Week of
The Nineteenth Sunday after Pentecost
October 21–25, 2019, 12:05pm
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to the Chapel of All Saints

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Third Week in the Season of Creation

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week, and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with Christ the King, the last Sunday before Advent.

During the weeks after Pentecost the liturgy will follow a more predictable and regular pattern. No longer shaped by the emphases of the Year of Christ, this period, sometimes called Ordinary Time, provides the opportunity to sing and say well-known hymns and prayers, and to explore the witness and ministry of the people of God.

During Ordinary Time, we will observe three shorter “Seasons.” This summer, we focused on our Core Value of Compassion (in the weeks of July 21, 28, August 4); this week we conclude our consideration of Creation as an aspect of our Core Values of Integrity and Social Justice (in the weeks of October 6, 13, and 20) and soon we will reflect on the spiritual implications of our Core Value of Stewardship (in the weeks of October 27, November 3, 10, 17).

Source: Trinity Church Wall Street liturgical staff
Observances

Monday in the Twentieth Week after Pentecost  

Weekday

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.


Tuesday in the Twentieth Week after Pentecost  

Weekday

See Monday, above, for the Collect of the Day.


Saint James of Jerusalem  

Brother of Our Lord Jesus Christ, and Martyr, c. 62

Grant, O God, that, following the example of your servant James the Just, brother of our Lord, your Church may give itself continually to prayer and to the reconciliation of all who are at variance and enmity; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Readings: Acts 15:12-22a; 1 Corinthians 15:1-11; Matthew 13:54-58

Hiram Hisanori Kano  

Priest, Teacher, and Missionary, 1988

Almighty God, who has reconciled the world to yourself through Christ: Entrust to your Church the ministry of reconciliation, as you did to your servant Hiram Hisanori Kano, and raise up ambassadors for Christ to proclaim your love and peace wherever conflict and hatred divide; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Readings: Isaiah 30:19, 23-28; 2 Timothy 4:1-5; Matthew 6:25-32

Friday in the Twentieth Week after Pentecost  

Weekday

See Monday, above, for the Collect of the Day.

Readings: Romans 7:18-25a; Luke 12:54-59
The Entrance Rite

Prelude
At the sound of the bell, please stand as you are able.

Acclamation
BCP p. 355
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity
BCP p. 355
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

Canticle 12
A Song of Creation: I. The Cosmic Order
EOW p. 25
All Glorify the Lord, you angels and all powers of the Lord, *
O heavens and all waters above the heavens.
Sun and moon and stars of the sky, glorify the Lord, *
sing praise and give honor for ever.
Glorify the Lord, every shower of rain and fall of dew, *
all winds and fire and heat.
Winter and summer, glorify the Lord, *
sing praise and give honor for ever.
Glorify the Lord, O chill and cold, *
drops of dew and flakes of snow.
Frost and cold, ice and sleet, glorify the Lord, *
sing praise and give honor for ever.
Glorify the Lord, O nights and days, *
O shining light and enfolding dark.
Storm clouds and thunderbolts, glorify the Lord, *
sing praise and give honor for ever.
Let us glorify the Lord: Father, Son, and Holy Spirit; *
sing praise and give honor for ever.
In the high vault of heaven, glorify the Lord, *
sing praise and give honor for ever.
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

*The Celebrant prays the Collect, a prayer appointed for the day. See p. 4 for Collect texts.*

The Liturgy of the Word

The First Reading

*Please be seated.*

*The Reader reads the lesson appointed for the day. See p. 4 for scripture citations.*

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.
Sequence Hymn

Please stand as you are able.


The Holy Gospel

*Celebrant*  The Holy Gospel of our Lord Jesus Christ according to …

*People*  Glory to you, Lord Christ.

*The Celebrant reads the Gospel appointed for the day. See p. 4 for scripture citations.*

*Celebrant*  The Gospel of the Lord.

*People*  Praise to you, Lord Christ.

The Homily

*Silence follows the homily.*
The Nicene Creed

On certain days, please stand as you are able.

Celebrant

We believe in one God,
the Father, the Almighty,
 maker of heaven and earth,
of all that is, seen and unseen.

All

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Please stand or continue standing as you are able.

Reader

Loving God, from the beginning, you placed us in the midst of your good earth as stewards and caretakers. In a spirit of courage and commitment, we pray that you would cultivate in us a true reverence for our world and for one another, saying: God, Creator, bring us to life.

People

Jesus, Redeemer, renew us.
We thank you for your gifts in creation: for the beauty and resources of this land, and for the rich heritage we enjoy.

We pray for the Church: may it faithfully share the message of your goodness to the ends of the earth. We pray especially for Michael, our Presiding Bishop; for Andrew, Allen, and Mary, our own bishops; for all bishops, ministers, and all the people of God. God, Creator, bring us to life.

People  Jesus, Redeemer, renew us.

We pray for those who work on the land and sea, in city and in industry—that all may enjoy the fruits of their labors; and for artists, scientists, and visionaries, through whose work we see creation afresh. God, Creator, bring us to life.

People  Jesus, Redeemer, renew us.

We pray for those who make decisions about the resources of the earth: especially Donald our President, Andrew our Governor, and Bill our Mayor. Inspire them to lead us in using your gifts responsibly. God, Creator, bring us to life.

People  Jesus, Redeemer, renew us.

We thank you for joining our lives with all who make our journeys rich and fruitful.

We pray for all who through their own or others' actions are deprived of fullness of life: for prisoners, refugees, the sick, the sad, and the lonely. God, Creator, bring us to life.

People  Jesus, Redeemer, renew us.

We pray for all who seek to bring life to others: for those in politics, medicine, social and relief work, and ministries of outreach. We pray especially for this parish, that we may be inspired in Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship—the Core Values that define and nourish our shared commitment to Neighborhood, Leadership, and Capacity. God, Creator, bring us to life.

People  Jesus, Redeemer, renew us.

You have called us to celebrate your creation in unison with all your saints. We commend to your mercy all who have died, and especially those dear to us:

The People may add their own petitions, either silently or aloud.

We pray that we may come to share with them in your heavenly kingdom. God, Creator, bring us to life.

People  Jesus, Redeemer, renew us.

Blessed are you, God of growth and discovery; yours is the inspiration that has transformed our lives; yours is the power that has brought us to new challenges and opportunities. Set us, your new creation, to walk through this world, watching and learning, loving and trusting, until your kingdom comes.

All  Amen.
Confession and Absolution

Celebrant
Let us confess our sins against God and our neighbor.

Silence

All
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All
Amen.

The Holy Eucharist

The Peace

Celebrant
The peace of the Lord be always with you.

People
And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.
The organist plays an improvisation.

At the Presentation

Please stand as you are able as the offering is brought forward.
The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.

Celebrant: Lift up your hearts.
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant prays the Proper Preface, if one is appointed for the day.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy


Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Blessed Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All
AMEN.

The Lord’s Prayer

Celebrant
As our Savior Christ has taught us, we now pray,

All
Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
        on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.
Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion. If you need communion brought to you, please let a sacristan know.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant: Let us pray.
All:
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant: Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road; and the blessing of the Holy and Undivided Trinity—Loving Creator, Living Word, and Life-giving Spirit—be among you, and remain with you always.
All: Amen.
Dismissal

Celebrant       Let us go forth into the world, rejoicing in the power of the Spirit.
People         Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

This bulletin is yours to keep.
INTERTWINING BIOLOGY

May we turn inwards and stumble upon our true roots in the intertwining biology of this exquisite planet. May nourishment and power pulse through these roots, and fierce determination to continue the billion-year dance.


All that is around us is nothing but god. He is standing before all of us all the time...It is the Lord, and the Lord alone, who appears in everything animate and inanimate...He is pervading the whole creation in different forms. We should train our eyes to see Him everywhere.


WHY BOTHER?

Prayers:
Help us to understand our shared responsibility for others and the world.
—from Laudato Si’

May our struggles and our concern for this planet never take away the joy of our hope.
—from Laudato Si’

“Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty; through Jesus Christ our Lord. Amen.”

—Book of Common Prayer, page 827
**Call to action:**

We are constantly being warned about the climate crisis and exhorted to “save the planet” by taking many personal actions: change light bulbs, take shorter showers, insulate homes, turn down the thermostat, take public transportation, and so on. Sound familiar?

We do take some of these actions, and then relax a bit because we are doing our part. Complacency brings a little relief.

Some scientists and economists tell us that little personal acts are insignificant, and that what is really needed are big solutions: wholesale change of the growth economy, shifting power away from corporations, making big agriculture less dependent on water and chemicals, convincing most people to switch to a plant-based diet, replacing carbon fuels with renewables, and the like. But these seem so idealistic as to be unattainable, at least in anything comparable to the timetable for disastrous climate change.

So do we need to choose complacency or hopelessness, or angry frustration with the global economic system? Why bother anyway?

A partial answer is that small individual actions can have a collective effect by reducing demands on scarce resources, setting an example for others, and convincing politicians that most of their constituents are really serious and want positive action from those in power.

But Pope Francis has a bigger answer to the “Why bother?” question. In *Laudato Si’: On Care for Our Common Home*, the encyclical he issued in 2015, he tells us:

> When we speak of the “environment,” what we really mean is a relationship **existing** between nature and the society which lives in it...We are faced not with two separate crises, one environmental and the other social, but rather with one complex crisis which is both social and environmental...We need to see that what is at stake is our own **dignity**. Leaving an **inhabitable planet** to future generations is, first and foremost, up to us. The issue is one which **affects us**, for it has to do with the ultimate meaning of our earthly sojourn...We must regain the **conviction** that we need one another, that we have a shared responsibility for others and the world, and that being good and decent are **worth** it.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

NURSERY CARE (six months through age 5) 11am–1pm, Sunday, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

EVERY SUNDAY

ParentSpace 10am, 14 Vesey St., 4th Floor Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Trinity Youth Meet-Up After the 9:15am service, St. Paul’s Chapel All 6th–12th graders are invited to meet at the back of St. Paul’s Chapel. At 10am, we’ll make our way to a local coffee shop to grab a cup of coffee (or tea, juice—whatever!) and talk about whatever is on our minds and hearts. Information: trinitywallstreet.org/youth.

Compline by Candlelight 8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

EVERY WEEK

Serve Others

Brown Bag Lunch Packing | Sundays, 12:30pm; Wednesdays, 11:15am; Fridays, 10am; St. Paul’s Chapel | To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn | Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com.

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; New Location: Trinity Church, Chapel of All Saints | Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: Bob at bscott@trinitywallstreet.org.

BROWN BAG LUNCH MINISTRY
Available to All, Served Daily
Sundays, 2pm; Monday–Saturday, 12:45pm
Breakfast: Friday and Saturday, 8:30am
St. Paul’s Chapel | trinitywallstreet.org/brownbag
Expand and Explore Your Spirituality

**Catch Your Breath** | **Wednesdays, 1pm; Trinity Church, Chapel of All Saints** | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

**Meditation and The Universal Christ** | **Wednesdays, 6:30pm; Online** | Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org.

**Trinity Book Club** | **Fridays, 6pm; 120 Broadway, 39th Floor** | Discuss the mysteries of the Christian faith through the medium of literature. Information: Yunjeong Seol at yseol@trinitywallstreet.org **Reading**: *Silence and Honey Cakes* by Rowan Williams.

**Scripture, Reflection, & Compline** | **Tuesdays, 6pm; Trinity Church, Chapel of All Saints** | Gather for spiritual nourishment and fellowship. **Note**: No meeting on October 22.

Enjoy the Company of Others

**New Beginnings** | **Thursdays, 10am; 120 Broadway, 38th Floor** | Trinity’s ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org.

**THIS WEEK**

**Monday, October 21**

**When a Loved One Struggles**

6pm, St. Margaret’s House

When a loved one struggles with mental or emotional challenges, it’s important for those of us who care for them—family members and friends—to know we are not alone. Come be in shared company in this six-week support group to help dispel the isolation we often feel. Dr. Peggy Barnett, psychotherapist at the Psychotherapy & Spirituality Institute, will facilitate. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

**Thursday, October 24**

**Pipes at One**

1pm, St. Paul’s Chapel

This series showcases leading organists and rising stars from around the country and highlights the celebrated three-manual Noack organ at St. Paul’s Chapel. **This Week**: George Fergus, organ, of National Cathedral, Washington, DC.

**Sunday Afternoon Music**

**October 27, 3pm, St. Paul’s Chapel**

This afternoon’s music recital features classical guitarist Roberto Sánchez performing works by Luys de Narváez, J. S. Bach, G. Regondi, Ch. Chávez, H. Villa-Lobos, and M. Ponce. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts/Allegro. Information: Deborah Hope at dehope@ix.netcom.com

**Court Watch for Faith Communities**

**October 29, 6pm, Central Synagogue**

Join Trinity Church Wall Street, Central Synagogue, First Presbyterian Church of Jamaica, and Middle Collegiate Church for a night of skill building and knowledge sharing with Court Watch NYC. Learn how to act as the public’s eyes and ears and bear witness during the arraignments process. For more information, visit trinitywallstreet.org/action.

**Candlelight Baroque: Breathtaking**

**October 31, 7pm, St. Paul’s Chapel**

This concert pairs the outstanding voice of Czech soprano Hana Blažíková with international early-music star Bruce Dickey on the cornetto, fabled for its astonishing ability to imitate the human voice. Free. For more information and more Candlelight Baroque concerts, visit trinitywallstreet.org/baroque.

**Ophelia Continuum: A Staged Reading**

**November 3, 2pm, St. Paul’s Chapel**

A young woman confronts her uncle’s brutality and abuse through her connection to the character Ophelia in Shakespeare’s *Hamlet*. This play within a play by writer/director Maya M. Workman explores the relationship between love, retribution, and freedom. Sponsored by Trinity Congregational Arts/Lively Arts. Information: Melissa Hayes at mhayes@trinitywallstreet.org.
Brown Bag Ministry Refresh
November 7, 5:30pm, 120 Broadway, 39th Floor
Brown Bag Lunch volunteers are invited to a refresher training session focused on trouble shooting during distribution, including Q&A, role play, and best practices with guests and other volunteers. For more information, email Rassey De Los Santos at rdelossantos@trinitywallstreet.org.

The Public Theater’s Measure for Measure
November 8, 7:30pm, St. Paul’s Chapel
The Public’s acclaimed Mobile Unit will transport the Lower Manhattan community to the vibrant streets of New Orleans in a bold new production of Shakespeare’s Measure for Measure, directed by LA Williams. Free and open to all. Doors open at 7pm. RSVP at tinyurl.com/stpaulshakes. Information: Jennifer Chinn at jchinn@trinitywallstreet.org.

Fall Poetry Festival
November 10, St. Paul’s Chapel
You’re invited to Trinity’s Fall Poetry Festival, an afternoon salon of poetry and verse presented by members and friends of Trinity and students from our neighboring schools. Sponsored by Trinity Congregational Arts/Lively Arts. Information: Alan Baxter at abfilm9@gmail.com.

Handel’s Messiah
December 20–22, St. Paul’s Chapel
Messiah and Trinity have a long history—Trinity presented one of the first performances in North America in 1770, and The Choir of Trinity Wall Street and Trinity Baroque Orchestra are still widely regarded as some of the greatest interpreters of the work. The New York Times described Trinity’s presentation as “perhaps the essential New York Messiah.” Tickets are going fast—get yours today at trinitywallstreet.org/messiah.

CORE VALUES

In October, we focus on the core value of compassion.

Living the Values Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

November 15–17, 2019
STEWARDSHIP with Joseph and Heidi Rose
January 10–12, 2020
FAITH with The Rev. Beth Blunt
March 13–15, 2020
INTEGRITY with Diana Butler Bass and Kathy Bozzuti-Jones
July 17–19, 2020
INCLUSIVENESS with Janet Yieh
August 21–23, 2020
COMPASSION with Sr. Promise Atelon, SSM
October 30–November 1, 2020
SOCIAL JUSTICE with Pádraig Ó Tuama
November 13–15, 2020
STEWARDSHIP with Wendy Claire Barrie

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.
More information and registration at trinitywallstreet.org/valuesretreats.

BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: The southside exterior canopy is expected to arrive very soon. Scaffolding is
being dismantled and is expected to be removed from the nave by the end of November. The pews and altar are expected to be completed by Thanksgiving. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector, Vicar, or Staff
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity’s staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

The Sisters are In
10:30–11:45am, Weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

BOOK A RETREAT
Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Rest and Renewal
February 14–17, April 9–12, July 3–6

Love is the Meaning Weekend Lenten Retreat
March 15–17

Birds of the Air: A Spiritual Birdwatching Retreat
May 8–10

Parish Group Retreat
Pick your own 2021 dates

And many more!
Book at trinityretreatcenter.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martin); Debs Marshall; Maisy Curry; George and July Fonteboa (uncle and aunt of Michael Fonteboa); Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Seline Hzuola (friend of Irene Horvath); Ed Andrews (father of Ellen Andrews); Timothy Stanke (nephew of Catherine Stanke); Ann Ajana; Celine Azoulay; Monique Berdugo; Siobhan Camas (friend of Caterina Borzomi-Ray); Christie Jeffers; Filomena Grijalvo (mother-in-law of Cora Grijalvo); But Ko Lo (father of Cora Grijalvo); Janice Carrero-Mosley (cousin of Pamela Mosley); Timmy Shiota and family.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protaín (Anesia Protaín’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Church in the Province of the West Indies.
Parish Center Closing and Meeting Location Changes

This month, Trinity’s lease for the Parish Center expired and the Parish Center closed. Until Trinity Commons opens, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program previously hosted at the Parish Center and have determined the following schedules.

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>Oct. 15, 2019</td>
<td>Parish Center closed</td>
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<tr>
<td>Dec. 13, 2019</td>
<td>Choir Room and Vestry Room</td>
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<tr>
<td></td>
<td>open at Trinity Church</td>
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<tr>
<td>Dec. 24, 2019</td>
<td>First services held at reopened</td>
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<td></td>
<td>Trinity Church</td>
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<td>Dec. 22, 2019</td>
<td>Final day at 14 Vesey Street</td>
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<tr>
<td>Jan. 1, 2020</td>
<td>Chapel of All Saints closes</td>
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<tr>
<td>January 2020</td>
<td>Nursery, and Greenwich lobby</td>
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<td></td>
<td>open to Trinity congregation</td>
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**SUNDAY GROUPS**

October 15, 2019–March 1, 2020

- Nursery will be available in the Vestry Room when Trinity Church opens on December 24.
- Whole Community Learning will be held in St. Paul’s Chapel, 10–11am, January–February
- Foundations will meet in Chapel of All Saints

**WEEKDAY GROUPS**

October 15, 2019–March 1, 2020

- The Broad Way Bible Study will meet in the Chapel of All Saints October 21–December 16.
- New Beginnings will meet at 120 Broadway October 17–November 7, will be on hiatus November 14–28, and will meet in Trinity Commons beginning December 5
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from October 15 until December 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: Meditation and The Universal Christ
- On hiatus: The Family Table; Married Life; Trinity Cares

**OPTIONAL MEETING SPACES**

To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6–9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

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<tr>
<th>Date</th>
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<tbody>
<tr>
<td>October 14</td>
<td>October 28</td>
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<td>November 11</td>
<td>November 25</td>
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<td>December 9</td>
<td>December 23</td>
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<td>January 13</td>
<td>January 27</td>
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<td>February 10</td>
<td>February 24</td>
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<td>March 9</td>
<td>March 23</td>
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Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets’ Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“The Lord is my shepherd” (Psalm 23) is my favorite verse in the Bible. Throughout my life I have had ups and downs, and without my faith and trust in God I would not be where I am today. It brings me comfort and peace when I feel defeated. —Laverne Peter
Weekday Staff
Listed by last name
CELEBRANTS
MONDAY: The Rev. Matthew A. Welsch
TUESDAY: The Rev. Frank Hakoola
WEDNESDAY: The Rev. Kristin Kaulbach Miles
THURSDAY: The Rev. Robert Herrick
FRIDAY: The Rev. C. Alfred Loua

FLOWS
After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangements.

To donate flowers, email flowers@trinitywallstreet.org.

2019–2020 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.