O God of light,
your searching Spirit reveals and illumines
your presence in creation.
Shine your radiant holiness into our lives,
that we may offer our hands and hearts to your work:
to heal and shelter,
to feed and clothe,
to break every yoke and silence evil tongues. Amen.

RCLP p. 62
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Epiphanytide

In the Episcopal Church, the season of Epiphany bridges the liturgical seasons of Christmastide (a festive season) and Lent (a penitential season). As with the Season of Pentecost, also known as Ordinary Time, the number of Sundays in Epiphanytide is variable—from five to nine weeks—since the date of Easter changes each year. Also like Ordinary Time, the traditional color of vestments (the robes worn by clergy and the fabric dressings on the altar) is green.

Sources: Book of Common Prayer, Revised Common Lectionary, An Episcopal Dictionary of the Church

The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God’s kingdom, now and for ever. Amen.
1 God is Love, let heaven adore him; God is Love, let all the world in earth rejoice; let creation sing before him
one embrace; with unfauling grasp God holds us.

2 God is Love; and Love enfolds us, all the world in every child of every race. And when human hearts are
dedication, God who spread the heaven above, God who breathes through break ing under sorrow's iron rod, then we find that

all creation: God is Love, eternal Love. self same aching deep within the heart of God.

Collect for Purity

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All
Amen.

Glory to God

1. Glory to you, Lord
God of our fathers; you are worthy of praise;

2. Glory to you
for the radiance of your holy Name; we will praise you and highly exalt you for ever.

3. Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.

4. Glory to you, scattered between the Cherubim; we will praise you and highly exalt you for ever.

The Glory to God continues on the next page.
Music: John Rutter (b. 1945)

5. Glory to you, beholding the depths; in the high vault of heaven, glory to you.

6. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

Music: John Rutter (b. 1945)

The Collect of the Day

**Celebrant**
God be with you.

**People**
And also with you.

**Celebrant**
Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**All**
Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Isaiah 58:1-12

Reader
A Reading from the Book of Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Hear what the Spirit is saying to God’s people.

People
Thanks be to God.
Let us read Psalm 112 responsively by half-verse.

Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

Wealth and riches will be in their house,*
and their righteousness will last for ever.

Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

It is good for them to be generous in lending *
and to manage their affairs with justice.

For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

Their heart is established and will not shrink,*
until they see their desire upon their enemies.

They have given freely to the poor,*
and their righteousness stands fast for ever;
they will hold up their head with honor.

The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.
A Reading from the First Letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Hear what the Spirit is saying to God’s people.

Thanks be to God.
1. This little light of mine, I'm gonna let it shine,
I'm gonna let it shine,
This little light of mine,
Ev 'ry where I go,
Oh—

2. Ev 'ry where I go, I'm gonna let it shine;
I'm gonna let it shine;
This little light of mine,
Ev 'ry where I go,
Oh—

I'm gonna let it go,
I'm gonna let it shine, Let it go,
Oh—
The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Celebrant Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Phillip A. Jackson

Silence follows the sermon.
The Creed

Words: Timothy Dudley-Smith (b. 1926)
Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

Please stand as you are able.

We believe in God the Father, God almighty, by whose plan Christ, who on the cross for-saken, like a lamb to slaughter-led,
Earth and heaven sprang to being, all created things began.
We believe in Christ the Savior, Son of God in human frame,
Virgin-born, the child of Mary upon whom the Spirit came.

We believe in God the Spirit; in one Church, below, above:
Earth and heaven sprang to being, all created things began.
Saints of God in one communion, one in holiness and love.
We believe in Jesus risen, heaven's king to rule and reign,
So by faith, our sins forgiven, Christ our Savior, Lord and friend,
To the Father's side ascended till as judge he comes again.
We shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926)
Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

CW:TS p. 198, adapted/BCP p. 395

Reader
Let us pray to our Creator through Christ, who is our light and life.

Holy God, your Christ is acclaimed as Savior and Good Shepherd: look in mercy on your Church, following in his way. We pray especially for Michael, our Presiding Bishop; Andrew, Allen, and Mary our own bishops; for all bishops and other ministers; and for all the people of God.

Lord, have mercy.

People
Christ, have mercy.

Reader
Holy God, your Christ brings justice to the world: look in mercy on the nations, who long for peace. We pray especially for Donald our President, Andrew our Governor, and Bill our Mayor. Cultivate in them wisdom and discernment, and a true desire for good.

Lord, have mercy.

People
Christ, have mercy.

Reader
Holy God, your Christ, through whom life came into being, for our sakes emptied himself: look in mercy on the afflicted, the rejected, and the needy, suffering with him.

Lord, have mercy.

People
Christ, have mercy.
Reader  Holy God, your Christ is the one in whom faithful servants find their peace: look in mercy on the departed, that they may see your salvation.

Lord, have mercy.

People  Christ, have mercy.

Reader  Holy God, your Christ granted us the peace and comfort of the Holy Spirit: look in mercy on this parish. Guide and inspire us as we seek to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Lord, have mercy.

People  Christ, have mercy.

Reader  Holy God, your Christ was revealed as the one destined to be rejected: look with mercy on us as we prepare to turn toward his passion.

Lord, have mercy.

People  Christ, have mercy.

Celebrant  Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

All  Amen.

Confession and Absolution  EOW p. 56/BCP p. 360

Celebrant  Let us confess our sins to God.

Silence

All  God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.
The Holy Eucharist

The Peace

Celebrant
The peace of the Lord be always with you.

People
And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.

At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving

Celebrant  The Lord be with you.
People     And also with you.
Celebrant  Lift up your hearts.
People     We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People     It is right to give our thanks and praise.
Celebrant  We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Holy, Holy, Holy


Please continue standing or kneel as you are able.
Celebrant  Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All  AMEN.

The Lord's Prayer  BCP p. 364

Celebrant  As our Savior Christ has taught us, we now pray,

All  Our Father in heaven,

      hallowed be your Name,
      your kingdom come,
      your will be done,
      on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
      as we forgive those
      who sin against us.

Save us from the time of trial,
      and deliver us from evil.

For the kingdom, the power,
      and the glory are yours,
      now and for ever. Amen.
The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. If you need communion brought to you, please let an usher or sacristan know.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.

Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant

Let us pray.

All

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always.

All

Amen.
Hymn in Procession

1 Jesus shall reign wherever the sun doth his success.
2 To him shall endless prayer be made, and praises.
3 People and realms of every tongue dwell on his

1 ces-sive jour-neys run; his king-dom stretch from
2 throug to crown his head; his Name like sweet per-
3 love with sweet-est song; and in-fant voices

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev-ery morn-ing sac-ri-fice.
3 shall pro-claim their ear-ly bless-ings on his Name.

Words: Isaac Watts (1674-1748), alt.; Music: Duke Street, John Hatton (d. 1793)

Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

This bulletin is yours to keep.
Caregivers need care, too.

Saturday, February 29 | 12–4pm
St. Paul’s Chapel

Be replenished by sharing a meal, catching your breath, the comfort of prayer, and practicing rest in the presence of God. Anyone who gives care to others is welcome.

Join Dr. Peggy Barnett, psychotherapist from the Psychotherapy & Spirituality Institute, and members of Trinity’s Pastoral Care team for an afternoon of care.

RSVP at trinitywallstreet.org/caregiver.
Living with Loss
A Six-Week Grief Support Group

Mondays, 6–7:30PM | January 20–February 24 | St. Margaret’s House Library | 49 Fulton Street

Loss changes us—what we do and how and why we do it; who we thought we were; and who we might become. This six-week series offers support in the wake of loss. Facilitated by Francesca Maxime, S.E.P., from the Psychotherapy & Spirituality Institute.

RSVP at trinitywallstreet.org/loss.

For more information, contact Amiriz Sanchez at asanchez@trinitywallstreet.org.

New Beginnings
Trinity’s Ministry of Seniors

10am, Thursdays*

Seniors ages 60 and over are invited to meet weekly for gentle yoga, Bible study, and worship services, as well as fellowship and fun excursions in the neighborhood and further afield.

Information:
Cynthia Moten at cmoten@nyc.rr.com.

*Location varies. Please check trinitywallstreet.org/events for this week’s location.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about Trinity Church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

NURSERY CARE (six months through age 5) 11am–1pm, Trinity Church
The nursery is located beyond the bathrooms on the left side of the church. Go through the doorway to the left of the altar, then follow the signs. Feel free to ask an usher to show the way.

TODAY

Whole Community Learning 10am, St. Paul’s Chapel
Participate in a variety of creative group experiences for all ages in Whole Community Learning. Listen for the drum and gather on the Broadway side of St. Paul’s Chapel for immersive activities and spiritual learning, or on the Church Street side for coffee and conversation. Both regulars and guests will find opportunities for fun, awareness, and community. THIS WEEK: In advance of Valentine’s Day, we’ll celebrate love through multimodal expressions of God’s unconditional love for friends, family, and neighbors. Stations will include: Global Compassion Prayer, Love Note Lectio, and Brown Bag Community Valentines.

Young Adults: Sundays with Summerlee 1pm, 76 Trinity Place
Young adults in their 20s and 30s are invited to join Summerlee Staten for the final The Bible and the Way study. We’re exploring how God calls us to transformation through both hardship and the cultivation of joy. Summerlee Staten has a Master of Divinity from Princeton Theological Seminary and a Master of Sacred Theology from Yale Divinity School. Join us for our regular monthly brunch before the study at 12:30pm. Meet at the front gate of Trinity Church and we’ll walk together to 76 Trinity Place. RSVP: TrinityChurchYoungAdults@gmail.com.

Beethoven Mass in C 3pm, St. Paul’s Chapel
Downtown Voices performs Beethoven’s tranquil yet dramatic Mass in C in addition to Brahms’ earliest accompanied choral works, Geistliches Lied and Zwei Motetten, Op. 74. For more information, visit trinitywallstreet.org/downtownvoices.

Compline by Candlelight 8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. THIS WEEK: Julian Wachner, Hospital Anthem.

EVERY SUNDAY

The Gospel, Times, Journal, and You 10am, 76 Trinity Place

ParentSpace 10am, St. Paul’s Chapel, 9/11 Chapel of Remembrance
Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at EAndrews@trinitywallstreet.org.
Trinity Youth Meet-Up
After the 9:15am service, St. Paul’s Chapel
All 6th–12th graders are invited to meet at the back of St. Paul’s Chapel. At 10am, we’ll make our way to a local coffee shop to grab a cup of coffee (or whatever!) and talk about whatever is on our minds and hearts.

EVERY WEEK

Serve Others

Brown Bag Lunch Packing | Sundays, 12:30pm; Wednesdays, 11:15am; Fridays, 10am; St. Paul’s Chapel
To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn
Read aloud to young children at a shelter for women and babies. Background check required.
Information: trinity.kianga@gmail.com.

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Trinity Church
Bring your lunch and join Bob Scott near the chancel steps for lively discussion and fellowship.
Information: BScott@trinitywallstreet.org.

Enjoy the Company of Others

The Sister Is In | 10:30–11:45am, Mondays, Wednesdays, Fridays; Trinity Church | A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

New Beginnings | Thursdays, 10am; 76 Trinity Place, 6th Floor
Trinity’s ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over (and their friends of all ages), and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at ASanchez@trinitywallstreet.org.

THIS WEEK

Monday, February 10
Living with Loss Grief Support Group
6pm, St. Margaret’s House Library
Loss changes us. This six-week series, through February 24, offers support in the wake of loss. Facilitated by Francesca Maximé, S.E.P., from the Psychotherapy & Spirituality Institute. RSVP at trinitywallstreet.org/loss. Information: Amiriz Sanchez at ASanchez@trinitywallstreet.org.

Tuesday, February 11
Congregational Council
6pm, 76 Trinity Place
Trinity’s Congregational Council meets monthly to discuss congregational-led ministries and programs. RSVP to Summerlee Staten at SStaten@trinitywallstreet.org.

Thursday, February 13
Pipes at One
1pm, St. Paul’s Chapel
This series showcases leading organists and rising stars from around the country and highlights the celebrated three-manual Noack organ at St. Paul’s Chapel. THIS WEEK: Forrest Eimold of Trinity Church Wall Street.

COMING SOON

Sunday Afternoon Music at St. Paul’s Chapel
February 16, 3pm, St. Paul’s Chapel
This afternoon’s chamber music recital features Manhattan School of Music student artists—Georgia Bourderionnet (cello), Jue Mei (clarinet), Spencer Reese (clarinet), Freya Spence (clarinet), Joshua
Weinberg (flute), and Weiwei Zhai (piano)—performing works by Copland, Brahms, Chausson, and Beethoven. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts Allegro. For information, contact Deborah Hope at dehope@ix.netcom.com or Tom Thomas at farris.thomas521@gmail.com.

**Volunteer: Children of Promise NYC**
Saturdays, February 22–March 28, 10:30am
Volunteer with Trinity at Children of Promise NYC’s Saturday tutoring program. CPNYC works with children impacted by parental incarceration to break the cycle of intergenerational involvement in the criminal justice system by serving each child’s needs as comprehensively as possible. Sign up on Volunteer Hub. For more information, contact Maggy Laraque at MLaraque@trinitywallstreet.org.

**Meet the Candidates Forum**
February 23, 1pm, St. Paul’s Chapel
Meet the candidates for Congregational Council and Delegates to the Diocesan Convention at a forum hosted by the Congregational Nominating & Leadership Development Committee.

**Council Elections, Annual Meeting**
March 1, 1pm, St. Paul’s Chapel
Eligible members can cast their vote for Congregational Council candidates and Delegates to the Diocesan Convention following the 8am and 9:15am services at St. Paul’s Chapel and the 9am and 11:15am services at Trinity Church. As defined in the Ordinances persons entitled to vote: “All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election shall have been duly enrolled on the Congregation’s records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year, and no other persons, shall be entitled to vote at such annual election.” The ballots will be counted after voting closes (1pm) and the results of the vote will be announced at the Annual Meeting. Additionally, Council Standing Committee chairs will provide Committee updates.

**Integrity Retreat with Diana Butler Bass**
March 13–15, Trinity Retreat Center
“People are crying out for good conversation and places to explore spiritual questions,” says Diana Butler Bass, best-selling author of *Grateful: The

**CONGREGATIONAL COUNCIL NOMINATIONS**

The Congregational Nominating & Leadership Development Committee is pleased to place on the ballot the persons listed below for election to five positions on the Congregational Council. Candidates for the 2020–2023 Congregational Council are:
Felicia Eve, Regina Jacobs, Gerald Baugh, Heather Daly, and Jordan Sandridge.
Furthermore, we are pleased to present the names of nominees to serve as delegates to the 2020 Diocesan Convention. Nominees for delegates to Diocesan Convention: Scott Evenbeck, Donato Mallano, and Joyce Mondesire.

Voting will take place at all four services on March 1, 2020. The results will be announced at the Annual Meeting of the Congregation for the election of Congregational Council members and delegates to the Diocesan Convention that afternoon in St. Paul’s Chapel.

**Transformative Power of Giving Thanks**

Butler Bass and spiritual director Kathy Bozzuti-Jones will lead a weekend of quiet reflection on integrity, one of Trinity’s core values, through the lens of growing our understanding of gratitude. This retreat will incorporate contemplative prayer and photography into our practice of thanks. Register at trinityretreatcenter.org.

**Youth Retreat**
March 13–15, Trinity Retreat Center
All 6th–12th graders are invited to slow down, hang out, and get to know each other. We’ll talk about what we believe as we think and explore together. There will be time for games, hiking, s’mores, and more (spoiler alert: there will be donkeys). Attendance is required for confirmation. Cost is $100, and scholarships are available. Register by February 23 at trinitywallstreet.org/youthretreat. Information: The Rev. Matt Welsch at MWelsch@trinitywallstreet.org.

**Confirmation Class**
Beginning March 17
Confirmation provides youth in 6th–12th grades the opportunity to publicly affirm their baptismal vows and be blessed by the bishop. It’s not about having all the answers, but about committing to the journey of
BOOK A RETREAT
Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Easter Weekend
Rest and Renewal Retreat
April 9–12

Birds of the Air:
A Spiritual Birdwatching Retreat
May 8–10

Memorial Weekend Retreat:
Just Eating
May 22–25

Inclusiveness Retreat:
Make a Joyful Noise
July 17–19

And many more!
trinityretreatcenter.org

following Jesus. During class, we’ll explore and live into big questions together, as we consider scripture, tradition, and our role in the community. Please note: youth interested in confirmation are required to attend the youth retreat, March 13–15. For more information and to register, visit trinitywallstreet.org/confirmation.

Social Justice Retreat with Pádraig Ó Tuama
October 30–November 1, Trinity Retreat Center
In today’s world—with today’s concerns and injustices—what does it mean for a faith community to hold fast to a practice, belief, and value of social justice? During this retreat led by poet and theologian Pádraig Ó Tuama, we will look at contemporary stories, biblical stories, and examples of individuals who are trying—inspired by their faith, their pain, and their hope—to ensure systemic change and meaningful improvement in the lives of those affected by social injustice. Register at trinityretreatcenter.org.

TRINITY CHURCH REJUVENATION UPDATE
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. Update: The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Worship and events previously held there have moved to the chancel area in the nave or to the Raap Room in Trinity Church. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

WORSHIP BAGS FOR CHILDREN

11:15am service, Trinity Church
We are delighted to welcome families with children to any of our services and wish to support a positive experience for them and, indeed, all worshippers. Worship bags can be found behind the back pews at the Broadway entrance. The ushers can help you find them. There are different bags for younger and older elementary aged children and parents. Our nursery is best for infants, toddlers, and young preschoolers. Following the Gospel reading, children are invited to follow the cross out of the nave and into the sacristy to hear a story and talk about it in Children’s Chapel. They will return to their seats during the peace. We ask that they leave the bags on their seats or give them to an usher or staff person so that we can refresh them for their and others’ use next Sunday.

You’re Invited: Tour Trinity Commons
Guided tours of Trinity Commons will be open to adult parishioners beginning in Winter 2020. For information or to reserve space on a tour, email TrinityCommons@trinitywallstreet.org.

FLOWER DONATIONS
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

TRINITY’S ONLINE GIFT SHOP
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to
Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martin); Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Ann Ajana; Filomena Grijalvo (mother-in-law of Cora Grijalvo); But Ko Lo (father of Cora Grijalvo); Erin Flynn Jay (daughter-in-law of Cindy Jay); Karen Baumgartner; Janitz Valerio and family; Carolyn Marie Parker; Ayinde S. Emers; Norma Díaz; Micheal Allwood; Tiola Baker; Mark Addison and family; MacKerrow Talcott and her siblings Betsy and Jim; S. Mahmud (friend of Jared Lilly); Amelia Wilhelm (grandmother of Anna Wilhelm); Elle Wilhelm (sister of Anna Wilhelm); Amber Costanza (niece of Catherine Stanke); Ruth Lovelock and family; family of Gabriel Bonadie; family of Charlita Cardwell; Francine Boxe (niece of Thelma Knox); Anita Goldstein (friend of Bill McCue); Sarah Gray-Perez and family; Aiysha Johnson and family; Ms. Morris and family; Mr. Flatowicz and family; Mr. Gaston; Mr. Vitas; Susie Edwards; Melba Duncan and family.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolios-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roj); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

Trinity Commons Opening and Meeting Location Changes

Until Trinity Commons opens later this year, regular congregational meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program previously hosted at the Parish Center and have determined the following schedules.

SUNDAY GROUPS
• Whole Community Learning gathers at St. Paul’s Chapel.
• The Gospel, Times, Journal, and You meets at 76 Trinity Place.
• On hiatus: Breaking Bread

WEEKDAY GROUPS
• New Beginnings meets at 76 Trinity Place.
• The Broad Way Bible Study and Scripture, Reflection, & Compline meet in Trinity Church.
• Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held at St. Paul’s Chapel in the 9/11 Chapel of Remembrance.
• Online: Meditation and The Universal Christ
• On hiatus: The Family Table; Married Life; Trinity Cares

OPTIONAL MEETING SPACES
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6–9pm on the 2nd and 4th Mondays of each month. The dates are as follows:

• February 10
• February 24
• March 9
• March 23

Groups meeting on these dates include:
Trinity Knitters; Achieving Racial Equity; Poets’ Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn Goswick in the communications office: Lgoswick@trinitywallstreet.org.
To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

**Congregational Council Committee Meetings**

**Congregational Council**
CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is February 11 at 76 Trinity Place.
RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm,
the fourth Tuesdays in September and January.
The next ministry night will be
September 22 at St. Paul’s Chapel.
RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

**Standing Committees**

**Arts** | Karla Chee-a-tow, Chair
**Community** | Gerald Baugh, Chair
**Education** | William Clark, Chair
**Hospitality** | Regina Jacobs, Chair
**Membership** | Sharon Hardy, Chair
**Witness & Outreach** | Cindy Jay, Chair

All are welcome to attend these meetings.

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**Schedule of Services**

**Sundays**

- **Holy Eucharist**
  - 8am | St. Paul's Chapel
  - 9am | Trinity Church

- **Family Eucharist**
  - 9:15am | St. Paul’s Chapel

- **Holy Eucharist**
  - 11:15am | Trinity Church

- **Compline by Candlelight**
  - 8pm | St. Paul’s Chapel

**Weekdays**

- 8:15am, 9am Monday–Friday | Morning Prayer
  - Trinity Church

- **Holy Eucharist**
  - 12:05pm Monday–Friday | Trinity Church

- **Evening Prayer**
  - 5:15pm Monday–Friday (except Thursdays) | Trinity Church

- **Evensong**
  - 5:15pm Thursdays | Trinity Church

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**ANGLICAN CYCLE OF PRAYER**

Today we pray for the Anglican Church of Canada and the Most Rev. Linda Nicholls.

**Congregational Voice**

“We know that all things work together for good for those who love God, who are called according to his purpose” (Romans 8:28). This is my favorite because I truly believe that no matter what things may look like at the time, God will take that situation and create something good as a result for His children.

—Lenny Bennett

**Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.
Sunday Staff

Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Ateelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Priest-in-charge and Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

Jorge Ortiz
Sacristan

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welch
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rev. Phillip A. Jackson
MUSICIAN: Avi Stein, Associate Organist and Chorusmaster

FLOWERS
To donate flowers, email flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. The cover collect is from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), the Book of Occasional Services (BOS), Common Worship: Times and Seasons (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2019–2020 TRINITY WALL STREET VESTRY
The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL
The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

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Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.