The Nineteenth Sunday after Pentecost

October 20, 2019, 9:00am
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to the Chapel of All Saints

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
Third Sunday in the Season of Creation

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week, and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with Christ the King, the last Sunday before Advent.

Sundays after Pentecost follow a more predictable and regular liturgical pattern. No longer shaped by the emphases of the Year of Christ, this period, sometimes called Ordinary Time, provides the opportunity to sing and say well-known hymns and prayers, and to explore the witness and ministry of the people of God.

During Ordinary Time, we will observe three shorter “Seasons.” This summer, we focused on our Core Value of Compassion (Sundays July 21, 28, August 4); today we conclude our consideration of Creation as an aspect of our Core Values of Integrity and Social Justice (Sundays October 6, 13, and 20), and soon we will reflect on the spiritual implications of our Core Value of Stewardship (Sundays October 27, November 3, 10, 17).

Source: Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Prelude Through All Major Keys, Op. 39, No. 2  
Ludwig van Beethoven (1770-1827)

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant  
Blessed be God: Father, Son, and Holy Spirit.

People  
And blessed be God's kingdom, now and for ever. Amen.
Hymn in Procession

Hymnal 372, vv. 1-2

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

1 Praise to the living God! All praised be his Name.
2 Formless, all lovely forms declare his loveliness;

who was, and is, and is to be for ay the same.
holly, no holiness of earth can his express.

The one eternal God ere aught that now appears:
Lo, he is Lord of all. Creation speaks his praise,

the first, the last, be-yond all thought his time-less years!
and ev-ery-where above, be-low, his will obeys.

Collect for Purity

BCP p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
Glory to God

Music: William Mathias (1934-1992)

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, 4. you take away the sin of the world: have mercy on us;

5. you are seated at the right hand of the Father: receive our prayer.

6. For you alone are the Holy One, you alone are the Lord.

7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect of the Day

Celebrant  God be with you.
People  And also with you.
Celebrant  Let us pray.

Amen.

The Liturgy of the Word

The First Reading  Jeremiah 31:27-34

A Reading from the Book of Jeremiah.

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say: “The parents have eaten sour grapes, and the children's teeth are set on edge.” But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to God's people.

Thanks be to God.
The Psalm

Reader  Let us read from Psalm 119 responsively by half-verse.

Oh, how I love your law; *

People  all the day long it is in my mind.

Reader  Your commandment has made me wiser than my enemies, *

People  and it is always with me.

Reader  I have more understanding than all my teachers, *

People  for your decrees are my study.

Reader  I am wiser than the elders, *

People  because I observe your commandments.

Reader  I restrain my feet from every evil way, *

People  that I may keep your word.

Reader  I do not shrink from your judgments, *

People  because you yourself have taught me.

Reader  How sweet are your words to my taste; *

People  they are sweeter than honey to my mouth.

Reader  Through your commandments I gain understanding; *

People  therefore I hate every lying way.

The Second Reading

2 Timothy 3:14—4:5

Reader  A Reading from the Second Letter to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Hear what the Spirit is saying to God's people.

People  Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th c.). St. 2, Matthew 7:7.
Stanza 2 is not part of the hymn as originally written. Music: Seek Ye First, Karen Lafferty

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Celebrant Jesus told the disciples a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’”

And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

The Gospel of the Lord.
People Praise to you, Lord Christ.
The Sermon
Silence follows the sermon.

The Rev. Frank Hakoola

The Creed
Please stand as you are able.

We believe in God the Father, God almighty, by whose plan Christ, who on the cross forsa'en, like a lamb to slaughter led, We believe in God the Spirit; in one Church, below, above:

earth and heaven sprang to being, all created things began, suffered under Pontius Pilate, he descended to the dead, saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame, We believe in Jesus risen, heaven's king to rule and reign, So by faith, our sins forgiven, Christ our Savior, Lord and friend,

virgin-born, the child of Mary upon whom the Spirit came, to the Father's side ascended till as judge he comes again, we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926)
Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813
The Prayers of the People

**Reader**  
Loving God, from the beginning, you placed us in the midst of your good earth as stewards and caretakers. In a spirit of courage and commitment, we pray that you would cultivate in us a true reverence for our world and for one another, saying: God, Creator, bring us to life.

**People**  
*Jesus, Redeemer, renew us.*

**Reader**  
We thank you for your gifts in creation: for the beauty and resources of this land, and for the rich heritage we enjoy.

We pray for the Church: may it faithfully share the message of your goodness to the ends of the earth. We pray especially for Michael, our Presiding Bishop; for Andrew, Allen, and Mary, our own bishops; for all bishops, ministers, and all the people of God. God, Creator, bring us to life.

**People**  
*Jesus, Redeemer, renew us.*

**Reader**  
We pray for those who work on the land and sea, in city and in industry—that all may enjoy the fruits of their labors; and for artists, scientists, and visionaries, through whose work we see creation afresh. God, Creator, bring us to life.

**People**  
*Jesus, Redeemer, renew us.*

**Reader**  
We pray for those who make decisions about the resources of the earth: especially Donald our President, Andrew our Governor, and Bill our Mayor. Inspire them to lead us in using your gifts responsibly. God, Creator, bring us to life.

**People**  
*Jesus, Redeemer, renew us.*

**Reader**  
We thank you for joining our lives with all who make our journeys rich and fruitful.

We pray for all who through their own or others’ actions are deprived of fullness of life: for prisoners, refugees, the sick, the sad, and the lonely. God, Creator, bring us to life.

**People**  
*Jesus, Redeemer, renew us.*

**Reader**  
We pray for all who seek to bring life to others: for those in politics, medicine, social and relief work, and ministries of outreach. We pray especially for this parish, that we may be inspired in Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship—the Core Values that define and nourish our shared commitment to Neighborhood, Leadership, and Capacity. God, Creator, bring us to life.

**People**  
*Jesus, Redeemer, renew us.*

**Reader**  
You have called us to celebrate your creation in unison with all your saints. We commend to your mercy all who have died, and especially those dear to us:

*The People may add their own petitions, either silently or aloud.*

We pray that we may come to share with them in your heavenly kingdom. God, Creator, bring us to life.

**People**  
*Jesus, Redeemer, renew us.*

**Celebrant**  
Blessed are you, God of growth and discovery; yours is the inspiration that has transformed our lives; yours is the power that has brought us to new challenges and opportunities. Set us, your new creation, to walk through this world, watching and learning, loving and trusting, until your kingdom comes.

**All**  
*Amen.*
Confession and Absolution

_Celebrant_ Let us confess our sins against God and our neighbor.

_Silence_

_All_ Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

_Celebrant_ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

_All_ Amen.

The Holy Eucharist

The Peace

_Celebrant_ The peace of the Lord be always with you.

_People_ And also with you.

_The People greet one another in the name of the Lord._

Welcome

_Please be seated._

The Offertory

_The organist plays an improvisation while the ushers collect the offering._
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy, Holy, Holy


Celebrant
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Blessed Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All
We remember his death,
We proclaim his resurrection,
We await his coming in glory;
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.
All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion. If you need communion brought to you, please let an usher or sacristan know.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

Concluding Rite

Post-Communion Prayer EOW p. 70

Please stand as you are able.

Celebrant Let us pray.
All Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing EOW p. 71, adapted

Celebrant Live without fear; your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road; and the blessing of the Holy and Undivided Trinity—Loving Creator, Living Word, and Life-giving Spirit—be among you, and remain with you always.

All Amen.
Hymn in Procession

Words: Samuel Wolcott (1813-1886); Music: Moscow, melody Felice de Giardini (1716-1796); harm. The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872)

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Postlude

Prelude from Fitzwilliam Virginal Book Anon., early 17th c.

If you would like to pray confidentially with someone, for yourself or for others, please come forward to the altar rail.

This bulletin is yours to keep.
INTERTWINING BIOLOGY

May we turn inwards and stumble upon our true roots in the intertwining biology of this exquisite planet. May nourishment and power pulse through these roots, and fierce determination to continue the billion-year dance.


All that is around us is nothing but god. He is standing before all of us all the time...It is the Lord, and the Lord alone, who appears in everything animate and inanimate...He is pervading the whole creation in different forms. We should train our eyes to see Him everywhere.


WHY BOTHER?

Prayers:
Help us to understand our shared responsibility for others and the world.

—from Laudato Si’

May our struggles and our concern for this planet never take away the joy of our hope.

—from Laudato Si’

“Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty; through Jesus Christ our Lord. Amen.”

—Book of Common Prayer, page 827
**Call to action:**
We are constantly being warned about the climate crisis and exhorted to “save the planet” by taking many personal actions: change light bulbs, take shorter showers, insulate homes, turn down the thermostat, take public transportation, and so on. Sound familiar?

We do take some of these actions, and then relax a bit because we are doing our part. Complacency brings a little relief.

Some scientists and economists tell us that little personal acts are insignificant, and that what is really needed are big solutions: wholesale change of the growth economy, shifting power away from corporations, making big agriculture less dependent on water and chemicals, convincing most people to switch to a plant-based diet, replacing carbon fuels with renewables, and the like. But these seem so idealistic as to be unattainable, at least in anything comparable to the timetable for disastrous climate change.

So do we need to choose complacency or hopelessness, or angry frustration with the global economic system? Why bother anyway?

A partial answer is that small individual actions can have a collective effect by reducing demands on scarce resources, setting an example for others, and convincing politicians that most of their constituents are really serious and want positive action from those in power.

But Pope Francis has a bigger answer to the “Why bother?” question. In *Laudato Si’: On Care for Our Common Home*, the encyclical he issued in 2015, he tells us:

When we speak of the “environment,” what we really mean is a relationship existing between nature and the society which lives in it...We are faced not with two separate crises, one environmental and the other social, but rather with one complex crisis which is both social and environmental...We need to see that what is at stake is our own dignity. Leaving an inhabitable planet to future generations is, first and foremost, up to us. The issue is one which dramatically affects us, for it has to do with the ultimate meaning of our earthly sojourn...We must regain the conviction that we need one another, that we have a shared responsibility for others and the world, and that being good and decent are worth it.
WHEN A LOVED ONE STRUGGLES:
A SUPPORT GROUP

Mondays, October 7–November 11 | 6–7:30pm
St. Margaret’s House Library | 49 Fulton Street

When a loved one struggles with mental or emotional challenges, it’s important for those of us who care for them—family members and friends—to know we are not alone. Come share your struggles, concerns, and joys in this six-week support group aimed to help dispel the isolation we often feel. Dr. Peggy Barnett, psychotherapist at Psychotherapy & Spirituality Institute, will facilitate.

Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Ophelia Continuum:
A Staged Reading
2pm, Sunday, November 3
St. Paul’s Chapel

A young woman confronts her uncle’s brutality and abuse through her connection to the character Ophelia in Shakespeare’s Hamlet. This play within a play by writer/director Maya M. Workman explores the relationship between love, retribution, and freedom.

Sponsored by Trinity Congregational Arts/Lively Arts

Information: Melissa Hayes at mhayes@trinitywallstreet.org
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:
CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.
FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.
TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.
NURSERY CARE (six months through age 5)
11am–1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

TODAY
Season of Creation
During this Pentecost season, the liturgy team has planned three mini-seasons to magnify facets of particular core values. Today, we’ll pay particular attention to Creation, with enhanced Prayers of the People. The final mini-season of Stewardship will fall October 27–November 17. For more information, see the Rev. Beth Blunt.
Children and Families Committee Meeting
10am, 14 Vesey St.
Parents and volunteers are invited to help plan 2019–20 Children and Families events. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

Whole Community Learning
10am, St. Paul’s Chapel
Journey with fellow parishioners of all ages in a pilgrimage through seasons of growth and change. This Sunday, Leigh Melander, PhD, will lead adults in a discussion of common themes in creation narratives from different traditions—the stories that connect us. Pre-K–1st grade in Godly Play, 4th floor at 14 Vesey St.; 2nd–5th grades on 2nd floor at 14 Vesey St.; toddlers—young threes in the St. Paul’s Chapel Nursery. Information: trinitywallstreet.org/wholecommunity.

Trinity Men: Brown Bag Volunteering
12:30pm, St. Paul’s Chapel
Trinity Men gather after the 11:15am service to pack Brown Bag lunches and are invited to stay longer to set up distribution and serve lunches at 2:15pm.

Foundations—Fall Series
1pm, Trinity Church, Chapel of All Saints
Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or our parish—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff for fun, fellowship, and interactive learning. For more information or to RSVP, visit trinitywallstreet.org/foundations.

Visit to the Museum of Jewish Heritage
1pm, 36 Battery Place
Auschwitz: Not Long Ago, Not Far Away is the most comprehensive exhibition dedicated to the history of Auschwitz and its role in the Holocaust ever presented in North America, and an unparalleled opportunity to confront the singular face of human evil—one that arose not long ago and not far away. Sponsored by Trinity’s Visual Arts committee. A $5 donation for tickets is required. Details: Donato Mallano at donato.mallano@gmail.com or Bill McCue at wtmccjr@yahoo.com.
Poets’ Corner
2pm, Kairos Café, St. John’s, 81 Christopher St.
Bring verses you have written or selected poems by other poets for the group to discuss. Information: Alan Baxter at abfilm9@gmail.com.

EVERY SUNDAY

ParentSpace
10am, 14 Vesey St., 4th Floor
Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Trinity Youth Meet-Up
After the 9:15am service, St. Paul’s Chapel
All 6th–12th graders are invited to meet at the back of St. Paul’s Chapel. At 10am, we’ll make our way to a local coffee shop to grab a cup of coffee (or tea, juice—whatever!) and talk about whatever is on our minds and hearts. Information: trinitywallstreet.org/youth.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

EVERY WEEK

Serve Others
Brown Bag Lunch Packing | Sundays, 12:30pm; Wednesdays, 11:15am; Fridays, 10am; St. Paul’s Chapel | To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn | Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com.

Delve Deeper
The Broad Way Bible Study | Mondays, 1pm; New Location: Trinity Church, Chapel of All Saints | Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: Bob at bscott@trinitywallstreet.org.

BROWN BAG
LUNCH MINISTRY
Available to All, Served Daily
Sundays, 2pm; Monday–Saturday, 12:45pm
BREAKFAST: Friday and Saturday, 8:30am
St. Paul’s Chapel | trinitywallstreet.org/brownbag

Expand and Explore Your Spirituality
Catch Your Breath | Wednesdays, 1pm; Trinity Church, Chapel of All Saints | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Meditation and The Universal Christ | Wednesdays, 6:30pm; Online | Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org.

Trinity Book Club | Fridays, 6pm; 120 Broadway, 39th Floor | Discuss the mysteries of the Christian faith through the medium of literature. Information: Yunjeong Seol at yseol@trinitywallstreet.org

Scripture, Reflection, & Compline | Tuesdays, 6pm; Trinity Church, Chapel of All Saints | Gather for spiritual nourishment and fellowship. Note: No meeting on October 22.

Enjoy the Company of Others
New Beginnings | Thursdays, 10am; 120 Broadway, 38th Floor | Trinity’s ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org.
THIS WEEK

Monday, October 21
When a Loved One Struggles
6pm, St. Margaret's House
When a loved one struggles with mental or emotional challenges, it's important for those of us who care for them—family members and friends—to know we are not alone. Come be in shared company in this six-week support group to help dispel the isolation we often feel. Dr. Peggy Barnett, psychotherapist at the Psychotherapy & Spirituality Institute, will facilitate. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Thursday, October 24
Pipes at One
1pm, St. Paul's Chapel
This series showcases leading organists and rising stars from around the country and highlights the celebrated three-manual Noack organ at St. Paul's Chapel. THIS WEEK: George Fergus, organ, of National Cathedral, Washington, DC.

Trinity Men: Core Planning Meeting
6:30pm, Offsite
Join the Rev. Alfred Loua, Kevin Grant, and other men from Trinity for a light dinner and discussion on various topics related to living a life of faith and service in the city. Information: TrinityChurchMen@gmail.com.

COMING SOON

Sunday Afternoon Music
October 27, 3pm, St. Paul's Chapel
This afternoon’s music recital features classical guitarist Roberto Sánchez performing works by Luys de Narváez, J. S. Bach, G. Regondi, C. Chávez, H. Villa-Lobos, and M.M. Ponce. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts/Allegro. Information: Deborah Hope at dehope@ix.netcom.com

Court Watch for Faith Communities
October 29, 6pm, Central Synagogue
Join Trinity Church Wall Street, Central Synagogue, First Presbyterian Church of Jamaica, and Middle Collegiate Church for a night of skill building and knowledge sharing with Court Watch NYC. Learn how to act as the public’s eyes and ears and bear witness during the arraignments process. For more information, visit trinitywallstreet.org/action.

CORE VALUES

In October, we focus on the core value of compassion.

Living the Values Retreats
Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We'll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

November 15–17, 2019
STEWARDSHIP with Joseph and Heidi Rose

January 10–12, 2020
FAITH with The Rev. Beth Blunt

March 13–15, 2020
INTEGRITY with Diana Butler Bass and Kathy Bozzuti-Jones

July 17–19, 2020
INCLUSIVENESS with Janet Yieh

August 21–23, 2020
COMPASSION with Sr. Promise Atelon, SSM

October 30–November 1, 2020
SOCIAL JUSTICE with Pádraig Ó Tuama

November 13–15, 2020
STEWARDSHIP with Wendy Claire Barrie

Pricing: $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation: The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
Candlelight Baroque: Breathtaking
October 31, 7pm, St. Paul's Chapel
This concert pairs the outstanding voice of Czech soprano Hana Blažíková with international early-music star Bruce Dickey on the cornetto, fabled for its astonishing ability to imitate the human voice. Free. For more information and more Candlelight Baroque concerts, visit trinitywallstreet.org/baroque.

Ophelia Continuum: A Staged Reading
November 3, 2pm, St. Paul's Chapel
A young woman confronts her uncle’s brutality and abuse through her connection to the character Ophelia in Shakespeare's Hamlet. This play within a play by writer/director Maya M. Workman explores the relationship between love, retribution, and freedom. Sponsored by Trinity Congregational Arts/Lively Arts. Information: Melissa Hayes at mhayes@trinitywallstreet.org.

Brown Bag Ministry Refresh
November 7, 5:30pm, 120 Broadway, 39th Floor
Brown Bag Lunch volunteers are invited to a refresher training session focused on trouble shooting during distribution, including Q&A, role play, and best practices with guests and other volunteers. For more information, email Rassey De Los Santos at rdelossantos@trinitywallstreet.org.

The Public Theater’s Measure for Measure
November 8, 7:30pm, St. Paul's Chapel
The Public’s acclaimed Mobile Unit will transport the Lower Manhattan community to the vibrant streets of New Orleans in a bold new production of Shakespeare’s Measure for Measure, directed by LA Williams. Free and open to all. Doors open at 7pm. RSVP at tinyurl.com/stpaulshakes. Information: Jennifer Chinn at jchinn@trinitywallstreet.org.

Fall Poetry Festival
November 10, St. Paul's Chapel
You’re invited to Trinity’s Fall Poetry Festival, an afternoon salon of poetry and verse presented by members and friends of Trinity and students from our neighboring schools. Sponsored by Trinity Congregational Arts/Lively Arts. Information: Alan Baxter at abfilm9@gmail.com.

Handel’s Messiah
December 20–22, St. Paul’s Chapel
Messiah and Trinity have a long history—Trinity presented one of the first performances in North America in 1770, and The Choir of Trinity Wall Street and Trinity Baroque Orchestra are still widely regarded as some of the greatest interpreters of the work. The New York Times described Trinity’s presentation as “perhaps the essential New York Messiah.” Tickets are going fast—get yours today at trinitywallstreet.org/messiah.

BOOK A RETREAT
Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Rest and Renewal
February 14–17, April 9–12, July 3–6

Love is the Meaning Weekend Lenten Retreat
March 15–17

Birds of the Air: A Spiritual Birdwatching Retreat
May 8–10

Parish Group Retreat
Pick your own 2021 dates
And many more!
Book at trinityretreatcenter.org.
Emails from the Rector, Vicar, or Staff
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

The Sisters are In
10:30–11:45am, Weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity's Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Debs Marshall; Maisy Curry; George and July Fonteboa (uncle and aunt of Michael Fonteboa); Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Seline Hzuola (friend of Irene Horvath); Ed Andrews (father of Ellen Andrews); Timothy Stanke (nephew of Catherine Stanke); Ann Ajana; Celine Azoulay; Monique Berdugo; Siobhan Camas (friend of Caterina Borzomi-Ray); Christie Jeffers; Filomena Grijalvo (mother-in-law of Cora Grijalvo); But Ko Lo (father of Cora Grijalvo); Janice Carrero-Mosley (cousin of Pamela Mosley); Timmy Shiota and family.

IN THE MILITARY
Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin's friend); Zane Kupper; Margo Protain (Anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones' brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol's brother); Helen Guittard (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Church in the Province of the West Indies.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“The Lord is my shepherd” (Psalm 23) is my favorite verse in the Bible. Throughout my life I have had ups and downs, and without my faith and trust in God I would not be where I am today. It brings me comfort and peace when I feel defeated. —Laverne Peter
Parish Center Closing and Meeting Location Changes

This month, Trinity’s lease for the Parish Center expired and the Parish Center closed. Until Trinity Commons opens, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program previously hosted at the Parish Center and have determined the following schedules.

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Details</th>
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</thead>
<tbody>
<tr>
<td>Oct. 15, 2019</td>
<td>Parish Center closed</td>
</tr>
<tr>
<td>Dec. 13, 2019</td>
<td>Choir Room and Vestry Room open at Trinity Church</td>
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<tr>
<td>Dec. 24, 2019</td>
<td>First services held at reopened Trinity Church</td>
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<tr>
<td>Dec. 22, 2019</td>
<td>Final day at 14 Vesey Street</td>
</tr>
<tr>
<td>Jan. 1, 2020</td>
<td>Chapel of All Saints closes</td>
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<tr>
<td>January 2020</td>
<td>Nursery, and Greenwich lobby open to Trinity congregation</td>
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</tbody>
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SUNDAY GROUPS
October 15, 2019–March 1, 2020
- Nursery will be available in the Vestry Room when Trinity Church opens on December 24.
- Whole Community Learning will be held in St. Paul’s Chapel, 10–11am, January–February
- Foundations will meet in Chapel of All Saints

WEEKDAY GROUPS
October 15, 2019–March 1, 2020
- The Broad Way Bible Study will meet in the Chapel of All Saints October 21–December 16.
- New Beginnings will meet at 120 Broadway October 17–November 7, will be on hiatus November 14–28, and will meet in Trinity Commons beginning December 5
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from October 15 until December 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: Meditation and *The Universal Christ*
- On hiatus: The Family Table; Married Life; Trinity Cares

OPTIONAL MEETING SPACES
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6–9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:
- October 14
- November 11
- December 9
- January 13
- February 10
- March 9
- October 28
- November 25
- December 23
- January 27
- February 24
- March 23

Groups meeting on these dates include:
Trinity Knitters; Achieving Racial Equity; Poets’ Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

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**Poetry Festival**

**at St. Paul’s Chapel**

Sunday, November 10
1:30pm

You’re invited to Trinity’s Fall Poetry Festival, an afternoon salon of poetry and verse presented by members and friends of Trinity and students from our neighboring schools. Sponsored by Trinity Congregational Arts/Lively Arts.

Information: Alan Baxter at abfilm9@gmail.com.

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**SCHEDULE OF SERVICES**

**SUNDAYS**

**Holy Eucharist**
8am | St. Paul’s Chapel
9am | Chapel of All Saints, Trinity Church

**Family Eucharist**
9:15am | St. Paul’s Chapel

**Holy Eucharist**
11:15am | St. Paul’s Chapel

**Compline by Candlelight**
8pm | St. Paul’s Chapel

**WEEKDAYS**

8:15am, 9am Monday–Friday | Morning Prayer
Chapel of All Saints, Trinity Church

12:05pm Monday–Friday | Holy Eucharist followed by Healing Prayer
Chapel of All Saints, Trinity Church

5:15pm Monday–Friday (except Thursdays) | Evening Prayer
Chapel of All Saints, Trinity Church

5:15pm Thursdays | Evensong
Chapel of All Saints, Trinity Church

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**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**CONGREGATIONAL COUNCIL**

congregationalcouncil@trinitywallstreet.org.

Meets 6–8pm, the third Tuesday of the month.

**The next meeting is October 22 in the Chapel of All Saints.**

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January.

**The next ministry night will be January 28 at St. Paul’s Chapel.**

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

**STANDING COMMITTEES**

**Arts** | arts@trinitywallstreet.org

**Community** | community@trinitywallstreet.org

**Education** | education@trinitywallstreet.org

**Hospitality** | hospitality@trinitywallstreet.org

**Membership** | membership@trinitywallstreet.org

**Witness & Outreach** | witnessandoutreach@trinitywallstreet.org

*All are welcome to attend these meetings.*
Sunday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community
Sister Promise Atelon
Sisters of Saint Margaret
Melissa Attebury
Associate Director of Music
Metha Balasquides
Program Assistant, Brown Bag Lunch Program
Wendy Claire Barrie
Program Manager, Children and Youth
The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts
Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values
Kathryn Carroll
Program Associate, Faith Formation and Education
Jennifer Chinn
Program Manager, Justice and Reconciliation
Mandy Culbreath
Coordinator for Justice and Reconciliation
Anne Damassa Graff
Program Assistant, Music
The Rev. Frank Hakoola
Priest and Program Officer for Africa
The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community
The Rev. Dr. William Lupfer
Rector
The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community
Dane Miller
Assistant Head Sacristan
The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives
Jorge Ortiz
Sacristan
Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan
Sister Gloria Shirley
Sisters of Saint Margaret
The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage
Scott Smith
Hood Sacristan
Avi Stein
Associate Organist and Chorusmaster
The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives
Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welch
Priest for Youth and Family
Sister Ann Whittaker
Sisters of Saint Margaret
Janet Yieh
Associate Organist

Jorge Ortiz
Sacristan

27
SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rev. Frank Hakoola

MUSICIAN:
Janet Yieh, Associate Organist

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), A New Zealand Prayer Book (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LIVAS), and Wonder, Love, and Praise (WLP).

FLOWERS

To donate flowers, email flowers@trinitywallstreet.org.

2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.