O God of light, your searching Spirit reveals and illumines your presence in creation.

Shine your radiant holiness into our lives, that we may offer our hands and hearts to your work:
  to heal and shelter,
  to feed and clothe,
  to break every yoke and silence evil tongues. Amen.

RCLP p. 62
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul's Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
Epiphanytide

In the Episcopal Church, the season of Epiphany bridges the liturgical seasons of Christmastide (a festive season) and Lent (a penitential season). As with the Season of Pentecost, also known as Ordinary Time, the number of Sundays in Epiphanytide is variable—from five to nine weeks—since the date of Easter changes each year. Also like Ordinary Time, the traditional color of vestments (the robes worn by clergy and the fabric dressings on the altar) is green.

Sources: Book of Common Prayer, Revised Common Lectionary, An Episcopal Dictionary of the Church

The Entrance Rite

Acclamation

BCP p. 355

The altar party is seated informally.
At the sound of the bell, please stand as you are able.

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People      And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All        Amen.
A Song of God's Love

Beloved, let us love one another,*
for love is of God.
Whoever does not love does not know God,*
for God is Love.
In this the love of God was revealed among us,*
that God sent his only Son into the world,
so that we might live through Jesus Christ.
In this is love, not that we loved God but that God loved us*
and sent his Son that sins might be forgiven.
Beloved, since God loved us so much,*
we ought also to love one another.
For if we love one another, God abides in us,*
and God's love will be perfected in us.

The Collect of the Day

God be with you.
And also with you.
Let us pray.
Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The Liturgy of the Word

The First Reading

A Reading from the Book of Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover
them, and not to hide yourself from your own kin? Then your light shall break forth like the
dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory
of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall
cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you
offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise
in the darkness and your gloom be like the noonday. The LORD will guide you continually,
and satisfy your needs in parched places, and make your bones strong; and you shall be like
a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall
be rebuilt; you shall raise up the foundations of many generations; you shall be called the
repairer of the breach, the restorer of streets to live in.

Hear what the Spirit is saying to God's people.

People  Thanks be to God.

The Psalm  Psalm 112

Reader  Let us read Psalm 112 responsively by half-verse.

Hallelujah!

Reader   Happy are they who fear the Lord *

People  and have great delight in his commandments!

Reader   Their descendants will be mighty in the land; *

People the generation of the upright will be blessed.

Reader   Wealth and riches will be in their house, *

People  and their righteousness will last for ever.

Reader   Light shines in the darkness for the upright; *

People the righteous are merciful and full of compassion.

Reader   It is good for them to be generous in lending *

People and to manage their affairs with justice.

Reader   For they will never be shaken; *

People the righteous will be kept in everlasting remembrance.

Reader   They will not be afraid of any evil rumors; *

People their heart is right;
    they put their trust in the Lord.

Reader   Their heart is established and will not shrink, *

People until they see their desire upon their enemies.

Reader   They have given freely to the poor, *

People  and their righteousness stands fast for ever;
    they will hold up their head with honor.

Reader   The wicked will see it and be angry;
    they will gnash their teeth and pine away,*

People  the desires of the wicked will perish.
The Second Reading

A Reading from the First Letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

The Holy Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.
The Sermon
Silence follows the sermon.

The Rev. Matthew A. Welsch

The Nicene Creed
Please stand as you are able.

Celebrant

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Reader Let us pray to our Creator through Christ, who is our light and life.

Holy God, your Christ is acclaimed as Savior and Good Shepherd: look in mercy on your Church, following in his way. We pray especially for Michael, our Presiding Bishop; Andrew, Allen, and Mary our own bishops; for all bishops and other ministers; and for all the people of God.

Lord, have mercy.

People Christ, have mercy.

Reader Holy God, your Christ brings justice to the world: look in mercy on the nations, who long for peace. We pray especially for Donald our President, Andrew our Governor, and Bill our Mayor. Cultivate in them wisdom and discernment, and a true desire for good.

Lord, have mercy.

People Christ, have mercy.

Reader Holy God, your Christ, through whom life came into being, for our sakes emptied himself: look in mercy on the afflicted, the rejected, and the needy, suffering with him.

Lord, have mercy.

People Christ, have mercy.

Reader Holy God, your Christ is the one in whom faithful servants find their peace: look in mercy on the departed, that they may see your salvation.

Lord, have mercy.

People Christ, have mercy.

Reader Holy God, your Christ granted us the peace and comfort of the Holy Spirit: look in mercy on this parish. Guide and inspire us as we seek to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Lord, have mercy.

People Christ, have mercy.

Reader Holy God, your Christ was revealed as the one destined to be rejected: look with mercy on us as we prepare to turn toward his passion.

Lord, have mercy.

People Christ, have mercy.

Celebrant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

All Amen.
Confession and Absolution

Celebrant Let us confess our sins to God.

Silence

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

Please stand as you able and gather around the altar, bringing your bulletin with you.
An usher collects the offering.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

**Holy, Holy, Holy**

_Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory._

_Hosanna in the highest._

_Blessed is [he/the one] who comes in the name of the Lord._

_Hosanna in the highest._

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**
The Lord’s Prayer

Celebrant  As our Savior Christ has taught us, we now pray,

All       Our Father in heaven,

            hallowed be your Name,
            your kingdom come,
            your will be done,
            on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant  Alleluia. Christ our Passover is sacrificed for us;

People    Therefore let us keep the feast. Alleluia.

Celebrant  The Gifts of God for the People of God.

            Take them in remembrance that Christ died for you,

            and feed on him in your hearts by faith, with thanksgiving.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.
Concluding Rite

Post-Communion Prayer  
Please stand as you are able.

Celebrant  Let us pray.
All  Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing  
BOS p. 24

Celebrant  May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
All  Amen.

Dismissal  
BCP p. 366

Celebrant  Go in peace to love and serve the Lord.
People  Thanks be to God.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.

This bulletin is yours to keep.
WEEK BEGINNING FEBRUARY 9, 2020

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL’S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about Trinity Church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

NURSERY CARE (six months through age 5)
11am–1pm, Trinity Church
The nursery is located beyond the bathrooms on the left side of the church. Go through the doorway to the left of the altar, then follow the signs. Feel free to ask an usher to show the way.

TODAY

Whole Community Learning
10am, St. Paul’s Chapel
Participate in a variety of creative group experiences for all ages in Whole Community Learning. Listen for the drum and gather on the Broadway side of St. Paul’s Chapel for immersive activities and spiritual learning, or on the Church Street side for coffee and conversation. Both regulars and guests will find opportunities for fun, awareness, and community. THIS WEEK: In advance of Valentine’s Day, we’ll celebrate love through multimodal expressions of God’s unconditional love for friends, family, and neighbors. Stations will include: Global Compassion Prayer, Love Note Lectio, and Brown Bag Community Valentines.

Young Adults: Sundays with Summerlee
1pm, 76 Trinity Place
Young adults in their 20s and 30s are invited to join Summerlee Staten for the final The Bible and the Way study. We’re exploring how God calls us to transformation through both hardship and the cultivation of joy. Summerlee Staten has a Master of Divinity from Princeton Theological Seminary and a Master of Sacred Theology from Yale Divinity School. Join us for our regular monthly brunch before the study at 12:30pm. Meet at the front gate of Trinity Church and we’ll walk together to 76 Trinity Place. RSVP: TrinityChurchYoungAdults@gmail.com.

Beethoven Mass in C
3pm, St. Paul’s Chapel
Downtown Voices performs Beethoven’s tranquil yet dramatic Mass in C in addition to Brahms’ earliest accompanied choral works, Geistliches Lied and Zwei Motetten, Op. 74. For more information, visit trinitywallstreet.org/downtownvoices.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

EVERY SUNDAY

The Gospel, Times, Journal, and You
10am, 76 Trinity Place

ParentSpace
10am, St. Paul’s Chapel, 9/11 Chapel of Remembrance
Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at EAndrews@trinitywallstreet.org.
Enjoy the Company of Others

The Sister Is In | 10:30–11:45am, Mondays, Wednesdays, Fridays; Trinity Church | A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

New Beginnings | Thursdays, 10am; 76 Trinity Place, 6th Floor | Trinity’s ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over (and their friends of all ages), and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at ASanchez@trinitywallstreet.org.

Trinity Youth Meet-Up

After the 9:15am service, St. Paul’s Chapel
All 6th–12th graders are invited to meet at the back of St. Paul’s Chapel. At 10am, we’ll make our way to a local coffee shop to grab a cup of coffee (or whatever!) and talk about whatever is on our minds and hearts.

EVERY WEEK

Serve Others

Brown Bag Lunch Packing | Sundays, 12:30pm; Wednesdays, 11:15am; Fridays, 10am; St. Paul’s Chapel
To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn | Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com.

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Trinity Church | Bring your lunch and join Bob Scott near the chancel steps for lively discussion and fellowship. Information: BScott@trinitywallstreet.org.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays, 6pm; Trinity Church, Raap Room | Gather for spiritual nourishment and fellowship.

Catch Your Breath | Wednesdays, 1pm; Trinity Church, Raap Room | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at EAndrews@trinitywallstreet.org.

Meditation and The Universal Christ | Wednesdays, 6:30pm; Online | Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org.

BROWN BAG LUNCH MINISTRY
Available to All, Served Daily
Sundays, 2pm; Monday–Saturday, 12-4:45pm
Breakfast: Friday and Saturday, 8:30am
St. Paul’s Chapel
Volunteer at trinitywallstreet.org/brownbag.

COMING SOON

Sunday Afternoon Music at St. Paul’s Chapel
February 16, 3pm, St. Paul’s Chapel
This afternoon’s chamber music recital features Manhattan School of Music student artists—Georgia Bourderionnet (cello), Jue Mei (clarinet), Spencer Reese (clarinet), Freya Spence (clarinet), Joshua
Weinberg (flute), and Weiwei Zhai (piano)—performing works by Copland, Brahms, Chausson, and Beethoven. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts Allegro. For information, contact Deborah Hope at dehope@ix.netcom.com or Tom Thomas at farris.thomas521@gmail.com.

Volunteer: Children of Promise NYC
Saturdays, February 22–March 28, 10:30am
Volunteer with Trinity at Children of Promise NYC’s Saturday tutoring program. CPNYC works with children impacted by parental incarceration to break the cycle of intergenerational involvement in the criminal justice system by serving each child’s needs as comprehensively as possible. Sign up on Volunteer Hub. For more information, contact Maggy Laraque at MLaraque@trinitywallstreet.org.

Meet the Candidates Forum
February 23, 1pm, St. Paul’s Chapel
Meet the candidates for Congregational Council and Delegates to the Diocesan Convention at a forum hosted by the Congregational Nominating & Leadership Development Committee.

Council Elections, Annual Meeting
March 1, 1pm, St. Paul’s Chapel
Eligible members can cast their vote for Congregational Council candidates and Delegates to the Diocesan Convention following the 8am and 9:15am services at St. Paul’s Chapel and the 9am and 11:15am services at Trinity Church. As defined in the Ordinances persons entitled to vote: “All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election shall have been duly enrolled on the Congregation’s records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year, and no other persons, shall be entitled to vote at such annual election.” The ballots will be counted after voting closes (1pm) and the results of the vote will be announced at the Annual Meeting. Additionally, Council Standing Committee chairs will provide Committee updates.

Integrity Retreat with Diana Butler Bass
March 13–15, Trinity Retreat Center
“People are crying out for good conversation and places to explore spiritual questions,” says Diana Butler Bass, best-selling author of Grateful: The

CONGREGATIONAL COUNCIL NOMINATIONS
The Congregational Nominating & Leadership Development Committee is pleased to place on the ballot the persons listed below for election to five positions on the Congregational Council. Candidates for the 2020–2023 Congregational Council are:

Felicia Eve, Regina Jacobs, Gerald Baugh, Heather Daly, and Jordan Sandridge.

Furthermore, we are pleased to present the names of nominees to serve as delegates to the 2020 Diocesan Convention. Nominees for delegates to Diocesan Convention: Scott Evenbeck, Donato Mallano, and Joyce Mondesire.

Voting will take place at all four services on March 1, 2020. The results will be announced at the Annual Meeting of the Congregation for the election of Congregational Council members and delegates to the Diocesan Convention that afternoon in St. Paul’s Chapel.

Transformative Power of Giving Thanks. Butler Bass and spiritual director Kathy Bozzuti-Jones will lead a weekend of quiet reflection on integrity, one of Trinity’s core values, through the lens of growing our understanding of gratitude. This retreat will incorporate contemplative prayer and photography into our practice of thanks. Register at trinityretreatcenter.org.

Youth Retreat
March 13–15, Trinity Retreat Center
All 6th–12th graders are invited to slow down, hang out, and get to know each other. We’ll talk about what we believe as we think and explore together. There will be time for games, hiking, s’mores, and more (spoiler alert: there will be donkeys). Attendance is required for confirmation. Cost is $100, and scholarships are available. Register by February 23 at trinitywallstreet.org/youthretreat. Information: The Rev. Matt Welsch at MWelsch@trinitywallstreet.org.

Confirmation Class
Beginning March 17
Confirmation provides youth in 6th–12th grades the opportunity to publicly affirm their baptismal vows and be blessed by the bishop. It’s not about having all the answers, but about committing to the journey of
BOOK A RETREAT

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Easter Weekend
Rest and Renewal Retreat
April 9–12

Birds of the Air:
A Spiritual Birdwatching Retreat
May 8–10

Memorial Weekend Retreat:
Just Eating
May 22–25

Inclusiveness Retreat:
Make a Joyful Noise
July 17–19

And many more!

trinityretreatcenter.org

following Jesus. During class, we’ll explore and live into big questions together, as we consider scripture, tradition, and our role in the community. Please note: youth interested in confirmation are required to attend the youth retreat, March 13–15. For more information and to register, visit trinitywallstreet.org/confirmation.

Social Justice Retreat with Pádraig Ó Tuama
October 30–November 1, Trinity Retreat Center
In today’s world—with today’s concerns and injustices—what does it mean for a faith community to hold fast to a practice, belief, and value of social justice? During this retreat led by poet and theologian Pádraig Ó Tuama, we will look at contemporary stories, biblical stories, and examples of individuals who are trying—inspired by their faith, their pain, and their hope—to ensure systemic change and meaningful improvement in the lives of those affected by social injustice. Register at trinityretreatcenter.org.

BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. Update: The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Worship and events previously held there have moved to the chancel area in the nave or to the Raap Room in Trinity Church. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Worship Bags for Children
11:15am service, Trinity Church
We are delighted to welcome families with children to any of our services and wish to support a positive experience for them and, indeed, all worshippers. Worship bags can be found behind the back pews at the Broadway entrance. The ushers can help you find them. There are different bags for younger and older elementary aged children and parents. Our nursery is best for infants, toddlers, and young preschoolers. Following the Gospel reading, children are invited to follow the cross out of the nave and into the sacristy to hear a story and talk about it in Children’s Chapel. They will return to their seats during the peace.

You’re Invited: Tour Trinity Commons
Guided tours of Trinity Commons will be open to adult parishioners beginning in Winter 2020. For information or to reserve space on a tour, email TrinityCommons@trinitywallstreet.org.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to
Trinity Commons Opening and Meeting Location Changes

Until Trinity Commons opens later this year, regular congregational meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program previously hosted at the Parish Center and have determined the following schedules.

SUNDAY GROUPS
• Whole Community Learning gathers at St. Paul’s Chapel.
• The Gospel, Times, Journal, and You meets at 76 Trinity Place.
• On hiatus: Breaking Bread

WEEKDAY GROUPS
• New Beginnings meets at 76 Trinity Place.
• The Broad Way Bible Study and Scripture, Reflection, & Compline meet in Trinity Church.
• Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held at St. Paul’s Chapel in the 9/11 Chapel of Remembrance.
• Online: Meditation and The Universal Christ
• On hiatus: The Family Table; Married Life; Trinity Cares

OPTIONAL MEETING SPACES
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6–9pm on the 2nd and 4th Mondays of each month. The dates are as follows:
• February 10
• February 24
• March 9
• March 23

Groups meeting on these dates include:
Trinity Knitters; Achieving Racial Equity; Poets’ Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn Goswick in the communications office: LGoswick@trinitywallstreet.org.

Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Ann Ajana; Filomena Grijalvo (mother-in-law of Cora Grijalvo); But Ko Lo (father of Cora Grijalvo); Erin Flynn Jay (daughter-in-law of Cindy Jay); Karen Baumgartner; Janitz Valerio and family; Carolyn Marie Parker; Ayinde S. Emers; Norma Diaz; Micheal Allwood; Tiola Baker; Mark Addison and family; MacKerrow Talcott and her siblings Betsy and Jim; S. Mahmud (friend of Jared Lilly); Amelia Wilhelm (grandmother of Anna Wilhelm); Elle Wilhelm (sister of Anna Wilhelm); Amber Costanza (niece of Catherine Stanke); Ruth Lovelock and family; family of Gabriel Bonadie; family of Charlita Cardwell; Francine Boxe (niece of Thelma Knox); Anita Goldstein (friend of Bill McCue); Sarah Gray-Perez and family; Aiysha Johnson and family; Ms. Morris and family; Mr. Flatowicz and family; Mr. Gaston; Mr. Vitas; Susie Edwards; Melba Duncan and family.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).
ANGLICAN CYCLE OF PRAYER
Today we pray for the Anglican Church of Canada and the Most Rev. Linda Nicholls.

Congregational Voice
“We know that all things work together for good for those who love God, who are called according to his purpose” (Romans 8:28). This is my favorite because I truly believe that no matter what things may look like at the time, God will take that situation and create something good as a result for His children.
—Lenny Bennett

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

SCHEDULE OF SERVICES

SUNDAYS
Holy Eucharist
8am | St. Paul's Chapel
9am | Trinity Church

Family Eucharist
9:15am | St. Paul's Chapel

Holy Eucharist
11:15am | Trinity Church

Compline by Candlelight
8pm | St. Paul's Chapel

WEEKDAYS
8:15am, 9am Monday–Friday | Morning Prayer
Trinity Church
12:05pm Monday–Friday | Holy Eucharist
followed by Healing Prayer
Trinity Church
5:15pm Monday–Friday (except Thursdays) | Evening Prayer
Trinity Church
5:15pm Thursdays | Evensong
Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is February 11 at 76 Trinity Place.
RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January.
The next ministry night will be September 22 at St. Paul's Chapel.
RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEES
Arts | Karla Chee-a-tow, Chair
Community | Gerald Baugh, Chair
Education | William Clark, Chair
Hospitality | Regina Jacobs, Chair
Membership | Sharon Hardy, Chair
Witness & Outreach | Cindy Jay, Chair
All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Priest-in-charge and Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

Jorge Ortiz
Sacristan

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welsh
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rev. Matthew A. Welsch

FLOWERS

To donate flowers, email flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. The cover collect is from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), the Book of Occasional Services (BOS), Common Worship: Times and Seasons (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources.

2019–2020 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar

Joel Motley, Church Warden; Paul B. Yang, Church Warden


2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar

Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.