Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”

—Matthew 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”

—Micah 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Fourth Sunday in the Season of Stewardship

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week, and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with Christ the King, the last Sunday before Advent.

Sundays after Pentecost follow a more predictable and regular liturgical pattern. No longer shaped by the emphases of the Year of Christ, this period, sometimes called Ordinary Time, provides the opportunity to sing and say well-known hymns and prayers, and to explore the witness and ministry of the people of God.

During Ordinary Time, we have observed three shorter “Seasons.” This summer, we focused on our Core Value of Compassion (Sundays July 21, 28, August 4); last month we considered Creation as an aspect of our Core Values of Integrity and Social Justice (Sundays October 6, 13, and 20), and today we conclude our month of reflection on the spiritual implications of our Core Value of Stewardship (Sundays October 27, November 3, 10, 17).

Source: Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Prelude on Slane

Gerre Hancock (1934-2012)

Introit

At the sound of the bell, please stand as you are able.

De profundis clamavi ad te, Domine: Domine exaudi vocem meam. Tone 2

Out of the depths have I cried to you O Lord; Lord hear my voice.

—Psalm 130:1

Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God’s kingdom, now and for ever. Amen.
Hymn in Procession

Words: John Marriott (1780-1825), alt.; Music: Moscow, Felice de Giardini (1716-1796); harm. The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872)

Collect for Purity

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All  Amen.
Glory to God

Music: Robert Powell (b. 1932)
The Collect of the Day

Celebrant  God be with you.
People       And also with you.
Celebrant  Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All        Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader  A Reading from the Book of Isaiah.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight.

I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well.

Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Hear what the Spirit is saying to God's people.

People    Thanks be to God.
The Canticle  The Song of Isaiah  BCP p. 86/LEVAS 273, adapted

The choir sings the refrain, then all repeat the refrain and sing as indicated. Change notes as indicated by underlined words and at the start of each new line of text.

REFRAIN

Surely, it is God who saves me; *
I will trust in him and not be afraid. *
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

All

Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name:

REFRAIN

Make his deeds known among the peoples; *
see that they remember that his Name is exalted. *
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.
Glory to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and will be for ever. Amen.

REFRAIN

Words: Canticle 9, based on Isaiah 12:2-6
Simplified Anglican chant: Julian Wachner (b. 1969)
The Second Reading

Reader

A Reading from the Second Letter to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Reader

After the reading of the Gospel, all children are invited to follow the cross to Children's Chapel. They will return at the Peace.

Sequence Hymn

Hymnal 482

Please stand as you are able.

Words: Jan Struther (1901-1953); Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927
Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Deacon: When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.” They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Elizabeth Blunt
The Prayer of the People

**Reader**

Generous God, we thank you for the gift of time. Like each day and each night since creation, inspire us to tell the tale of your goodness and glory to the ends of the world. You are the vine, O Lord:

**People**

We are the branches.

**Reader**

We thank you for the great gift of our own lives. Inspire us to spend what time we are given investing in mercy, in justice, and in service. You are the vine, O Lord:

**People**

We are the branches.

**Reader**

Send a blessing upon human labor. May all find dignity and just reward in their work. Free the exploited and oppressed. Where the earth is parched and the well has run dry, give us generous hearts, and hands to care and heal. You are the vine, O Lord:

**People**

We are the branches.

**Reader**

We pray for your holy catholic Church: especially for Michael our Presiding Bishop; Andrew, Allen, and Mary our diocesan bishops; for all bishops, priests, anddeacons, and all the people of God. Give us courage to be your hands and feet in the world. You are the vine, O Lord:

**People**

We are the branches.
Reader We pray for those whose decisions affect the lives and well-being of others: especially for Donald our President, Andrew our Governor, and Bill our Mayor. Cultivate in them the gifts of integrity and wisdom. You are the vine, O Lord:

People We are the branches.

Reader Let our earth be fruitful and its resources hallowed; guide us into a sustainable future and give us the will to cherish and protect its treasures. You are the vine, O Lord:

People We are the branches.

Reader We pray for our parish: fill our minds with Christ’s truth and our hearts with his love, that in his Spirit we may become a true community of faith—a caring people committed to our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship. You are the vine, O Lord:

People We are the branches.

Reader We remember with thanksgiving those who have died, and especially those dear to us: The People may add their own petitions, either silently or aloud.

Give comfort to those who mourn, and encourage us through the example of your saints who have entered into joy. You are the vine, O Lord:

People We are the branches.

Celebrant Abundant God, you made us in your image and breathed in us a spirit of service that is both gift and response. Move us, we pray, to give as we have received—abundantly, generously, and joyfully—that our common ministry may ever bear witness to your unfailing grace. For the sake of your Son Jesus Christ our Lord,

All Amen.

Confession and Absolution BCP p. 360

Deacon Let us confess our sins against God and our neighbor.

Silence

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.
The Holy Eucharist

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

Greater Love Hath No Man

John Ireland (1879-1962)

Many waters cannot quench love, neither can the floods drown it. Love is strong as death.

Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus; Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

— Song of Solomon 8, John 15, 1 Peter 2,
1 Corinthians 6, Romans 12
At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

Celebrant

The Lord be with you. And also with you.

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.
Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy**

Music: Grayson Warren Brown (b. 1948), from *Mass for a Soulful People*

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**Celebrant**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.
On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.

Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles. If you need communion brought to you, please let an usher or sacristan know.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

If you would like to pray confidentially with someone, for yourself or for others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.

Communion Anthem

Locus iste

Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.

This place was made by God,
a priceless sacrament;
it is without reproach.

—Latin Gradual for the Dedication of a Church
Communion Hymn

Please remain seated.
At the final verse, please stand as you are able.

Words: Traditional; Music: Spiritual; arr. Edward C. Deas (d. 1944)
Concluding Rite

Post-Communion Prayer

Celebrant

Let us pray.

All

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ’s Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

All

Amen.
Hymn in Procession

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)
Music: Michael, Herbert Howells (1892-1983)

1. All my hope on God is founded; he doth still my
2. Mortal pride and earthly glory, sword and crown be-
3. God's great goodness e'er endureth, deep his wis-dom
4. Daily doth the almighty Giver bounteous gifts on
5. Still from earth to God eternal sacrifice of

trust renew, me through change and chance he
tray our trust; though with care and toil we
passing thought: splendor, light, and life at-
us bestow; his desire our soul de-
praise be done, high above all praises

1. guideth, only good and only true. God un-
2. build them, tower and temple fall to dust. But God's
3. tend him, beauty springeth out of nought. Ever-
4. lighteth, pleasure leads us where we go. Love doth
5. praising for the gift of Christ, his Son. Christ doth

1. known, he alone calls my heart to be his own.
2. power, hour by hour, is my temple and my tower.
3. more from his store new-born worlds rise and adore.
4. stand at his hand; joy doth wait on his command.
5. call one and all: ye who follow shall not fall.

Dismissal

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Postlude

Sonata VI: I. Toccatas

Felix Mendelssohn (1809-1847)

This bulletin is yours to keep.
Interfaith Community Thanksgiving

Thursday, November 28, 2019
11:30am | St. Paul’s Chapel

No one should be alone
or hungry on Thanksgiving

Doors open at 11:30am with live music, followed by an interfaith blessing at noon and a Thanksgiving meal from 12-1pm. The meal will be both halal and kosher.

Want to help? Volunteers are needed Wednesday evening and Thursday. Sign up at trinitywallstreet.volunteerhub.com.

To attend, please RSVP by Thursday, November 21 at trinitywallstreet.org/thanksgiving.

Seasons of Growth & Change

WHOLE COMMUNITY LEARNING
Sundays at 10am, 14 Vesey St., all ages

Journey with us as we make our pilgrimage through seasons of Creation, Stewardship, and Advent. Where do we come from? Why are we here? What will we become?

- Discover our roots, our place, our responsibilities
- Reflect on our diversity, our resources, our call
- Become connected, inspired, active

INFORMATION: trinitywallstreet.org/WholeCommunity
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:
CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.
FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.
TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.
NURSERY CARE (six months through age 5) 11am–1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

TODAY
Harvest Breakfast and Brunch
10am at 14 Vesey St.; 1pm at St. Paul’s Chapel
The parish celebrates its prayerful pledge commitments with breakfast and brunch on Ingathering Sunday. Come enjoy the fellowship, celebration, and a delicious meal with fellow parishioners and friends of Trinity.

Whole Community Learning
10am, 14 Vesey St.
Journey with fellow parishioners of all ages in a pilgrimage through seasons of growth and change. This Sunday, our whole community will gather for the Harvest Breakfast at 10am. Information: trinitywallstreet.org/wholecommunity.

Trinity Men: Brown Bag Volunteering
12:30pm, St. Paul’s Chapel
Trinity Men build fellowship through social events, service opportunities, and breaking bread together. Today, gather to pack Brown Bag lunches. You’re also invited to stay longer to help set up distribution and serve lunch at 2:15pm. Information: TrinityChurchMen@gmail.com.

Young Adults Sunday Brunch
12:45pm, St. Paul’s Chapel
Join Trinity’s Young Adults group for social and spiritual fellowship with other community members in their 20s and 30s! This week, Young Adults will join the Harvest Brunch at 1pm. RSVP: TrinityChurchYoungAdults@gmail.com.

EVERY SUNDAY
The Gospel, Times, Journal, and You
10am, 14 Vesey St., 4th Floor

ParentSpace
10am, 14 Vesey St., 4th Floor
Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Trinity Youth Meet-Up
After the 9:15am service, St. Paul’s Chapel
All 6th–12th graders are invited to meet at the back of St. Paul’s Chapel. At 10am, we’ll make our way to a local coffee shop to grab a cup of coffee (or tea, juice—whatever!) and talk about whatever is on our minds and hearts. Information: trinitywallstreet.org/youth.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold
a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

EVERY WEEK
Serve Others

Brown Bag Lunch Packing | Sundays, 12:30pm; Wednesdays, 11:15am; Fridays, 10am; St. Paul’s Chapel
To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn | Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com.

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Trinity Church, Chapel of All Saints | Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: Bob at bscott@trinitywallstreet.org.

Expand and Explore Your Spirituality

Catch Your Breath | Wednesdays, 1pm; Trinity Church, Chapel of All Saints | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Meditation and The Universal Christ | Wednesdays, 6:30pm; Online | Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org.

Trinity Book Club | Fridays, 6pm; New Location: Trinity Church, Chapel of All Saints | Discuss the mysteries of the Christian faith through the medium of literature. Information: Yunjeong Seol at yseol@trinitywallstreet.org. READING: Silence and Honey Cakes by Rowan Williams.

Enjoy the Company of Others

New Beginnings | Thursdays, 10am | Trinity’s ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org. Note: New Beginnings is on hiatus November 14-28.

THIS WEEK
Thursday, November 21

Pipes at One
1pm, St. Paul’s Chapel
This series showcases leading organists and rising stars from around the country and highlights the celebrated three-manual Noack organ at St. Paul’s Chapel. THIS WEEK: Erik Suter, organ.

Trinity Men: Core Planning Meetings
6:30pm, St. Paul’s Chapel
Join Kevin Grant, the Rev. Alfred Loua, and other men from Trinity as they plan ongoing and upcoming events for the men of the church. Refreshments served. RSVP: TrinityChurchMen@gmail.com.

COMING SOON

Interfaith Community Thanksgiving
November 28, 11:30am, St. Paul’s Chapel
Trinity Church Wall Street, Tamid: The Downtown Synagogue, and the Interfaith Center of New York invite congregants, neighbors, and friends to gather this Thanksgiving for a meal and shared company. The meal will be both halal and kosher. RSVP by November 21 at trinitywallstreet.org/thanksgiving. Volunteers are needed Wednesday evening and Thursday. Sign up to volunteer at trinitywallstreet.volunteerhub.com.

BROWN BAG LUNCH MINISTRY
Available to All, Served Daily

Sundays, 2pm; Monday–Saturday, 12:45pm
BREAKFAST: Friday and Saturday, 8:30am
St. Paul’s Chapel
Volunteer at trinitywallstreet.org/brownbag.
The Book of Job
December 1, 2pm, St. Paul’s Chapel
Why do good people suffer? Learn from the man who lost it all (and got it all back) in this dance oratorio dramatizing Job’s suffering and challenge to God. This striking performance features dreamlike dance from the renowned Trinity Movement Choir and music of The Choir of Trinity Wall Street. Sponsored by Trinity’s Lively Arts committee and the Sacred Dance Guild. Admission is free. Information: Marilyn Green at marilyngreenart@gmail.com.

Holiday Warm-Up
December 5, 5pm, St. Paul’s Chapel
Get into the holiday spirit with festive food, beverages, and live music by the Trinity Youth Chorus and a jazz trio. Wrap presents and make holiday cards for The Giving Tree recipients, Brown Bag Lunch guests, a local family shelter, and other Trinity partners. All ages are welcome. Information: Melissa Hayes at mhayes@trinitywallstreet.org.

12-Step Recovery Retreat
December 13–15, Trinity Retreat Center
Twelve-step recovery provides tools for living an abundant life—a life of meaning, purpose, quiet joy, and reasonable happiness. At this retreat, Fr. Stuart Hoke leads us as we circle around the tools that keep us physically, emotionally, and spiritually sober, focusing on the Three Cs: “I didn’t cause it; I cannot control it; and I cannot cure it.” This retreat is open to all persons recovering from and/or affected by their own or someone else’s addiction. Information: Amiriz Sanchez at asanchez@trinitywallstreet.org.

Handel’s Messiah
December 20–22, St. Paul’s Chapel
Messiah and Trinity have a long history—Trinity presented one of the first performances in North America in 1770, and The Choir of Trinity Wall Street and Trinity Baroque Orchestra are still widely regarded as some of the greatest interpreters of the work. The New York Times described Trinity’s presentation as “perhaps the essential New York Messiah.” Tickets are going fast—get yours today at trinitywallstreet.org/messiah.

CORE VALUES
In November, we focus on the core value of Social Justice.

Living the Values Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

January 10–12, 2020
FAITH with The Rev. Beth Blunt

March 13–15, 2020
INTEGRITY with Diana Butler Bass and Kathy Bozzuti-Jones

July 17–19, 2020
INCLUSIVENESS with Janet Yieh

August 21–23, 2020
COMPASSION with Sr. Promise Atelon, SSM

October 30–November 1, 2020
SOCIAL JUSTICE with Pádraig Ó Tuama

November 13–15, 2020
STEWARDSHIP with Wendy Claire Barrie

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
BOOK A RETREAT

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Rest and Renewal
February 14–17, April 9–12, July 3–6

Love is the Meaning
Weekend Lenten Retreat
March 15–17

Birds of the Air:
A Spiritual Birdwatching Retreat
May 8–10

Parish Group Retreat
Pick your own 2021 dates

And many more! Book at trinityretreatcenter.org.

BULLETIN BOARD

The Giving Tree
Through December 5, St. Paul’s Chapel
Make a child’s wish come true this Christmas. Trinity is collecting gifts to support more than 400 children, youth, mothers, and asylum seekers served by our mission partners in New York City, Panama, Haiti, Burundi, and Navajoland via The Giving Tree, now in its eighth year. Ornaments on the tree describe a gift for specific people, many of whom wouldn’t receive a Christmas gift this year without your help. An additional station is available at the Chapel of All Saints at Trinity Church.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: The southside exterior canopy is being installed. Scaffolding is expected to be removed from the nave by the end of November.

The pews and altar are expected to be completed by Thanksgiving. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector, Vicar, or Staff
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity’s staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

The Sisters are In
10:30–11:45am, Weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Maisy Curry; Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Ann Ajana; Celine Azoulay;
Monique Berdugo; Siobhan Camas (friend of Caterina Borzomi-Ray); Christie Jeffers; Filomena Grijalvo (mother-in-law of Cora Grijalvo); But Ko Lo (father of Cora Grijalvo); Janice Carrero-Mosley (cousin of Pamela Mosley); Timmy Shiota and family; Sean O’Brien (nephew of Luciana and Art Sikula); Erin Flynn Jay (daughter-in-law of Cindy Jay); Molly Quinn and family; Anna Bulgari (friend of Bill McCue); Matt O’Dell (friend of Bill McCue).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

CONGREGATIONAL COUNCIL NOMINATIONS
To be eligible for Election: All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election, shall have been duly enrolled on the Corporation’s records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year.

When considering a person for nomination please speak with the person to let them know you wish to submit their name for consideration.

All nominations should be in writing and directed to the Vicar’s Office for the attention of the Congregational Council Nominating & Leadership Development Committee. Nominations must be received by 12pm on Friday, December 13, 2019.

Please send submissions to Summerlee Staten, Executive Assistant to the Vicar at sstaten@trinitywallstreet.org.

Congregational Council Nominating and Development Committee: The Rev. Dr. William Lupfer, The Rev. Phillip Jackson, Mr. Scott Evenbeck, Dr. Joyce Coppin Mondesire, Ms. Wendy Boyce, Ms. Sian Wetherill, Mr. Keith Klein, Mr. Donato Mallano.
The Trinity Men’s group builds fellowship through social events, service opportunities, and breaking bread together. We explore what it means to live a life of faith and all our Core Values in New York City, and support each other in living authentic, impactful, and loving lives.

Meet us for these regularly scheduled events.

**Soup, Sandwich, & Spirituality**
6:30pm, 4th Thursday of every month, Offsite

**Brown Bag Volunteering**
12:30pm, 3rd Sunday of every month, St. Paul’s Chapel

**Core Planning Meetings**
6:30pm, 3rd Thursday of every month, Offsite

To RSVP for any of these activities or for more information about the group, email TrinityChurchMen@gmail.com.

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**SCHEDULE OF SERVICES**

**SUNDAYS**

**Holy Eucharist**
8am | St. Paul’s Chapel
9am | Chapel of All Saints, Trinity Church

**Family Eucharist**
9:15am | St. Paul’s Chapel

**Holy Eucharist**
11:15am | St. Paul’s Chapel

**Compline by Candlelight**
8pm | St. Paul’s Chapel

**WEEKDAYS**

8:15am, 9am Monday–Friday | Morning Prayer
Chapel of All Saints, Trinity Church

12:05pm Monday–Friday | Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church

5:15pm Monday–Friday (except Thursdays) | Evening Prayer
Chapel of All Saints, Trinity Church

5:15pm Thursdays | Evensong
Chapel of All Saints, Trinity Church

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**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**CONGREGATIONAL COUNCIL**

congregationalcouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is November 19 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January.
The next ministry night will be January 28 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

**STANDING COMMITTEES**

**Arts** | arts@trinitywallstreet.org

**Community** | community@trinitywallstreet.org

**Education** | education@trinitywallstreet.org

**Hospitality** | hospitality@trinitywallstreet.org

**Membership** | membership@trinitywallstreet.org

**Witness & Outreach** | witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

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To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
Listed by last name
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Frank Hakoola
PREACHER: The Rev. Elizabeth Blunt
DEACON: The Rev. Matthew A. Welsch

MUSICIANS:
The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster
Janet Yieh, Associate Organist

FLOWERS
To donate flowers, email flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. The Prayers of the People were jointly composed by members of the Trinity Church congregation and staff. Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).