

**TRINITY
CHURCH**
WALL
STREET

Broadway at Wall Street
New York City

The First Sunday after the Epiphany:
**The Baptism
of Our Lord**

January 12, 2020, 11:15am



Creator God, our soul's delight,
your voice thunders over the waters,
liberating the future from the past.
In the Spirit's power and the waters of rebirth,
Jesus was declared your blessed and beloved Son;
may we recall our baptism,
and be disciples of the Anointed One. Amen.

RCLP p. 54

Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Baptism of Our Lord Jesus Christ

Today we celebrate the Baptism of Our Lord Jesus Christ, a feast observed in the Episcopal church on the first Sunday following the Epiphany. It is one of the four holy days denoted as especially appropriate for baptisms, along with the Great Vigil of Easter, the Day of Pentecost, and All Saints' Day; therefore, on this day we welcome new Christians through the sacramental baptismal rite, and we are invited to renew our baptismal vows during the service.

Sources: *Book of Common Prayer, An Episcopal Dictionary of the Church*



The Entrance Rite

Prelude

Introit

At the sound of the bell, please stand as you are able.

Eructavit cor meum verbum bonum: dico ego opera mea regi.

Tone 8

My heart overflows with a goodly theme: I address my works to the King.

—Psalm 45:1

Acclamation

BCP p. 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Hymn in Procession

Hymnal 569

1 God the Om - ni - po - tent! King, who or - dain - est
 2 God the All - mer - ci - ful! earth hath for - sak - en
 3 God the All - right - eous One! earth hath de - fied thee;
 4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
 thy ways all ho - ly, and slight - ed thy word;
 yet to e - ter - ni - ty stand - eth thy word,
 yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:
 bid not thy wrath in its ter - rors a - wak - en:
 false - hood and wrong shall not tar - ry be - side thee:
 through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 thou wilt give peace in thy time, O Lord.

Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts. 3-4, John Ellerton (1826-1893), alt.
 Music: *Russia*, Alexis Lvov (1799-1870)

Baptismal Acclamation

BCP p. 299

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day

BCP p. 214

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All **Amen.**

Please be seated.

The Liturgy of the Word

The First Reading

Isaiah 42:1-9

Reader A Reading from the Book of Isaiah.

“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.”

Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: “I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

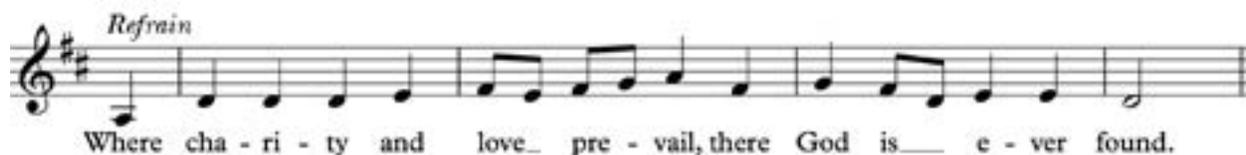
Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 29:1-5, 7, 10-11

The choir sings the refrain, then all repeat the refrain and sing as indicated.



Choir Ascribe to God, you heavenly beings, *
ascribe to God glory and strength.
Ascribe due honor to God's holy Name; *
worship the Most High in the beauty of holiness.

The voice of God is upon the waters; the God of glory thunders; *
God is upon the mighty waters.
The voice of God is a powerful voice; *
the voice of God is a voice of splendor.

All **REFRAIN**

Choir The voice of God breaks the cedar trees; *
God breaks the cedars of Lebanon.
The voice of God splits the flames of fire; the voice of God shakes the wilderness; *
God shakes the wilderness of Kadesh.

God sits enthroned above the flood, *
enthroned as Sovereign for evermore.
God shall give strength to the people; *
God shall give the people the blessing of peace.

All **REFRAIN**

REFRAIN: Words: *Ubi caritas*, Latin, 8th c., tr.; Music: *Forest Green*, English melody, alt.
Anglican chant: George Thalben-Ball (1896-1987)

The Second Reading

Acts 10:34-43

Reader A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem.

"They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach

to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

Reader

After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Baptism.

Sequence Hymn

Hymnal 76

Please stand as you are able.

1 On Jor - dan's bank the Bap - tist's cry an -
 2 Then cleansed be ev - ery breast from sin; make
 3 For thou art our sal - va - tion, Lord, our
 4 To heal the sick stretch out thine hand, and
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and hear - en,
 2 straight the way for God with - in, and let each heart pre -
 3 re - fuge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876), alt.
 Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

The Holy Gospel

Matthew 3:13-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Phillip A. Jackson

Silence follows the sermon.

Holy Baptism

Presentation of the Candidates

BCP p. 301

The Candidates for Baptism, their Sponsors, and their Parents and Godparents stand and face the Celebrant.

Celebrant The Candidates for Holy Baptism will now be presented.

ADULTS AND OLDER CHILDREN

The Candidates who are able to answer for themselves are presented individually by their Parents, Godparents, or Sponsors.

(God)Parent(s) I present Aida Moore to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidate I do.

(God)Parent(s) I present Arize Moore to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidate I do.

Sponsor I present Darius Rodrigues to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidate I do.

INFANTS AND YOUNGER CHILDREN

The Candidates are presented individually by their Parents and Godparents.

(God)Parent(s) I present Caspian Caldwell to receive the Sacrament of Baptism.

(God)Parent(s) I present Avery Elizabeth Diorio to receive the Sacrament of Baptism.

(God)Parent(s) I present Emi Hosoda Hinds to receive the Sacrament of Baptism.

(God)Parent(s) I present Christian Stanley Iannece to receive the Sacrament of Baptism.

(God)Parent(s) I present Jack William Johnson to receive the Sacrament of Baptism.

Examination of the Candidates

BCP p. 302

When all have been presented the Celebrant asks the Parents and Godparents

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

(God)Parent(s) I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

(God)Parent(s) I will, with God's help.

Then the Celebrant asks the following questions of the Candidates who can speak for themselves, and of the Parents and Godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Please stand as you are able.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

BCP p. 304

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.**

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return
to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every
human being?

People **I will, with God's help.**

Prayers for the Candidates

BCP p. 305

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

Reader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Reader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Reader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Reader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Reader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Reader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Reader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All **Amen.**

Thanksgiving over the Water

BCP p. 306

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water.

The Deacon adds water to the baptismal font.

Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant blesses the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All **Amen.**

Please be seated.

The Baptism

BCP p. 307

Each Candidate comes to the font with his or her Parents and/or Godparents, and is presented by name to the Celebrant.

Celebrant Name this [person/child].

The Celebrant immerses or pours water upon the Candidate.

Celebrant N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Then a Priest places their hand on the person's head, using Chrism to mark on the forehead the sign of the cross and saying

Priest N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All **Amen.**

A Priest gives the newly baptized person, or their Parents or Godparents, a candle lighted from the Paschal candle.

Priest N., receive this candle and shine as Christ's light in the world.

All **Amen.**

After receiving the candle, each Candidate and his or her Sponsor, Parents, and/or Godparents return to their seats.

Post-Baptismal Prayers

BCP p. 308

When all have been baptized, the Celebrant says

Celebrant Let us pray.

Please stand as you are able.

Celebrant Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All **Amen.**

Celebrant Let us welcome the newly baptized.

All **We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

The Holy Eucharist

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

Deep River

Spiritual, arr. Gerre Hancock (1934-2012)

Deep river,
My home is over Jordan.
Deep river, Lord.
I want to cross over into campground.

Oh, don't you want to go,
To the Gospel feast;
That Promised Land,
Where all is peace?

—Traditional Spiritual

At the Presentation

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

The musical score is written for two voices, Treble and Bass, in a G major key signature (one sharp). It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost." The music is in a simple, hymn-like style with a steady rhythm.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from
Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 361/p. 378/EOW p. 61

Celebrant *People*

" The Lord be with you. And also with you.

Celebrant *People*

" Lift up your hearts. We lift them to the Lord.

Celebrant

" Let us give thanks to the Lord our God.

People

" It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Hymnal S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

[Blessed is — he who comes in the name of the Lord. Ho -
 Blessed is the one

san - na in the high - est. Ho - san - na in the high - est.

Music: from *A Community Mass*, Richard Proulx (1937-2010)

Please continue standing or kneel as you are able.

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Fraction

BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**
Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles. If you need communion brought to you, please let an usher or sacristan know.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Komm, Jesu, komm, BWV 229

Johann Sebastian Bach (1685-1750)

Komm, Jesu, komm, mein Leib ist müde,
die Kraft verschwindt je mehr und mehr,
ich sehne mich nach deinem Frieden;
der saure Weg wird
mir zu schwer!
Komm, komm, ich will mich dir ergeben,
du bist der rechte Weg,
die Wahrheit und das Leben.

Drum schließ ich mich in deine Hände
und sage, Welt, zu guter Nacht!
Eilt gleich mein Lebenslauf zu Ende,
ist doch der Geist wohl angebracht.
Er soll bei seinem Schöpfer schweben,
weil Jesus ist und bleibt
der wahre Weg zum Leben.

*Come, Jesus, come, my body is weary,
my strength wanes more and more,
I long for your peace;
the sour path becomes
too difficult for me!
Come, come, I will yield myself to you;
you are the true path,
truth and life.*

*Therefore I enclose myself in your hands
and say goodnight to you, world!
Even though my lifetime rushes to its end,
my spirit is nevertheless prepared.
It shall soar with its Savior,
since Jesus is and remains
the true path to life.*

—Paul Thymich (1656-1694), tr. Pamela Dellal

Communion Hymn

LEVAS 141

Please remain seated.

At the final verse, please stand as you are able.

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; —
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray; —
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; —
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease; —

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

Words and Music: Robert Lowry (1826-1899)

Concluding Rite

Post-Communion Prayer

BCP p. 365

Celebrant

Let us pray.

All

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

BOS p. 24

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always.

All

Amen.

Hymn in Procession

Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.; Music: *Deus tuorum militum*,
from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.

Dismissal

BCP p. 366

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

This bulletin is yours to keep.

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting "TRINITY" to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about Trinity Church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

NURSERY CARE (six months through age 5)

11am-1pm, Trinity Church

The nursery is located beyond the bathrooms on the left side of the church. Go through the doorway to the left of the altar, then follow the signs. Feel free to ask an usher to show the way.

TODAY

Whole Community Learning

10am, St. Paul's Chapel

Participate in a variety of creative group experiences for all ages in Whole Community Learning. Gather on the Broadway side of St. Paul's Chapel for art, immersive activities, and spiritual learning, or on the Church Street side for coffee and conversation. Both regulars and guests will find opportunities for fun, awareness, and community. **THIS WEEK:** We will experience the rhythm of the liturgical year by celebrating this year's Baptism of our Lord Sunday with a "Godly Play Large" story of baptism—an interactive and embodied format of spiritual formation for all ages.

Trinity Knitters

12:30pm, St. Paul's Chapel, 9/11 Chapel of Remembrance

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Supplies are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at 201.915.9814 or macmilj@yahoo.com.

Young Adults: Sundays with Summerlee

1pm, 76 Trinity Place

What does it mean to follow God's path? How can we hear God's voice even in times of wilderness—seasons of change, doubt, and uncertainty? Young adults in their 20s and 30s are invited to join Summerlee Staten for *The Bible and the Way*, a five-week Bible study series. Through conversation and close readings of Genesis, Exodus, and the Gospel of Mark, we'll explore how God calls us to transformation through both hardship and the cultivation of joy. Join us for our regular monthly brunch before the study at 12:30pm. Summerlee Staten has a Master of Divinity from Princeton Theological Seminary and a Master of Sacred Theology from Yale Divinity School, and she is the executive assistant to the Rev. Phil Jackson.

Compline by Candlelight

8pm, St. Paul's Chapel

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. **THIS WEEK:** William Harris, *Faire is the heaven*.

Friday, January 17

REV. 23 at the Prototype Festival

8pm, Gerald W. Lynch Theater

Lauded as an “an endlessly unfolding chain of highly controlled polystylism” (*Boston Musical Intelligencer*), Julian Wachner’s opera *REV. 23* is an exploration of an “unpublished” new chapter of the Book of Revelation. With an audacious libretto by Cerise Lim Jacobs, this new striking production by director James Darrah takes us on a fantastical journey through the myths of our collective unconscious. Tickets at prototypefestival.org.

Saturday, January 18

NYC Women’s March

9:45am, St. Paul’s Chapel

Join Trinity parishioners and staff for the fourth annual Women’s March in New York City to raise our voices for justice and equality! We will meet in the morning and travel together. For more information or to RSVP, email action@trinitywallstreet.org.

REV. 23 at the Prototype Festival

3pm and 8pm, Gerald W. Lynch Theater

See full description under Friday, January 17. Tickets at prototypefestival.org.



NEXT SUNDAY

MLK Sunday Preacher: Dr. Fred Moten

11:15am, Trinity Church

Dr. Fred Moten, this year’s MLK Sunday preacher, is an American poet and scholar whose work explores critical theory, black studies, and performance studies. He is the author of *In the Break: The Aesthetics of the Black Radical Tradition* and professor of performance studies at New York University. Dr. Moten last spoke at Trinity during the 2018 series “Going Beyond the Dream: Three Epistles on Race in America.”

Trinity Men: Brown Bag Volunteering

12:30pm, St. Paul’s Chapel

Trinity Men build fellowship through social events, service opportunities, and breaking bread together. Gather to pack Brown Bag lunches and stay longer to help set up distribution and serve lunch at 2:15pm. Information: TrinityChurchMen@gmail.com.

BOOK A RETREAT

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

**Presidents Weekend
Rest and Renewal Retreat**
February 14–17

**“Love is the Meaning”
Julian of Norwich Lenten Retreat**
March 6–8

Integrity Retreat: Word and Image
*with Diana Butler Bass
and Kathy Bozzuti-Jones*
March 13–15

**Easter Weekend
Rest and Renewal Retreat**
April 9–12

**Birds of the Air:
A Spiritual Birdwatching Retreat**
May 8–10

Social (In)justice Retreat
with Pádraig Ó Tuama
October 30–November 1

And many more!

trinityretreatcenter.org

Parish Center Closing and Meeting Location Changes

Until Trinity Commons opens later this year, regular congregational meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program previously hosted at the Parish Center and have determined the following schedules.

SUNDAY GROUPS

- Whole Community Learning gathers at St. Paul's Chapel.
- The Gospel, *Times, Journal*, and You meets in the Chapel of All Saints.
- On hiatus: Breaking Bread

WEEKDAY GROUPS

- New Beginnings meets at 76 Trinity Place, 6th Floor.
- The Broad Way Bible Study and Scripture, Reflection, & Compline Bible Study meet in the Chapel of All Saints.
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held at St. Paul's Chapel in the 9/11 Chapel of Remembrance.
- Online: Meditation and *The Universal Christ*
- On hiatus: The Family Table; Married Life; Trinity Cares

OPTIONAL MEETING SPACES

To provide meeting times for various congregational groups and committees not

listed above, St. Paul's Chapel is being reserved for congregational use from 6–9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- January 13
- February 10
- March 9
- January 27
- February 24
- March 23

Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets' Corner; Task Force Against Racism/ Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.

The Sisters are In

10:30–11:45am, Mon., Wed., Fri., Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

2020–2021 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 14, 2020, Easter Tuesday, as specified under the 1697 Charter.

January 12, 2020 through March 26, 2020 is the period of discernment where potential Vestry members of Trinity parish are identified and proposed both for the 2020 election slate, as well as for future years. The discernment process is as follows:

- Any eligible member of the congregation* may submit recommendations to the Parish Nominating Committee.
- All recommendations must be received in writing no later than January 26, 2020. The recommendations must be submitted with biographical information and should identify the person or persons making the recommendations. For recommendations submitted by letter, please send to the Parish Nominating Committee c/o Mike Hogan, 76 Trinity Place, New York, NY, 10006, or by email sent to mhogan@trinitywallstreet.org. Suggested candidates must be Episcopalian and bring specific skills or knowledge to the Parish.
- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2020–2021. The final slate of candidates will be identified by March 29, 2020.
- During the week of March 30, 2020, a mail

ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners.* The ballot and pre-paid return envelopes also will be available in St. Paul's Chapel and Trinity Church at each service starting on March 29, 2020, until the election on April 14, 2020.

- Vestry Election Day is April 14, 2020. In-person voting will be available from 4pm to 8pm in a location to be determined. Mail ballots must be received before 8pm on Tuesday, April 14. The results will be announced on Trinity's website the next morning and at the Sunday services following the election.

* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2019–April 2020) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2019–April 2020) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection in the Office of the Priest-in-charge, 76 Trinity Place, 8th Floor, and a member of the congregation may confirm that his or her name is included on the register by emailing Mike Hogan at mhogan@trinitywallstreet.org. Registration can also be done on election day upon application to the Priest-in-charge upon proving the above-mentioned qualifications.



IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadne Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Adrian

Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Ann Ajana; Filomena Grijalvo (mother-in-law of Cora Grijalvo); But Ko Lo (father of Cora Grijalvo); Erin Flynn Jay (daughter-in-law of Cindy Jay); Karen Baumgartner; Janitz Valerio and family; Carolyn Marie Parker; Ayinde S. Emers; Norma Diaz; Micheal Allwood; Tiola Baker; Mark Addison and family; MacKerrow

Talcott and her siblings **Betsy** and **Jim**; **S. Mahmud** (friend of Jared Lilly); **Amelia Wilhelm** (grandmother of Anna Wilhelm); **Elle Wilhelm** (sister of Anna Wilhelm); **Amber Costanza** (niece of Catherine Stanke); **Sean Palmer** (great nephew of Ruth Lovelock).

DEPARTED
Gabriel Bonadie.

IN THE MILITARY

Oliver Barnyak (Alex Burns’ friend); **Randall Middleton, Christine,** and **Sean Reardon** (Evadné Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin’s friend); **Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol’s brother); **Helen Guittard** (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER

Today we pray for the Anglican Church of Australia and the Most Rev. Philip Leslie Freier.

Congregational Voice

“Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge him, and he will make straight your paths” (Proverbs 3:5-6). This is my favorite verse. I have seen in the past where I had to trust the Lord and not lean on my understanding, like *why am I doing this!* I submitted to God and he made my path straight. At the moment, this verse is more real since I feel I’m at a crossroads in my life, leaving a business that I truly loved and trusting God to direct me towards what’s next. I don’t have a clue, but that’s what Proverbs 3:5-6 is all about.

—Cathy Reynolds

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.



SCHEDULE OF SERVICES

SUNDAYS
Holy Eucharist
8am | St. Paul’s Chapel
9am | Trinity Church
Family Eucharist
9:15am | St. Paul’s Chapel
Holy Eucharist
11:15am | Trinity Church
Compline by Candlelight
8pm | St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday | Morning Prayer
 Chapel of All Saints, Trinity Church
12:05pm Monday–Friday | Holy Eucharist
 followed by Healing Prayer
 Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) |
 Evening Prayer
 Chapel of All Saints, Trinity Church
5:15pm Thursdays | Evensong
 Chapel of All Saints, Trinity Church

**CONGREGATIONAL COUNCIL
COMMITTEE MEETINGS**

CONGREGATIONAL COUNCIL
 congregationalcouncil@trinitywallstreet.org.
 Meets 6–8pm, the third Tuesday of the month.
The next meeting is January 21 in the Chapel of All Saints.
 RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm,
 the fourth Tuesdays in September and January.
**The next ministry night will be
 January 28 at St. Paul’s Chapel.**
 RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

STANDING COMMITTEES
Arts | Karla Chee-a-tow, Chair
Community | Gerald Baugh, Chair
Education | William Clark, Chair
Hospitality | Regina Jacobs, Chair
Membership | Sharon Hardy, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Program Manager,
Pastoral Care and
Community



Sister Promise Atelon
Sisters of Saint
Margaret



Melissa Attebury
Associate Director of
Music



Metha Balasquides
Program Assistant,
Brown Bag Lunch
Program



Wendy Claire Barrie
Program Manager,
Children and Youth



The Rev. Elizabeth
Blunt
Priest and Director for
Congregational Life and
the Arts



Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Strategic Clergy, Global
Initiatives and Director,
Core Values



Kathryn Carroll
Program Associate,
Faith Formation and
Education



Jennifer Chinn
Program Manager,
Justice and
Reconciliation



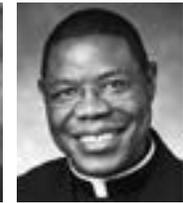
Anne Damassa Graff
Program Assistant,
Music



The Rev. Frank Hakoola
Priest and Program
Officer for Africa



The Rev. Phillip A.
Jackson
Priest-in-charge and
Vicar



The Rev. C. Alfred Loua
Priest for Pastoral Care
and Community



The Rev. Kristin
Kaulbach Miles
Priest and Director for
Pastoral Care and
Community



Dane Miller
Assistant Head
Sacristan



The Rev. Canon
Benjamin Musoke-
Lubega
Strategic Clergy,
Global Initiatives



Jorge Ortiz
Sacristan



Robert Scott
Director for Faith
Formation and
Education



Yunjeong Seol
Sacristan



Sister Gloria Shirley
Sisters of Saint
Margaret



Scott Smith
Head Sacristan



Avi Stein
Associate Organist and
Chorusmaster



The Rev. Winnie
Varghese
Strategic Clergy,
Global Initiatives



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsch
Priest for Youth and
Family



Sister Ann Whittaker
Sisters of Saint
Margaret



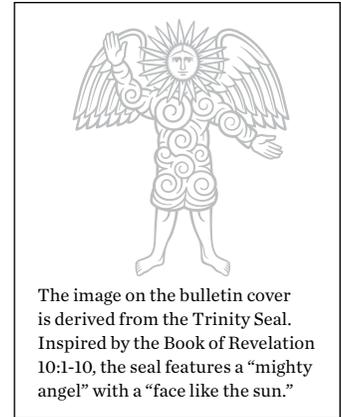
Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles
PREACHER: The Rev. Phillip A. Jackson
DEACON: The Rev. Elizabeth Blunt

MUSICIANS:

The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist



FLOWERS

The flowers today are dedicated in memory of Gabriel V. Bonadie.

To donate flowers, email flowers@trinitywallstreet.org.

This service conforms to Holy Baptism, including the Holy Eucharist: Rite Two, which begins on page 299 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *St. Helena Psalter*. The cover collect is from *Revised Common Lectionary Prayers* (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including *Enriching Our Worship* (EOW), the *Book of Occasional Services* (BOS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP).

2019–2020 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge and Vicar*

Joel Motley, *Church Warden*; Paul B. Yang, *Church Warden*

Robert G. Zack, Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, T. Dennis Sullivan, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson



2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, *Priest-in-charge and Vicar*

Felicia Eve, *President*; David Ward, *Vice-President*; Alistair Cree, *Secretary*

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson,
Priest-in-charge and Vicar