The First Sunday after Christmas Day
December 29, 2019, 9am

Praise is our cry, O Holy One of Israel, for you have come among us and borne our burdens.

Give us open hearts, that we might embrace our suffering sisters and brothers, and welcome Jesus in the hospitality we show to exiles. Amen.

RCLP p. 42
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
The Twelve Days of Christmas and the Comites Christi

Christmastide—the twelve days spanning between the Feast of the Nativity (Christmas Day) and the Feast of the Epiphany on January 6th—is comprised of a string of ancient commemorations for saints and martyrs known traditionally as the Comites Christi, or “Companions of Christ.” Christmastide festivals include those in honor of St. Stephen, the first Christian martyr; St. John the Evangelist, credited with authoring the fourth Gospel; St. Thomas à Becket, the martyred Archbishop of Canterbury; St. Sylvester, and the Holy Innocents.

For Christian monastics in antiquity and the Middle Ages, this unbroken string of saints’ days meant an extended reprieve from fasting; for Christians in all times, Christmastide—and particularly its Sunday feasts—is a period of joy, thanksgiving, and wonder at the transcendent love and faithfulness of Emmanuel, God With Us.

Source: Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.
Hymn in Procession

1 Hark! the herald angels sing, glory to the newborn King!
2 Christ, by highest heaven adored: Christ, the everlasting Lord;
3 Mild he lays his glory by, born that we no more may die,

Peace on earth, and mercy mild, God and sinners reconcile!
late in time behold him come, offspring of the Virgin's womb.
born to raise us from the earth, born to give us second birth.

Joyful, all ye nations, rise, join the triumph of the skies;
Veiled in flesh the God-head see; hail the incarnate Deity.
Risen with healing in his wings, light and life to all he brings,

with the angelic hosts proclaim Christ is born in Beth-le-hem!
Pleased as man with us to dwell; Jesus, our Emmanuel!
hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the herald angels sing, glory to the newborn King!

Words: Charles Wesley (1707-1788), alt.
Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)
Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.

Glory to God

Hymnal S 280
The Collect of the Day

Celebrant
God be with you.

People
And also with you.

Celebrant
Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All
Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Isaiah 61:10–62:3

Reader
A Reading from the Book of Isaiah.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

Hear what the Spirit is saying to God's people.

People
Thanks be to God.
The Psalm

Psalm 147:1-8, 13

Reader Let us read from Psalm 147 responsively by half-verse.

Alleluia! How good it is to sing praises to you, O God; *

People how pleasant it is to honor you with praise!

Reader For you rebuild Jerusalem *

People and gather the exiles of Israel.

Reader You heal the brokenhearted *

People and bind up their wounds.

Reader You count the number of the stars *

People and call them all by their names.

Reader Great are you and mighty in power; *

People there is no limit to your wisdom.

Reader You lift up the lowly, *

People but cast the wicked to the ground.

Reader We sing to you, Most High, with thanksgiving; *

People we make music to you upon the harp,

Reader For you cover the heavens with clouds *

People and prepare rain for the earth;

Reader Worship God, O Jerusalem; *

People praise your Sovereign, O Zion.

The Second Reading

Galatians 3:23-25; 4:4-7

Reader A Reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
Sequence Hymn

Please stand as you are able.


The Holy Gospel

John 1:1-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Celebrant In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.
And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth. (John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’”) From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father’s heart, who has made him known.

The Gospel of the Lord.

People
Praise to you, Lord Christ.

The Sermon
Silence follows the sermon.

The Creed

Words: Timothy Dudley-Smith (b. 1926)
Music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.
The Prayers of the People

Reader

In peace let us pray to the Lord.

Loving Creator, in this season we celebrate the birth of our Savior in human flesh; renew your Church as the body of Christ. We pray for all your people throughout the world; especially Michael our Presiding Bishop; Andrew, Allen, and Mary our own bishops; and all those who lead and minister.

Holy God,

People Hear our prayer.

Reader

Once there was no room for your Child in the inn. Protect with your love all those who are displaced or alone, and those living with less than they need.

Holy God,

People Hear our prayer.

Reader

Through the pain of labor, Mary brought her Son to miraculous birth. Hold in your hand all who are in pain or distress—remembering especially Gabriel Bonadie—and shield the joyous.

Holy God,

People Hear our prayer.

Reader

On that holy night, angels in the heavens sang, “Peace to God’s people on earth.” Strengthen those who work for equity and harmony. We pray especially for this parish, that we might be given grace to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Holy God,

People Hear our prayer.

Reader

Shepherds left their fields when they heard good tidings of joy. Help us to listen for the hope you continually speak into the world in the words of scripture, the sounds of nature, and the voices of our neighbors.

Holy God,

People Hear our prayer.

Reader

You led strangers to find the Child lying in the manger, and to marvel alongside the Holy Family. Bless our homes and all whom we love.

Holy God,

People Hear our prayer.

Reader

Because Christ was born among us, heaven is come down to earth, and earth is raised to heaven. Hold in your hand all those who have passed through death in the hope of your coming kingdom.

Please add your own prayers and remembrances, either silently or aloud.

Holy God,

People Hear our prayer.
Celebrant  God of all hopefulness and joy; you loved the world so much that you sent your son to be our Savior. Receive the worship we offer in fellowship with Mary, Joseph, and all the saints, through him who is your Word made flesh: even Jesus Christ our Lord.

All  Amen.

Confession and Absolution  

Celebrant  Let us confess our sins to God.

Silence

All  God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.

The Holy Eucharist  

The Peace  

Celebrant  The peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord.

Welcome  

Please be seated.

The Offertory  

The organist plays an improvisation while the ushers collect the offering.
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

*EOW p. 60*

**Celebrant**

The Lord be with you.

**People**

And also with you.

**Celebrant**

Lift up your hearts.

**People**

We lift them to the Lord.

**Celebrant**

Let us give thanks to the Lord our God.

**People**

It is right to give our thanks and praise.

**Celebrant**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:
Holy, Holy, Holy

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord,
God of power and might,

 heaven and earth are full, full of your glory. Holy, holy, holy Lord,

san - na in the high - est. Ho - san - na
Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*Please continue standing or kneel as you are able.*

_Celebrant_  
Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.
In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All

AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
   hallowed be your Name,
   your kingdom come,
   your will be done,
   on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
   as we forgive those
   who sin against us.
Save us from the time of trial,
   and deliver us from evil.
For the kingdom, the power,
   and the glory are yours,
   now and for ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God.
   Take them in remembrance that Christ died for you,
   and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. If you need communion brought to you, please let an usher or sacristan know.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer  BCP p. 365

Please stand as you are able.

Celebrant  Let us pray.

All  Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing  CW:TS p. 73

Celebrant  May the joy of the angels, the eagerness of the shepherds, the perseverance of the wise men,
the obedience of Joseph and Mary, and the peace of the Christ-child be yours this Christmas;
and the blessing of God—Loving Creator, Living Word, and Life-Giving Spirit—be among you
and remain with you always.

All  Amen.

Hymn in Procession  Hymnal 93

1 Angels, from the realms of glory, wing your flight o’er
2 Shepherds in the field abiding, watching o’er your
3 Sages, leave your contemplations; brighter visions
4 Saints before the altar bending, watching long in

all the earth; ye, who sang creation’s story,
flocks by night, God with you is now residing;
beams afar; seek the great Desire of nations;
hope and fear, suddenly the Lord, descending,
Dismissal

Celebrant

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

Postlude

*This bulletin is yours to keep.*
New Beginnings
Trinity’s Ministry of Seniors

10am, Thursdays*

Seniors ages 60 and over are invited to meet weekly for gentle yoga, Bible study, and worship services, as well as fellowship and fun excursions in the neighborhood and further afield.

Information:
Cynthia Moten at cmoten@nyc.rr.com.

*Location varies. Please check trinitywallstreet.org/events for this week’s location.

TRINITY BOOK CLUB

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature.

INFORMATION
Yunjeong Seol
yseol@trinitywallstreet.org
Spider-Man: Into the Spider-Verse
FAMILY MOVIE NIGHT & SLEEPOVER

Friday, January 31, 6pm,
Doors open at 5:30pm
Trinity Church

Families are invited to a movie and a sleepover. We’ll watch Spider-Man: Into the Spider-Verse and take a family-friendly, story-filled tour of newly restored Trinity Church, which appears in the film. Children are encouraged to come in costume.

If you’d like to spend the night, RSVP to Wendy Barrie at wbarrie@trinitywallstreet.org by January 26. Parents must stay the night with their children.

Spider-Man: Into the Spider-Verse is rated PG.

Living with Loss
A Six-Week Grief Support Group

MONDAYS, 6–7:30PM | JANUARY 20–FEBRUARY 24 | ST. MARGARET’S HOUSE LIBRARY | 49 FULTON STREET

Loss changes us—what we do and how and why we do it; who we thought we were; and who we might become. This six-week series offers support in the wake of loss. Facilitated by Francesca Maximé, S.E.P., from the Psychotherapy & Spirituality Institute.

RSVP at trinitywallstreet.org/loss.
For more information, contact Amiriz Sanchez at asanchez@trinitywallstreet.org.
AT TRINITY RETREAT CENTER IN WEST CORNWALL, CONNECTICUT, we welcome individuals, families, and congregational groups. Experience our gracious, authentic hospitality. Slow down, reconnect with Creation, enjoy farm-to-table meals, and discern direction for your life.

2020 RETREATS

• Presidents Weekend Rest and Renewal Retreat, February 14–17
• “Love is the Meaning” Julian of Norwich Lenten Retreat, March 6–8
• Easter Retreat, April 9–12
• Birds of the Air: A Spiritual Birdwatching Retreat, May 8–10
• Icon-Writing Retreat, June 5–11
• “Food, Health, and Spirituality” Wellness Retreat, June 12–14
• Fourth of July Weekend Rest and Renewal Retreat, July 3–6
• God and the Cosmos Retreat, August 14–16
• “Gathering the Harvest” Farm-to-Table Wellness Retreat, October 5–8
• Thanksgiving Retreat, November 26–December 1 (FLEXIBLE DATES)
• Illuminated Manuscript-Writing Advent Retreat, December 4–6
• Christmas Retreat, December 22–26 (FLEXIBLE DATES)
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT
Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR
Visit with fellow worshippers over coffee and small bites after all Sunday services.

NURSERY CARE (six months through age 5)
11am–1pm, Trinity Church
The nursery is located beyond the bathrooms on the left side of the church.

TODAY

Welcome Back to Trinity
9am and 11:15am
Welcome back to Trinity Church as we hold our first Sunday services in this space after the rejuvenation.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. THIS WEEK: Francis Poulenc, O magnum mysterium.

EVERY SUNDAY

The Gospel, Times, Journal, and You
10am, Trinity Church, Chapel of All Saints

ParentSpace
10am, St. Paul’s Chapel, 9/11 Chapel of Remembrance
Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org.
NOTE: No gathering today.

Whole Community Learning
10am, St. Paul’s Chapel
This January, participate in a variety of creative group experiences for all ages in Whole Community Learning. Gather on the Broadway side of St. Paul’s Chapel for art, immersive activities, and spiritual learning, or on the Church Street side for coffee and conversation. Both regulars and guests will find opportunities for fun, awareness, and community. Next Sunday, we’ll begin the year and season of Epiphany with the Japanese art of kakizome (“first writings”). We’ll provide guidance and calligraphy supplies, you bring your words! NOTE: No gathering today. Resumes on January 5.

Trinity Youth Meet-Up
After the 9:15am service, St. Paul’s Chapel
All 6th–12th graders are invited to meet at the back of St. Paul’s Chapel. At 10am, we’ll make our way to a local coffee shop to grab a cup of coffee (or whatever!) and talk about whatever is on our minds and hearts. NOTE: No meet-up today.

EVERY WEEK

Serve Others
Brown Bag Lunch Packing | Sundays, 12:30pm; Wednesdays, 11:15am; Fridays, 10am; St. Paul’s Chapel
To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn
Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com. NOTE: No gathering December 31.
Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays, 6pm; Trinity Church, Chapel of All Saints | Gather for spiritual nourishment and fellowship. NOTE: No gathering December 31.

Catch Your Breath | Wednesdays, 1pm; Trinity Church, Chapel of All Saints | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at eandrews@trinitywallstreet.org. NOTE: No gathering January 1.

Meditation and The Universal Christ | Wednesdays, 6:30pm; Online | Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org. NOTE: No meeting January 1.

Trinity Book Club | Fridays, 6pm; Trinity Church, Chapel of All Saints | Discuss the mysteries of the Christian faith through the medium of literature. Information: Yunjeong Seol at yseol@trinitywallstreet.org. READING: 30-Day Journey with St. Hildegard of Bingen.

Enjoy the Company of Others

New Beginnings | Thursdays, 10am; 76 Trinity Place, 6th Floor | Trinity’s ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org. NOTE: No gathering January 2.
BOOK A RETREAT

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

- Faith Retreat: Walking with Sacred Strangers
  January 10–12
- Presidents Weekend Rest and Renewal Retreat
  February 14–17
- “Love is the Meaning” Julian of Norwich Lenten Retreat
  March 6–8
- Integrity Retreat: Word and Image with Diana Butler Bass and Kathy Bozzi-Jones
  March 13–15
- Easter Weekend Rest and Renewal Retreat
  April 9–12
- Birds of the Air: A Spiritual Birdwatching Retreat
  May 8–10
- Social (In)justice Retreat with Pádraig Ó Tuama
  October 30–November 1

And many more!

trinityretreatcenter.org

Retreat: Walking with Sacred Strangers
January 10–12, Trinity Retreat Center
Jesus taught us that hospitality—especially how we welcome the stranger—is at the heart of how we practice our faith. Trinity Retreat Center executive directors Joseph and Heidi Rose will be joined by Nancy Haught, the acclaimed author of Sacred Strangers: What the Bible’s Outsiders Can Teach Christians, to lead a weekend focusing on faith, one of Trinity Church Wall Street’s core values. The retreat will incorporate contemplative prayer, food, art, writing, and music as invitations to the Holy Spirit to walk with us in making our personal encounters meaningful acts of hope and faith. Details and registration at trinityretreatcenter.org.

REV. 23 at the Prototype Festival
January 17 and 18, Gerald W. Lynch Theater
Lauded as an “an endlessly unfolding chain of highly controlled polystylism” (Boston Musical Intelligencer), Julian Wachner’s opera REV. 23 is an exploration of an “unpublished” new chapter of the Book of Revelation. With an audacious libretto by Cerise Lim Jacobs, this new striking production by director James Darrah takes us on a fantastical journey through the myths of our collective unconscious. Tickets at prototypefestival.org.

MLK Monday Poverty Simulation
January 20, 10am–3pm, St. Paul’s Chapel
To continue Martin Luther King Jr.’s mission for social and economic justice, volunteers are invited to experience prepared scenarios based on U.S. Census data to “simulate” a day in the life of someone living in poverty. The task of each family is to provide for food, shelter, and other basic necessities for four 15-minute “weeks.” Families will interact with community resources such as schools, banks, nonprofits, and employment offices for this event.
Information: Rase De Los Santos at rdelossantos@trinitywallstreet.org. RSVP: trinitywallstreet.volunteerhub.com.

Living with Loss Support Group
January 20, 6pm, St. Margaret’s House Library
Loss changes us—what we do and how and why we do it; who we thought we were; and who we might become. This six-week series offers support in the wake of loss. Facilitated by Francesca Maximé, S.E.P., from the Psychotherapy & Spirituality Institute. RSVP at trinitywallstreet.org/loss. Information: Amiriz Sanchez at asanchez@trinitywallstreet.org.

Beethoven Mass in C
February 9, 3pm, St. Paul’s Chapel
In celebration of Beethoven’s 250th birthday, Downtown Voices and NOVUS NY perform his tranquil yet dramatic Mass in C in addition to one of Brahms’ earliest accompanied choral works, Geistliches Lied. For more information, visit trinitywallstreet.org/downtownvoices.
Parish Center Closing and Meeting Location Changes

In October, Trinity’s lease for the Parish Center expired and the Parish Center closed. Until Trinity Commons opens, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program previously hosted at the Parish Center and have determined the following schedules.

Dec. 29, 2019  9am and 11:15am services move to Trinity Church  
Feb. 2, 2019  9:15am service and Sunday morning learning move to Trinity Commons

SUNDAY GROUPS
• Whole Community Learning will be held at St. Paul’s Chapel beginning January 5.
• The Gospel, *Times, Journal*, and You will meet in the Chapel of All Saints beginning January 5.
• On hiatus: Breaking Bread

WEEKDAY GROUPS
• New Beginnings meets at 76 Trinity Place, 6th Floor.
• Scripture, Reflection, & Compline Bible Study will be held in the Chapel of All Saints until December 31.
• Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held at St. Paul’s Chapel in the 9/11 Chapel of Remembrance.
• Online: Meditation and *The Universal Christ*
• On hiatus: The Family Table; Married Life; Trinity Cares; The Broad Way Bible Study

OPTIONAL MEETING SPACES
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6–9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

• January 13  • January 27
• February 10  • February 24
• March 9  • March 23

Groups meeting on these dates include:  
Trinity Knitters; Achieving Racial Equity; Poets’ Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
You're Invited: Tour Trinity Commons
Guided tours of Trinity Commons will be open to adult parishioners beginning in March. For information on or to reserve space on a tour, email TrinityCommons@trinitywallstreet.org.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: There's more work to do, but we're holding services in Trinity Church on Sunday at 9am and 11:15am. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector, Vicar, or Staff
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

The Sisters are In
10:30–11:45am, Weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.
Note: The sisters will not be in on December 31 and January 1.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity's Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Maissy Curry; Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Ann Ajana; Celine Azoulay; Monique Berdugo; Siobhan Camas (friend of Caterina Borzoni-Ray); Christie Jeffers; Filomena Grijalvo (mother-in-law of Cora Grijalvo); But Ko Lo (father of Cora Grijalvo); Janice Carrero-Mosley (cousin of Pamela Mosley); Timmy Shiota and family; Erin Flynn Jay (daughter-in-law of Cindy Jay); Molly Quinn and family; Anna Bulgari (friend of Bill McCue); Matt O’Dell (friend of Bill McCue); Iya Antoinette M. Emers, Ayinde S. Emers-George, Michelle J. Hudson, Tiola Baker, and Stephanie Bernard; Karen Baumgartner; Janitz Valerio; Journalen, Lyndonna, and Vener Valerio (children of Janitz Valerio); Virginia and Alejandro Valerio (siblings of Janitz Valerio); Thomas Clark James and Barbara Jones (friends of Janitz Valerio); Carolyn Marie Parker; Ayinde S. Emers; Norma Diaz; Micheal Allwood; Tiola Baker; Catherine Stanke.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Proatin (Anesia Proatin’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).
ANGLICAN CYCLE OF PRAYER

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.
Sunday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community
Sister Promise Atelon
Sisters of Saint Margaret
Melissa Attebury
Associate Director of Music
Metha Balasquides
Program Assistant, Brown Bag Lunch Program
Wendy Claire Barrie
Program Manager, Children and Youth
The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts
Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education
Sister Promise Atelon
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Priest and Director for Congregational Life and the Arts
Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values
Kathryn Carroll
Program Associate, Faith Formation and Education
Jennifer Chinn
Program Manager, Justice and Reconciliation
Anne Damassa Graff
Program Assistant, Music
The Rev. Frank Hakoola
Priest and Program Officer for Africa
The Rev. Phillip A. Jackson
Vicar
The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector
The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community
Dane Miller
Assistant Head Sacristan
The Rev. Canon Benjamin Musoke-Lubea
Strategic Clergy, Global Initiatives
Jorge Ortiz
Sacristan
Robert Scott
Director for Faith Formation and Education
Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret
The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage
Scott Smith
Head Sacristan
Avi Stein
Associate Organist and Chorusmaster
The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives
Dr. Julian Wachner
Director of Music
The Rev. Matthew A. Welsch
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret
Janet Yieh
Associate Organist
Jorge Ortiz
Sacristan
SERVICE PARTICIPANTS
CELEBRANT AND PREACHER: The Rev. C. Alfred Loua
MUSICIAN: Janet Yieh, Associate Organist

FLOWERS
To donate flowers, email flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 356 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. The cover collect is from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), Common Worship: Times and Seasons (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2019–2020 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.