

TRINITY  
CHURCH  
WALL  
STREET

**ST PAUL'S  
CHAPEL**

Broadway and Fulton Street  
New York City

# The First Sunday after Christmas Day

December 29, 2019, 8am



Praise is our cry, O Holy One of Israel,  
for you have come among us and borne our burdens.  
Give us open hearts,  
that we might embrace our suffering sisters and brothers,  
and welcome Jesus in the hospitality  
we show to exiles. Amen.

*RCLP p. 42*

# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to St. Paul's Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service

### The Twelve Days of Christmas and the *Comites Christi*

Christmastide—the twelve days spanning between the Feast of the Nativity (Christmas Day) and the Feast of the Epiphany on January 6th—is comprised of a string of ancient commemorations for saints and martyrs known traditionally as the *Comites Christi*, or “Companions of Christ.” Christmastide festivals include those in honor of St. Stephen, the first Christian martyr; St. John the Evangelist, credited with authoring the fourth Gospel; St. Thomas à Becket, the martyred Archbishop of Canterbury; St. Sylvester, and the Holy Innocents.

For Christian monastics in antiquity and the Middle Ages, this unbroken string of saints' days meant an extended reprieve from fasting; for Christians in all times, Christmastide—and particularly its Sunday feasts—is a period of joy, thanksgiving, and wonder at the transcendent love and faithfulness of Emmanuel, God With Us.

Source: Trinity Church Wall Street liturgical staff



## The Entrance Rite

### Acclamation

BCP p. 355

*The altar party is seated informally.*

*At the sound of the bell, please stand as you are able.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### Collect for Purity

BCP p. 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* **Amen.**

# Glory to God

*Canticle 20*

BCP p. 94

*All*            **Glory to God in the highest,  
                  and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
          we worship you, we give you thanks,  
          we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
          have mercy on us;  
you are seated at the right hand of the Father:  
          receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
          Jesus Christ,  
          with the Holy Spirit,  
          in the glory of God the Father. Amen.**

# The Collect of the Day

BCP p. 213

*Celebrant*        **God be with you.**  
*People*            **And also with you.**  
*Celebrant*        **Let us pray.**

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All*                **Amen.**

*Please be seated.*

# The Liturgy of the Word

## The First Reading

*Isaiah 61:10–62:3*

*Reader*

A Reading from the Book of Isaiah.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

## The Psalm

*Psalms 147:1-8, 13*

*Reader*

Let us read from Psalm 147 responsively by half-verse.

Alleluia! How good it is to sing praises to you, O God; \*

*People*

**how pleasant it is to honor you with praise!**

*Reader*

For you rebuild Jerusalem \*

*People*

**and gather the exiles of Israel.**

*Reader*

You heal the brokenhearted \*

*People*

**and bind up their wounds.**

*Reader*

You count the number of the stars \*

*People*

**and call them all by their names.**

*Reader*

Great are you and mighty in power; \*

*People*

**there is no limit to your wisdom.**

*Reader*

You lift up the lowly, \*

*People*

**but cast the wicked to the ground.**

*Reader*

We sing to you, Most High, with thanksgiving; \*

*People*

**we make music to you upon the harp,**

*Reader*

For you cover the heavens with clouds \*

*People*

**and prepare rain for the earth;**

*Reader*

Worship God, O Jerusalem; \*

*People*

**praise your Sovereign, O Zion.**

## The Second Reading

*Galatians 3:23-25; 4:4-7*

*Reader* A Reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## The Holy Gospel

*John 1:1-18*

*Please stand as you are able.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Celebrant* In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Matthew A. Welsch

*Silence follows the sermon.*

# The Nicene Creed

BCP p. 358

*Please stand as you are able.*

*Celebrant*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

*All*

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

CW:TS p. 68, adapted

*Reader* In peace let us pray to the Lord.

Loving Creator, in this season we celebrate the birth of our Savior in human flesh; renew your Church as the body of Christ. We pray for all your people throughout the world; especially Michael our Presiding Bishop; Andrew, Allen, and Mary our own bishops; and all those who lead and minister.

Holy God,

*People* **Hear our prayer.**

*Reader* Once there was no room for your Child in the inn. Protect with your love all those who are displaced or alone, and those living with less than they need.

Holy God,

*People* **Hear our prayer.**

*Reader* Through the pain of labor, Mary brought her Son to miraculous birth. Hold in your hand all who are in pain or distress—remembering especially Gabriel Bonadie—and shield the joyous.

Holy God,

*People* **Hear our prayer.**

*Reader* On that holy night, angels in the heavens sang, “Peace to God’s people on earth.” Strengthen those who work for equity and harmony. We pray especially for this parish, that we might be given grace to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Holy God,

*People* **Hear our prayer.**

*Reader* Shepherds left their fields when they heard good tidings of joy. Help us to listen for the hope you continually speak into the world in the words of scripture, the sounds of nature, and the voices of our neighbors.

Holy God,

*People* **Hear our prayer.**

*Reader* You led strangers to find the Child lying in the manger, and to marvel alongside the Holy Family. Bless our homes and all whom we love.

Holy God,

*People* **Hear our prayer.**

*Reader* Because Christ was born among us, heaven is come down to earth, and earth is raised to heaven. Hold in your hand all those who have passed through death in the hope of your coming kingdom.

*Please add your own prayers and remembrances, either silently or aloud.*

Holy God,

*People* **Hear our prayer.**

*Celebrant* God of all hopefulness and joy; you loved the world so much that you sent your son to be our Savior. Receive the worship we offer in fellowship with Mary, Joseph, and all the saints, through him who is your Word made flesh: even Jesus Christ our Lord.

*All* Amen.

## Confession and Absolution

EOW p. 56/BCP p. 360

*Celebrant* Let us confess our sins to God.

*Silence*

*All* God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

## The Holy Eucharist

### The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The People greet one another in the name of the Lord.*

### Welcome

*Please be seated.*

### The Offertory

*Please stand as you able and gather around the altar, bringing your bulletin with you.*

*An usher collects the offering.*

# The Great Thanksgiving

EOW p. 60

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

## Holy, Holy, Holy

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is [he/the one] who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All* AMEN.

## The Lord's Prayer

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Fraction

BCP p. 364

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.*

*Whoever you are, wherever you are in your life's journey, you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.*

*Gluten-free wafers are available; please let the minister know that you need one.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# Concluding Rite

## Post-Communion Prayer

BCP p. 365

*Please stand as you are able.*

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

CW:TS p. 73

*Celebrant* May the joy of the angels, the eagerness of the shepherds, the perseverance of the wise men, the obedience of Joseph and Mary, and the peace of the Christ-child be yours this Christmas; and the blessing of God—Loving Creator, Living Word, and Life-Giving Spirit—be among you and remain with you always.

*All* **Amen.**

## Dismissal

BCP p. 366

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

*If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.*

*This bulletin is yours to keep.*

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting "TRINITY" to 28259.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services.

**NURSERY CARE** (six months through age 5)

**11am-1pm, Trinity Church**

The nursery is located beyond the bathrooms on the left side of the church.

## TODAY

### Welcome Back to Trinity

**9am and 11:15am**

Welcome back to Trinity Church as we hold our first Sunday services in this space after the rejuvenation.

### Compline by Candlelight

**8pm, St. Paul's Chapel**

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. **THIS WEEK:** Francis Poulenc, *O magnum mysterium*.

## EVERY SUNDAY

### The Gospel, *Times*, *Journal*, and You

**10am, Trinity Church, Chapel of All Saints**

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel. **NOTE:** No gathering today.

### ParentSpace

**10am, St. Paul's Chapel, 9/11 Chapel of Remembrance**

Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org).

**NOTE:** No gathering today.

### Whole Community Learning

**10am, St. Paul's Chapel**

This January, participate in a variety of creative group experiences for all ages in Whole Community Learning. Gather on the Broadway side of St. Paul's Chapel for art, immersive activities, and spiritual learning, or on the Church Street side for coffee and conversation. Both regulars and guests will find opportunities for fun, awareness, and community. Next Sunday, we'll begin the year and season of Epiphany with the Japanese art of *kakizome* ("first writings"). We'll provide guidance and calligraphy supplies, you bring your words! **NOTE:** No gathering today. Resumes on January 5.

### Trinity Youth Meet-Up

**After the 9:15am service, St. Paul's Chapel**

All 6th-12th graders are invited to meet at the back of St. Paul's Chapel. At 10am, we'll make our way to a local coffee shop to grab a cup of coffee (or whatever!) and talk about whatever is on our minds and hearts.

**NOTE:** No meet-up today.

## EVERY WEEK

### Serve Others

**Brown Bag Lunch Packing** | *Sundays, 12:30pm;*

*Wednesdays, 11:15am; Fridays, 10am; St. Paul's Chapel*

To volunteer, visit [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

**Reading Night at Family Shelter** | *Tuesdays, 6:15pm;*

*Brooklyn* | Read aloud to young children at a shelter for women and babies. Background check required.

Information: [trinity.kianga@gmail.com](mailto:trinity.kianga@gmail.com). **NOTE:** No gathering December 31.

**BROWN BAG  
LUNCH MINISTRY**  
Available to All, Served Daily  
*Sundays, 2pm; Monday–Saturday, 12:45pm*  
*BREAKFAST: Friday and Saturday, 8:30am*  
*St. Paul’s Chapel*  
Volunteer at [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

**Expand and Explore Your Spirituality**

**Scripture, Reflection, & Compline** | *Tuesdays, 6pm; Trinity Church, Chapel of All Saints* | Gather for spiritual nourishment and fellowship. **NOTE:** No gathering December 31.

**Catch Your Breath** | *Wednesdays, 1pm; Trinity Church, Chapel of All Saints* | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org). **NOTE:** No gathering January 1.

**Meditation and *The Universal Christ*** | *Wednesdays, 6:30pm; Online* | Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org). **NOTE:** No meeting January 1.

**Trinity Book Club** | *Fridays, 6pm; Trinity Church, Chapel of All Saints* | Discuss the mysteries of the Christian faith through the medium of literature. Information: Yunjeong Seol at [yseol@trinitywallstreet.org](mailto:yseol@trinitywallstreet.org). **READING:** *30-Day Journey with St. Hildegard of Bingen*.

**Enjoy the Company of Others**

**New Beginnings** | *Thursdays, 10am; 76 Trinity Place, 6th Floor* | Trinity’s ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at [asanchez@trinitywallstreet.org](mailto:asanchez@trinitywallstreet.org). **NOTE:** No gathering January 2.



**THIS WEEK**

**Thursday, January 2**

**Pipes at One**

**1pm, St. Paul’s Chapel**  
This series showcases leading organists and rising stars from around the country and highlights the celebrated three-manual Noack organ at St. Paul’s Chapel. **THIS WEEK:** David Simon, organ, of St. James Cathedral, Toronto.

**Saturday, January 4**

**Finding the Right School**

**11am, St. Paul’s Chapel**  
Do you need help finding the right public school for your child? In this workshop, Pamela Wheaton, an expert on New York City public schools, founder of School Scout NYC, and co-founder of InsideSchools, will help families understand and navigate the application process for 3-K, Pre-K, kindergarten, and gifted and talented programs. Free. Sponsored by Trinity’s Families and Children subcommittee. RSVP to Kathryn Carroll at [kcarroll@trinitywallstreet.org](mailto:kcarroll@trinitywallstreet.org).



**NEXT SUNDAY**

**Sunday Afternoon Music**

**3pm, St. Paul’s Chapel**  
This afternoon’s music recital features bassist Jeremy McCoy and pianist Aurelia Mika Chang performing works by Domenico Dragonetti, Reinhold Gliere, Arni Egilsson, and Vilmos Montag. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts Allegro. Information: Deborah Hope at [dehope@ix.netcom.com](mailto:dehope@ix.netcom.com) or Mikako Kumagai at [mikako.kumagai@gmail.com](mailto:mikako.kumagai@gmail.com).



**COMING SOON**

**Epiphany Family Eucharist**

**January 6, 6pm, Trinity Church**  
An intergenerational family-friendly Eucharist with music from The Choir of Trinity Wall Street and a procession of giant puppets to help tell the Epiphany story.

## BOOK A RETREAT

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God's people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

**Faith Retreat: Walking  
with Sacred Strangers**  
January 10–12

**Presidents Weekend  
Rest and Renewal Retreat**  
February 14–17

**“Love is the Meaning”  
Julian of Norwich Lenten Retreat**  
March 6–8

**Integrity Retreat: Word and Image**  
*with Diana Butler Bass  
and Kathy Bozzuti-Jones*  
March 13–15

**Easter Weekend  
Rest and Renewal Retreat**  
April 9–12

**Birds of the Air:  
A Spiritual Birdwatching Retreat**  
May 8–10

**Social (In)justice Retreat**  
*with Pádraig Ó Tuama*  
October 30–November 1

And many more!

[trinityretreatcenter.org](http://trinityretreatcenter.org)

### **Retreat: Walking with Sacred Strangers**

**January 10–12, Trinity Retreat Center**

Jesus taught us that hospitality—especially how we welcome the stranger—is at the heart of how we practice our faith. Trinity Retreat Center executive directors Joseph and Heidi Rose will be joined by Nancy Haught, the acclaimed author of *Sacred Strangers: What the Bible's Outsiders Can Teach Christians*, to lead a weekend focusing on faith, one of Trinity Church Wall Street's core values. The retreat will incorporate contemplative prayer, food, art,

writing, and music as invitations to the Holy Spirit to walk with us in making our personal encounters meaningful acts of hope and faith. Details and registration at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### **REV. 23 at the Prototype Festival**

**January 17 and 18, Gerald W. Lynch Theater**

Lauded as an “an endlessly unfolding chain of highly controlled polystylism” (*Boston Musical Intelligencer*), Julian Wachner's opera *REV. 23* is an exploration of an “unpublished” new chapter of the Book of Revelation. With an audacious libretto by Cerise Lim Jacobs, this new striking production by director James Darrah takes us on a fantastical journey through the myths of our collective unconscious. Tickets at [prototypefestival.org](http://prototypefestival.org).

### **MLK Monday Poverty Simulation**

**January 20, 10am–3pm, St. Paul's Chapel**

To continue Martin Luther King Jr.'s mission for social and economic justice, volunteers are invited to experience prepared scenarios based on U.S. Census data to “simulate” a day in the life of someone living in poverty. The task of each family is to provide for food, shelter, and other basic necessities for four 15-minute “weeks.” Families will interact with community resources such as schools, banks, nonprofits, and employment offices for this event. Information: Rase De Los Santos at [rdelossantos@trinitywallstreet.org](mailto:rdelossantos@trinitywallstreet.org). RSVP: [trinitywallstreet.volunteerhub.com](http://trinitywallstreet.volunteerhub.com).

### **Living with Loss Support Group**

**January 20, 6pm, St. Margaret's House Library**

Loss changes us—what we do and how and why we do it; who we thought we were; and who we might become. This six-week series offers support in the wake of loss. Facilitated by Francesca Maximé, S.E.P., from the Psychotherapy & Spirituality Institute. RSVP at [trinitywallstreet.org/loss](http://trinitywallstreet.org/loss). Information: Amiriz Sanchez at [asanchez@trinitywallstreet.org](mailto:asanchez@trinitywallstreet.org).

### **Beethoven *Mass in C***

**February 9, 3pm, St. Paul's Chapel**

In celebration of Beethoven's 250th birthday, Downtown Voices and NOVUS NY perform his tranquil yet dramatic *Mass in C* in addition to one of Brahms' earliest accompanied choral works, *Geistliches Lied*. For more information, visit [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices).

## Parish Center Closing and Meeting Location Changes

In October, Trinity's lease for the Parish Center expired and the Parish Center closed. Until Trinity Commons opens, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program previously hosted at the Parish Center and have determined the following schedules.

**Dec. 29, 2019** 9am and 11:15am services  
move to Trinity Church

**Feb. 2, 2019** 9:15am service and Sunday  
morning learning move to  
Trinity Commons

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### SUNDAY GROUPS

- Whole Community Learning will be held at St. Paul's Chapel beginning January 5.
- The Gospel, *Times*, *Journal*, and You will meet in the Chapel of All Saints beginning January 5.
- On hiatus: Breaking Bread

### WEEKDAY GROUPS

- New Beginnings meets at 76 Trinity Place, 6th Floor.
- Scripture, Reflection, & Compline Bible Study will be held in the Chapel of All Saints until December 31.
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held at St. Paul's Chapel in the 9/11 Chapel of Remembrance.
- Online: Meditation and *The Universal Christ*
- On hiatus: The Family Table; Married Life; Trinity Cares; The Broad Way Bible Study

### OPTIONAL MEETING SPACES

To provide meeting times for various congregational groups and committees not listed above, St. Paul's Chapel is being reserved for congregational use from 6–9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- January 13
- February 10
- March 9
- January 27
- February 24
- March 23

### Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets' Corner; Task Force Against Racism/ Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org).



## ANGLICAN CYCLE OF PRAYER

Today we pray for the Rt. Rev. Alexis Bilindabagabo, the Rt. Rev. Manasseh Gahima, and the Rt. Rev. James Allen Yaw Odico.

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.



## SCHEDULE OF SERVICES

### SUNDAYS

#### Holy Eucharist

8am | St. Paul's Chapel

9am | Trinity Church

#### Family Eucharist

9:15am | St. Paul's Chapel

#### Holy Eucharist

11:15am | Trinity Church

#### Compline by Candlelight

8pm | St. Paul's Chapel

### WEEKDAYS

8:15am, 9am Monday–Friday | Morning Prayer  
Chapel of All Saints, Trinity Church

12:05pm Monday–Friday | Holy Eucharist  
followed by Healing Prayer  
Chapel of All Saints, Trinity Church

5:15pm Monday–Friday (except Thursdays) |  
Evening Prayer  
Chapel of All Saints, Trinity Church

5:15pm Thursdays | Evensong  
Chapel of All Saints, Trinity Church

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### CONGREGATIONAL COUNCIL

[congregationalcouncil@trinitywallstreet.org](mailto:congregationalcouncil@trinitywallstreet.org)

Meets 6–8pm, the third Tuesday of the month.

**The next meeting is January 21 in the Chapel of All Saints.**

RSVP: Summerlee Staten at [sstaten@trinitywallstreet.org](mailto:sstaten@trinitywallstreet.org).

Ministry Night will be held at 6pm,  
the fourth Tuesdays in September and January.

**The next ministry night will be  
January 28 at St. Paul's Chapel.**

RSVP: Summerlee Staten at [sstaten@trinitywallstreet.org](mailto:sstaten@trinitywallstreet.org).

### STANDING COMMITTEES

Arts | Karla Chee-a-tow, Chair

Community | Gerald Baugh, Chair

Education | William Clark, Chair

Hospitality | Regina Jacobs, Chair

Membership | Sharon Hardy, Chair

Witness & Outreach | Cindy Jay, Chair

*All are welcome to attend these meetings.*

To submit an item for publication, please email [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
Program Manager,  
Pastoral Care and  
Community



Sister Promise Atelon  
Sisters of Saint  
Margaret



Melissa Attebury  
Associate Director of  
Music



Metha Balasquides  
Program Assistant,  
Brown Bag Lunch  
Program



Wendy Claire Barrie  
Program Manager,  
Children and Youth



The Rev. Elizabeth  
Blunt  
Priest and Director for  
Congregational Life and  
the Arts



Dr. Kathy Bozzuti-Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Strategic Clergy, Global  
Initiatives and Director,  
Core Values



Kathryn Carroll  
Program Associate,  
Faith Formation and  
Education



Jennifer Chinn  
Program Manager,  
Justice and  
Reconciliation



Anne Damassa Graff  
Program Assistant,  
Music



The Rev. Frank Hakoola  
Priest and Program  
Officer for Africa



The Rev. Phillip A.  
Jackson  
Vicar



The Rev. C. Alfred Loua  
Priest for Pastoral Care  
and Community



The Rev. Dr. William  
Lupfer  
Rector



The Rev. Kristin  
Kaulbach Miles  
Priest and Director for  
Pastoral Care and  
Community



Dane Miller  
Assistant Head  
Sacristan



The Rev. Canon  
Benjamin Musoke-  
Lubega  
Strategic Clergy,  
Global Initiatives



Jorge Ortiz  
Sacristan



Robert Scott  
Director for Faith  
Formation and  
Education



Yunjeong Seol  
Sacristan



Sister Gloria Shirley  
Sisters of Saint  
Margaret



The Rev. Daniel Simons  
Priest and Director of  
Spiritual Formation and  
Pilgrimage



Scott Smith  
Head Sacristan



Avi Stein  
Associate Organist and  
Chorusmaster



The Rev. Winnie  
Varghese  
Strategic Clergy,  
Global Initiatives



Dr. Julian Wachner  
Director of Music



The Rev. Matthew A.  
Welsch  
Priest for Youth and  
Family



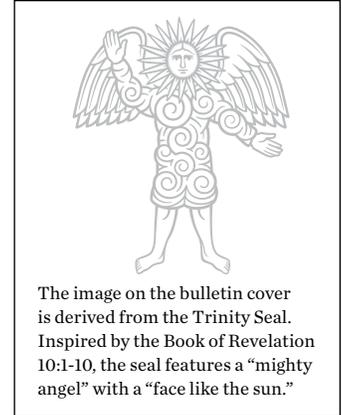
Sister Ann Whittaker  
Sisters of Saint  
Margaret



Janet Yieh  
Associate Organist

## SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rev. Matthew A. Welsch



## FLOWERS

To donate flowers, email [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *St. Helena Psalter*. The cover collect is from *Revised Common Lectionary Prayers* (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources.

## 2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, *Rector*

Joel Motley, *Church Warden*; Paul B. Yang, *Church Warden*

Robert G. Zack, Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, T. Dennis Sullivan, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson



## 2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, *Vicar*; William Lupfer, *Rector*

Felicia Eve, *President*; David Ward, *Vice-President*; Alistair Cree, *Secretary*

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

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 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

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The Rev. Dr. William Lupfer, *Rector*  
The Rev. Phillip A. Jackson, *Vicar*