Strong and mighty God, Father of our Lord Jesus,  
the presentation of your Son in the temple  
was his first entrance into the place of sacrifice.  
Grant that, trusting in his offering upon the cross  
to forgive our sins and uphold us in the time of trial,  
we may sing your praises  
and live in the light of your salvation, Jesus Christ. Amen.  

*RCLP p. 222*
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”

—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”

—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Presentation of Our Lord

The Feast of the Presentation, also known as Candlemas or the Feast of the Purification, commemorates the presentation of Jesus and the purification of Mary in the Jerusalem Temple forty days after Jesus’ birth, in accordance with the requirements of Jewish law. According to the Gospel of Luke, the presentation of Jesus was also the occasion of his encounters as an infant with Simeon and the prophetess Anna.

Celebration of the feast dates from the fourth century in Jerusalem; over time, it came to include the lighting and blessing of candles which were carried in procession. By its introduction in Rome in the seventh century, the procession with candles was often accompanied by the singing of the *Nunc dimittis*, or Song of Simeon.

Source: *An Episcopal Dictionary of the Church*

The Entrance Rite

Prelude

Choral Introit

*Draw Us in the Spirit's Tether*

Harold Friedell (1905-1958)

Draw us in the Spirit’s tether;
or when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them: Alleluia!
Touch we now thy garment’s hem.
As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup: Alleluia!
So knit thou our friendship up.
All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be: Alleluia!
We will serve thee faithfully.

—Percy Dearmer (1867-1936)
Introit

At the sound of the bell, please stand as you are able.

Confitemini Domino, et invocate nomen ejus: annuntiate inter gentes opera ejus.

Give thanks to the Lord and call upon his name; declare his deeds among the peoples.

—Psalm 105:1

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Hymn in Procession

Hymnal 460
Music: William Chatterton Dix (1837-1898); Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

### Collect for Purity

**Celebrant**  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All**  Amen.
Glory to God

1. Glory to you, Lord
God of our fathers; you are worthy of praise;
glory to you.

2. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

3. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

4. Glory to you, scattered between the Cherubim; we will praise you and highly exalt you for ever.

5. Glory to you, beholding the depths; in the high vault of heaven, glory to
Music: John Rutter (b. 1945)

The Collect of the Day

Celebrant    God be with you.
People        And also with you.
Celebrant    Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All         Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader    A Reading from the Book of Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Hear what the Spirit is saying to God’s people.

People    Thanks be to God.
The Psalm

Psalm 84:1-8

The choir sings the refrain, then all repeat the refrain and sing as indicated.

**Refrain**

Where charity and love prevail, there God is ever found.

**Choir**

How dear to me is your dwelling, O Lord of hosts! *

My soul has a desire and longing for the courts of the Lord;

my heart and my flesh rejoice in the living God.

The sparrow has found her a house

and the swallow a nest where she may lay her young; *

by the side of your altars, O Lord of hosts, my King and my God.

Happy are they who dwell in your house! *

they will always be praising you.

Happy are the people whose strength is in you! *

whose hearts are set on the pilgrims' way.

**All**

**REFRAIN**

Those who go through the desolate valley will find it a place of springs, *

for the early rains have covered it with pools of water.

They will climb from height to height, *

and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer; *

hearken, O God of Jacob.

Behold our defender, O God; *

and look upon the face of your Anointed.

**All**

**REFRAIN**

REFRAIN: Words: *Ubi caritas*, Latin, 8th c., tr.; Music: *Forest Green*, English melody, alt.

Anglican chant: Charles Hubert Hastings Parry (1848-1918)
The Second Reading
Hebrews 2:14-18

Reader  A Reading from the Letter to the Hebrews.
Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hear what the Spirit is saying to God's people.

People  Thanks be to God.

Reader  After the reading of the Gospel, all children are invited to follow the cross to Children's Chapel. They will return at the Peace.
Sequence Hymn

Please stand as you are able.

1 Sing we of the bless-ed Mo-ther who re-ceived the an-gel's word, and o-be-dient to the sum-mons bore in love the in-fant Lord; sing we of the joys of Ma-ry at whose breast the child was fed who is

2 Sing we, too, of Ma-ry's sor-rows, of the sword that pierced her through, when be-neath the cross of Je-sus she his weight of suf-fering knew, looked up-on her Son and Sa-vior reign-ing from the aw-ful tree, saw the glo-ry of the Spi-rit's pres-ence came, heav-en-ly

3 Sing a-gain the joys of Ma-ry when she saw the ris-en done, and the Lord of all cre-a-tion brought her to his heav-en-ly home; where, raised high with saints and an-gels, in Je-ru-sa-lem a-bove, she be-

4 Sing the chief-est joy of Ma-ry when on earth her work was
The Holy Gospel of our Lord Jesus Christ according to Luke.  

When the time came for their purification according to the law of Moses, Jesus’ parents brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.

Praise to you, Lord Christ.
The Sermon
Silence follows the sermon.

The Creed
Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926)
Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People
CW:TS p. 198, adapted

Reader Let us pray to our Creator through Christ, who is our light and life.

Holy God, your Christ is acclaimed as Savior and Good Shepherd: look in mercy on your Church, following in his way. We pray especially for Michael, our Presiding Bishop; Andrew, Allen, and Mary our own bishops; for all bishops and other ministers; and for all the people of God.

Lord, have mercy.

People Christ, have mercy.

Reader Holy God, your Christ brings justice to the world: look in mercy on the nations, who long for peace. We pray especially for Donald our President, Andrew our Governor, and Bill our Mayor. Cultivate in them wisdom and discernment, and a true desire for good.

Lord, have mercy.

People Christ, have mercy.
Reader Holy God, your Christ, through whom life came into being, for our sakes emptied himself: look in mercy on the afflicted, the rejected, and the needy, suffering with him.

Lord, have mercy.

People Christ, have mercy.

Reader Holy God, your Christ is the one in whom faithful servants find their peace: look in mercy on the departed, that they may see your salvation.

Lord, have mercy.

People Christ, have mercy.

Reader Holy God, your Christ granted us the peace and comfort of the Holy Spirit: look in mercy on this parish. Guide and inspire us as we seek to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Lord, have mercy.

People Christ, have mercy.

Reader Holy God, your Christ was revealed as the one destined to be rejected: look with mercy on us as we prepare to turn toward his passion.

Lord, have mercy.

People Christ, have mercy.

Celebrant God of our salvation, you kept faith with Simeon and Anna, and showed them the infant King. Give us grace to put all our trust in your promises, and the patience to wait for their fulfillment; through Jesus Christ our Savior.

All Amen.

Confession and Absolution EOW p. 56/BCP p. 360

Deacon Let us confess our sins to God.

Silence

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repented of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.
The Holy Eucharist

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

Blessed is the One

Sergei Rachmaninoff (1873-1943)

Blazhen muzh, izhe ne ide na sovet nechestivykh. Alliluya.
Yako vest Gospod put pravednykh, i put nechestivykh pogibnet. Alliluya.
Rabotaite Gospodevi so strakhom i raduatesya Emu s trepetom. Alliluya.
Blazheni vse nadeysushchisiya Nan. Alliluya.
Voskresni, Gospodi, spasi mya, Bozhe moy. Alliluya.
Gospodene est spaseniye, i na lyudekh Tvoikh blagoslovenyi Tvoye. Alliluya.
Slava Otsu, i Synu, i Svyatomu Dukhu, i nyne i prisno i vo veki vekov. Amin.
Alliluya. Slava Tebe, Bozhe.

Blessed is the man who does not walk in the counsel of the wicked. Alleluia.
The Lord knows the way of the righteous, and the way of the wicked will perish. Alleluia.
Serve the Lord with fear and rejoice in Him with trembling. Alleluia.
Blessed is he who puts his trust in Him. Alleluia.
Arise, Lord, save me, my God. Alleluia.
The Lord is the savior of the people of His blessing. Alleluia.
Glory to the Father and to the Son and to the Holy Spirit, now and ever and forever more. Amen.
Alleluia. Glory to You, God.

—All-Night Vigil, Op. 37, No. 3
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
The Great Thanksgiving

Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Hymnal S 125

Please continue standing or kneel as you are able.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord's Prayer

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

BCP p. 364
The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles. If you need communion brought to you, please let an usher or sacristan know.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.
Communion Anthem

Vox dicentis: Clama

Vox dicentis, Clama; Quid clamabo?
Omnis caro foenum, et omnis gloria ejus quasi flos agri.
Vere foenum est populus. Exsiccatum est foenum, et cecidit flos.
Verbum autem Domini manet in aeternum.

Super montem excelsum ascende tu, qui evangelizas Sion.
Exalta vocem tuam in fortitudine.
Noli timere, Dic civitatibus Judae, Ecce Deus vester.

Ecce Dominus Deus in fortitudine veniet, et brachium ejus dominabitur:
Ecce merces ejus cum eo, et opus illius coram illo.
Opus illius, merces ejus cum eo.

Sicut pastor gregem suum pascet,
In brachio suo congregabit agnos,
Et in sinu suo levabit, foetas ipse portabit.

—Isaiah 40:6-11
Communion Hymn

Please remain seated.
At the final verse, please stand as you are able.

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)
Music: Picardy, French carol, 17th cent.; melody from Chansons populaires des Provinces de France, 1860
Concluding Rite

Post-Communion Prayer  

Celebrant  
Let us pray.

All  
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing  

Celebrant  
May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always.

All  
Amen.
Hymn in Procession

Words: Samuel Wolcott (1813-1886); Music: Moscow, melody Felice de Giardini (1716-1796); harm. The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872)
Dismissal

Deacon  Go in peace to love and serve the Lord.
People  Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

This bulletin is yours to keep.
FINDING THE RIGHT MIDDLE SCHOOL
Workshop and Q&A
St. Paul's Chapel | Broadway and Fulton Street
Saturday, February 8 | 11am–12:30pm

Do you need help finding the right public school for your child?
In this workshop, Pamela Wheaton, cofounder of InsideSchools, will help families understand and navigate the application process for NYC public middle schools. This event is perfect for families with children entering middle school in the fall of 2021.

Free. Sponsored by Trinity's Families and Children subcommittee.
Reserve childcare by February 5: Kathryn Carroll at kcarroll@trinitywallstreet.org
RSVP: The Rev. Matt Welsch at mwelsch@trinitywallstreet.org

Care for Caregivers
Caregivers need care, too.

Saturday, February 29 | 12–4pm
St. Paul's Chapel

Be replenished by sharing a meal, catching your breath, the comfort of prayer, and practicing rest in the presence of God.

Anyone who gives care to others is welcome.

Join Dr. Peggy Barnett, psychotherapist from the Psychotherapy & Spirituality Institute, and members of Trinity’s Pastoral Care team for an afternoon of care.

RSVP at trinitywallstreet.org/caregiver.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about Trinity Church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

NURSERY CARE (six months through age 5)
11am–1pm, Trinity Church
The nursery is located beyond the bathrooms on the left side of the church. Go through the doorway to the left of the altar, then follow the signs. Feel free to ask an usher to show the way.

TODAY
Whole Community Learning
10am, St. Paul’s Chapel
Participate in a variety of creative group experiences for all ages in Whole Community Learning. Listen for the drum and gather on the Broadway side of St. Paul’s Chapel for immersive activities and spiritual learning, or on the Church Street side for coffee and conversation. Both regulars and guests will find opportunities for fun, awareness, and community.

THIS WEEK: This Sunday is the Feast of the Presentation of the Lord, also known as Candlemas, when Jesus is recognized as “The Light to enlighten the nations.” Candlemas has been celebrated since the fifth century, and we’ll observe it by making and decorating candles, which will be blessed for use at home. We’ll act out the story, and adults will watch a short video of Rowan Williams reflecting on the day.

Worship Bags for Children
11:15am service, Trinity Church
We are delighted to welcome families with children to any of our services and wish to support a positive experience for them and, indeed, all worshippers. Worship bags can be found behind the back pews at the Broadway entrance. The ushers can help you find them. There are different bags for younger and older elementary-aged children and parents. Our nursery is best for infants, toddlers, and young preschoolers. Following the Gospel reading, children are invited to follow the cross out of the nave and into the sacristy to hear a story and talk about it in Children’s Chapel. They will return to their seats during the peace. We ask that they leave the bags on their seats or give them to an usher or staff person so that we can refresh them for their and others’ use next Sunday.

Trinity Knitters
12:30pm, St. Paul’s Chapel, 9/11 Chapel of Remembrance
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at 201.915.9814 or macmilj@yahoo.com.

Young Adults: Sundays with Summerlee
1pm, 76 Trinity Place
Young adults in their 20s and 30s are invited to join Summerlee Staten for The Bible and the Way study series. Through conversation and close readings of Genesis, Exodus, and the Gospel of Mark, we’ll explore how God calls us to transformation through both hardship and the cultivation of joy. Summerlee Staten has a Master of Divinity from Princeton Theological Seminary and a Master of Sacred Theology from Yale Divinity School, and she is the executive assistant to the Rev. Phil Jackson. Meet at the front gate of Trinity Church and we’ll walk together to 76 Trinity Place. RSVP: TrinityChurchYoungAdults@gmail.com.
Trinity Men: Super Bowl Party
5:30pm, Offsite
Everyone is invited to join Trinity Men for a Super Bowl party. Enjoy fellowship and terrific eats. Kickoff is at 6:30pm. RSVP: TrinityChurchMen@gmail.com.

Compline by Candlelight
8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. THIS WEEK: Edward Naylor, Vox dicentes: clama!

EVERY SUNDAY
The Gospel, Times, Journal, and You
10am, 76 Trinity Place

ParentSpace
10am, St. Paul's Chapel, 9/11 Chapel of Remembrance
Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at EAndrews@trinitywallstreet.org.

Trinity Youth Meet-Up
After the 9:15am service, St. Paul's Chapel
All 6th–12th graders are invited to meet at the back of St. Paul’s Chapel. At 10am, we’ll make our way to a local coffee shop to grab a cup of coffee (or whatever!) and talk about whatever is on our minds and hearts.

EVERY WEEK
Serve Others
Brown Bag Lunch Packing | Sundays, 12:30pm; Wednesdays, 11:15am; Fridays, 10am; St. Paul’s Chapel
To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn | Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com.

Delve Deeper
The Broad Way Bible Study | Mondays, 1pm; Trinity Church | Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: BScott@trinitywallstreet.org.

Expand and Explore Your Spirituality
Scripture, Reflection, & Compline | Tuesdays, 6pm; Trinity Church, Raap Room | Gather for spiritual nourishment and fellowship.

Catch Your Breath | Wednesdays, 1pm; Trinity Church, Raap Room | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at EAndrews@trinitywallstreet.org.

Meditation and The Universal Christ | Wednesdays, 6:30pm; Online | Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others
The Sister Is In | 10:30–11:45am, Mondays, Wednesdays, Fridays; Trinity Church | A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

New Beginnings | Thursdays, 10am; 76 Trinity Place, 6th Floor | Trinity's ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over (and their friends of all ages), and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at ASanchez@trinitywallstreet.org.
THIS WEEK

Monday, February 3
Living with Loss Grief Support Group
6pm, St. Margaret's House Library
Loss changes us. This six-week series, through February 24, offers support in the wake of loss. Facilitated by Francesca Maximé, S.E.P., from the Psychotherapy & Spirituality Institute. RSVP at trinitywallstreet.org/loss. Information: Amiriz Sanchez at ASanchez@trinitywallstreet.org.

Thursday, February 6
Pipes at One: Conservatory Series
1pm, St. Paul's Chapel
This series showcases leading organists and rising stars from around the country and highlights the celebrated three-manual Noack organ at St. Paul's Chapel. **THIS WEEK:** Alan Montgomery and Raphael Vogl of The Juilliard School, New York, NY.

Saturday, February 8
Finding the Right Middle School
11am, St. Paul's Chapel
Do you need help finding the right public school for your child? In this workshop, Pamela Wheaton, cofounder of InsideSchools, will help families understand and navigate the application process for NYC public middle schools. This event is perfect for families with children entering middle school in Fall 2021. Free. Sponsored by Trinity's Families and Children subcommittee. Reserve child care by February 5: Kathryn Carroll at KCarroll@trinitywallstreet.org. RSVP: The Rev. Matt Welsch at MWelsch@trinitywallstreet.org.

COMING SOON

Beethoven Mass in C
February 9, 3pm, St. Paul's Chapel
Downtown Voices performs Beethoven’s tranquil yet dramatic Mass in C in addition to Brahms’ earliest accompanied choral works, *Geistliches Lied* and *Zwei Motetten, Op. 74*. For more information, visit trinitywallstreet.org/downtownvoices.

Sunday Afternoon Music at St. Paul’s Chapel
February 16, 3pm, St. Paul's Chapel
This afternoon’s chamber music recital features Manhattan School of Music student artists—Georgia Bourderionnet (cello), Jue Mei (clarinet), Spencer Reese (clarinet), Freya Spence (clarinet), Joshua Weinberg (flute), and Weiwei Zhai (piano)—performing works by Copland, Brahms, Chausson, and Beethoven. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts Allegro. For information, contact Deborah Hope at dehope@ix.netcom.com or Tom Thomas at farris.thomas521@gmail.com.

Youth Retreat
March 13–15, Trinity Retreat Center
All 6th–12th graders are invited to slow down, hang out, and get to know each other. We’ll talk about what we believe as we think and explore together. There will be time for games, hiking, s’mores, and more (spoiler alert: there will be donkeys). Attendance is required for confirmation. Cost is $100, and scholarships are available. Register by February 23 at trinitywallstreet.org/youthretreat. Information: The Rev. Matt Welsch at mwelsch@trinitywallstreet.org.

BOOK A RETREAT

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

**Integrity Retreat: Word and Image**
*with Diana Butler Bass and Kathy Bozzuti-Jones*
March 13–15

**Easter Weekend Rest and Renewal Retreat**
April 9–12

**Birds of the Air: A Spiritual Birdwatching Retreat**
May 8–10

**Memorial Weekend Retreat: Just Eating**
May 22–25

**Inclusiveness Retreat: Make a Joyful Noise**
July 17–19

**Social (In)justice Retreat**
*with Pádraig Ó Tuama*
October 30–November 1

And many more!
trinityretreatcenter.org
Integrity Retreat with Diana Butler Bass
March 13–15, Trinity Retreat Center
“People are crying out for good conversation and places to explore spiritual questions,” says Diana Butler Bass, best-selling author of *Grateful: The Transformative Power of Giving Thanks*. Butler Bass and spiritual director Kathy Bozzuti-Jones will lead a weekend of quiet reflection on integrity, one of Trinity’s core values, through the lens of growing our understanding of gratitude. This retreat will incorporate contemplative prayer and photography into our practice of thanks. Register at trinityretreatcenter.org.

Social Justice Retreat with Pádraig Ó Tuama
October 30–November 1, Trinity Retreat Center
In today’s world—with today’s concerns and injustices—what does it mean for a faith community to hold fast to a practice, belief, and value of social justice? During this retreat led by poet and theologian Pádraig Ó Tuama, we will look at contemporary stories, biblical stories, and examples of individuals who are trying—inspired by their faith, their pain, and their hope—to ensure systemic change and meaningful improvement in the lives of those affected by social injustice. Register at trinityretreatcenter.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Ann Ajana; Filomena Grijalvo (mother-in-law of Cora Grijalvo); But Ko Lo (father of Cora Grijalvo); Erin Flynn Jay (daughter-in-law of Cindy Jay); Karen Baumgartner; Janitz Valerio and family; Carolyn Marie Parker; Ayinde S. Emers; Norma Diaz; Micheal Allwood; Tiola Baker; Mark Addison and family; MacKenzie Talcott and her siblings Betsy and Jim; S. Mahmud (friend of Jared Lilly); Amelia Wilhelm (grandmother of Anna Wilhelm); Elle Wilhelm (sister of Anna Wilhelm); Amber Costanza (niece of Catherine Stanke); Ruth Lovelock and family; family of Gabriel Bonadies; family of Nicholle Cardwell; Francine Boxe (niece of Beth Cardwell); St. John’s College School; Trinity College; and Whitman College.

BULLETIN BOARD
Closing of the Churchyards, Cemetery
All day, February 6–7
Every year, Trinity is required to close the Trinity Church and St. Paul’s Chapel churchyards along with the uptown cemetery grounds for a minimum of 48 hours in order to preserve the Parish’s private rights-of-thoroughfare in each of our church properties. During this period, no public traffic is permitted in the churchyards or cemetery. The churchyards and cemetery will reopen February 8.

You’re Invited: Tour Trinity Commons
Guided tours of Trinity Commons will be open to adult parishioners beginning in Winter 2020. For information or to reserve space on a tour, email TrinityCommons@trinitywallstreet.org.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: There’s more work to do, but we’re holding services in Trinity Church on Sunday at 9am and 11:15am. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

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Trinity Commons Opening and Meeting Location Changes

Until Trinity Commons opens later this year, regular congregational meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program previously hosted at the Parish Center and have determined the following schedules.

**SUNDAY GROUPS**
- Whole Community Learning gathers at St. Paul’s Chapel.
- On hiatus: Breaking Bread

**WEEKDAY GROUPS**
- New Beginnings meets at 76 Trinity Place, 6th Floor.
- The Broad Way Bible Study and Scripture, Reflection, & Compline Bible Study meet in Trinity Church.
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held at St. Paul's Chapel in the 9/11 Chapel of Remembrance.
- Online: Meditation and *The Universal Christ*
- On hiatus: The Family Table; Married Life; Trinity Cares

**OPTIONAL MEETING SPACES**
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6–9pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- February 10
- February 24
- March 9
- March 23

**Groups meeting on these dates include:**
Trinity Knitters; Achieving Racial Equity; Poets’ Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn Goswick in the communications office: LGoswick@trinitywallstreet.org.

ANGLICAN CYCLE OF PRAYER
Today we pray for the Anglican Church of Burundi and the Most Rev. Martin Blaise Nyaboho.

Congregational Voice
“The righteous person may have many troubles, but the Lord delivers him from them all” (Psalm 34:19 NIV). I have mothered eighteen children and lost three of my sons tragically. In addition, my husband died on my birthday. This verse and God kept me through it all. —Ollie Bell Grate

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

of Thelma Knox); **Anita Goldstein** (friend of Bill McCue); **Sarah Gray-Perez and family**; **Aiysha Johnson and family**; **Ms. Morris and family**; **Mr. Flatowicz and family**; **Mr. Gaston; Mr. Vitas; Susie Edwards**.

IN THE MILITARY
**Oliver Barnyk** (Alex Burns’ friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin’s friend); **Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol’s brother); **Helen Guittard** (Stephen Guittard’s wife).
To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

**SCHEDULE OF SERVICES**

**SUNDAYS**

Holy Eucharist
8am | St. Paul's Chapel
9am | Trinity Church

Family Eucharist
9:15am | St. Paul's Chapel

Holy Eucharist
11:15am | Trinity Church

Compline by Candlelight
8pm | St. Paul's Chapel

**WEEKDAYS**

8:15am, 9am Monday–Friday | Morning Prayer
Trinity Church

12:05pm Monday–Friday | Holy Eucharist
followed by Healing Prayer
Trinity Church

5:15pm Monday–Friday (except Thursdays) | Evening Prayer
Trinity Church

5:15pm Thursdays | Evensong
Trinity Church

**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**CONGREGATIONAL COUNCIL**

CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is February 18.
RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm,
the fourth Tuesdays in September and January.
The next ministry night will be
September 22 at St. Paul's Chapel.
RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

**STANDING COMMITTEES**

Arts | Karla Chee-a-tow, Chair
Community | Gerald Baugh, Chair
Education | William Clark, Chair
Hospitality | Regina Jacobs, Chair
Membership | Sharon Hardy, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

REGISTER AT TRINITYRETREATCENTER.ORG

*These retreats are suitable for adults and for young people who are capable of participating in adult conversations.*
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Winnie Varghese
PREACHER: The Rev. Kristin Kaulbach Miles
DEACON: The Rev. Frank Hakoola

MUSICIANS:
The Choir of Trinity Wall Street
St. Paul’s Chapel Choir
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist and St. Paul’s Chapel Choir Director

FLOWERS

To donate flowers, email flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. The cover collect is from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (Bow), the Book of Occasional Services (BOS), Common Worship: Times and Seasons (CW/TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

FLOWERS

To donate flowers, email flowers@trinitywallstreet.org.

2019–2020 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

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Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.