Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity's Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity's ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to the Chapel of All Saints

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Fourth Sunday in the Season of Stewardship

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week, and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with Christ the King, the last Sunday before Advent.

Sundays after Pentecost follow a more predictable and regular liturgical pattern. No longer shaped by the emphases of the Year of Christ, this period, sometimes called Ordinary Time, provides the opportunity to sing and say well-known hymns and prayers, and to explore the witness and ministry of the people of God.

During Ordinary Time, we have observed three shorter “Seasons.” This summer, we focused on our Core Value of Compassion (Sundays July 21, 28, August 4); last month we considered Creation as an aspect of our Core Values of Integrity and Social Justice (Sundays October 6, 13, and 20), and today we conclude our month of reflection on the spiritual implications of our Core Value of Stewardship (Sundays October 27, November 3, 10, 17).

Source: Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Partite diversi di Follia

Bernardo Pasquini (1637-1710)

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.
Hymn in Procession

1 Thou, whose almighty word chaos and darkness heard,
2 Holy and blessed Three, glorious Trinity,

and took their flight; hear us, we humbly pray, and, where the

wisdom, love, might; boundless as ocean's tide, rolling in

Gospel day sheds not its glorious ray, let there be light!

full est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.; Music: Moscow, Felice de Giardini (1716-1796); harm. The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872)

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
Glory to God

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One, you alone are the Lord, 7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Music: Robert Powell (b. 1932)
The Collect of the Day

Celebrant  
God be with you.

People  
And also with you.

Celebrant  
Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All  
Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader  
A Reading from the Book of Isaiah.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight.

I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well.

Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—it’s food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Hear what the Spirit is saying to God’s people.

People  
Thanks be to God.
The Canticle

Isaiah 12:2-6

Reader Let us read Canticle 9, The First Song of Isaiah, responsively by half-verse.

Surely, it is God who saves me; *

People I will trust in him and not be afraid.

Reader For the Lord is my stronghold and my sure defense, *

People and he will be my Savior.

Reader Therefore you shall draw water with rejoicing *

People from the springs of salvation.

Reader And on that day you shall say, *

People Give thanks to the Lord and call upon his Name;

Reader Make his deeds known among the peoples; *

People see that they remember that his Name is exalted.

Reader Sing the praises of the Lord, for he has done great things, *

People and this is known in all the world.

Reader Cry aloud, inhabitants of Zion, ring out your joy, *

People for the great one in the midst of you is the Holy One of Israel.

Reader Glory to the Father, and to the Son, and to the Holy Spirit: *

People as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading

2 Thessalonians 3:6-13

Reader A Reading from the Second Letter to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Hear what the Spirit is saying to God's people.

People Thanks be to God.
Sequence Hymn

**Please stand as you are able.**

1 Lord of all hope-ful-ness, Lord of all joy,
whose trust, ev-er child-like, no cares could de-stroy,
your bliss in our hearts, Lord, at the break of the day.

2 Lord of all ea-geth-ness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
your strength in our hearts, Lord, at the noon of the day.

Words: Jan Struther (1901-1953); Music: Slane, Irish ballad melody; adapt. *The Church Hymnary*, 1927

The Holy Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

*Celebrant* When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.” They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

*People* Praise to you, Lord Christ.
The Sermon

Silence follows the sermon.

The Creed

Please stand as you are able.

We believe in God the Father, God almighty, by whose plan Christ, who on the cross forsaken, like a lamb to slaughter led,
We believe in God the Spirit; in one Church, below, above;
earth and heaven sprang to being, all created things began.
suffered under Pontius Pilate, he descended to the dead.
saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame,
We believe in Jesus risen, heaven's king to rule and reign,
So by faith, our sins forgiven, Christ our Savior, Lord and friend,

virgin-born, the child of Mary upon whom the Spirit came.
to the Father's side ascended till as judge he comes again.
we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926)
Music: Beach Spring, attr. to Benjamin F. White (1800-1879); from The Sacred Harp, 1844
The Prayers of the People

Reader Generous God, we thank you for the gift of time. Like each day and each night since creation, inspire us to tell the tale of your goodness and glory to the ends of the world. You are the vine, O Lord:

People We are the branches.

Reader We thank you for the great gift of our own lives. Inspire us to spend what time we are given investing in mercy, in justice, and in service. You are the vine, O Lord:

People We are the branches.

Reader Send a blessing upon human labor. May all find dignity and just reward in their work. Free the exploited and oppressed. Where the earth is parched and the well has run dry, give us generous hearts, and hands to care and heal. You are the vine, O Lord:

People We are the branches.

Reader We pray for your holy catholic Church: especially for Michael our Presiding Bishop; Andrew, Allen, and Mary our diocesan bishops; for all bishops, priests, and deacons, and all the people of God. Give us courage to be your hands and feet in the world. You are the vine, O Lord:

People We are the branches.

Reader We pray for those whose decisions affect the lives and well-being of others: especially for Donald our President, Andrew our Governor, and Bill our Mayor. Cultivate in them the gifts of integrity and wisdom. You are the vine, O Lord:

People We are the branches.

Reader Let our earth be fruitful and its resources hallowed; guide us into a sustainable future and give us the will to cherish and protect its treasures. You are the vine, O Lord:

People We are the branches.

Reader We pray for our parish: fill our minds with Christ’s truth and our hearts with his love, that in his Spirit we may become a true community of faith—a caring people committed to our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship. You are the vine, O Lord:

People We are the branches.

Reader We remember with thanksgiving those who have died, and especially those dear to us:

The People may add their own petitions, either silently or aloud.

Give comfort to those who mourn, and encourage us through the example of your saints who have entered into joy. You are the vine, O Lord:

People We are the branches.

Celebrant Abundant God, you made us in your image and breathed in us a spirit of service that is both gift and response. Move us, we pray, to give as we have received—abundantly, generously, and joyfully—that our common ministry may ever bear witness to your unfailing grace. For the sake of your Son Jesus Christ our Lord,

All Amen.
Confession and Absolution

Celebrant  Let us confess our sins against God and our neighbor.

Silence

All  Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.

The Holy Eucharist

The Peace

Celebrant  The peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.
At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

Celebrant 

The Lord be with you.

People 

And also with you.

Celebrant 

Lift up your hearts.

People 

We lift them to the Lord.

Celebrant 

Let us give thanks to the Lord our God.

People 

It is right to give our thanks and praise.

Celebrant 

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:
Holy, Holy, Holy

Holy, holy, holy Lord, God of power and might,

God of power and might, heaven and earth are full,

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes.
Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as
Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.

The Lord’s Prayer BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

The Fraction BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God.
    Take them in remembrance that Christ died for you,
    and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue.
You may receive both the bread and the wine, or only the bread or only the wine, as you choose.
Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion. If you need communion brought to you, please let an usher or sacristan know.
If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.
The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

All Amen.
Hymn in Procession

1 All my hope on God is founded; he doth still my trust renew, me through change and chance he passing thought: splendor, light, and life at -
2 God’s great goodness e’er endur eth, deep his wisdom pray e, be done, high above all praises -
3 Still from earth to God eternal sacrifice of guid eth, only good and only true. God un tend him, beauty spring eth out of nought. Ever praising for the gift of Christ, his Son. Christ doth known, he a lone calls my heart to be his own.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)
Music: Michael, Herbert Howells (1892-1983)

Dismissal

BCP p. 366

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

Verso in E Minor

Domenico Zipoli (1688-1726)

If you would like to pray confidentially with someone, for yourself or for others, please come forward to the altar rail.

This bulletin is yours to keep.
Interfaith Community Thanksgiving

Thursday, November 28, 2019
11:30am | St. Paul’s Chapel

No one should be alone
or hungry on Thanksgiving

Doors open at 11:30am with live music, followed by an
interfaith blessing at noon and a Thanksgiving meal from
12-1pm. The meal will be both halal and kosher.

Want to help? Volunteers are needed Wednesday
evening and Thursday. Sign up at trinitywallstreet.volunteerhub.com.

To attend, please RSVP by Thursday, November 21 at
trinitywallstreet.org/thanksgiving.

Seasons of Growth & Change

WHOLE COMMUNITY LEARNING

Sundays at 10am, 14 Vesey St., all ages

Journey with us as we make our pilgrimage through seasons of Creation,
Stewardship, and Advent. Where do we come from? Why are we here?
What will we become?

• Discover our roots, our place, our responsibilities
• Reflect on our diversity, our resources, our call
• Become connected, inspired, active

INFORMATION: trinitywallstreet.org/WholeCommunity
The Trinity Men’s group builds fellowship through social events, service opportunities, and breaking bread together. We explore what it means to live a life of faith and all our Core Values in New York City, and support each other in living authentic, impactful, and loving lives.

Meet us for these regularly scheduled events.

Soup, Sandwich, & Spirituality
6:30pm, 4th Thursday of every month, Offsite

Brown Bag Volunteering
12:30pm, 3rd Sunday of every month, St. Paul’s Chapel

Core Planning Meetings
6:30pm, 3rd Thursday of every month, Offsite

To RSVP for any of these activities or for more information about the group, email TrinityChurchMen@gmail.com.
GIVING TREE

MAKE A CHILD’S WISH COME TRUE THIS CHRISTMAS
St. Paul’s Chapel, Chapel of All Saints in Trinity Church
(November 3–December 5)
Trinity Preschool (November 18–December 5)

Trinity Church Wall Street is collecting Christmas gifts to support more than 400 children, youth, mothers, and asylum seekers served by our mission partners in New York City, Panama, Haiti, Burundi, and Naujoland via The Giving Tree, now in its eighth year. For some, this may be the only gifts they receive this Christmas.

Stop by a Giving Tree, pick an ornament, purchase the gift requested, and return it to St. Paul’s Chapel between December 1 and 5 during open hours, 10am–6pm. The gifts will be wrapped during a special Holiday Warm-Up on December 5. If you’d prefer, you can also select a digital gift tag or donate online.

FOR MORE INFORMATION, visit trinitywallstreet.org/givingtree or contact SK Doyle at sdoyle@trinitywallstreet.org.

Holiday Warm-Up

Thursday, December 5
5–7pm · St. Paul’s Chapel

Enjoy festive food, beverages, and live music by the Trinity Youth Chorus and a jazz trio while wrapping presents and making holiday cards for the recipients of The Giving Tree, Brown Bag Lunch guests, a local family shelter, and other Trinity partners. All ages are welcome.

Information: Melissa Hayes at mhayes@trinitywallstreet.org
WEEK BEGINNING NOVEMBER 17, 2019

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL’S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

NURSERY CARE (six months through age 5)
11am–1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

TODAY
Harvest Breakfast and Brunch
10am at 14 Vesey St.; 1pm at St. Paul’s Chapel
The parish celebrates its prayerful pledge commitments with breakfast and brunch on Ingathering Sunday. Come enjoy the fellowship, celebration, and a delicious meal with fellow parishioners and friends of Trinity.

Whole Community Learning
10am, 14 Vesey St.
Journey with fellow parishioners of all ages in a pilgrimage through seasons of growth and change. This Sunday, our whole community will gather for the Harvest Breakfast at 10am. Information: trinitywallstreet.org/wholecommunity.

Trinity Men: Brown Bag Volunteering
12:30pm, St. Paul’s Chapel
Trinity Men build fellowship through social events, service opportunities, and breaking bread together. Today, gather to pack Brown Bag lunches. You’re also invited to stay longer to help set up distribution and serve lunch at 2:15pm. Information: TrinityChurchMen@gmail.com.

Young Adults Sunday Brunch
12:45pm, St. Paul’s Chapel
Join Trinity’s Young Adults group for social and spiritual fellowship with other community members in their 20s and 30s! This week, Young Adults will join the Harvest Brunch at 1pm. RSVP: TrinityChurchYoungAdults@gmail.com.

EVERY SUNDAY
The Gospel, Times, Journal, and You
10am, 14 Vesey St., 4th Floor

ParentSpace
10am, 14 Vesey St., 4th Floor
Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Trinity Youth Meet-Up
After the 9:15am service, St. Paul’s Chapel
All 6th–12th graders are invited to meet at the back of St. Paul’s Chapel. At 10am, we’ll make our way to a local coffee shop to grab a cup of coffee (or tea, juice—whatever!) and talk about whatever is on our minds and hearts. Information: trinitywallstreet.org/youth.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold
a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

EVERY WEEK

Serve Others

Brown Bag Lunch Packing | Sundays, 12:30pm; Wednesdays, 11:15am; Fridays, 10am; St. Paul’s Chapel
To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn
Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com.

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Trinity Church, Chapel of All Saints
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: Bob at bscott@trinitywallstreet.org.

Expand and Explore Your Spirituality

Catch Your Breath | Wednesdays, 1pm; Trinity Church, Chapel of All Saints
Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Meditation and The Universal Christ | Wednesdays, 6:30pm; Online
Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org.

Trinity Book Club | Fridays, 6pm; New Location: Trinity Church, Chapel of All Saints
Discuss the mysteries of the Christian faith through the medium of literature. Information: Yunjeong Seol at yseol@trinitywallstreet.org. READING: Silence and Honey Cakes by Rowan Williams.

Enjoy the Company of Others

New Beginnings | Thursdays, 10am
Trinity’s ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org. Note: New Beginnings is on hiatus November 14-28.

THIS WEEK

Thursday, November 21

Pipes at One
1pm, St. Paul’s Chapel
This series showcases leading organists and rising stars from around the country and highlights the celebrated three-manual Noack organ at St. Paul’s Chapel. THIS WEEK: Erik Suter, organ.

Trinity Men: Core Planning Meetings
6:30pm, St. Paul’s Chapel
Join Kevin Grant, the Rev. Alfred Loua, and other men from Trinity as they plan ongoing and upcoming events for the men of the church. Refreshments served. RSVP: TrinityChurchMen@gmail.com.

COMING SOON

Interfaith Community Thanksgiving
November 28, 11:30am, St. Paul’s Chapel
Trinity Church Wall Street, Tamid: The Downtown Synagogue, and the Interfaith Center of New York invite congregants, neighbors, and friends to gather this Thanksgiving for a meal and shared company. The meal will be both halal and kosher. RSVP by November 21 at trinitywallstreet.org/thanksgiving. Volunteers are needed Wednesday evening and Thursday. Sign up to volunteer at trinitywallstreet.volunteerhub.com.

BROWN BAG LUNCH MINISTRY

Available to All, Served Daily
Sundays, 2pm; Monday–Saturday, 12:45pm
BREAKFAST: Friday and Saturday, 8:30am
St. Paul’s Chapel
Volunteer at trinitywallstreet.org/brownbag.
The Book of Job
December 1, 2pm, St. Paul’s Chapel
Why do good people suffer? Learn from the man who lost it all (and got it all back) in this dance oratorio dramatizing Job’s suffering and challenge to God. This striking performance features dreamlike dance from the renowned Trinity Movement Choir and music of The Choir of Trinity Wall Street. Sponsored by Trinity’s Lively Arts committee and the Sacred Dance Guild. Admission is free. Information: Marilyn Green at marilyngreenart@gmail.com.

Holiday Warm-Up
December 5, 5pm, St. Paul’s Chapel
Get into the holiday spirit with festive food, beverages, and live music by the Trinity Youth Chorus and a jazz trio. Wrap presents and make holiday cards for The Giving Tree recipients, Brown Bag Lunch guests, a local family shelter, and other Trinity partners. All ages are welcome. Information: Melissa Hayes at mhayes@trinitywallstreet.org.

12-Step Recovery Retreat
December 13–15, Trinity Retreat Center
Twelve-step recovery provides tools for living an abundant life—a life of meaning, purpose, quiet joy, and reasonable happiness. At this retreat, Fr. Stuart Hoke leads us as we circle around the tools that keep us physically, emotionally, and spiritually sober, focusing on the Three Cs: “I didn’t cause it; I cannot control it; and I cannot cure it.” This retreat is open to all persons recovering from and/or affected by their own or someone else’s addiction. Information: Amiriz Sanchez at asanchez@trinitywallstreet.org.

Handel’s Messiah
December 20–22, St. Paul’s Chapel
Messiah and Trinity have a long history—Trinity presented one of the first performances in North America in 1770, and The Choir of Trinity Wall Street and Trinity Baroque Orchestra are still widely regarded as some of the greatest interpreters of the work. The New York Times described Trinity’s presentation as “perhaps the essential New York Messiah.” Tickets are going fast—get yours today at trinitywallstreet.org/messiah.

CORE VALUES
In November, we focus on the core value of Social Justice.

Living the Values Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We'll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

January 10–12, 2020
FAITH with The Rev. Beth Blunt

March 13–15, 2020
INTEGRITY with Diana Butler Bass and Kathy Bozzuti-Jones

July 17–19, 2020
INCLUSIVENESS with Janet Yieh

August 21–23, 2020
COMPASSION with Sr. Promise Atelon, SSM

October 30–November 1, 2020
SOCIAL JUSTICE with Pádraig Ó Tuama

November 13–15, 2020
STEWARDSHIP with Wendy Claire Barrie

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
BOOK A RETREAT

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

**Rest and Renewal**
February 14–17, April 9–12, July 3–6

**Love is the Meaning**
Weekend Lenten Retreat
March 15–17

**Birds of the Air:**
A Spiritual Birdwatching Retreat
May 8–10

**Parish Group Retreat**
Pick your own 2021 dates

And many more! Book at trinityretreatcenter.org.

BULLETIN BOARD

The Giving Tree
Through December 5, St. Paul’s Chapel
Make a child’s wish come true this Christmas. Trinity is collecting gifts to support more than 400 children, youth, mothers, and asylum seekers served by our mission partners in New York City, Panama, Haiti, Burundi, and Navajoland via The Giving Tree, now in its eighth year. Ornaments on the tree describe a gift for specific people, many of whom wouldn’t receive a Christmas gift this year without your help. An additional station is available at the Chapel of All Saints at Trinity Church.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: The southside exterior canopy is being installed. Scaffolding is expected to be removed from the nave by the end of November.

The pews and altar are expected to be completed by Thanksgiving. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector, Vicar, or Staff
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity’s staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

The Sisters are In
10:30–11:45am, Weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Drew Parbus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Maisy Curry; Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Ann Ajana; Celine Azoulay;
Monique Berdugo; Siobhan Camas (friend of Caterina Borzomi-Ray); Christie Jeffer; Filomena Grijalvo (mother-in-law of Cora Grijalvo); But Ko Lo (father of Cora Grijalvo); Janice Carrero-Mosley (cousin of Pamela Mosley); Timmy Shiota and family; Sean O'Brien (nephew of Luciana and Art Sikula); Erin Flynn Jay (daughter-in-law of Cindy Jay); Molly Quinn and family; Anna Bulgari (friend of Bill McCue); Matt O'Dell (friend of Bill McCue).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

CONGREGATIONAL COUNCIL NOMINATIONS
To be eligible for Election: All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election, shall have been duly enrolled on the Corporation’s records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year.

When considering a person for nomination please speak with the person to let them know you wish to submit their name for consideration.

All nominations should be in writing and directed to the Vicar’s Office for the attention of the Congregational Council Nominating & Leadership Development Committee. Nominations must be received by 12pm on Friday, December 13, 2019. Please send submissions to Summerlee Staten, Executive Assistant to the Vicar at sstaten@trinitywallstreet.org.

Congregational Council Nominating and Development Committee: The Rev. Dr. William Lupfer, The Rev. Phillip Jackson, Mr. Scott Evenbeck, Dr. Joyce Coppin Mondesire, Ms. Wendy Boyce, Ms. Sian Wetherill, Mr. Keith Klein, Mr. Donato Mallano.
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rev. Matthew A. Welsch

MUSICIAN:
Janet Yieh, Associate Organist

FLOWERS
To donate flowers, email flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. The Prayers of the People were jointly composed by members of the Trinity Church congregation and staff. Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2019–2020 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.