The First Day of Lent:  
Ash Wednesday  
February 26, 2020, 12:05pm and 6pm
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Ash Wednesday

Ash Wednesday marks the first day of Lent, and, with the Imposition of Ashes, literally marks worshippers with an ashen cross on their forehead, a reminder of human mortality. The *Book of Common Prayer* prescribes a specific order of service for the day, called a proper liturgy, which features an invitation to prayer and penitence. The Litany offers special intercessions of contrition, and replaces the customary confession, absolution, and Prayers of the People. Psalm 51 is also an integral part of the liturgy, and is sung while ashes are imposed.

The season of Lent—from an Old English word meaning “spring,” the time of lengthening days—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays.

Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Glory to God and the word *Alleluia* are omitted and will not return until the Great Vigil of Easter. Violet is the color used for vestments during this season, or, as we have at Trinity Church, a “Lenten array” of red, black, and rough linen fabric.

Sources: *Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff
The Entrance Rite

Procession

At the sound of the bell, please stand as you are able.
On this day, the ministers enter in silence.

The Collect of the Day

Celebrant

God be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All

Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Isaiah 58:1-12

Reader

A Reading from the Book of Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.
If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

The Psalm

Psalm 103.8-14

The choir sings the antiphon, then all repeat and sing as indicated.

ANTIPHON

The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
He will not always accuse us, *
nor will he keep his anger for ever.
He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

Choir

As far as the east is from the west, *
so far has he removed our sins from us.
As a father cares for his children, *
so does the LORD care for those who fear him.
For he himself knows whereof we are made, *
he remembers that we are but dust.

All

ANTIPHON
Reader

A Reading from the Second Letter of Paul to the Corinthians.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation!

We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
Sequence Hymn

Please stand as you are able.

1 Lord, who throughout these forty days for us didst fast and pray,
2 As thou with Satan didst contend, and didst the victory win,
3 As thou didst hunger bear and thirst, so teach us, gracious Lord,
4 And through these days of peni tence, and through thy Passion tide,
5 Abide with us, that so, this life of suffering overpast,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to conquer sin.
3 to die to self, and chiefly live by thy most holy word.
4 yea, ever more, in life and death, Jesus! with us abide.
5 an Easter of unending joy we may attain at last!

Words: Claudia Frances Hernaman (1838-1898)
Music: St. Flavian, melody from Day's Psalter, 1562; adapt. and harm. Richard Redhead (1820-1901)
The Holy Gospel

Matthew 6:1-6, 16-21

Deacon  The Holy Gospel of our Lord Jesus Christ according to Matthew.
People  Glory to you, Lord Christ.
Deacon  Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

People  Praise to you, Lord Christ.

The Sermon  The Rt. Rev. Andrew ML Dietsche (12:05pm)/The Rev. Matthew A. Welsch (6pm)

Silence follows the sermon.
Invitation to the Observance of a Holy Lent

Please stand as you are able.

Celebrant Dear People of God: The first Christians observed with great devotion the days of our Lord’s passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Please kneel as you are able.

Silence is kept.

Prayer over the Ashes

Please continue kneeling as you are able.

The Celebrant stands to pray over the ashes.

Celebrant Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

All Amen.

Imposition of Ashes

Please be seated.

Ushers will guide all who wish to come forward for the imposition of ashes.

The ashes are imposed with the following words:

Minister Remember that you are dust, and to dust you shall return.
Miserere mei, Deus: secundum magnum misericordiam tuam.

Et secundum multitudinem miserationum tuarum: dele iniquitatem meam.

Amplius lava me ab iniquitate mea: et a peccato meo munda me.

Quoniam iniquitatem meam ego cognosco: et peccatum meum contra me est semper.

Tibi soli peccavi, et malum coram te feci: ut justificeris in sermonibus tuis, et vincas cum judicaris.

Ecce enim in iniquitatibus conceptus sum: et in peccatis concepit me mater mea.

Ecce enim veritatem dilexisti: incerta et occulta sapientiae tuae manifestasti mihi.

Asperges me hyssopo, et mundabor: lavabis me, et super nivem dealbabor.

Auditui meo dabis gaudium et laetitiam: et exsultabunt ossa humiliata.

Averte faciem tuam a peccatis meis: et omnes iniquitates meas dele.

Cor mundum crea in me, Deus: et spiritum rectum innova in visceribus meis.

Ne proiicias me a facie tua: et spiritum sanctum tuum ne auferas a me.

Redde mihi laetitiam salutaris tui: et spiritu principali confirma me.

Docebo iniquos vias tuas: et impii ad te convertentur.

Libera me de sanguinis, Deus, Deus salutis meae: et exsultabit lingua mea justitiam tuam.

Domine, labia mea aperies: et os meum annuntiabit laudem tuam.

Quoniam si voluisses sacrificium, dedissem utique: holocaustis non delectaberis.

Sacrificium Deo spiritus contribulatus: cor contritum, et humiliatum, Deus, non despicies.

Benigne fac, Domine, in bona voluntate tua Sion: ut aedificentur muri Ierusalem.

Tunc acceptabis sacrificium justitiae, oblationes, et holocausta: tunc imponent super altare tuum vitulos.
Have mercy upon me, O God,  
according to thy loving-kindness:

According unto the multitude of thy tender mercies,  
blot out my transgressions.

Wash me throughly from mine iniquity,  
and cleanse me from my sin.

For I acknowledge my transgressions:  
and my sin is ever before me.

Against thee, thee only, have I sinned, and done this evil in thy sight:  
that thou mightest be justified when thou speakest,  
and be clear when thou judgest.

Behold, I was shapen in iniquity;  
and in sin did my mother conceive me.

Behold, thou desirest truth in the inward parts:  
and in the hidden part thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean:  
wash me, and I shall be whiter than snow.

Make me to hear joy and gladness;  
that the bones which thou hast broken may rejoice.

Hide thy face from my sins,  
and blot out all mine iniquities.

Create in me a clean heart, O God;  
and renew a right spirit within me.

Cast me not away from thy presence;  
and take not thy holy spirit from me.

Restore unto me the joy of thy salvation;  
and uphold me with thy free spirit.

Then will I teach transgressors thy ways;  
and sinners shall be converted unto thee.

Deliver me from bloodguiltiness, O God,  
thou God of my salvation:  
and my tongue shall sing aloud of thy righteousness.

O Lord, open thou my lips;  
and my mouth shall shew forth thy praise.

For thou desirest not sacrifice; else would I give it:  
thou delightest not in burnt offering.

The sacrifices of God are a broken spirit:  
a broken and a contrite heart, O God, thou wilt not despise.

Do good in thy good pleasure unto Zion:  
build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifices of righteousness,  
with burnt offering and whole burnt offering:  
then shall they offer bullocks upon thine altar.  
—Psalm 51
Litany of Penitence

Please kneel as you are able. The Celebrant kneels.

All
Most holy and merciful Father:
We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.

Celebrant
We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People
Have mercy on us, Lord.

Celebrant
We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

People
Have mercy on us, Lord.

Celebrant
We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

People
We confess to you, Lord.

Celebrant
Our self-indulgent appetites and ways, and our exploitation of other people,

People
We confess to you, Lord.

Celebrant
Our anger at our own frustration, and our envy of those more fortunate than ourselves,

People
We confess to you, Lord.

Celebrant
Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

People
We confess to you, Lord.

Celebrant
Our negligence in prayer and worship, and our failure to commend the faith that is in us,

People
We confess to you, Lord.

Celebrant
Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

People
Accept our repentance, Lord.

Celebrant
For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

People
Accept our repentance, Lord.

Celebrant
For our waste and pollution of your creation, and our lack of concern for those who come after us,

People
Accept our repentance, Lord.

Celebrant
Restore us, good Lord, and let your anger depart from us;

People
Favorably hear us, for your mercy is great.
Celebrant     Accomplish in us the work of your salvation,
People        That we may show forth your glory in the world.

Celebrant     By the cross and passion of your Son our Lord,
People        Bring us with all your saints to the joy of his resurrection.

Please continue kneeling as you are able. The Celebrant stands.

Celebrant     Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners,
              but rather that they may turn from their wickedness and live, has given power and
              commandment to his ministers to declare and pronounce to his people, being penitent, the
              absolution and remission of their sins. He pardons and absolves all those who truly repent,
              and with sincere hearts believe his holy Gospel.

              Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things
              may please him which we do on this day, and that the rest of our life hereafter may be pure
              and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

All           Amen.

The Holy Eucharist

The Peace

Please stand as you are able.

Celebrant     The peace of the Lord be always with you.
People        And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

Timor et tremor from Quatre motets pour un temps de pénitence  
Francis Poulenc (1899-1963)

Timor et tremor venerunt super me,
et caligo cecidit super me.
Miserere mei, Domine, miserere;
quia refugium meum es tu et adjutor fortis.
Domine, invocavi te, non confundar.

Fear and trembling have come upon me
and darkness has fallen upon me.
Have pity on me, Lord, have pity;
because in thee my soul trusts.
Hear, O God, my prayer,
because thou art my refuge and my strong helper.
Lord, I have called on thee; I will not be confounded.

—Psalm 30, 54
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2
The Great Thanksgiving

Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Music: Robert Powell (b. 1932)

Please continue standing or kneel as you are able.
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Lord’s Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Fraction Anthem

The cantor sings the antiphon, then all repeat and sing as indicated.

ANTIPHON

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles. If you need communion brought to you, please let an usher or sacristan know.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.

Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.
Communion Anthem

Ave verum corpus

Ave verum corpus,
natum de Maria virgine;
vere passum, immolatum
in cruce pro homine;
cujus latus perforatum
unda fluxit sanguine;
esto nobis praegustatum
mortis in examine.
O dulcis, O pie,
O Jesu Fili Mariae,
miserere mei. Amen.

Hail, true body,
born of the virgin Mary,
who has truly suffered, slaughtered
on the cross for humanity;
whose side was pierced,
pouring out water and blood:
be a foretaste for us
during our ordeal of death.

O sweet, O holy,
O Jesus, Son of Mary,
have mercy on me. Amen.

—Eucharistic chant

Communion Hymn

Hymnal 172

Please remain seated.
At the final verse, please stand as you are able.
Words: American spiritual; Music: Were You There, American spiritual; harm. Charles Winifred Douglas (1867-1944)

Concluding Rite

Post-Communion Prayer

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BCP p. 366
Prayer over the People

Celebrant Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.

All Amen.

Hymn in Procession

Hymnal 150


Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

This bulletin is yours to keep.
Care for Caregivers

Caregivers need care, too.

Saturday, February 29 | 12–4pm
St. Paul's Chapel

Be replenished by sharing a meal, catching your breath, the comfort of prayer, and practicing rest in the presence of God.

Anyone who gives care to others is welcome.

Join Dr. Peggy Barnett, psychotherapist from the Psychotherapy & Spirituality Institute, and members of Trinity’s Pastoral Care team for an afternoon of care.

RSVP at trinitywallstreet.org/caregiver.

Trinity Commons
Open House
Sunday, March 1, 2:15–5pm
76 Trinity Place

We are excited to open Trinity Commons to parishioners for the first time with a series of tours and activities for all ages on Sunday, March 1, at 2:15pm after the Annual Meeting at 76 Trinity Place.

Join us!
ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL’S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about Trinity Church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

NURSERY CARE (six months through age 5)
11am–1pm, Sundays, Trinity Church
The nursery is located beyond the bathrooms on the left side of the church. Go through the doorway to the left of the altar, then follow the signs. Feel free to ask an usher to show the way.

EVERY SUNDAY
The Gospel, Times, Journal, and You
10am, 76 Trinity Place

ParentSpace
10am, St. Paul’s Chapel, 9/11 Chapel of Remembrance
Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at EAndrews@trinitywallstreet.org.

Trinity Youth Meet-Up
After the 9:15am service, St. Paul’s Chapel
All 6th–12th graders are invited to meet at the back of St. Paul’s Chapel. At 10am, we’ll make our way to a local coffee shop to grab a cup of coffee (or whatever!) and talk about whatever is on our minds and hearts.

Whole Community Learning
10am, St. Paul’s Chapel
Participate in a variety of creative group experiences for all ages. Listen for the drum and gather on the Broadway side of St. Paul’s Chapel for immersive activities and spiritual learning, or on the Church Street side for coffee and conversation. Both regulars and guests will find opportunities for fun, awareness, and community.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

EVERY WEEK
Serve Others
Brown Bag Lunch Packing | Sundays, 12:30pm; Wednesdays, 11:15am; Fridays, 10am; St. Paul’s Chapel
To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn | Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com.

Delve Deeper
The Broad Way Bible Study | Mondays, 1pm; Trinity Church | Bring your lunch and join Bob Scott near the chancel steps for lively discussion and fellowship. Information: BScott@trinitywallstreet.org.
BROWN BAG
LUNCH MINISTRY
Available to All, Served Daily

Sundays, 2pm; Monday–Saturday, 12:45pm
BREAKFAST: Friday and Saturday, 8:30am
St. Paul’s Chapel
Volunteer at trinitywallstreet.org/brownbag.

Expand and Explore Your Spirituality
Scripture, Reflection, & Compline | Tuesdays, 6pm; Trinity Church, Raap Room | Gather for spiritual nourishment and fellowship.

Catch Your Breath | Wednesdays, 1pm; Trinity Church, Raap Room | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at EAndrews@trinitywallstreet.org. NOTE: No gathering today.

Meditation and The Universal Christ | Wednesdays, 6:30pm; Online | Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others
The Sister Is In | 10:30–11:45am, Mondays, Wednesdays, Fridays; Trinity Church | A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. NOTE: The sisters will not be in today.

New Beginnings | Thursdays, 10am; 76 Trinity Place, 6th Floor | Trinity’s ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over (and their friends of all ages), and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at ASanchez@trinitywallstreet.org.

Lenten Book Club
6–8pm, Location TBD
Let’s have a Lenten spiritual journey together. Come for a light meal and book discussion on Saying Yes to Life, the Archbishop of Canterbury’s 2020 Lent book. Foundational to the book are what it means to be human and, in particular, to be a follower of Jesus during Lent. Information: Yunjeong Seol at YSeol@trinitywallstreet.org.

Panel Discussion: Episcopal Retreat Centers
6pm, Church of the Incarnation
Joseph Rose, executive director of Trinity Retreat Center, joins a panel discussion on the evolving mission of Episcopal camps and retreat centers as they live into the new missional age of the church. Information and registration: churchclubny.org.

Trinity Men: Soup, Sandwich, & Spirituality
6:30pm, Offsite
Join the Rev. Alfred Loua, Kevin Grant, and other men from Trinity for a light dinner and discussion on various topics related to living a life of faith and service in the city. Information: TrinityChurchMen@gmail.com.

Saturday, February 29
Volunteer: Children of Promise NYC
10:30am–2pm, 54 MacDonough St., Brooklyn
Volunteer with Trinity at Children of Promise NYC’s Saturday tutoring program. CPNYC works with children impacted by parental incarceration to break the cycle of intergenerational involvement in the criminal justice system by serving each child’s needs as comprehensively as possible. Sign up on Volunteer Hub. For more information, contact Maggy Laraque at MLaraque@trinitywallstreet.org.

Care for Caregivers
12–4pm, St. Paul’s Chapel
Caregivers need care, too. Be replenished by sharing a meal, catching your breath, the comfort of prayer, and practicing rest in the presence of God. Anyone who gives care to others is welcome. Join Dr. Peggy Barnett, psychotherapist from the Psychotherapy & Spirituality Institute, and members of the Pastoral Care team for an afternoon of care. RSVP at trinitywallstreet.org/caregiver.

celbrated three-manual Noack organ at St. Paul’s Chapel. THIS WEEK: Julian Wachner of Trinity Church Wall Street.
Ash Wednesday
February 26
For more information, visit trinitywallstreet.org/lent.

Imposition of Ashes
7am–5:30pm, Trinity Church
Ashes will be imposed throughout the day in between worship services. Services are scheduled for 8am, 12:05pm, and 6pm.
7am–5:30pm, St. Paul's Chapel
Ashes will be imposed throughout the day.

Liturgy of Ash Wednesday
8am, Trinity Church
The Liturgy of Ash Wednesday, spoken, with Holy Communion and the Imposition of Ashes.

12:05pm, Trinity Church webcast
The Liturgy of Ash Wednesday, with Holy Communion, the Imposition of Ashes, congregational hymns, and music by The Choir of Trinity Wall Street. The Rt. Rev. Andrew ML Dietsche, Bishop of New York, celebrates and preaches.

6pm, Trinity Church webcast
The Liturgy of Ash Wednesday, with Holy Communion, the Imposition of Ashes, congregational hymns, and music by The Choir of Trinity Wall Street.

NEXT SUNDAY
Council Elections, Annual Meeting
March 1, 1:15pm, Parish Hall, Trinity Commons
Eligible members can cast their vote for Congregational Council candidates and Delegates to the Diocesan Convention following the 8am and 9:15am services at St. Paul’s Chapel and the 9am and 11:15am services at Trinity Church. As defined in the Ordinances persons entitled to vote: “All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election shall have been duly enrolled on the Congregation’s records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year, and no other persons, shall be entitled to vote at such annual election.” The ballots will be counted after voting closes (1pm) and the results of the vote will be announced at the Annual Meeting. Additionally, Council Standing Committee chairs will provide Committee updates. Information about the candidates may be found at trinitywallstreet.org/councilelection.

Trinity Commons Open House
March 1, 2:15pm, Trinity Commons
We are excited to announce an open house to welcome the congregation into Trinity Commons.

IMMEDIATELY FOLLOWING THE ANNUAL MEETING
We’ll offer guided tours and a variety of activities for parishioners of all ages. For information or to reserve a space on a future tour, email commons@trinitywallstreet.org.

Youth Retreat
Register by March 1, Trinity Retreat Center
All 6th–12th graders are invited to slow down, hang out, and get to know each other March 13–15. We’ll talk about what we believe as we think and explore together. There will be time for games, hiking, s’mores, and more (spoiler alert: there will be donkeys). Attendance is required for Confirmation. Cost is $100, and scholarships are available. Register at trinitywallstreet.org/youthretreat.

COMING SOON
Ordination of Sr. Promise Atelon, SSM
March 7, 10:30am, Saint John the Divine
Sr. Promise Atelon, who has served as a Sister of St. Margaret at Trinity for 11 years, will be ordained to the sacred order of deacons by the Rt. Rev. Mary D. Glasspool at 10:30am, Saturday, March 7, at the Cathedral Church of Saint John the Divine (Amsterdam Avenue at 112th Street). Your prayers and presence at the celebration are joyfully requested.
Sunday Suppers
March 8, 3pm, St. Paul’s Chapel
Members of the congregation of Trinity Church Wall Street and the neighboring community meet at St. Paul’s Chapel for Sunday Suppers, an opportunity for parishioners and their downtown neighbors to share a family-style hot meal, conversation, fellowship, and fun. If you’d like to help, volunteers are needed to set up, greet, serve, lead tables, and clean up. To attend or volunteer, please email sundaysuppers@trinitywallstreet.org.

A Litany of Atlanta and Other Stories
March 13 at 7pm, March 15 at 2pm, St. Paul's Chapel
A Litany of Atlanta and Other Stories, conceived by parishioner R. A. Foy, is a theatrical work based on narratives and themes captured by W. E. B. Du Bois’ A Litany of Atlanta and poet J. Chester Johnson’s litany Offense and Apology, written for The Episcopal Church’s 2008 apology for complicity in the transatlantic slave trade. Inspired by our American history of racial injustice and the struggle of Africans in America to achieve the American Dream—a dream systematically sabotaged by white power structures and false narratives—R. A. Foy's interactive piece resonates today. Litany also incorporates works by the Rev. Dr. Mark Bozzuti-Jones, Dr. Martin Luther King Jr., and Langston Hughes. Information: rafoy@hotmail.com.

The Way of Love: Arts Workshop
March 14, 10am–2pm, St. Paul's Chapel
Adults are invited to a creative exploration of spiritual practices through the lens of The Way of Love, which can be adapted for personal, home, and congregational use. The workshop will be led by Roger Hutchison, an author, artist, and Director of Christian Formation and Parish Life at Palmer Memorial Episcopal Church in Houston, Texas. Lunch will be provided. Learn more and RSVP before March 11 at trinitywallstreet.org/wayoflove.

Confirmation Class
Beginning March 17
Confirmation provides youth in 6th–12th grades the opportunity to publicly affirm their baptismal vows and be blessed by the bishop. It’s not about having all the answers, but about committing to the journey of following Jesus. During class, we’ll explore and live into big questions together, as we consider scripture, tradition, and our role in the community. Please note: youth interested in confirmation are required to attend the youth retreat, March 13–15. For more information and to register, visit trinitywallstreet.org/confirmation.

Exploring the Inner Addict Conference
April 24, 8:30am–4pm, UJA-Federation of New York
Attend the PSI conference “Exploring the Inner Addict: Addiction, Spirituality, and Internal Family Systems” with IFS founder Richard Schwartz. This is an opportunity to deepen your understanding of addiction and gain new perspectives on healing and growth in recovery. To get the early bird discount, register by February 29 at tinyurl.com/psi-conference-registration.

Cosmos Camp
July 6–10, 13–17; 9am–4pm; Trinity Commons
A Summer Program of Trinity Church Wall Street
This summer, suit your child up for an intergalactic trip of imagination and exploration to the far reaches of space. For two out-of-this-world weeks, children ages 3½ through fifth grade will turn their attention to the heavens as they enjoy arts, science, and storytelling that reflect our fascination with the stars and galaxies beyond our own. Cost: $700 for both weeks, $400 for one week. Scholarships are available; contact Kathryn Carroll at KCarroll@trinitywallstreet.org for details. Students who have completed one year of high school and who obtain working papers are eligible to apply for a position as a paid counselor. Information: trinitywallstreet.org/cosmos.

CONGREGATIONAL COUNCIL NOMINATIONS
The Congregational Nominating & Leadership Development Committee is pleased to place on the ballot the persons listed below for election to five positions on the Congregational Council. Candidates for the 2020–2023 Congregational Council are:

Gerald Baugh, Heather Daly, Felicia Eve, Regina Jacobs, and Jordan Sandridge.

Furthermore, we are pleased to present the names of nominees to serve as delegates to the 2020 Diocesan Convention. Nominees for delegates to Diocesan Convention: Scott Evenbeck, Donato Mallano, and Joyce Mondesire.

Voting will take place at all four services on March 1, 2020. The results will be announced at the Annual Meeting of the Congregation for the election of Congregational Council members and delegates to the Diocesan Convention that afternoon in St. Paul’s Chapel.
Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. **Update:** The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Worship and events previously held there have moved to the chancel area in the nave or to the Raap Room in Trinity Church. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Worship Bags for Children

**11:15am service, Trinity Church**

We are delighted to welcome families with children to any of our services and wish to support a positive experience for them and, indeed, all worshippers. Worship bags can be found behind the back pews at the Broadway entrance. The ushers can help you find them. There are different bags for younger and older elementary-aged children and parents. Our nursery is best for infants, toddlers, and young preschoolers. Following the Gospel reading, children are invited to follow the cross out of the nave and into the sacristy to hear a story and talk about it in Children’s Chapel. They will return to their seats during the peace. We ask that they leave the bags on their seats or give them to an usher or staff person so that we can refresh them for their and others’ use next Sunday.

Lenten Meditations

*Lenten Meditations*, the booklet of reflections produced annually by parishioners, clergy, and staff, is available at the welcome desks in Trinity Church and St. Paul’s Chapel. A reading of meditations is scheduled for Palm Sunday. Details to come soon.

Trinity’s Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

Trinity Commons Opening and Meeting Location Changes

Until Trinity Commons opens later this year, regular congregational meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program previously hosted at the Parish Center and have determined the following schedules.

**SUNDAY SERVICE**

The 9:15am service will move to the Parish Hall at Trinity Commons on Easter Sunday, April 12.

**SUNDAY GROUPS**

- Whole Community Learning gathers at St. Paul’s Chapel.
- The Gospel, Times, Journal, and You meets at 76 Trinity Place.
- On hiatus: Breaking Bread

**WEEKDAY GROUPS**

- New Beginnings meets at 76 Trinity Place.
- The Broadway Bible Study and Scripture, Reflection, & Compline meet in Trinity Church.
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held at St. Paul’s Chapel in the 9/11 Chapel of Remembrance.
- Online: Meditation and *The Universal Christ*
- On hiatus: The Family Table; Married Life; Trinity Cares

**OPTIONAL MEETING SPACES**

To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6–9pm on February 24, March 9, and March 23.

Groups meeting on these dates include:

- Trinity Knitters; Achieving Racial Equity; Poets’ Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn Goswick in the communications office: LGoswick@trinitywallstreet.org.
Gerald Baugh
Gerald Baugh is the CEO of a music entertainment company, TLD3 Entertainment Group, which is bringing two powerful music streaming and social networking products to commercialization in StreamBeatz and InPulse.

Baugh has attended Trinity for the past seven years and has been a member of the Congregational Council the past two years. He has been an active participant in the new and growing Trinity Men group.

Baugh has participated in countless innovative projects, and his two-person economic development team successfully secured $300 million of investment and new mixed-use projects including Hilton’s first LEED-certified hotel.

Baugh is an entrepreneurial leader and innovative and strategic thinker with excellent facilitation skills who gets things done. In addition, he is a private pilot who enjoys playing golf and listening to smooth jazz.

Heather Daly
Heather Daly recently celebrated her 15th year as a part of the Trinity/St. Paul’s community. She works as an Attorney Advisor focused on worker health and safety for the U.S. Occupational Safety and Health Review Commission. Prior to focusing on public service, she practiced environmental, health, and safety law at two international law firms, Davis Polk & Wardwell and Latham & Watkins LLP. She is a graduate of Cornell Law School and Union College. An active advocate for people with disabilities, she assists the Children’s Hospital at Montefiore, the Rett Syndrome Research Trust, and Girl Power 2 Cure with improving inclusion and access to care. She began life as part of the historic parish of St. George’s in Hempstead, NY, and now typically attends the 9:15am service with her family—Peter, Maisy, and Finn Barr Curry, and her mom, Alice Daly.

Felicia Eve
Felicia Eve and her family have been attending services at Trinity Church for more than 10 years, particularly the 9:15am service at St. Paul’s Chapel. She is the current president of the Congregational Council and chair of the Stewardship and Membership Standing Committee. Felicia owns String Thing Studio, a yarn shop in Park Slope, Brooklyn.

Regina Jacobs
Spanning more than 25 years at Trinity in diverse roles, including lay liturgical minister, Hospitality Committee chairperson (2011–2014), mission volunteer (12 missions), Holy Land pilgrimage co-leader (plus 5 more pilgrimages), youth ministry leader (Journey to Adulthood program), contributor to the Trinity News magazine, healing minister, prayer partner, and retreat leader, I have discovered the joy of growing into who God created me to be.

In parallel, as a marketing Executive Director at Morgan Stanley, a global financial services organization, I have applied my creative mind, process skills, and consultative approach to deliver strategic marketing guidance to top-level financial advisors and to develop turnkey marketing programs that support them in their ongoing business-driven acquisition efforts.

Abiding in Christ, in ministry and career, my lighted path unfolds, evolves, and yields.

Jordan Sandridge
Jordan works at Tishman Speyer at Rockefeller Center and has lived in New York since 2013. She most often attends the 9am Sunday service and volunteers as an usher, oblation bearer, and lector. She graduated from the Georgia Institute of Technology. Jordan and her husband, Shane Sandridge, live in the East Village and enjoy golfing, Citi Biking, and cooking at home.
2020 NOMINEES FOR DELEGATES TO DIOCESAN CONVENTION

Scott Evenbeck
Scott Evenbeck has been a member of the parish since 2011. He has represented Trinity at Diocesan Convention and served many years as a Deputy to General Convention, co-chairing the committee on education. He is president of the Church Club and of U.S. Friends of Gladstone’s Library. He is vice chair of the Executive Council Committee of HBCU and a board member for the Association of Episcopal Colleges. He is president of Guttman Community College, earning his baccalaureate degree at Indiana University and his master’s and doctorate at the University of North Carolina at Chapel Hill.

Joyce Mondesire
Joyce Coppin Mondesire has been an active member of Trinity Church for more than 35 years. She has served on a host of committees, been involved in educational matters for which Trinity is associated directly, and represented the church as a speaker, organizer, and committee member.

Ms. Mondesire was a member of the Vestry for 10 years and, in former years, president and vice president of the Congregational Council. Most recently, she served again as member of the Congregational Council and chair of the Witness & Outreach Committee. Also, she has been a member of the Diocesan Trustees Council and served on its Congregational Support Plan Committee. In addition, she was a member of the General Theological Seminary Board of Trustees. She was one of the founders of the All Our Children program effort, and has participated in mission trips to New Orleans and Navajoland.

Ms. Mondesire serves actively on the Rising Ground Board of Directors (previously called Leake and Watts), an organization founded by Trinity Church more than 100 years ago to help New York City adults, children, and families, including recent immigrants, to overcome adversity and thrive. She is a lay eucharistic minister and acolyte.

Ms. Mondesire is retired after serving as an assistant professor of Educational Leadership at City College New York and Mercy College, high school superintendent, chief of human resources with the New York City school system, and many years with public schools. I believe that as a leader it is my duty with God’s help to use my energy, skills, and experience to right injustice, help those who struggle, and make a better place for all of God’s children.

Donato Mallano
Donato has attended Trinity Church Wall Street since 1988 and has been active through helping to set up the Brown Bag program, serving two terms on the Congregational Council, acting as representative to the Real Estate Committee, serving on the rejuvenation construction review committee, co-chairing the Visual Arts program, and volunteering at the 9am Sunday service.

Donato has worked in IT software and services for more than 20 years, most recently with Kualitatem, providing strategy and thought leadership for organizations deploying digital transformation programs and enterprise applications modernization and launching new digital services: HBO, CBS, Cablevision, Freddie Mac, Penn Mutual, J.Crew, General Dynamics, and Barclays Bank.

Donato lives on Staten Island with his family—Jennifer, Brielle, Olivia, and Matthew—and enjoys exercising, the outdoors, gardening, visual arts, cinema, music, and cooking. He is an inventor with a utility patent for a vehicle mobile camera mount that is currently being commercialized.

Eligibility to Vote: All members of the parish over the age of 18 who have made any financial contribution in the past year are eligible to vote in this year’s election for Congregational Council and Delegates to Diocesan Convention.

Membership: Anyone interested in becoming a member should contact the Rev. Elizabeth Blunt at eblunt@trinitywallstreet.org.
IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Ann Ajana; Filomena Grijalvo (mother-in-law of Cora Grijalvo); Erin Flynn Jay (daughter-in-law of Cindy Jay); Karen Baumgartner; Janitz Valerio and family; Carolyn Marie Parker; Ayinde S. Emers; Norma Diaz; Micheal Allwood; Tiola Baker; Mark Addison and family; MacKerrow Talcott and her siblings Betsy and Jim; S. Mahmud (friend of Jared Lilly); Amelia Wilhelm (grandmother of Anna Wilhelm); Elle Wilhelm (sister of Anna Wilhelm); Amber Costanza (niece of Catherine Stanke); Ruth Lovelock and family; family of Gabriel Bonadie; family of Charlita Cardwell; Francine Boxe (niece of Thelma Knox); Anita Goldstein (friend of Bill McCue); Sarah Gray-Perez and family; Aiysha Johnson and family; Ms. Morris and family; Mr. Flatowicz and family; Mr. Gaston; Mr. Vitas; Susie Edwards; Melba Duncan and family; ChoongShin Kim (grandmother of Yunjeong Seol); Justin Morgan (nephew of Jonah Schrowang); Jim McCann (brother of John McCann); Sarah Arney and family; Thomas Miller; Reese Casper Horton (nephew of Katherine H. Horton).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

BOOK A RETREAT
Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Easter Weekend
Rest and Renewal Retreat
April 9–12

Birds of the Air:
A Spiritual Birdwatching Retreat
May 8–10

Memorial Weekend Retreat:
Just Eating
May 22–25

Inclusiveness Retreat:
Make a Joyful Noise
July 17–19

And many more!

trinityretreatcenter.org

ANGLICAN CYCLE OF PRAYER
Today we pray for the Iglesia Anglicana de la Region Central de America and the Rt. Rev. Julio Murray Thompson.

Congregational Voice
“You will keep him in perfect peace, whose mind is stayed on You, because he trusts in You” (Isaiah 26:3 MEV). This is my favorite verse right now. Throughout my hectic life with school and moving to a new location, I remind myself to stay calm and at peace because I know God’s got me. It may not be at the timing I want it to be or the outcome I want it to be, but with my trust in Him it will all work out.

—Tracey Cadogan

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.
Confirmation provides youth in 6th–12th grades the opportunity to publicly affirm their baptismal vows and be blessed by the bishop. It’s not about having all the answers, but about committing to the journey of following Jesus. During class, we’ll explore and live into big questions together, as we consider scripture, tradition, and our role in the community.

Youth interested in confirmation are required to attend the youth retreat, March 13–15.

SCHEDULE OF SERVICES

SUNDAYS
Holy Eucharist
8am | St. Paul’s Chapel
9am | Trinity Church
Family Eucharist
9:15am | St. Paul’s Chapel
Holy Eucharist
11:15am | Trinity Church
Compline by Candlelight
8pm | St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday | Morning Prayer
Trinity Church
12:05pm Monday–Friday | Holy Eucharist
followed by Healing Prayer
Trinity Church
5:15pm Monday–Friday (except Thursdays) |
Evening Prayer
Trinity Church
5:15pm Thursdays | Evensong
Trinity Church

CONFIRMATIONAL COUNCIL

CONFIRMATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is March 17 at 76 Trinity Place.
RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm on the fourth Tuesdays in September and January.
The next ministry night will be September 22 at St. Paul’s Chapel.
RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEES
Arts | Karla Chee-a-tow, Chair
Community | Gerald Baugh, Chair
Education | William Clark, Chair
Hospitality | Regina Jacobs, Chair
Membership | Sharon Hardy, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Phillip A. Jackson
Priest-in-charge and Vicar

The Rev. C. Alfred Loza
Priest for Pastoral Care and Community

The Rev. Kristin Kaulbach Miles
Program Associate, Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

Jorge Ortiz
Sacristan

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welch
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

12:05PM
CELEBRANT AND PREACHER: The Rt. Rev. Andrew ML Dietsche
DEACON: The Rev. Elizabeth Blunt

6PM
CELEBRANT: The Rev. C. Alfred Loua
DEACON AND PREACHER: The Rev. Matthew A. Welsch

MUSICIANS:
The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster
Janet Yieh, Associate Organist

FLOWERS
No flowers decorate the church during this liturgical season, except on Laetare Sunday, the fourth Sunday in Lent.
To donate flowers for Easter, email flowers@trinitywallstreet.org.

This service conforms to the proper liturgy for Ash Wednesday, which begins on page 264 of the Book of Common Prayer (BCP), including The Holy Communion, Rite Two, beginning on BCP p. 361. Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. The cover collect is from Revised Common Lectionary Prayers (BCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including the Book of Occasional Services (BOS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2019–2020 TRINITY WALL STREET VESTRY
The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL
The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

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As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.