Steadfast God, you have enriched and enlightened us by the revelation of your eternal Christ. Comfort us in our mortality and strengthen us to walk the path of your desire, so that by word and deed we may manifest the gracious news of your faithfulness and love. Amen.

RCLP p. 56
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
Martin Luther King, Jr. Sunday

Dr. Martin Luther King, Jr. was born on January 15, 1929. A third-generation preacher, he combined his deep faith with a passionate commitment to social justice. King spearheaded non-violent mass demonstrations against racism, and his campaigns were instrumental to the passage of the Civil Rights Acts of 1964, 1965, and 1968. He faced constant and oftentimes violent opposition, being jailed 30 times and eventually assassinated. Dr. King’s “I Have a Dream” speech delivered at the 1963 March on Washington, D.C. remains a pinnacle of inspirational rhetoric. Martin Luther King, Jr. Day, celebrated on the third Monday of January each year, became a federal holiday in 1983 and, along with September 11, is recognized as a national day of service.

Sources: HWHM, p. 306; wikipedia.org

The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.
Hymn in Procession

LEVAS 1, vv. 1, 3

1. Lift every voice and sing, Till earth and heaven ring.
2. God of our weary years, God of our silent tears, Thou who hast brought us thus far on the way;

1. Let our rejoicing rise High as the listening skies;
2. Keep us forever in the path we pray.

1. Sing a song full of the faith that the dark past has taught us;
2. Lest our feet stray from the places, our God, where we met thee;
Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All: Amen.
Glory to God

1. Glory to you, Lord
   God of our fathers; you are worthy of praise;
   glory to you.

2. Glory to you
   for the radiance of your holy Name; we will praise you and highly exalt you for ever.

3. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

4. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

5. Glory to you, beholding the
The Collect of the Day  

Celebrant: God be with you.  
People: And also with you.  
Celebrant: Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Please be seated.

The Liturgy of the Word

The First Reading  

Reader: A Reading from the Book of Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, “You are my servant, Israel, in whom I will be glorified.” But I said, “I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God.”

And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—he says, “It is too light a thing that you should be my
servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.”

Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, “Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Psalm

I waited patiently upon the LORD; * he stooped to me and heard my cry. He lifted me out of the desolate pit, out of the mire and clay; * he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth, a song of praise to our God; * many shall see, and stand in awe, and put their trust in the LORD.

Happy are they who trust in the LORD! * they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O LORD my God! how great your wonders and your plans for us! * there is none who can be compared with you.

Burnt-offering and sin-offering you have not required, * and so I said, “Behold, I come.

In the roll of the book it is written concerning me: * ‘I love to do your will, O my God; your law is deep in my heart.’”

You are the LORD; do not withhold your compassion from me; * let your love and your faithfulness keep me safe for ever.
The Second Reading

A Reading from the First Letter of Paul to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn

Please stand as you are able.

Words: American folk hymn, ca. 1835
Music: Wondrous Love, from The Southern Harmony, 1835
The Holy Gospel

Celebrant  The Holy Gospel of our Lord Jesus Christ according to John.

People  Glory to you, Lord Christ.

Celebrant  John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.

People  Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Dr. Mark Francisco Bozzuti-Jones
The Creed

Please stand as you are able.

We believe in God the Father, God almighty, by whose plan Christ, who on the cross forsaken, like a lamb to slaughter led,
We believe in God the Spirit; in one Church, below, above:
earth and heaven sprang to being, all created things began,
suffered under Pontius Pilate, he descended to the dead.
saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame,
We believe in Jesus risen, heaven’s king to rule and reign,
So by faith, our sins forgiven, Christ our. Savior, Lord and friend,
virgin born, the child of Mary upon whom the Spirit came.
to the Father’s side ascended till as judge he comes again.
we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926)
Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

As we pray for our nation, our world, and the Church, may the life and words of Martin Luther King inspire us to seek God’s righteousness:

“I have a dream that one day ‘every valley shall be exalted, and every hill and mountain shall be made low; and the glory of the Lord shall be revealed, and all flesh shall see it together.’”

This is our hope.

Silence

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Michael our Presiding Bishop; for Andrew, Allen, and Mary our diocesan bishops; and for all who share your light.

Silence

Lord, in your mercy

Hear our prayer.
Reader  Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Donald our President, Andrew our Governor, and Bill our Mayor, and for all those who govern in this and every land.

Silence

People  Hear our prayer.

Reader  Give each of us a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

People  Hear our prayer.

Reader  Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Grant us grace to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship; that in all our works we may glorify your name.

Silence

People  Hear our prayer.

Reader  Comfort and heal all who suffer in body, mind, or spirit, and especially those subjected to injustice and discrimination. Give them courage and hope in their troubles, and empower those who work for reconciliation and righteousness.

Silence

People  Hear our prayer.

Reader  We commend to your mercy all who have died, that your will for them may be fulfilled, remembering especially this day Charlita Cardwell. We pray that we may share with her and all your saints in your eternal kingdom.

Silence

People  Hear our prayer.

Celebrant  Lord Jesus, as we travel far and fast, lead our minds back to the wise men following your star and forward to the day when all will see your shining light, that our lives may be transformed and our work brought to its completion, here and now, in you.

All  Amen.
Confession and Absolution  
EOW p. 56/BCP p. 360

Celebrant  Let us confess our sins to God.

Silence

All  God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.

The Holy Eucharist  
BCP p. 360

The Peace

Celebrant  The peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from 
Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

EOW p. 60

Celebrant  The Lord be with you.
People      And also with you.

Celebrant  Lift up your hearts.
People      We lift them to the Lord.

Celebrant  Let us give thanks to the Lord our God.
People      It is right to give our thanks and praise.

Celebrant  We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:
Holy, Holy, Holy


Please continue standing or kneel as you are able.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.
In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

_All_ AMEN.

The Lord’s Prayer

_Celebrant_ As our Savior Christ has taught us, we now pray,

_All_ Our Father in heaven, 
hallowed be your Name, 
your kingdom come, 
your will be done, 
on earth as in heaven.

Give us today our daily bread. 
Forgive us our sins 
as we forgive those 
who sin against us. 
Save us from the time of trial, 
and deliver us from evil. 
For the kingdom, the power, 
and the glory are yours, 
now and for ever. Amen.

The Fraction

_Celebrant_ Alleluia. Christ our Passover is sacrificed for us; 

_People_ Therefore let us keep the feast. Alleluia.

_Celebrant_ The Gifts of God for the People of God. 
Take them in remembrance that Christ died for you, 
and feed on him in your hearts by faith, with thanksgiving.

_Please be seated._

_The ushers will bring you forward by row to receive communion. If you need communion brought to you, please let an usher or sacristan know._

_All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children._

_Whoever you are, wherever you are in your life’s journey, you are welcome here._

_It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose._

_Gluten-free wafers are available; please let the minister know that you need one._

_If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest._

_The organist plays an improvisation while communion is received._
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always.

All Amen.
Hymn in Procession

1. We shall over-come,
   We shall over-come,
2. We’ll walk hand in hand,
   We’ll walk hand in hand,
3. We shall live in peace,
   We shall live in peace,

1. We shall over-come some-day;
2. We’ll walk hand in hand to-day.
3. We shall live in peace some-day;

deep in my heart, I do believe,

1.-2.
3.

1. We shall over-come some-day.
2. We’ll walk hand in hand to-day.
3. We shall live in peace some-day.

Words: Traditional; Music: Spiritual;
arr. Carl Haywood (b. 1949), from The Haywood Collection of Negro Spirituals
Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

This bulletin is yours to keep.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about Trinity Church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

NURSERY CARE (six months through age 5)
11am–1pm, Trinity Church
The nursery is located beyond the bathrooms on the left side of the church. Go through the doorway to the left of the altar, then follow the signs. Feel free to ask an usher to show the way.

TODAY

Whole Community Learning
10am, St. Paul’s Chapel
Participate in a variety of creative group experiences for all ages in Whole Community Learning. Gather on the Broadway side of St. Paul’s Chapel for immersive activities and spiritual learning, or on the Church Street side for coffee and conversation. Both regulars and guests will find opportunities for fun, awareness, and community. THIS WEEK: We’re observing MLK Day by making bean soup mix to be distributed at Brown Bag Lunch and learning about food insecurity in New York City.

MLK Sunday Preacher: Dr. Fred Moten
11:15am, Trinity Church
Dr. Fred Moten, this year’s MLK Sunday preacher, is an American poet and scholar whose work explores critical theory, black studies, and performance studies. He is the author of In the Break: The Aesthetics of the Black Radical Tradition and professor of performance studies at New York University. Dr. Moten last spoke at Trinity during the 2018 series “Going Beyond the Dream: Three Epistles on Race in America.”

Young Adults: Sundays with Summerlee
1pm, 76 Trinity Place
What does it mean to follow God’s path? How can we hear God’s voice even in times of wilderness—seasons of change, doubt, and uncertainty? Young adults in their 20s and 30s are invited to join Summerlee Staten for The Bible and the Way, a five-week Bible study series. Through conversation and close readings of Genesis, Exodus, and the Gospel of Mark, we’ll explore how God calls us to transformation through both hardship and the cultivation of joy. Summerlee Staten has a Master of Divinity from Princeton Theological Seminary and a Master of Sacred Theology from Yale Divinity School, and she is the executive assistant to the Rev. Phil Jackson. Meet at the front gate of Trinity Church and we’ll walk together to 76 Trinity Place. RSVP: TrinityChurchYoungAdults@gmail.com.

Poets’ Corner
2pm, 81 Christopher Street (near 7th Ave.)
Come for an open mic event in conjunction with Kairos Poetry Cafe. Facilitated by Alan Baxter. Information: abfilm9@gmail.com.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. THIS WEEK: Julian Wachner, Regina Coeli.
EVERY SUNDAY

The Gospel, Times, Journal, and You
10am, Trinity Church, Chapel of All Saints

ParentSpace
10am, St. Paul’s Chapel, 9/11 Chapel of Remembrance
Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

NOTE: No meeting January 26.

Trinity Youth Meet-Up
After the 9:15am service, St. Paul’s Chapel
All 6th–12th graders are invited to meet at the back of St. Paul’s Chapel. At 10am, we’ll make our way to a local coffee shop to grab a cup of coffee (or whatever!) and talk about whatever is on our minds and hearts.

EVERY WEEK

Serve Others

Brown Bag Lunch Packing | Sundays, 12:30pm; Wednesdays, 11:15am; Fridays, 10am; St. Paul’s Chapel
To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn
Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com.

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Trinity Church, Chapel of All Saints
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org. NOTE: No meeting January 20; will resume January 27.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays, 6pm; Trinity Church, Chapel of All Saints
Gather for spiritual nourishment and fellowship.

Catch Your Breath | Wednesdays, 1pm; Trinity Church, Chapel of All Saints
Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Meditation and The Universal Christ | Wednesdays, 6:30pm; Online
Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world.

Register: ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

The Sister Is In | 10:30–11:45am, Monday, Wednesday, Friday; Trinity Church, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

New Beginnings | Thursdays, 11am; 76 Trinity Place, 6th Floor
Trinity’s ministry of seniors meets for Bible study and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org.

BROWN BAG LUNCH MINISTRY
Available to All, Served Daily
Sundays, 2pm; Monday–Saturday, 12:45pm
BREAKFAST: Friday and Saturday, 8:30am St. Paul’s Chapel
Volunteer at trinitywallstreet.org/brownbag.

MLK Monday Poverty Simulation
9:30am–12:45pm, St. Paul’s Chapel
To continue Martin Luther King Jr.’s mission for social and economic justice, participants are invited to experience prepared scenarios based on US Census data to “simulate” a day in the life of someone living in poverty. The task of each family is to provide food, shelter, and other basic necessities for four 15-minute “weeks.” Families will interact with community resources such as schools, banks, non-profits, and employment offices for this event. RSVP encouraged but not required. An optional community meal follows at 12:45pm. Information: Rase De Los Santos at rdelossantos@trinitywallstreet.org.
Living with Loss Support Group
6pm, St. Margaret’s House Library
Loss changes us—what we do and how and why we do it; who we thought we were; and who we might become. This six-week series offers support in the wake of loss. Facilitated by Francesca Maximé, S.E.P., from the Psychotherapy & Spirituality Institute. RSVP at trinitywallstreet.org/loss. Information: Amiriz Sanchez at asanchez@trinitywallstreet.org.

Tuesday, January 21
Congregational Council
6pm, Trinity Church, Chapel of All Saints
A monthly meeting to discuss congregational-led ministries and programs. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Thursday, January 23
Pipes at One
1pm, St. Paul’s Chapel
This series showcases leading organists and rising stars from around the country and highlights the celebrated three-manual Noack organ at St. Paul’s Chapel. **THIS WEEK**: Renée Anne Louprette of Rutgers University, New Brunswick, NJ, and Bard College, Annandale-on-Hudson, NY.

Trinity Men: Soup, Sandwich, & Spirituality
6:30pm, Offsite
Join the Rev. Alfred Loua, Kevin Grant, and other men from Trinity for a light dinner and discussion on various topics related to living a life of faith and service in the city. Information: TrinityChurchMen@gmail.com.

BOOK A RETREAT
Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

- **Integrity Retreat: Word and Image**
  - with Diana Butler Bass and Kathy Bozzuti-Jones
  - March 13–15

- **Easter Weekend**
  - Rest and Renewal Retreat
  - April 9–12

- **Birds of the Air:**
  - A Spiritual Birdwatching Retreat
  - May 8–10

- **Memorial Weekend**
  - Retreat: Just Eating
  - May 22–25

- **Inclusiveness Retreat:**
  - Make a Joyful Noise
  - July 17–19

- **Social (In)justice Retreat**
  - with Diana Butler Bass
  - October 30–November 1

And many more!

[trinityretreatcenter.org](http://trinityretreatcenter.org)

COMING SOON
**Spider-Verse Movie Night and Sleepover**
January 31, 6pm, Trinity Church
Families are invited to a movie and a sleepover. We’ll watch **Spider-Man: Into the Spider-Verse** and take a family-friendly, story-filled tour of newly restored Trinity Church, which appears in the film. Children are encouraged to come in costume. If you’d like to spend the night, RSVP to Wendy Barrie at wbarrie@trinitywallstreet.org. Parents must stay the night with their children. Doors open at 5:30pm.

**Finding the Right Middle School**
February 8, 11am, St. Paul’s Chapel
Do you need help finding the right public school for your child? In this workshop, Pamela Wheaton, cofounder of InsideSchools, will help families understand and navigate the application process for NYC public middle schools. This event is perfect for families with children entering middle school in Fall 2021. Free. Sponsored by Trinity’s Families and Children subcommittee. Reserve child care by February 5: Kathryn Carroll at kcarroll@trinitywallstreet.org. RSVP: The Rev. Matt Welsch at mwelsch@trinitywallstreet.org.

**Beethoven Mass in C**
February 9, 3pm, St. Paul’s Chapel
In celebration of Beethoven’s 250th birthday, Downtown Voices performs his tranquil yet dramatic **Mass in C** in addition to one of Brahms’ earliest accompanied choral works, **Geistliches Lied**. For more information, visit trinitywallstreet.org/downtownvoices.
Sunday Afternoon Music at St. Paul’s Chapel
February 16, 3pm, St. Paul’s Chapel
This afternoon’s chamber music recital features Manhattan School of Music student artists—Georgia Bourderionnet (cello), Jue Mei (clarinet), Spencer Reese (clarinet), Freya Spence (clarinet), Joshua Weinberg (flute), and Weiwei Zhai (piano)—performing works by Copland, Brahms, Chausson, and Beethoven. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts Allegro. For information, contact Deborah Hope at dehope@ix.netcom.com or Tom Thomas at farris.thomas521@gmail.com.

Integrity Retreat with Diana Butler Bass
March 13–15, Trinity Retreat Center
“People are crying out for good conversation and places to explore spiritual questions,” says Diana Butler Bass, best-selling author of Grateful: The Transformative Power of Giving Thanks. Butler Bass and spiritual director Kathy Bozzuti-Jones will lead a weekend of quiet reflection on integrity, one of Trinity’s core values, through the lens of growing our understanding of gratitude. This retreat will incorporate contemplative prayer and photography into our practice of thanks. Space will be held for Trinity parishioners through January, and registration will open to the public on February 1. Register at trinityretreatcenter.org.

Social Justice Retreat with Pádraig Ó Tuama
October 30–November 1, Trinity Retreat Center
In today’s world—with today’s concerns and injustices—what does it mean for a faith community to hold fast to a practice, belief, and value of social justice? During this retreat led by poet and theologian Pádraig Ó Tuama, we will look at contemporary stories, biblical stories, and examples of individuals who are trying—inspired by their faith, their pain, and their hope—to ensure systemic change and meaningful improvement in the lives of those affected by social injustice. Space will be held for Trinity parishioners through January, and registration will open to the public on February 1. Register at trinityretreatcenter.org.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** There’s more work to do, but we’re holding services in Trinity Church on Sunday at 9am and 11:15am. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

**Flower Donations**
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

**Trinity’s Online Gift Shop**
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

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2020–2021 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 14, 2020, Easter Tuesday, as specified under the 1697 Charter.

January 12, 2020 through March 26, 2020 is the period of discernment where potential Vestry members of Trinity parish are identified and proposed both for the 2020 election slate, as well as for future years. The discernment process is as follows:

• Any eligible member of the congregation* may submit recommendations to the Parish Nominating Committee.

• All recommendations must be received in writing no later than January 26, 2020. The recommendations must be submitted with biographical information and should identify the person or persons making the recommendations. For recommendations submitted by letter, please send to the Parish Nominating Committee c/o Mike Hogan, 76 Trinity Place, New York, NY, 10006, or by email sent to mhogan@trinitywallstreet.org. Suggested candidates must be Episcopalian and bring specific skills or knowledge to the Parish.

• The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2020–2021. The final slate of candidates will be identified by March 29, 2020.

• During the week of March 30, 2020, a mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners.* The ballot and pre-paid return envelopes also will be available in St. Paul’s Chapel and Trinity Church at each service starting on March 29, 2020, until the election on April 14, 2020.

• Vestry Election Day is April 14, 2020. In-person voting will available from 4pm to 8pm in Trinity Church. Mail ballots must be received before 8pm on Tuesday, April 14. The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2019–April 2020) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2019–April 2020) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection in the Office of the Priest-in-charge, 76 Trinity Place, and a member of the congregation may confirm that his or her name is included on the register by emailing Mike Hogan at mhogan@trinitywallstreet.org. Registration can also be done on election day upon application to the Priest-in-charge upon proving the above-mentioned qualifications.

her siblings Betsy and Jim; S. Mahmud (friend of Jared Lilly); Amelia Wilhelm (grandmother of Anna Wilhelm); Elle Wilhelm (sister of Anna Wilhelm); Amber Costanza (niece of Catherine Stanke); Ruth Lovelock and family; family of Gabriel Bonadie; Charlita Cardwell.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGELICAN CYCLE OF PRAYER
Today we pray for the united Church of Bangladesh and the Most Rev. Samuel Sunil Mankhin.

24
Trinity Commons Opening and Meeting Location Changes

Until Trinity Commons opens later this year, regular congregational meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program previously hosted at the Parish Center and have determined the following schedules.

SUNDAY GROUPS
• Whole Community Learning gathers at St. Paul’s Chapel.
• The Gospel, Times, Journal, and You meets in the Chapel of All Saints.
• On hiatus: Breaking Bread

WEEKDAY GROUPS
• New Beginnings meets at 76 Trinity Place, 6th Floor.
• The Broad Way Bible Study and Scripture, Reflection, & Compline Bible Study meet in the Chapel of All Saints.
• Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held at St. Paul’s Chapel in the 9/11 Chapel of Remembrance.
• Online: Meditation and The Universal Christ
• On hiatus: The Family Table; Married Life; Trinity Cares

OPTIONAL MEETING SPACES
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6–9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

• January 27
• February 10
• February 24
• March 9
• March 23

Groups meeting on these dates include:
Trinity Knitters; Achieving Racial Equity; Poets’ Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.

Congregational Voice
“‘Because he loves me,’ says the Lord, ‘I will rescue him; I will protect him, for he acknowledges my name. He will call on me, and I will answer him; I will be with him in trouble, I will deliver him and honor him. With long life I will satisfy him and show him my salvation’” (Psalm 91:14–16 NIV). I will praise God for his love, mercy, provision, patience, and guidance for bringing me to another birthday on this earth!
—Dr. Sheila R. Cole

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
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<tr>
<th>Name</th>
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<tr>
<td>Ellen Andrews</td>
<td>Program Manager, Pastoral Care and Community</td>
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<td>Sister Promise Atelon</td>
<td>Sisters of Saint Margaret</td>
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<td>Melissa Attebury</td>
<td>Associate Director of Music</td>
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<td>Metha Balasquides</td>
<td>Program Assistant, Brown Bag Lunch Program</td>
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<td>Wendy Claire Barrie</td>
<td>Program Manager, Children and Youth</td>
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<td>The Rev. Elizabeth Blunt</td>
<td>Priest and Director for Congregational Life and the Arts</td>
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<td>Dr. Kathy Bozzuti-Jones</td>
<td>Associate Director for Faith Formation and Education</td>
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<tr>
<td>The Rev. Dr. Mark Bozzuti-Jones</td>
<td>Strategic Clergy, Global Initiatives and Director, Core Values</td>
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<td>Kathryn Carroll</td>
<td>Program Associate, Faith Formation and Education</td>
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<td>Jennifer Chinn</td>
<td>Program Manager, Justice and Reconciliation</td>
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<td>Anne Damassa Graff</td>
<td>Program Assistant, Music</td>
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<td>The Rev. Frank Hakola</td>
<td>Priest and Program Officer for Africa</td>
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<td>The Rev. Phillip A. Jackson</td>
<td>Priest-in-charge and Vicar</td>
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<td>The Rev. C. Alfred Loua</td>
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<td>Dane Miller</td>
<td>Assistant Head Sacristan</td>
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<td>The Rev. Canon Benjamin Musike-Lubega</td>
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<td>Scott Smith</td>
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<td>Avi Stein</td>
<td>Associate Organist and Chorusmaster</td>
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<td>The Rev. Winnie Varghese</td>
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<tr>
<td>Janet Yieh</td>
<td>Associate Organist</td>
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SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rev. Dr. Mark Francisco Bozzuti-Jones
MUSICIAN: Janet Yieh, Associate Organist

FLOWERS

The flowers today are given in loving memory of Walter T. Oerlemans by his family. He was a beloved husband, father, Opa and dear friend. It has been three years since his passing and not a day goes by that he isn’t terribly missed. We remember his voice, his stories, his strong yet gentle handshake, and most of all we remember the kindness that came from deep inside his heart.

To donate flowers, email flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. The cover collect is from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), the Book of Occasional Services (BOS), Holy Women, Holy Men (HWHM), Lesser Feasts and Fasts (LFF), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).