for all creation permeates the Rule, together with a sense of oneness with the land, the days and the seasons. Such conscious respect for all created goods makes it impossible to pollute the land, water or air; to waste resources or to forget about the children who will one day inhabit the earth.

—from Of All Good Gifts, a Statement from the Conference of American Benedictine Prioresses, June 1980

FOOD WASTE by Christine Albert

Prayer:
We pray for those who are hungry. We pray that we not waste surplus food but that we use it to help mitigate and eliminate hunger.

Call to action:
Up to 40 percent of the food in the United States is never eaten. But at the same time, one in eight Americans struggles to put enough food on the table. The food wasted in the world contributes so much to man-made greenhouse gas emissions that if food waste were a country, it would rank just behind the United States and China in those emissions.

The National Resource Defense Council in a recent study has estimated that in New York City, 1.3 million of the 8.6 million residents are food insecure, and that this amounts to a need for 225 million meals per year. The potential exists to expand food rescue and donation to provide 51 million meals, or 23 percent of the need.

Here are three ways to reduce food waste in America:

First: Avoid surplus food
At home, plan meals and parties to prepare just what is needed; use up leftovers; store food carefully so it keeps longer.
At work or church, work with the caterer or kitchen to prepare only what is needed.

**Second: Rescue surplus food and donate it**
Plan to keep food eligible for donation by serving or placing on the buffet smaller portions; guests can return for seconds

**Third:** Compost at home for your garden, or place scraps and surplus food out for city compost collection.

Reducing wasted food will cut **greenhouse gases**, and above all, will **feed** many of those who are **hungry**.

**Sources:**
WHEN A LOVED ONE STRUGGLES:
A SUPPORT GROUP

Mondays, October 7–November 11 | 6–7:30pm
St. Margaret’s House Library | 49 Fulton Street

When a loved one struggles with mental or emotional challenges, it’s important for those of us who care for them—family members and friends—to know we are not alone. Come share your struggles, concerns, and joys in this six-week support group aimed to help dispel the isolation we often feel. Dr. Peggy Barnett, psychotherapist at Psychotherapy & Spirituality Institute, will facilitate.

Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Trinity Knitters

Are you an experienced knitter, new to the craft, or somewhere in between?

Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

Trinity Knitters meets various Sundays and Mondays. For dates and times, visit trinitywallstreet.org/events.

For more information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services.

**TAKE A TOUR** Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

**NURSERY CARE** (six months through age 5)
11am–1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

**TODAY**

**Season of Creation**
During this Pentecost season, the liturgy team has planned three mini-seasons to magnify facets of particular core values. On Sundays through October 20, we’ll pay particular attention to Creation, with enhanced Prayers of the People. The final mini-season of Stewardship will fall Oct. 27–Nov. 17. For more information, see the Rev. Beth Blunt.

**Welcome Trinity Union Fellows**
Now in its second year, the Trinity Union Fellows program is funded by Trinity Church to develop a cohort of leaders for the church in India and China who have a shared experience of Trinity Church and excellent theological education in an international city. Trinity developed this program for gifted church leaders after hearing from our international partners about the challenges of developing Christian leaders for a rapidly urbanizing society. We believe this experience will help these students—all of whom will attend the one-year Master of Sacred Theology program at Union—to grow in their own values and vision for the church in their contexts. Current students and alumni will be convened annually to insure the cohort develops as a group.

**Open Forum**
10am, St. Paul’s Chapel
Come hear updates on current and upcoming projects. All are welcome. Refreshments will be available.

**Whole Community Learning**
10am, St. Paul’s Chapel
Journey with fellow parishioners of all ages in a pilgrimage through seasons of growth and change. This Sunday, adults will join the Open Forum. Pre-K–1st grade in Godly Play, 4th floor at 14 Vesey St.; 2nd–5th grades on 2nd floor at 14 Vesey St.; toddlers–young threes in the St. Paul’s Chapel Nursery.
Information: trinitywallstreet.org/wholecommunity.

**Young Adults Sunday Brunch**
12:45pm, St. Paul’s Chapel
Join Trinity’s Young Adults group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet for our monthly brunch after the 11:15am service at 12:45pm on the Broadway portico. We’ll walk together to a neighborhood restaurant for brunch. RSVP to young_adults@trinitywallstreet.org.

**Foundations—Fall Series**
1pm, Trinity Church, Chapel of All Saints
Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or our parish—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff for fun, fellowship, and interactive learning. For more information or to RSVP, visit trinitywallstreet.org/foundations.
EVERY SUNDAY

The Gospel, *Times, Journal, and You*

10am, Parish Center, 56 Trinity Place


ParentSpace

10am, 14 Vesey St., 4th Floor

Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Trinity Youth Meet-Up

After the 9:15am service, St. Paul’s Chapel

All 6th–12th graders are invited to meet at the back of St. Paul’s Chapel. At 10am, we’ll make our way to a local coffee shop to grab a cup of coffee (or tea, juice—whatever!) and talk about whatever is on our minds and hearts. Information: trinitywallstreet.org/youth.

Compline by Candlelight

8pm, St. Paul’s Chapel

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

EVERY WEEK

Serve Others

Brown Bag Lunch Packing | Sundays, 12:30pm; Fridays, 10am; St. Paul’s Chapel | To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn | Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com.

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Parish Center, 56 Trinity Place | Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: Bob at bscott@trinitywallstreet.org.

Expand and Explore Your Spirituality

Catch Your Breath | Wednesdays, 1pm; Trinity Church, Chapel of All Saints | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Meditation and The Universal Christ | Wednesdays, 6:30pm; Online | Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org.

Trinity Book Club | Fridays, 6pm; 120 Broadway, 39th Floor | Discuss the mysteries of the Christian faith through the medium of literature. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

CURRENT BOOK: *Silence and Honey Cakes* by Rowan Williams.

Enjoy the Company of Others

New Beginnings | Thursdays, 10am; 120 Broadway, 38th Floor | Trinity’s ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org.

THIS WEEK

Monday, October 14

When a Loved One Struggles

6pm, St. Margaret’s House

When a loved one struggles with mental or emotional challenges, it’s important for those of us who care for them—family members and friends—to know we are not alone. Come be in shared company in this six-week support group to help dispel the isolation we often feel. Dr. Peggy Barnett, psychotherapist at the Psychotherapy & Spirituality Institute, will facilitate. Information: Ellen Andrews at eandrews@trinitywallstreet.org.
**Tuesday, October 15**

**Parish Center Closing Day Celebration**
12–3pm, Parish Center, 56 Trinity Place

As part of the transition to the opening of Trinity Commons, Trinity’s Parish Center will close on October 15. Join us on closing day as we honor and celebrate our five years in community together with refreshments and music! For questions, email Jennifer Chinn at jchinn@trinitywallstreet.org.

**Poets’ Corner**
7pm, Kairos Café, St. John’s, 81 Christopher St.

Bring verses you have written or selected poems by other poets for the group to discuss. Submit your poems to Alan Baxter at abfilm9@gmail.com by October 15 for inclusion in the November 10 reading.

**Thursday, October 17**

**Pipes at One**
1pm, St. Paul’s Chapel

This series showcases leading organists and rising stars from around the country and highlights the celebrated three-manual Noack organ at St. Paul’s Chapel. THIS WEEK: Colin Lynch, organ, Trinity Copley Square, Boston, MA.

**Trinity Men: Core Planning Meeting**
6:30pm, Offsite

Join Kevin Grant, the Rev. Alfred Loua, and other men from Trinity as they plan ongoing and upcoming events for the men of the church. Refreshments served. Information: TrinityChurchMen@gmail.com.

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**COMING SOON**

**Visit to the Museum of Jewish Heritage**
October 20, 1pm, 36 Battery Place

*Auschwitz: Not Long Ago, Not Far Away* is the most comprehensive exhibition dedicated to the history of Auschwitz and its role in the Holocaust ever presented in North America, and an unparalleled opportunity to confront the singular face of human evil—one that arose not long ago and not far away. This trip is sponsored by Trinity’s Visual Arts committee. A $5 donation for tickets is required. Details: Donato Mallano at donato.mallano@gmail.com or Bill McCue at wtmccjr@yahoo.com.

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**CORE VALUES**

In October, we focus on the core value of compassion.

**Living the Values Retreats**

Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

- **November 15–17, 2019**
  STEWARDSHIP with Joseph and Heidi Rose

- **January 10–12, 2020**
  FAITH with The Rev. Beth Blunt

- **March 13–15, 2020**
  INTEGRITY with Diana Butler Bass and Kathy Bozzuti-Jones

- **July 17–19, 2020**
  INCLUSIVENESS with Janet Yieh

- **August 21–23, 2020**
  COMPASSION with Sr. Promise Atelon, SSM

- **October 30–November 1, 2020**
  SOCIAL JUSTICE with Pádraig Ó Tuama

- **November 13–15, 2020**
  STEWARDSHIP with Wendy Claire Barrie

**Pricing**

$50/night (double occupancy)

*For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.*

**Transportation**

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
BOOK A RETREAT

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Advent Retreat
December 6–8

Rest and Renewal
February 14–17, April 9–12, July 3–6

Love is the Meaning Weekend Lenten Retreat
March 15–17

Birds of the Air: A Spiritual Birdwatching Retreat
May 8–10

Parish Group Retreat
Pick your own 2021 dates

And many more! Book at trinityretreatcenter.org.

Sunday Afternoon Music
October 27, 3pm, St. Paul’s Chapel
This afternoon’s music recital features classical guitarist Roberto Sánchez performing works by Luys de Narváez, J. S. Bach, G. Regondi, C. Chávez, H. Villa-Lobos, and M. M. Ponce. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts/Allegro. Information: Deborah Hope at dehope@ix.netcom.com

Court Watch for Faith Communities
October 29, 6pm, Central Synagogue
Join Trinity Church Wall Street, Central Synagogue, First Presbyterian Church of Jamaica, and Middle Collegiate Church for a night of skill building and knowledge sharing with Court Watch NYC. Learn how to act as the public’s eyes and ears and bear witness during the arraignments process. For more information, visit trinitywallstreet.org/action.

Candlelight Baroque: Breathtaking
October 31, 7pm, St. Paul’s Chapel
This concert pairs the outstanding voice of Czech soprano Hana Blažíková with international early-music star Bruce Dicky on the cornetto, fabled for its astonishing ability to imitate the human voice. Free. For more information and more Candlelight Baroque concerts, visit trinitywallstreet.org/baroque.

Brown Bag Ministry Refresh
November 7, 5:30pm, 120 Broadway, 39-A
Brown Bag Lunch volunteers are invited to a refresher training session focused on trouble shooting during distribution, including Q&A, role play, and best practices with guests and other volunteers. For more information, email Rassey De Los Santos at rdelossantos@trinitywallstreet.org.

The Public Theater’s Measure for Measure
November 8, 7:30pm, St. Paul’s Chapel
The Public’s acclaimed Mobile Unit will transport the Lower Manhattan community to the vibrant streets of New Orleans in a bold new production of Shakespeare’s Measure for Measure, directed by LA Williams. Free and open to all. Doors open at 7pm. RSVP at tinyurl.com/stpaulshakes. Information: Jenn Chinn at jchinn@trinitywallstreet.org.

Handel’s Messiah
December 20–22, St. Paul’s Chapel
Messiah and Trinity have a long history—Trinity presented one of the first performances in North America in 1770, and The Choir of Trinity Wall Street and Trinity Baroque Orchestra are still widely regarded as some of the greatest interpreters of the work. The New York Times described Trinity’s presentation as “perhaps the essential New York Messiah.” Tickets are going fast—get yours today at trinitywallstreet.org/messiah.

BULLETIN BOARD

All Faithful Departed: Submitting Names
Please submit names of those who have died during the last year for inclusion in the Prayers of the People at the 12:05pm Eucharist on November 2. Please submit your names directly to departed@trinitywallstreet.org or call Korin at 212.602.0759 by Tuesday, October 15.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are finishing up the installation of stained glass in the north and south clerestories. Flooring is being
placed and painting is ongoing. In the sacristy, drywall is being framed. The painting of the pews is nearing completion. The glass for the new outdoor canopy is expected to arrive soon. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector, Vicar, or Staff
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity’s staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

The Sisters are In
10:30–11:45am, Weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Debs Marshall; Maisy Curry; George and July Fontebo (uncle and aunt of Michael Fonteboa); Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Selene Hzuola (friend of Irene Horvath); Ed Andrews (father of Ellen Andrews); Timothy Stanke (nephew of Catherine Stanke); Ann Ajana; Celine Azoulay; Monique Berdugo; Siobhan Camas (friend of Caterina Borzomi-Ray); Christie Jeffers; Filomena Grijalvo (mother-in-law of Cora Grijalvo); But Ko Lo (father of Cora Grijalvo).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Dr. Daniel Sarfo and the Church of the Province of West Africa.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“She carefully watches everything in her household and suffers nothing from laziness” (Proverbs 31:27 NLT). This is my favorite Bible verse. It is in honor and memory of my grandmother who taught me my work ethic. —Angela Atkins
Parish Center Closing and Meeting Location Changes

In October, Trinity’s lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>Oct. 15, 2019</td>
<td>Parish Center closes</td>
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<tr>
<td>Dec. 13, 2019</td>
<td>Choir Room and Vestry Room open at Trinity Church</td>
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<tr>
<td>Dec. 24, 2019</td>
<td>First services held at reopened Trinity Church</td>
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<tr>
<td>Dec. 22, 2019</td>
<td>Final day at 14 Vesey Street</td>
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<tr>
<td>Jan. 1, 2020</td>
<td>Chapel of All Saints closes</td>
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<tr>
<td>January 2020</td>
<td>Nursery, 2nd floor spaces, and Greenwich lobby open to Trinity congregation</td>
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SUNDAY GROUPS
October 15, 2019–March 1, 2020

- Nursery will be available in the Vestry Room when Trinity Church opens on December 24, 2019 and will move to Trinity Commons on January 5, 2020.
- Whole Community Learning will be held in St. Paul's Chapel, 10–11am, January–February
- Locations to be determined: Gospel, Times, Journal, and You; Foundations
- On hiatus: Breaking Bread

WEEKDAY GROUPS
October 15, 2019–March 1, 2020

- The Broad Way Bible Study will meet in the Chapel of All Saints October 21–December 16.
- New Beginnings will meet at 120 Broadway October 17–November 7; will be on hiatus November 14–28, and will meet in Trinity Commons beginning December 5
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from October 15 until December 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: Meditation and The Universal Christ
- On hiatus: The Family Table; Married Life; Trinity Cares

OPTIONAL MEETING SPACES
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6–9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- October 14
- November 11
- December 9
- January 13
- February 10
- March 9
- October 28
- November 25
- December 23
- January 27
- February 24
- March 23

Groups meeting on these dates include:
Trinity Knitters; Achieving Racial Equity; Poets’ Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
Ophelia Continuum: A Staged Reading
2pm, Sunday, November 3
St. Paul's Chapel

A young woman confronts her uncle’s brutality and abuse through her connection to the character Ophelia in Shakespeare’s Hamlet. This play within a play by writer/director Maya M. Workman explores the relationship between love, retribution, and freedom.

Sponsored by
Trinity Congregational Arts/Lively Arts

Information: Melissa Hayes at mhayes@trinitywallstreet.org

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff

Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

Jorge Ortiz
Sacristan

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Hood Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welsch
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rev. Kristin Kaulbach Miles

MUSICIAN:
Janet Yieh, Associate Organist

FLOWERS

To donate flowers, email flowers@trinitywallstreet.org.

2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

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Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.

120 Broadway, New York, NY 10271
T 212.602.0800 | trinitywallstreet.org
The Rev. Dr. William Lupfer, Rector
The Rev. Phillip A. Jackson, Vicar