Gracious God, you have redeemed us through Jesus Christ, the first-born of all creation, whose birth we celebrate as the child of Bethlehem. Bless us with every spiritual blessing, that we may live as your adopted children and witness to your glory with unending praise and thanksgiving. Amen.

RCLP p. 46
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
The Twelve Days of Christmas and the Comites Christi

Christmastide—the twelve days spanning between the Feast of the Nativity (Christmas Day) and the Feast of the Epiphany on January 6th—is comprised of a string of ancient commemorations for saints and martyrs known traditionally as the Comites Christi, or “Companions of Christ.” Christmastide festivals include those in honor of St. Stephen, the first Christian martyr; St. John the Evangelist, credited with authoring the fourth Gospel; St. Thomas à Becket, the martyred Archbishop of Canterbury; St. Sylvester, and the Holy Innocents.

For Christian monastics in antiquity and the Middle Ages, this unbroken string of saints’ days meant an extended reprieve from fasting; for Christians in all times, Christmastide—and particularly its Sunday feasts—is a period of joy, thanksgiving, and wonder at the transcendent love and faithfulness of Emmanuel, God With Us.

Source: Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Introit

At the sound of the bell, please stand as you are able.

Domine Dominus noster: quam admirabile est nomen tuum in universa terra!  
O Lord, our Lord: how wonderful is your name in the whole earth!  
—Psalm 8:9

Acclamation  

Celebrant  
Blessed be God: Father, Son, and Holy Spirit. 

People  
And blessed be God’s kingdom, now and for ever. Amen.

BCP p. 355
Hymn in Procession

1. The first Noel the angel did say
2. They looked up and saw a star
3. And by the light of that same star
4. This star drew nigh to the north west,
5. Then entered in those wise men three
6. Then let us all with one accord

Hymn in Procession

1. was to certain poor shepherds in fields as they lay;
2. shining in the east beyond them far,
3. three wise men came from country far;
4. o'er Bethlehem it took its rest,
5. full reverently up on their knee,
6. sing praises to our heavenly Lord;

Hymn in Procession

1. in fields as they lay, keeping their sheep,
2. and to the earth it gave great light,
3. to seek for a king was their intent,
4. and there it did both stop and stay,
5. and offered there in his presence
6. that hath made heaven and earth of nought,

Hymn in Procession

1. on a cold winter's night that was so deep.
2. and so it continued both day and night.
3. and to follow the star wherever it went.
4. right over the place where Jesus lay.
5. their gold, and myrrh, and frankincense.
6. and with his blood our life hath bought.
Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Glory to God

Hymnal S 280
The Collect of the Day

Celebrant    God be with you.
People       And also with you.
Celebrant    Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All          Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Reader

A Reading from the Book of Jeremiah.

Thus says the LORD:

Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, “Save, O LORD, your people, the remnant of Israel.” See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, “He who scattered Israel will gather him, and will keep him as a shepherd a flock.” For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him.

They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
The Psalm

Psalm 84:1-8

The choir sings the refrain, then all repeat the refrain and sing as indicated.
Change notes as indicated by underlined words and at the start of each new line of text.

REFRAIN

CHANT

Simplified Anglican chant: Julian Wachner (b. 1969)
The Second Reading

A Reading from the Letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Hear what the Spirit is saying to God's people.

Thanks be to God.

After the reading of the Gospel, all children are invited to follow the cross to Children's Chapel. They will return at the Peace.
Sequence Hymn

Please stand as you are able.

1. It came upon the midnight clear, that
glorious song of old, from angels bending
near the earth to touch their harps of gold:
“Peace on the earth, good will to men, from
above its sad and lowly plains they
and warring human kind hears not the
when peace shall over all the earth its

2. Still through the cloven skies they come with
peaceful wings unfurled, and still their heavenly
music floats o’er all the weary world;
hymn have rolled two thousand years of wrong;
circling years shall come the time foretold,

3. Yet with the woes of sin and strife the
world has suffered long; beneath the heavenly
prophets seen of old, when with the ever-

4. For lo! the days are hastening on, by

Hymnal 89
The Holy Gospel

Matthew 2:13-15, 19-23

Please stand as you are able.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Deacon

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.” Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, “Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazorean.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Elizabeth Blunt
The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926)
Music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

The Prayers of the People

CW:TS p. 68, adapted

Reader

In peace let us pray to the Lord.

Loving Creator, in this season we celebrate the birth of our Savior in human flesh; renew your Church as the body of Christ. We pray for all your people throughout the world; especially Michael our Presiding Bishop; Andrew, Allen, and Mary our own bishops; and all those who lead and minister.

Holy God,

People

Hear our prayer.

Reader

Once there was no room for your Child in the inn. Protect with your love all those who are displaced or alone, and those living with less than they need.

Holy God,

People

Hear our prayer.
Reader Through the pain of labor, Mary brought her Son to miraculous birth. Hold in your hand all who are in pain or distress, and shield the joyous. We remember especially Gabriel Bonadie, his family, and all those who love him.

Holy God,

People **Hear our prayer.**

Reader On that holy night, angels in the heavens sang, “Peace to God’s people on earth.” Strengthen those who work for equity and harmony. We pray especially for this parish, that we might be given grace to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Holy God,

People **Hear our prayer.**

Reader Shepherds left their fields when they heard good tidings of joy. Help us to listen for the hope you continually speak into the world in the words of scripture, the sounds of nature, and the voices of our neighbors.

Holy God,

People **Hear our prayer.**

Reader You led strangers to find the Child lying in the manger, and to marvel alongside the Holy Family. Bless our homes and all whom we love.

Holy God,

People **Hear our prayer.**

Reader Because Christ was born among us, heaven is come down to earth, and earth is raised to heaven. Hold in your hand all those who have passed through death in the hope of your coming kingdom.

_Please add your own prayers and remembrances, either silently or aloud._

Holy God,

People **Hear our prayer.**

Celebrant God of all hopefulness and joy; you loved the world so much that you sent your son to be our Savior. Receive the worship we offer in fellowship with Mary, Joseph, and all the saints, through him who is your Word made flesh: even Jesus Christ our Lord.

All **Amen.**
Confession and Absolution

Let us confess our sins to God.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.
The Offertory

*The ushers collect the offering.*

**Tomorrow Shall Be My Dancing Day**

Tomorrow shall be my dancing day:
I would my true love did so chance
to see the legend of my play,
to call my true love to my dance:

REFRAIN:
Sing, O my love, O my love, my love, my love;
this have I done for my true love.

Then I was born of a virgin pure,
of her I took fleshly substance;
thus was I knit to man's nature,
to call my true love to my dance:

REFRAIN

In a manger laid and wrapped I was,
so very poor this was my chance,
betwixt an ox and a silly poor ass,
to call my true love to my dance:

REFRAIN

Then afterwards baptized I was;
the Holy Ghost on me did glance,
my Father's voice heard from above,
to call my true love to my dance:

REFRAIN

—Traditional English carol

John Gardner (1917-2011)
At the Presentation

Please stand as you are able as the offering is brought forward.

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
The Great Thanksgiving

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Hymnal S 130
Please continue standing or kneel as you are able.

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.
Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.
The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant
Alleluia. Christ our Passover is sacrificed for us;

People
Therefore let us keep the feast. Alleluia.

Celebrant
The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and
return to our seats by the side aisles. If you need communion brought to you, please let an usher or sacristan know.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.
Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from
the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and
then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue.
You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by
crossing your arms over your chest.

Communion Anthem

O Magnum Mysterium

Tomás Luis de Victoria (1548-1611)

O magnum mysterium et admirabile sacramentum,
ut animalia viderent Dominum natum jacentem in praesepio.
O beata Virgo, cuius viscera meruerunt portare Dominum Jesum Christum.
Alleluia.

O great mystery and wonderful sacrament,
that beasts should see the new-born Lord lying in a manger.
O blessed virgin, whose body was worthy to bear the Lord Jesus Christ.
Alleluia.

—Christmas matins responsorial chant
Communion Hymn

Please remain seated.
At the final verse, please stand as you are able.

Words: Richard Wilbur (1921-2017); Music: Andújar, David Hurd (b. 1950)
Concluding Rite

Post-Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant May the joy of the angels, the eagerness of the shepherds, the perseverance of the wise men,
the obedience of Joseph and Mary, and the peace of the Christ-child be yours this Christmas;
and the blessing of God—Loving Creator, Living Word, and Life-Giving Spirit—be among you
and remain with you always.

All Amen.
1 Good Christian friends, rejoice with heart and soul and voice;
2 Good Christian friends, rejoice with heart and soul and voice;
3 Good Christian friends, rejoice with heart and soul and voice;

give ye heed to what we say: Jesus Christ is born to-day;
now ye hear of endless bliss: Jesus Christ was born for this!
now ye need not fear the grave: Jesus Christ was born to save!
ox and ass before him bow, and he is in the manger now.
He hath opened heaven's door, and we are blest for evermore.
Calls you one and calls you all to gain his everlasting hall.

Christ is born to-day! Christ is born to-day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

Words: John Mason Neale (1818-1866), alt.
Music: *In dulci jubilo*, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944)
Dismissal

Deacon
Let us go forth into the world, rejoicing in the power of the Spirit.

People
Thanks be to God.

Postlude

This bulletin is yours to keep.
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

NURSERY CARE (six months through age 5)
11am–1pm, Trinity Church
The nursery is located beyond the bathrooms on the left side of the church.

TODAY
Whole Community Learning
10am, St. Paul’s Chapel
Participate in a variety of creative group experiences for all ages in Whole Community Learning. Gather on the Broadway side of St. Paul’s Chapel for art, immersive activities, and spiritual learning, or on the Church Street side for coffee and conversation. Both regulars and guests will find opportunities for fun, awareness, and community. TODAY: We will begin the year and season of Epiphany with the Japanese art of kakizome (“first writings”). We’ll provide guidance and calligraphy supplies, you bring your words!

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. THIS WEEK: J. S. Bach, Komm, Jesu, komm.

EVERY WEEK

Serve Others
Brown Bag Lunch Packing | Sundays, 12:30pm; Wednesdays, 11:15am; Fridays, 10am; St. Paul’s Chapel
To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn | Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com.

Expand and Explore Your Spirituality
Scripture, Reflection, & Compline | Tuesdays, 6pm; Trinity Church, Chapel of All Saints | Gather for spiritual nourishment and fellowship.

Catch Your Breath | Wednesdays, 1pm; Trinity Church, Chapel of All Saints | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at eandrews@trinitywallstreet.org.
Meditation and *The Universal Christ* | Wednesdays, 6:30pm; Online | Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org.

**Trinity Book Club** | Fridays, 6pm; Trinity Church, Chapel of All Saints | Discuss the mysteries of the Christian faith through the medium of literature. Information: Yunjeong Seol at yseol@trinitywallstreet.org. **READING:** 30-Day Journey with St. Hildegard of Bingen.

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**Enjoy the Company of Others**

**New Beginnings** | Thursdays, 10am; 76 Trinity Place, 6th Floor | Trinity’s ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org.

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**THIS WEEK**

**Monday, January 6**

**Epiphany Family Eucharist**

6pm, Trinity Church

An intergenerational family-friendly Eucharist with music from The Choir of Trinity Wall Street and a procession of giant puppets to help tell the Epiphany story.

**Thursday, January 9**

**Pipes at One**

1pm, St. Paul’s Chapel

This series showcases leading organists and rising stars from around the country and highlights the celebrated three-manual Noack organ at St. Paul’s Chapel. **THIS WEEK:** Janet Yieh, organ, of Trinity Church Wall Street.

**Friday, January 10**

**Retreat: Walking with Sacred Strangers**

January 10–12, Trinity Retreat Center

Jesus taught us that hospitality—especially how we welcome the stranger—is at the heart of how we practice our faith. Trinity Retreat Center executive directors Joseph and Heidi Rose will be joined by Nancy Haught, the acclaimed author of *Sacred Strangers: What the Bible’s Outsiders Can Teach*. We welcome the stranger—is at the heart of how we practice our faith. Trinity Retreat Center executive directors Joseph and Heidi Rose will be joined by Nancy Haught, the acclaimed author of *Sacred Strangers: What the Bible’s Outsiders Can Teach*. We welcome the stranger—is at the heart of how we practice our faith. Trinity Retreat Center executive directors Joseph and Heidi Rose will be joined by Nancy Haught, the acclaimed author of *Sacred Strangers: What the Bible’s Outsiders Can Teach*.

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**BROWN BAG**

**LUNCH MINISTRY**

Available to All, Served Daily

**Sundays, 2pm; Monday–Saturday, 12:45pm**

**BREAKFAST:** Friday and Saturday, 8:30am

**St. Paul’s Chapel**

Volunteer at trinitywallstreet.org/brownbag.

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**COMING SOON**

**REV. 23 at the Prototype Festival**

January 17 and 18, Gerald W. Lynch Theater

Lauded as an “an endlessly unfolding chain of highly controlled polystylism” (*Boston Musical Intelligencer*), Julian Wachner’s opera REV. 23 is an exploration of an “unpublished” new chapter of the Book of Revelation. With an audacious libretto by Cerise Lim Jacobs, this new striking production by director James Darrah takes us on a fantastical journey through the myths of our collective unconscious. Tickets at prototypefestival.org.
Living with Loss Support Group
January 20, 6pm, St. Margaret’s House Library
Loss changes us—what we do and how and why we do it; who we thought we were; and who we might become. This six-week series offers support in the wake of loss. Facilitated by Francesca Maximé, S.E.P., from the Psychotherapy & Spirituality Institute. RSVP at trinitywallstreet.org/loss. Information: Amiriz Sanchez at asanchez@trinitywallstreet.org.

Beethoven Mass in C
February 9, 3pm, St. Paul's Chapel
In celebration of Beethoven's 250th birthday, Downtown Voices and NOVUS NY perform his tranquil yet dramatic Mass in C in addition to one of Brahms' earliest accompanied choral works, Geistliches Lied. For more information, visit trinitywallstreet.org/downtownvoices.

BULLETIN BOARD
You’re Invited: Tour Trinity Commons
Guided tours of Trinity Commons will be open to adult parishioners beginning in March. For information or to reserve space on a tour, email TrinityCommons@trinitywallstreet.org.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: There’s more work to do, but we’re holding services in Trinity Church on Sunday at 9am and 11:15am. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector, Vicar, or Staff
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

BOOK A RETREAT
Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God's people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

- Faith Retreat: Walking with Sacred Strangers
  January 10–12
- Presidents Weekend Rest and Renewal Retreat
  February 14–17
- “Love is the Meaning” Julian of Norwich Lenten Retreat
  March 6–8
- Integrity Retreat: Word and Image with Diana Butler Bass and Kathy Bozzuti-Jones
  March 13–15
- Easter Weekend Rest and Renewal Retreat
  April 9–12
- Birds of the Air: A Spiritual Birdwatching Retreat with Pádraig Ó Tuama
  May 8–10
- Social (In)justice Retreat with Pádraig Ó Tuama
  October 30–November 1
- And many more!

trinityretreatcenter.org

The Sisters are In
10:30–11:45am, Weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.
Parish Center Closing and Meeting Location Changes

In October, Trinity’s lease for the Parish Center expired and the Parish Center closed. Until Trinity Commons opens, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program previously hosted at the Parish Center and have determined the following schedules.

Dec. 29, 2019 9am and 11:15am services move to Trinity Church

Feb. 2, 2019 9:15am service and Sunday morning learning move to Trinity Commons

SUNDAY GROUPS

• Whole Community Learning will be held at St. Paul’s Chapel beginning January 5.
• The Gospel, Times, Journal, and You will meet in the Chapel of All Saints beginning January 5.
• On hiatus: Breaking Bread

WEEKDAY GROUPS

• New Beginnings meets at 76 Trinity Place, 6th Floor.
• Scripture, Reflection, & Compline Bible Study will be held in the Chapel of All Saints until December 31.
• Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held at St. Paul’s Chapel in the 9/11 Chapel of Remembrance.
• Online: Meditation and The Universal Christ
• On hiatus: The Family Table; Married Life; Trinity Cares; The Broad Way Bible Study

OPTIONAL MEETING SPACES

To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6–9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

• January 13  • January 27
• February 10  • February 24
• March 9  • March 23

Groups meeting on these dates include:
Trinity Knitters; Achieving Racial Equity; Poets’ Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Maisy Curry; Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Ann Ajana; Celine Azoulay; Monique Berdugo; Siobhan Camas (friend of Caterina Borzomi-Ray); Christie Jeffers; Filomena Grijalvo (mother-in-law of Cora Grijalvo); But Ko Lo (father of Cora Grijalvo); Janice Carrero-Mosley (cousin of Pamela Mosley); Timmy Shiota and family; Erin Flynn Jay (daughter-in-law of Cindy Jay); Molly Quinn and family; Anna Bulgari (friend of Bill McCue); Matt O’Dell (friend of Bill McCue); Iya Antoinette M. Emers, Ayinde S. Emers-George, Michelle J. Hudson, Tiola Baker, and Stephanie Bernard; Karen Baumgartner; Janitz Valerio; Journalen, Lyndonna, and Vener Valerio (children of Janitz Valerio); Virginia and Alejandro Valerio (siblings of Janitz Valerio); Thomas Clark James and Barbara Jones (friends of Janitz Valerio); Carolyn Marie Parker; Ayinde S. Emers; Norma Diaz; Micheal Allwood; Tiola Baker; Catherine Stanke.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protaín (Anesia Protaín’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Anglican Church in Aotearoa, New Zealand, and Polynesia and the Most Rev. Philip Richardson, the Most Rev. Don Tamihere, and the Most Rev. Fereimi Cama.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

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Sunday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

Jorge Ortiz
Sacristan

Robert Scott
Director for Faith Formation and Education

Janet Yieh
Associate Organist

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welch
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Jorge Ortiz
Sacristan

Dr. William Lupfer
Rector

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. William Lupfer
PREACHER: The Rev. Elizabeth Blunt
DEACON: The Rev. Matthew A. Welsch

MUSICIANS:
The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster
Janet Yieh, Associate Organist

FLOWERS
To donate flowers, email flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. The cover collect is from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), Common Worship: Times and Seasons (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).