Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Third Sunday in the Season of Stewardship

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week, and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with Christ the King, the last Sunday before Advent.

Sundays after Pentecost follow a more predictable and regular liturgical pattern. No longer shaped by the emphases of the Year of Christ, this period, sometimes called Ordinary Time, provides the opportunity to sing and say well-known hymns and prayers, and to explore the witness and ministry of the people of God.

During Ordinary Time, we have observed three shorter “Seasons.” This summer, we focused on our Core Value of Compassion (Sundays July 21, 28, August 4); last month we considered Creation as an aspect of our Core Values of Integrity and Social Justice (Sundays October 6, 13, and 20), and for the next month we will reflect on the spiritual implications of our Core Value of Stewardship (Sundays October 27, November 3, 10, 17).

Source: Trinity Church Wall Street liturgical staff

The Entrance Rite

Acclamation

The altar party is seated informally.
At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.

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Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Canticle 20

Glory to God

All Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

A Reading from the Book of Haggai.

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing?

Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear.

For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

The Psalm

Let us read from Psalm 145 responsively by half-verse.

I will exalt you, O holy God, *
People
and bless your Name for ever and ever.

Every day will I bless you *
People
and praise your Name for ever and ever.

Great are you, O God, and greatly to be praised; *
People
there is no end to your greatness.

One generation shall praise your works to another *
People
and shall declare your power.

I will ponder the glorious splendor of your majesty *
People
and all your marvelous works.

You are righteous in all your ways *
People
and loving in all your works.

You are near to those who call upon you, *
People
to all who call upon you faithfully.

You fulfill the desire of those who fear you; *
People
you hear their cry and help them.
Reader: You preserve all those who love you,*
People: but you destroy all the wicked.
Reader: My mouth shall speak your praise, O God; *
People: let all flesh bless your Name for ever and ever.

The Second Reading

2 Thessalonians 2:1-5, 13-17

Reader: A Reading from the Second Letter to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here.

Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

The Holy Gospel


Please stand as you are able.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: Glory to you, Lord Christ.

Celebrant: Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the
Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the
dead, but of the living; for to him all of them are alive.”

The Gospel of the Lord.

People 
Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Nicene Creed

Please stand as you are able.

Celebrant 
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Reader  Generous God, we thank you for the gift of time. Like each day and each night since creation, inspire us to tell the tale of your goodness and glory to the ends of the world. You are the vine, O Lord:

People  We are the branches.

Reader  We thank you for the great gift of our own lives. Inspire us to spend what time we are given investing in mercy, in justice, and in service. You are the vine, O Lord:

People  We are the branches.

Reader  Send a blessing upon human labor. May all find dignity and just reward in their work. Free the exploited and oppressed. Where the earth is parched and the well has run dry, give us generous hearts, and hands to care and heal. You are the vine, O Lord:

People  We are the branches.

Reader  We pray for your holy catholic Church: especially for Michael our Presiding Bishop; Andrew, Allen, and Mary our diocesan bishops; for all bishops, priests, and deacons, and all the people of God. Give us courage to be your hands and feet in the world. You are the vine, O Lord:

People  We are the branches.

Reader  We pray for those whose decisions affect the lives and well-being of others: especially for Donald our President, Andrew our Governor, and Bill our Mayor. Cultivate in them the gifts of integrity and wisdom. You are the vine, O Lord:

People  We are the branches.

Reader  Let our earth be fruitful and its resources hallowed; guide us into a sustainable future and give us the will to cherish and protect its treasures. You are the vine, O Lord:

People  We are the branches.

Reader  We pray for our parish: fill our minds with Christ’s truth and our hearts with his love, that in his Spirit we may become a true community of faith—a caring people committed to our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship. You are the vine, O Lord:

People  We are the branches.

Reader  We remember with thanksgiving those who have died, and especially those dear to us:

The People may add their own petitions, either silently or aloud.

Give comfort to those who mourn, and encourage us through the example of your saints who have entered into joy. You are the vine, O Lord:

People  We are the branches.

Celebrant  Abundant God, you made us in your image and breathed in us a spirit of service that is both gift and response. Move us, we pray, to give as we have received—abundantly, generously, and joyfully—that our common ministry may ever bear witness to your unfailing grace. For the sake of your Son Jesus Christ our Lord,

All  Amen.
Confession and Absolution

Celebrant  Let us confess our sins against God and our neighbor.

Silence

All  Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.

The Holy Eucharist

The Peace

Celebrant  The peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

Please stand as you able and gather around the altar, bringing your bulletin with you.

An usher collects the offering.
The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Holy, Holy, Holy

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is [he/the one] who comes in the name of the Lord.
Hosanna in the highest.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:
All Christ has died.
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
    Give us today our daily bread.
    Forgive us our sins
    as we forgive those
    who sin against us.
    Save us from the time of trial,
    and deliver us from evil.
    For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

The Fraction

As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
    Give us today our daily bread.
    Forgive us our sins
    as we forgive those
    who sin against us.
    Save us from the time of trial,
    and deliver us from evil.
    For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God.
    Take them in remembrance that Christ died for you,
    and feed on him in your hearts by faith, with thanksgiving.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.
Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue.
You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

All Amen.

Dismissal

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Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.

This bulletin is yours to keep.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

NURSERY CARE (six months through age 5) 11am–1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

TODAY
Season of Stewardship
During this Pentecost season, the liturgy team planned three mini-seasons to magnify facets of particular core values. Our last mini-season of Stewardship will culminate in Ingathering Sunday on November 17. On Ingathering Sunday each year, the parish celebrates its prayerful pledge commitments at the Harvest Breakfast and Brunch. For more information, see the Rev. Beth Blunt.

Whole Community Learning 10am, 14 Vesey St.
Journey with fellow parishioners of all ages in a pilgrimage through seasons of growth and change. This Sunday, adults will discuss the stewardship of Creation with Cheryl Rogowski, the first American farmer awarded a MacArthur Genius Award.

Pre-K–1st grade in Godly Play, 4th floor at 14 Vesey St.; 2nd–5th grades on 2nd floor at 14 Vesey St.; toddlers–young threes in the St. Paul's Chapel Nursery. Information: trinitywallstreet.org/wholecommunity.

Fall Poetry Festival 1:30pm, St. Paul’s Chapel
You’re invited to an afternoon salon of poetry and verse presented by members and friends of Trinity and students from neighboring schools. Sponsored by Trinity Congregational Arts/Lively Arts. Information: Alan Baxter at abfilm9@gmail.com.

EVERY SUNDAY
The Gospel, Times, Journal, and You 10am, 14 Vesey St., 4th Floor

ParentSpace 10am, 14 Vesey St., 4th Floor
Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Trinity Youth Meet-Up After the 9:15am service, St. Paul’s Chapel
All 6th–12th graders are invited to meet at the back of St. Paul’s Chapel. At 10am, we’ll make our way to a local coffee shop to grab a cup of coffee (or tea, juice—whatever!) and talk about whatever is on our minds and hearts. Information: trinitywallstreet.org/youth.

Compline by Candlelight 8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.
EVERY WEEK

Serve Others

Brown Bag Lunch Packing | Sundays, 12:30pm; Wednesdays, 11:15am; Fridays, 10am; St. Paul’s Chapel
To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn | Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com.

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Trinity Church, Chapel of All Saints | Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: Bob at bscott@trinitywallstreet.org.

Expand and Explore Your Spirituality

Catch Your Breath | Wednesdays, 1pm; Trinity Church, Chapel of All Saints | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Meditation and The Universal Christ | Wednesdays, 6:30pm; Online | Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org.

Trinity Book Club | Fridays, 6pm; New Location: Trinity Church, Chapel of All Saints | Discuss the mysteries of the Christian faith through the medium of literature. Information: Yunjeong Seol at yseol@trinitywallstreet.org. READING: Silence and Honey Cakes by Rowan Williams.

Scripture, Reflection, & Compline | Tuesdays, 6pm; Trinity Church, Chapel of All Saints | Gather for spiritual nourishment and fellowship.

Enjoy the Company of Others

New Beginnings | Thursdays, 10am | Trinity’s ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org. Note: New Beginnings is on hiatus November 14–28.

THIS WEEK

Monday, November 11

Trinity Knitters
6pm, St. Paul’s Chapel, 9/11 Chapel of Remembrance
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Tuesday, November 12

Pipes at One
1pm, St. Paul’s Chapel
This series showcases leading organists and rising stars from around the country and highlights the celebrated three-manual Noack organ at St. Paul’s Chapel. THIS WEEK: Stephen Hamilton, organ.

Thursday, November 14

Pärt and Poulenc
7:30pm, St. Paul’s Chapel
This concert features iconic works of two of the most compelling and influential composers of the 20th century: Arvo Pärt and Francis Poulenc.
The monumental work *Passio* by Arvo Pärt is a meditative setting of texts from the Passion according to St. John and is considered as the apotheosis of his writing. Poulenc’s *Figure Humaine* embodies great suffering and oppression, juxtaposed with the hope for freedom from tyranny. Downtown Voices; The Choir of Trinity Wall Street; NOVUS NY; Stephen Sands and Melissa Attebury, conductors. Free. Information: trinitywallstreet.org/downtownvoices.

**COMING SOON**

**Harvest Breakfast and Brunch**
Nov. 17, 10am at 14 Vesey St., 1pm at St. Paul's Chapel
The parish celebrates its prayerful pledge commitments with breakfast and brunch on Ingathering Sunday. Come enjoy the fellowship, celebration, and a delicious meal with fellow parishioners and friends of Trinity.

**Interfaith Community Thanksgiving**
November 28, 11:30am, St. Paul's Chapel
Trinity Church Wall Street, Tamid: The Downtown Synagogue, and the Interfaith Center of New York invite congregants, neighbors, and friends to gather this Thanksgiving for a meal and shared company. The meal will be both halal and kosher. RSVP by November 21 at trinitywallstreet.org/thanksgiving. Volunteers are needed Wednesday evening and Thursday. Sign up to volunteer at trinitywallstreet.volunteerhub.com.

**12-Step Recovery Retreat**
December 13–15, Trinity Retreat Center
Twelve-step recovery provides tools for living an abundant life—a life of meaning, purpose, quiet joy, and reasonable happiness. At this retreat, Fr. Stuart Hoke leads us as we circle around the tools that keep us physically, emotionally, and spiritually sober, focusing on the Three Cs: “I didn’t cause it; I cannot control it; and I cannot cure it.” This retreat is open to all persons recovering from and/or affected by their own or someone else’s addiction. Information: Amiriz Sanchez at asanchez@trinitywallstreet.org.

**Handel's Messiah**
December 20–22, St. Paul's Chapel
*Messiah* and Trinity have a long history—Trinity presented one of the first performances in North America in 1770, and The Choir of Trinity Wall Street and Trinity Baroque Orchestra are still widely regarded as some of the greatest interpreters of the work. *The New York Times* described Trinity's

**CORE VALUES**

In November, we focus on the core value of Social Justice.

**Living the Values Retreats**
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

- **November 15–17, 2019**
  STEWARDSHIP with Joseph and Heidi Rose
- **January 10–12, 2020**
  FAITH with The Rev. Beth Blunt
- **March 13–15, 2020**
  INTEGRITY with Diana Butler Bass and Kathy Bozzuti-Jones
- **July 17–19, 2020**
  INCLUSIVENESS with Janet Yieh
- **August 21–23, 2020**
  COMPASSION with Sr. Promise Atelon, SSM
- **October 30–November 1, 2020**
  SOCIAL JUSTICE with Pádraig Ó Tuama
- **November 13–15, 2020**
  STEWARDSHIP with Wendy Claire Barrie

**Pricing** $50/night (double occupancy)
*For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.*

**Transportation** The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
presentation as “perhaps the essential New York Messiah.” Tickets are going fast—get yours today at trinitywallstreet.org/messiah.

**BOOK A RETREAT**

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

**Rest and Renewal**

February 14–17, April 9–12, July 3–6

**Love is the Meaning**

Weekend Lenten Retreat

March 15–17

**Birds of the Air:**

A Spiritual Birdwatching Retreat

May 8–10

**Parish Group Retreat**

Pick your own 2021 dates

And many more! Book at trinityretreatcenter.org.

**BULLETIN BOARD**

**The Giving Tree**

Through December 5, St. Paul's Chapel

Make a child’s wish come true this Christmas. Trinity is collecting gifts to support more than 400 children, youth, mothers, and asylum seekers served by our mission partners in New York City, Panama, Haiti, Burundi, and Navajoland via The Giving Tree, now in its eighth year. Ornaments on the tree describe a gift for specific people, many of whom wouldn’t receive a Christmas gift this year without your help. An additional station is available in the Chapel of All Saints at Trinity Church.

**Trinity Church Rejuvenation Update**

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** The southside exterior canopy is being installed. Scaffolding is expected to be removed from the nave by the end of November. The pews and altar are expected to be completed by Thanksgiving. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

**Emails from the Rector, Vicar, or Staff**

Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

**The Sisters are In**

10:30–11:45am, Weekdays, Chapel of All Saints

A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

**Flower Donations**

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

**Trinity’s Online Gift Shop**

The online Trinity Gift Shop is a great place to purchase gifts, books by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

**IN OUR PRAYERS**

*This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.*

**WE PRAY FOR**

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evidné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Maisy Curry; Kris
Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Ann Ajana; Celine Azoulay; Monique Berdugo; Siobhan Camas (friend of Caterina Borzomi-Ray); Christie Jeffers; Filomena Grijalvo (mother-in-law of Cora Grijalvo); But Ko Lo (father of Cora Grijalvo); Janice Carrero-Mosley (cousin of Pamela Mosley); Timmy Shiota and family; Sean O'Brien (nephew of Luciana and Art Sikula); Erin Flynn Jay (daughter-in-law of Cindy Jay); Molly Quinn and family; Anna Bulgari (friend of Bill McCue); Matt O'Dell (friend of Bill McCue).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Rt. Rev. Jorge Pina Cabral and the Lusitanian Church.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

CONGREGATIONAL COUNCIL NOMINATIONS
To be eligible for Election: All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election, shall have been duly enrolled on the Corporation’s records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year.

When considering a person for nomination please speak with the person to let them know you wish to submit their name for consideration.

All nominations should be in writing and directed to the Vicar’s Office for the attention of the Congregational Council Nominating & Leadership Development Committee. Nominations must be received by 12pm on Friday, December 13, 2019. Please send submissions to Summerlee Staten, Executive Assistant to the Vicar at sstaten@trinitywallstreet.org.

Congregational Council Nominating and Development Committee: The Rev. Dr. William Lupfer, The Rev. Phillip Jackson, Mr. Scott Evenbeck, Dr. Joyce Coppin Mondesire, Ms. Wendy Boyce, Ms. Sian Wetherill, Mr. Keith Klein, Mr. Donato Mallano.
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Poetry Festival
at
St. Paul’s Chapel

Sunday, November 10
1:30pm

You’re invited to Trinity’s Fall Poetry Festival, an afternoon salon of poetry and verse presented by members and friends of Trinity and students from our neighboring schools. Sponsored by Trinity Congregational Arts/Lively Arts.

Information: Alan Baxter at abfilm9@gmail.com.

SCHEDULE OF SERVICES

SUNDAYS
Holy Eucharist
8am | St. Paul’s Chapel
9am | Chapel of All Saints, Trinity Church
Family Eucharist
9:15am | St. Paul’s Chapel
Holy Eucharist
11:15am | St. Paul’s Chapel
Compline by Candlelight
8pm | St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday | Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday | Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) | Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays | Evensong
Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL

COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL
congregationalcouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is November 19 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January.
The next ministry night will be January 28 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

STANDING COMMITTEES
Arts | arts@trinitywallstreet.org
Community | community@trinitywallstreet.org
Education | education@trinitywallstreet.org
Hospitality | hospitality@trinitywallstreet.org
Membership | membership@trinitywallstreet.org
Witness & Outreach | witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.
SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rev. Elizabeth Blunt

FLOWERS

The flowers today are dedicated in loving memory of Robert J. Daly, given by the Daly and Curry families. To donate flowers, email flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. The Prayers of the People were jointly composed by members of the Trinity Church congregation and staff. Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources.

2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.