Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to the Chapel of All Saints

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Advent

In the Episcopal Church, the season of Advent marks the beginning of the new liturgical year. The name of the season originates from the Latin word adventus, meaning “coming.” During Advent, Christians joyfully await the coming of Jesus, a celebration commemorated on the feast of the Nativity of Our Lord: an observation more commonly known as Christmas Day. The season is full of expectation and preparation, not only for Christ’s incarnation, but also for his promised “second coming” in majesty.

Unlike the Season after Pentecost, which comprises a variable number of weeks, Advent is always four Sundays in length. You will notice that many of the prayers used during the course of the service have changed; what you may not notice, unless you closely follow the Revised Common Lectionary, is that the appointed scripture readings are now selected according to Year A in the three-year cycle.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church, The Revised Common Lectionary

The Entrance Rite

Prelude

Magnificat in the First Tone

Samuel Scheidt (1587-1654)

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed are you, holy and living One.

People You come to your people and set them free.
Hymn in Procession

1 O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile.
2 O come, thou Key of David, come, and open wide our heavenly home; make safe the way that leads on.
3 O come, thou Day-spring from on high, and cheer us by thy drawing nigh; dispense the gloomy clouds of death's dark shadow put to flight.
4 O come, Desire of nations, bind in one the hearts of mankind; bid thou our sad divisions cease, and be thyself our King of Peace.

Words: Latin, ca. 9th cent.; ver. Hymnal 1940, alt.; Music: Veni, veni, Emmanuel, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890)

Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.

BCP p. 355
The Collect of the Day

Celebrant  God be with you.
People    And also with you.
Celebrant  Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All  Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Reader A Reading from the Book of Isaiah.

Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Psalm

Reader Let us read from Psalm 80 responsively by half-verse.

Hear, O Shepherd of Israel, leading Joseph like a flock; *

People shine forth, you that are enthroned upon the cherubim.

Reader In the presence of Ephraim, Benjamin, and Manasseh,*

People stir up your strength and come to help us.

Reader Restore us, O God of hosts; *

People show the light of your countenance, and we shall be saved.

Reader O God of hosts,*

People how long will you be angered despite the prayers of your people?

Reader You have fed them with the bread of tears; *

People you have given them bowls of tears to drink.

Reader You have made us the derision of our neighbors, *

People and our enemies laugh us to scorn.

Reader Restore us, O God of hosts; *

People show the light of your countenance, and we shall be saved.

Reader Let your hand be upon the one at your right hand, *

People the one you have made so strong for yourself.

Reader And so will we never turn away from you,*

People give us life, that we may call upon your Name.

Reader Restore us, O God of hosts; *

People show the light of your countenance, and we shall be saved.
The Second Reading

Romans 1:1-7

Reader

A Reading from the Letter of Paul to the Romans.

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ.

To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.
Sequence Hymn

Hymnal 265, vv. 1-2

Please stand as you are able.

1 The angel Gabriel from heaven came,
2 "For know a blessed Mother thou shalt be,

his wings as drifted snow, his eyes as flame;
all generations laud and honor thee,

"All hail," said he, "thou lowly maiden Mary,
thy Son shall be Emmanuel, by seers foretold,

most highly favored lady," Glory!
most highly favored lady," Glory!

Words: Basque carol; para. Sabine Baring-Gould (1834-1924)
Music: Gabriel’s Message, Basque carol; harm. Edgar Pettman (1865-1943)
The Holy Gospel

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Celebrant

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” All this took place to fulfill what had been spoken by the Lord through the prophet: “Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel,” which means, “God is with us.” When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

People

Praise to you, Lord Christ.

Silence follows the sermon.
The Creed

Words: Timothy Dudley-Smith (b. 1926)
Music: Beach Spring, attr. to Benjamin F. White (1800-1879); from The Sacred Harp, 1844
The Prayers of the People

Reader

Our souls watch for the morning. In joyful expectation, let us pray to Jesus.

Come to your Church as Guide and Guardian. We pray for all the people of God throughout the world: especially for Michael our Presiding Bishop; Andrew, Allen, and Mary our diocesan bishops; and for all bishops and other ministers. Help us to live in the light of your coming, and give us a longing for your kingdom.

In God’s word is our hope.

People

Amen. Come, Lord Jesus.

Reader

Come to us as Advocate and Judge. We pray for the wisdom and discernment of those whose decisions affect the welfare of our nation and our world: especially for Donald our President, Andrew our Governor, and Bill our Mayor. Before you, O Lord, the powers of the earth will stand in silence.

In God’s word is our hope.

People

Amen. Come, Lord Jesus.

Reader

Come to the suffering as Savior and Comforter. We pray for all those in need of healing, liberation, encouragement, or accompaniment, and for all those who, in this season, remember and mourn.

Please add your own prayers of petition and intercession, either silently or aloud.

Break into our lives and set us free to serve you for ever.

In God’s word is our hope.

People

Amen. Come, Lord Jesus.

Reader

Come to this parish as Living Water and the Bread of Life; inspire us to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship. Nourish us to persevere.

In God’s word is our hope.

People

Amen. Come, Lord Jesus.

Reader

Come to us as Shepherd of our souls. Give us, with all the faithful departed, a share in your victory over evil and death.

In God’s word is our hope.

People

Amen. Come, Lord Jesus.

Reader

Come from heaven, Lord Jesus, with power and great glory. Lift us up to meet you, that with Blessed Mary and Paul and all your saints and angels we may delight in your new creation.

In God’s word is our hope.

People

Amen. Come, Lord Jesus.

Celebrant

Come, Lord Jesus; do not delay. Give new courage to your people, who trust in your love. By your coming, raise us to share in the joy of your kingdom—on earth as in heaven—where you live and reign with the Father and the Spirit, one God for ever and ever.

All

Amen.
Celebrant  Let us confess our sins to God.

Silence

All  God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.

The Holy Eucharist

The Peace

Celebrant  The peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

BCP p. 372

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing.
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the woman Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his
descent among the dead, proclaiming his resurrection and ascension to your right hand,
awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread
and this cup, we praise you and we bless you.

All  
We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Celebrant  
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and
upon these gifts, sanctifying them and showing them to be holy gifts for your holy people,
the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living
sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of
your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may
find our inheritance with all the saints who have found favor with you in ages past. We praise
you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God
and Father, in the unity of the Holy Spirit, for ever and ever.

All  
AMEN.

The Lord's Prayer  

Celebrant  
As our Savior Christ has taught us, we now pray,

All  
Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.
Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion. If you need communion brought to you, please let an usher or sacristan know.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant May the Sun of Righteousness shine upon you and scatter the shadows from before your path;
and the blessing of God Almighty—Creator, Redeemer, and Giver of Life—be among you, and remain with you always.
All Amen.
Hymn in Procession  

Words: Timothy Dudley-Smith (b. 1926); based on The Song of Mary  
Music: Woodlands, Walter Greatorex (1877-1949)

1 Tell out, my soul, the greatness of the Lord!  
2 Tell out, my soul, the glories of his word!  

Unnumbered blessings give my spirit voice;  
Firm is his promise, and his mercy sure.  

tender to me the promise of his word;  
Tell out, my soul, the greatness of the Lord  

in God my Savior shall my heart rejoice.  
to children's children and for ever more!

Dismissal  
BCP p. 366

Celebrant Go in peace to love and serve the Lord.  
People Thanks be to God.

Postlude  
Nun komm, der Heiden Heiland  
Savior of the nations, come.  

Johann Pachelbel (1653-1706)

If you would like to pray confidentially with someone, for yourself or for others, please come forward to the altar rail.

This bulletin is yours to keep.
Living with Loss
A Six-Week Grief Support Group

MONDAYS, 6–7:30PM | JANUARY 20–FEBRUARY 24 | ST. MARGARET’S HOUSE LIBRARY | 49 FULTON STREET

Loss changes us—what we do and how and why we do it; who we thought we were; and who we might become. This six-week series offers support in the wake of loss. Facilitated by Francesca Maximé, S.E.P., from the Psychotherapy & Spirituality Institute. RSVP at trinitywallstreet.org/loss.

For more information, contact Amiriz Sanchez at asanchez@trinitywallstreet.org.

TRINITY BOOK CLUB

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature.

INFORMATION
Yunjeong Seol
yseol@trinitywallstreet.org
Retreat.
And make an even greater impact on the world.

AT TRINITY RETREAT CENTER IN WEST CORNWALL, CONNECTICUT, we welcome individuals, families, and congregational groups. Experience our gracious, authentic hospitality. Slow down, reconnect with Creation, enjoy farm-to-table meals, and discern direction for your life.

2020 RETREATS

• Presidents Weekend Rest and Renewal Retreat, February 14–17
• “Love is the Meaning” Julian of Norwich Lenten Retreat, March 6–8
• Easter Retreat, April 9–12
• Birds of the Air: A Spiritual Birdwatching Retreat, May 8–10
• Icon-Writing Retreat, June 5–11
• “Food, Health, and Spirituality” Wellness Retreat, June 12–14
• Fourth of July Weekend Rest and Renewal Retreat, July 3–6
• God and the Cosmos Retreat, August 14–16
• “Gathering the Harvest” Farm-to-Table Wellness Retreat, October 5–8
• Thanksgiving Retreat, November 26–December 1 (FLEXIBLE DATES)
• Illuminated Manuscript-Writing Advent Retreat, December 4–6
• Christmas Retreat, December 22–26 (FLEXIBLE DATES)
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

NURSERY CARE (six months through age 5)
11am–1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

TODAY

Whole Community Learning
10am, 14 Vesey St.
Join us for a celebration featuring festive treats, poetry sharing, and activities. Journey with fellow parishioners of all ages in a pilgrimage through seasons of growth and change. Pre-K–1st grade in Godly Play, 4th floor at 14 Vesey St.; 2nd–5th grades on 2nd floor at 14 Vesey St.; toddlers–young threes in the St. Paul’s Chapel Nursery. Information: trinitywallstreet.org/wholecommunity. NOTE: No gathering December 29.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. TONIGHT: The Trinity Youth Chorus presents A Ceremony of Carols, Britten’s marvelous setting of ancient Christmas texts that sparkles with the wonder of the season.

EVERY WEEK

Serve Others

Brown Bag Lunch Packing | Sundays, 12:30pm; Wednesdays, 11:15am; Fridays, 10am; St. Paul’s Chapel
To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn | Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com. NOTE: No gathering December 24 and 31.

Expand and Explore Your Spirituality

Catch Your Breath | Wednesdays, 1pm; Trinity Church, Chapel of All Saints | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at eandrews@trinitywallstreet.org. NOTE: No gathering December 25 and January 1.
Meditation and The Universal Christ | Wednesdays, 6:30pm, through Dec. 18; Online | Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org. NOTE: No meeting December 25 and January 1.

Scripture, Reflection, & Compline | Tuesdays, 6pm; Trinity Church, Chapel of All Saints | Gather for spiritual nourishment and fellowship. NOTE: No gathering December 24 and 31.

Trinity Book Club | Fridays, 6pm; Trinity Church, Chapel of All Saints | Discuss the mysteries of the Christian faith through the medium of literature. Information: Yunjeong Seol at yseol@trinitywallstreet.org. READING: 30-Day Journey with St. Hildegard of Bingen.

Enjoy the Company of Others
New Beginnings | Thursdays, 10am; New Location: 76 Trinity Place, 6th Floor | Trinity’s ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org. NOTE: No gathering December 26 and January 2.

THIS WEEK
Thursday, December 26
Pipes at One
1pm, St. Paul’s Chapel
This series showcases leading organists and rising stars from around the country and highlights the celebrated three-manual Noack organ at St. Paul’s Chapel. THIS WEEK: Victoria Shields, organ, First Presbyterian Church, New Canaan, CT.

COMING SOON
Finding the Right School
January 4, 11am, St. Paul’s Chapel
Do you need help finding the right public school for your child? In this workshop, Pamela Wheaton, an expert on New York City public schools, founder of School Scout NYC, and co-founder of InsideSchools, helps families understand and navigate the application process for 3-K, Pre-K, kindergarten, and gifted and talented programs. Free. Sponsored by Trinity’s Families and Children subcommittee. Childcare is available with a reservation by Jan. 2. Reserve childcare or RSVP: kcarroll@trinitywallstreet.org.

Sunday Afternoon Music
January 5, 3pm, St. Paul’s Chapel
This afternoon’s music recital features bassist Jeremy McCoy and pianist Aurelia Mika Chang performing works by Domenico Dragonetti, Reinhold Gliere, Arni Egilsson, and Vilmos Montag. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.

Retreat: Walking with Sacred Strangers
January 10–12, Trinity Retreat Center
Jesus taught us that hospitality—especially how we welcome the stranger—is at the heart of how we practice our faith. Trinity Retreat Center executive directors Joseph and Heidi Rose will be joined by Nancy Haught, the acclaimed author of Sacred Strangers: What the Bible’s Outsiders Can Teach Christians, to lead a weekend focusing on faith, one of Trinity Church Wall Street’s core values. The retreat will incorporate contemplative prayer, food, art, writing, and music as invitations to the Holy Spirit to walk with us in making our personal encounters meaningful acts of hope and faith. Details and registration at trinityretreatcenter.org.

REV. 23 at the Prototype Festival
January 17 and 18, Gerald W. Lynch Theater
Lauded as an “endlessly unfolding chain of highly controlled polystylism” (Boston Musical Intelligencer), Julian Wachner’s opera REV. 23 is an exploration of an “unpublished” new chapter of
Celebrate Christmas and Epiphany at Trinity Church Wall Street

Christmas Eve

There will be morning prayer at 8:15am and 9am at Trinity’s Chapel of All Saints on Christmas Eve, but no 12:05pm service.

Christmas Eve Family Eucharist
3pm, St. Paul’s Chapel
A simple service with families in mind, featuring traditional Christmas carols, children’s sermon, giant puppets telling the story of the Nativity, and the Trinity Youth Chorus. There is no incense at this service.

Christmas Eve Choral Prelude and Festive Eucharist
6pm, Trinity Church
This traditional celebration begins at 5:20pm with a 40-minute prelude of Bach’s Christmas Oratorio: Part 1, BWV 248 and congregational carols, followed by Festive Eucharist (beginning at 6pm). Music is provided by The Choir of Trinity Wall Street, the St. Paul’s Chapel Choir, the Trinity Youth Chorus, and the Trinity Baroque Orchestra, with Christmas carols and hymns sung by the congregation. Please note: There will be incense at this service. Nursery care and stroller parking will be provided.

Christmas Eve Choral Prelude and Festive Eucharist
9pm, Trinity Church
This traditional celebration begins at 8:20pm with a 40-minute prelude of Bach’s Christmas Oratorio: Part 1, BWV 248 and congregational carols, followed by Festive Eucharist (beginning at 9pm). Music is provided by The Choir of Trinity Wall Street, the St. Paul’s Chapel Choir, the Trinity Youth Chorus, and the Trinity Baroque Orchestra, with Christmas carols and hymns sung by the congregation. Please note: There will be incense at this service; a quiet room will be available.

Christmas Eve Candlelight Midnight Mass
12am, St. Paul’s Chapel
Trinity Wall Street’s annual candlelight Christmas Eve Eucharist, with congregational carol singing, and special music by The Choir of Trinity Wall Street. Please note: There will be incense at this service.

Christmas Day

There will be no 12:05pm service on Christmas Day. Churchyards will be open 8am–4pm.

Christmas Day Festive Eucharist: The Nativity of Our Lord
11:15am, Trinity Church
A Eucharist in celebration of Christmas with music provided by The Choir of Trinity Wall Street and congregational hymns and carols.

Feast of the Epiphany

Epiphany Family Eucharist
January 6, 6pm, Trinity Church
An intergenerational family-friendly Eucharist with music from The Choir of Trinity Wall Street and a procession of giant puppets to help tell the Epiphany story.

For more information, visit trinitywallstreet.org/christmas.
BULLETIN BOARD

You're Invited: Tour Trinity Commons
Guided tours of Trinity Commons will be open to adult parishioners beginning winter 2020. For information or to reserve space on a tour, email TrinityCommons@trinitywallstreet.org.

Nativity Puppeteers Needed
Teens and adults are needed to operate the 16 giant puppets for the Nativity at the 3pm Christmas Eve Family Eucharist. Two narrators are also needed. Rehearsal is on Tuesday, December 24, 11am–1pm, at St. Paul's Chapel, and will be followed by lunch. If you would like to be a puppeteer or narrator, email Wendy Barrie at wbarrie@trinitywallstreet.org.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: There's more work to do, but we're holding services in Trinity Church on Christmas Eve and Christmas Day. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector, Vicar, or Staff
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

The Sisters are In
10:30–11:45am, Weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. NOTE: The sisters will not be in on December 24, 25, and 31, and January 1.

LIVING YOUR
VALUES RETREATS
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

January 10–12
FAITH with Nancy Haught, Joseph Rose, and Heidi Rose

March 13–15
INTEGRITY with Diana Butler Bass and Kathy Bozzuti-Jones

July 17–19
INCLUSIVENESS with Janet Yieh

August 21–23
COMPASSION with Sr. Promise Atelon, SSM

October 30–November 1
SOCIAL JUSTICE with Pádraig Ó Tuama

November 13–15
STEWARDSHIP with Wendy Claire Barrie

trinityretreatcenter.org

the Book of Revelation. With an audacious libretto by Cerise Lim Jacobs, this new striking production by director James Darrah takes us on a fantastical journey through the myths of our collective unconscious. Tickets at prototypefestival.org.

Living with Loss Support Group
January 20, 6pm, St. Margaret’s House Library
Loss changes us—what we do and how and why we do it; who we thought we were; and who we might become. This six-week series offers support in the wake of loss. Facilitated by Francesca Maximé, S.E.P., from the Psychotherapy & Spirituality Institute. RSVP at trinitywallstreet.org/loss. Information: Amiriz Sanchez at asanchez@trinitywallstreet.org.
Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Maisy Curry; Kris Seeram (father of Mintran Seeram); Michael Greer (cousin of Summerlee Staten); Ann Ajana; Celine Azoulay; Monique Berdugo; Siobhan Camas (friend of Caterina Borzomi-Ray); Christie Jeffers; Filomena Grijalvo (mother-in-law of Cora Grijalvo); But Ko Lo (father of Cora Grijalvo); Janice Carrero-Mosley (cousin of Pamela Mosley); Timmy Shiota and family; Erin Flynn Jay (daughter-in-law of Cindy Jay); Molly Quinn and family; Anna Bulgari (friend of Bill McCue); Matt O’Dell (friend of Bill McCue); Iya Antoinette M. Emers, Ayinde S. Emers-George, Michelle J. Hudson, Tiola Baker, and Stephanie Bernard; Karen Baumgartner; Janitz Valerio; Journalen, Lyndonna, and Vener Valero (children of Janitz Valerio); Virginia and Alejandro Valerio (siblings of Janitz Valerio); Thomas Clark James and Barbara Jones (friends of Janitz Valerio); Carolyn Marie Parker; Ayinde S. Emers; Norma Diaz; Micheal Allwood; Tiola Baker; Catherine Stanke.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for Christians in other denominations and the work of the ecumenical movement, His Holiness Pope Francis, Archbishop Bartholomew of Constantinople, the Rev. Dr. Olav Fykse Tveit, Bishop Ivan M. Abrahams, and the Rev. Chris Ferguson.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“Many are the plans in a person’s heart, but it is the Lord’s purpose that prevails” (Proverbs 19:21). I’ve been making a lot of decisions lately and considering big moves, but felt I needed to just rest and let God do what He plans, not what I plan. —Teresa McKinney

BOOK A RETREAT
Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Rest and Renewal
February 14–17, April 9–12, July 3–6

Love is the Meaning Weekend Lenten Retreat
March 15–17

Birds of the Air: A Spiritual Birdwatching Retreat
May 8–10

Parish Group Retreat
Pick your own 2021 dates

And many more! Book at trinityretreatcenter.org.
Parish Center Closing and Meeting Location Changes

In October, Trinity's lease for the Parish Center expired and the Parish Center closed. Until Trinity Commons opens, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program previously hosted at the Parish Center and have determined the following schedules.

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oct. 15, 2019</td>
<td>Parish Center closed</td>
</tr>
<tr>
<td>Dec. 22, 2019</td>
<td>Final day at 14 Vesey Street</td>
</tr>
<tr>
<td>Dec. 24, 2019</td>
<td>First services held at reopened Trinity Church</td>
</tr>
<tr>
<td>Dec. 29, 2019</td>
<td>9am and 11:15am services move to Trinity Church</td>
</tr>
<tr>
<td>Feb. 2, 2019</td>
<td>9:15am service and Sunday morning learning move to Trinity Commons</td>
</tr>
</tbody>
</table>

SUNDAY GROUPS

• Whole Community Learning will be held at 14 Vesey St. through December 22.
• The Gospel, Times, Journal, and You will meet at 14 Vesey St. through December 22.
• On hiatus: Breaking Bread

WEEKDAY GROUPS

• The Broad Way Bible Study will meet in the Chapel of All Saints through December 16.
• New Beginnings meets at 76 Trinity Place, 6th Floor.
• Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints until December 31.
• Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held at St. Paul’s Chapel in the 9/11 Chapel of Remembrance.
• Online: Meditation and The Universal Christ
• On hiatus: The Family Table; Married Life; Trinity Cares

OPTIONAL MEETING SPACES

To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6–9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- January 13
- January 27
- February 10
- February 24
- March 9
- March 23

Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets’ Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
SCHEDULE OF SERVICES

SUNDAYS
Holy Eucharist
8am | St. Paul’s Chapel
9am | Chapel of All Saints, Trinity Church

Family Eucharist
9:15am | St. Paul’s Chapel

Holy Eucharist
11:15am | St. Paul’s Chapel

Compline by Candlelight
8pm | St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday | Morning Prayer
Chapel of All Saints, Trinity Church

12:05pm Monday–Friday | Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church

5:15pm Monday–Friday (except Thursdays) |
Evening Prayer
Chapel of All Saints, Trinity Church

5:15pm Thursdays | Evensong
Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL

CONGREGATIONAL COUNCIL
congregationalcouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is January 21 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm,
the fourth Tuesdays in September and January.
The next ministry night will be
January 28 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

STANDING COMMITTEES

Arts | Karla Chee-a-tow, Chair
Community | Gerald Baugh, Chair
Education | William Clark, Chair
Hospitality | Regina Jacobs, Chair
Membership | Sharon Hardy, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
## Sunday Staff

**Listed by last name**

<table>
<thead>
<tr>
<th>Name</th>
<th>Role and Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ellen Andrews</td>
<td>Program Manager, Pastoral Care and Community</td>
</tr>
<tr>
<td>Sister Promise Atelon</td>
<td>Sisters of Saint Margaret</td>
</tr>
<tr>
<td>Melissa Attebury</td>
<td>Associate Director of Music</td>
</tr>
<tr>
<td>Metha Balasquides</td>
<td>Program Assistant, Brown Bag Lunch Program</td>
</tr>
<tr>
<td>Wendy Claire Barrie</td>
<td>Program Manager, Children and Youth</td>
</tr>
<tr>
<td>The Rev. Elizabeth Blunt</td>
<td>Priest and Director for Congregational Life and the Arts</td>
</tr>
<tr>
<td>Dr. Kathy Bozzuti-Jones</td>
<td>Associate Director for Faith Formation and Education</td>
</tr>
<tr>
<td>Sister Promise Atelon</td>
<td>Sisters of Saint Margaret</td>
</tr>
<tr>
<td>Kathryn Carroll</td>
<td>Program Associate, Faith Formation and Education</td>
</tr>
<tr>
<td>Jennifer Chinn</td>
<td>Program Manager, Justice and Reconciliation</td>
</tr>
<tr>
<td>Anne Damassa Graff</td>
<td>Program Assistant, Music</td>
</tr>
<tr>
<td>The Rev. Frank Hakola</td>
<td>Priest and Program Officer for Africa</td>
</tr>
<tr>
<td>The Rev. Phillip A. Jackson</td>
<td>Vicar</td>
</tr>
<tr>
<td>The Rev. C. Alfred Loua</td>
<td>Priest for Pastoral Care and Community</td>
</tr>
<tr>
<td>The Rev. Dr. Mark Bozzuti-Jones</td>
<td>Strategic Clergy, Global Initiatives and Director, Core Values</td>
</tr>
<tr>
<td>The Rev. Dr. William Lupfer</td>
<td>Rector</td>
</tr>
<tr>
<td>Jennifer Chinn</td>
<td>Program Manager, Justice and Reconciliation</td>
</tr>
<tr>
<td>Anne Damassa Graff</td>
<td>Program Assistant, Music</td>
</tr>
<tr>
<td>The Rev. Canon Benjamin Musoke-Lubea</td>
<td>Strategic Clergy, Global Initiatives</td>
</tr>
<tr>
<td>Robert Scott</td>
<td>Director for Faith Formation and Education</td>
</tr>
<tr>
<td>Yunjeong Seol</td>
<td>Sacristan</td>
</tr>
<tr>
<td>Sister Glory Shirley</td>
<td>Sisters of Saint Margaret</td>
</tr>
<tr>
<td>The Rev. Daniel Simons</td>
<td>Priest and Director of Spiritual Formation and Pilgrimage</td>
</tr>
<tr>
<td>Janet Yieh</td>
<td>Associate Organist</td>
</tr>
<tr>
<td>The Rev. Winnie Varghese</td>
<td>Strategic Clergy, Global Initiatives</td>
</tr>
<tr>
<td>Dr. Julian Wachner</td>
<td>Director of Music</td>
</tr>
<tr>
<td>The Rev. Matthew A. Welsch</td>
<td>Priest for Youth and Family</td>
</tr>
<tr>
<td>Sister Ann Whittaker</td>
<td>Sisters of Saint Margaret</td>
</tr>
<tr>
<td>Scott Smith</td>
<td>Head Sacristan</td>
</tr>
<tr>
<td>Avi Stein</td>
<td>Associate Organist and Chorusmaster</td>
</tr>
<tr>
<td>The Rev. Matthew A. Welsch</td>
<td>Priest for Youth and Family</td>
</tr>
<tr>
<td>Sister Ann Whittaker</td>
<td>Sisters of Saint Margaret</td>
</tr>
<tr>
<td>Janet Yieh</td>
<td>Associate Organist</td>
</tr>
</tbody>
</table>
SERVICE PARTICIPANTS

MUSICIAN:
Avi Stein, Associate Organist and Chorusmaster

FLOWERS

To donate flowers, email flowers@trinitywallstreet.org.

---

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), Common Worship: Times and Seasons (CW:TS), the Book of Occasional Services (BOS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLF).

2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.