The Second Sunday in Lent

March 8, 2020, 8am
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”

—Matthew 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”

—Micah 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Lent

The season of Lent—from an Old English word meaning “spring,” the time of lengthening days—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays.

Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Glory to God and the word Alleluia are omitted and will not return until the Great Vigil of Easter. Violet is the color used for vestments during this season, or, as we have at Trinity Church, a “Lenten array” of red, black, and rough linen fabric.

Sources: Book of Common Prayer, An Episcopal Dictionary of the Church, Trinity Church Wall Street liturgical staff

The Entrance Rite

Acclamation

The altar party is seated informally. At the sound of the bell, please stand as you are able.

Celebrant

Blessed be the God of our salvation:

People

Who bears our burdens and forgives our sins.

EOW p. 50
The Decalogue

Celebrant

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People

Amen. Lord have mercy.

Celebrant

You shall not make for yourself any idol.

People

Amen. Lord have mercy.

Celebrant

You shall not invoke with malice the Name of the Lord your God.

People

Amen. Lord have mercy.

Celebrant

Remember the Sabbath Day and keep it holy.

People

Amen. Lord have mercy.

Celebrant

Honor your father and your mother.

People

Amen. Lord have mercy.

Celebrant

You shall not commit murder.

People

Amen. Lord have mercy.

Celebrant

You shall not commit adultery.

People

Amen. Lord have mercy.

Celebrant

You shall not steal.

People

Amen. Lord have mercy.

Celebrant

You shall not be a false witness.

People

Amen. Lord have mercy.

Celebrant

You shall not covet anything that belongs to your neighbor.

People

Amen. Lord have mercy.

Summary of the Law

Mark 12:29-31

Celebrant

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

All

Amen.
Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

Kyrie

Celebrant Lord, have mercy.
People Christ, have mercy.
Celebrant Lord, have mercy.

The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

All Amen.

Please be seated.
The First Reading

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the LORD had told him.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

I lift up my eyes to the hills; *

People

from where is my help to come?

My help comes from the LORD, *

People

the maker of heaven and earth.

He will not let your foot be moved *

People

and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *

People

shall neither slumber nor sleep;

The LORD himself watches over you; *

People

the LORD is your shade at your right hand,

So that the sun shall not strike you by day, *

People

nor the moon by night.

The LORD shall preserve you from all evil; *

People

it is he who shall keep you safe.

The LORD shall watch over your going out and your coming in, *

People

from this time forth for evermore.

The Second Reading

What then are we to say was gained by Abraham, our ancestor according to the flesh?

For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.
For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

### The Holy Gospel

*John 3:1-17*

Please stand as you are able.

<table>
<thead>
<tr>
<th>Celebrant</th>
<th>The Holy Gospel of our Lord Jesus Christ according to John.</th>
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<tbody>
<tr>
<td>People</td>
<td>Glory to you, Lord Christ.</td>
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Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?”

Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

| People | Praise to you, Lord Christ. |

### The Sermon

*Silence follows the sermon.*
The Nicene Creed

Please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

CW:TS p. 261, adapted

**Reader**

Let us bring to God our prayers of intercession through Christ, who gave himself for the life of the world.

For grace to seek out those habits of sin by which we bring ourselves and our neighbors to harm, and for inspiration to maintain life-giving disciplines in this season of penitence,

Let us pray to the God of mercy.

**People**

God, hear our prayer.

**Reader**

For Christian people, that despite differences they may cultivate a rich union in Christ: especially for Michael our Presiding Bishop; Andrew, Allen, and Mary our diocesan bishops; and all those who lead us forward and draw us together,

Let us pray to the God of mercy.

**People**

God, hear our prayer.

**Reader**

For those who make laws, interpret them, and administer them—especially Donald our President, Andrew our Governor, and Bill our Mayor—that they may contribute to a common life ordered in justice and equity,

Let us pray to the God of mercy.

**People**

God, hear our prayer.

**Reader**

For those who have the courage to work openly for reconciliation and peace; and for this parish, as we seek to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship,

Let us pray to the God of mercy.

**People**

God, hear our prayer.

**Reader**

For those in the shadow and pain of isolation, that they might find support and encouragement,

Let us pray to the God of mercy.

**People**

God, hear our prayer.

**Reader**

For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them,

Let us pray to the God of mercy.

**People**

God, hear our prayer.

**Reader**

For those who are tempted to give up the way of the cross,

Let us pray to the God of mercy.

**People**

God, hear our prayer.

**Reader**

That we, with all those who have walked before us, may find mercy in the day of Christ,

Let us pray to the God of mercy.

**People**

God, hear our prayer.

Silence

**Celebrant**

God of compassion and mercy: once we were far off, but you have brought us near. Hear our prayer, and make us one in heart and mind to serve you in Christ Jesus our Savior.

**All**

Amen.
The Holy Eucharist

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

Please stand as you able and gather around the altar, bringing your bulletin with you.
An usher collects the offering.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is [he/the one] who comes in the name of the Lord.
Hosanna in the highest.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*All*  
Christ has died.  
Christ is risen.  
Christ will come again.

*Celebrant*  
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*  
AMEN.

**The Lord's Prayer**  
*BCP p. 364*

*Celebrant*  
As our Savior Christ has taught us, we now pray,

*All*  
Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.
The Fraction

The Celebrant breaks the consecrated Bread.

Celebant  Christ our Passover is sacrificed for us;
People  Therefore let us keep the feast.
Celebant  The Gifts of God for the People of God.
  Take them in remembrance that Christ died for you,
  and feed on him in your hearts by faith, with thanksgiving.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.
Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. To protect the vulnerable among us, we ask in this season that you not intinct. Alternatively, you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.
Gluten-free wafers are available; please let the minister know that you need one.
If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebant  Let us pray.
All  Almighty and everliving God,
  we thank you for feeding us with the spiritual food
  of the most precious Body and Blood
  of your Son our Savior Jesus Christ;
  and for assuring us in these holy mysteries
  that we are living members of the Body of your Son,
  and heirs of your eternal kingdom.
  And now, Father, send us out
  to do the work you have given us to do,
  to love and serve you
  as faithful witnesses of Christ our Lord.
  To him, to you, and to the Holy Spirit,
  be honor and glory, now and for ever. Amen.
Prayer over the People

Celebrant
Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord.

All
Amen.

Dismissal

Celebrant
Go in peace to love and serve the Lord.

People
Thanks be to God.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.

This bulletin is yours to keep.
Trinity Knitters

Are you an experienced knitter, new to the craft, or somewhere in between?

Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

Trinity Knitters meets various Sundays and Mondays. For dates and times, visit trinitywallstreet.org/events.

For more information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

TRINITY BOOK CLUB

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature.

INFORMATION
Yunjeong Seol
yseol@trinitywallstreet.org
Sunday Suppers

Sunday, March 8, 2020 · 3pm
St. Paul’s Chapel
Broadway and Fulton Street

Join us for a family-style meal with our diverse community as we break bread together.

All are welcome to share food, fellowship, and fun.

FREE

Please RSVP by emailing sundaysuppers@trinitywallstreet.org
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:
CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.
FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.
TAKE A TOUR Learn more about Trinity Church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.
NURSERY CARE (six months through age 5) 11am–1pm, Trinity Church
The nursery is located beyond the bathrooms on the left side of the church. Go through the doorway to the left of the altar, then follow the signs. Feel free to ask an usher to show the way.
TODAY
Whole Community Learning 10am, St. Paul’s Chapel
Participate in a variety of creative group experiences for all ages. Listen for the drum and gather on the Broadway side of St. Paul’s Chapel for immersive activities and spiritual learning, or on the Church Street side for coffee and conversation. Both regulars and guests will find opportunities for fun, awareness, and community. TODAY: Combining a fresh take on Christian spirituality with a toolkit of mindfulness practices aimed at fostering an alignment of the head and heart in the workplace, special guest Greg Farrand, co-director of Second Breath, will lead adults on an interactive journey called Rule of Work Life. Children’s lessons will cover creating a rule of life at school.

Sunday Suppers 3pm, St. Paul’s Chapel
Members of the congregation and the neighboring community meet at St. Paul’s Chapel for Sunday Suppers, an opportunity for parishioners and their downtown neighbors to share a family-style hot meal, conversation, fellowship, and fun.

Compline by Candlelight 8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. THIS WEEK: William Byrd, Domine, exaudi orationem meam, inclina.

EVERY SUNDAY
The Gospel, Times, Journal, and You 10am, 76 Trinity Place

ParentSpace 10am, St. Paul’s Chapel, 9/11 Chapel of Remembrance
Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at EAndrews@trinitywallstreet.org.

Trinity Youth Meet-Up
After the 9:15am service, St. Paul’s Chapel
All 6th–12th graders are invited to meet at the back of St. Paul’s Chapel. At 10am, we’ll make our way to a local coffee shop to grab a cup of coffee (or whatever!) and talk about whatever is on our minds and hearts.
EVERY WEEK

Serve Others

Brown Bag Lunch Packing | Sundays, 12:30pm; Wednesdays, 11:15am; Fridays, 10am; St. Paul's Chapel
To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn | Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com.

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Trinity Church | Bring your lunch and join Bob Scott near the chancel steps for lively discussion and fellowship. Information: BScott@trinitywallstreet.org.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays, 6pm; Trinity Church, Raap Room | Gather for spiritual nourishment and fellowship.

Catch Your Breath | Wednesdays, 1pm; Trinity Church, Raap Room | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at EAndrews@trinitywallstreet.org.

Enjoy the Company of Others

The Sister Is In | 10:30–11:45am, Monday–Friday; Trinity Church | A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

New Beginnings | Thursdays, 10am; 76 Trinity Place, 6th Floor | Trinity's ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over (and their friends of all ages), and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at ASanchez@trinitywallstreet.org.

THIS WEEK

Monday, March 9

Bach + One
1pm, St. Paul's Chapel
Bach + One features one Bach cantata each week paired with a complementary work from composers early to modern. Trinity's presentation of Bach's entire monumental output of vocal sacred music has been praised by The New York Times for its “dramatic vigor.” The Choir of Trinity Wall Street; Trinity Baroque Orchestra; Julian Wachner, conductor. THIS WEEK: J. S. Bach, Weinen, Klagen, Sorgen, Zagen, BWV 12; Herbert Howells, Take Him, Earth, for Cherishing.

Trinity Knitters
6–9pm, St. Paul's Chapel
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Thursday, March 12

Pipes at One
1pm, St. Paul's Chapel
This series showcases leading organists and rising stars from around the country and highlights the celebrated three-manual Noack organ at St. Paul's Chapel. THIS WEEK: Geoffrey Ward of The University of the South.

Lenten Book Club
6–8pm, 76 Trinity Place, 7th Floor
Let's have a Lenten spiritual journey together. Come for a light meal and book discussion on Saying Yes to Life, the Archbishop of Canterbury’s 2020 Lent book. Foundational to the book are what it means to be human and, in particular, to be a follower of Jesus during Lent. Information: Yunjeong Seol at YSeol@trinitywallstreet.org.

BROWN BAG LUNCH MINISTRY
Available to All, Served Daily
Sundays, 2pm; Monday–Saturday, 12:45pm
Breakfast: Friday, 8:30am; Saturday, 9am
St. Paul's Chapel
Volunteer at trinitywallstreet.org/brownbag.
Friday, March 13

A Litany of Atlanta and Other Stories
7pm, St. Paul’s Chapel

A Litany of Atlanta and Other Stories, conceived by parishioner R. A. Foy, is a theatrical work based on narratives and themes captured by W. E. B. Du Bois’ A Litany of Atlanta and poet J. Chester Johnson’s litany Offense and Apology, written for The Episcopal Church’s 2008 apology for complicity in the transatlantic slave trade. Inspired by our American history of racial injustice and the struggle of Africans in America to achieve the American Dream—a dream systematically sabotaged by white power structures and false narratives—R. A. Foy’s interactive piece resonates today. Litany also incorporates works by the Rev. Dr. Mark Bozzuti-Jones, Dr. Martin Luther King Jr., and Langston Hughes. Information: rafoy@hotmail.com.

Saturday, March 14

The Way of Love: Arts Workshop
10am–2pm, St. Paul’s Chapel

Adults are invited to a creative exploration of spiritual practices through the lens of The Way of Love, which can be adapted for personal, home, and congregational use. The workshop will be led by Roger Hutchison, an author, artist, and Director of Christian Formation and Parish Life at Palmer Memorial Episcopal Church in Houston, Texas. Lunch will be provided. Learn more and RSVP before March 11 at trinitywallstreet.org/wayoflove.

Volunteer: Children of Promise NYC
10:30am-2pm, 54 MacDonough St., Brooklyn

Volunteer with Trinity at Children of Promise NYC’s Saturday tutoring program. CPNYC works with children impacted by parental incarceration to break the cycle of intergenerational involvement in the criminal justice system by serving each child’s needs as comprehensively as possible. Sign up on Volunteer Hub. For more information, contact Maggy Laraque at MLaraque@trinitywallstreet.org.

COMING SOON

NEXT SUNDAY

A Litany of Atlanta and Other Stories
2pm, St. Paul’s Chapel

Litany is a theatrical work conceived by parishioner R. A. Foy. See full description under Friday, March 13.

Poets’ Corner
2pm, St. John’s Church, 83 Christopher St.

Bring verses you have written or selected poems by other poets for the group to discuss. Facilitated by Alan Baxter. All are welcome.

The Creation I, II, and III
March 20, 7pm, St. Paul’s Chapel

Trinity Movement Choir underlines our dedication to stewardship of the earth with The Creation I, II, and III—Part I, Elements of Creation; Part II, Creation of Man and Woman; Part III, Creation of the Animals—performed to original music by Debbie Danbrook, the first woman master of the ancient Japanese shakuhachi flute. The shakuhachi’s revitalizing and powerful sound vibrations lead to a relaxed meditative state in which healing can take place for both the player and the listener—a perfect match for Trinity Movement Choir’s butoh-based dance, designed to transform both the dancer and the audience. Sponsored by Trinity Congregational Arts/Lively Arts. Information: Marilyn Green at marilyngreenart@gmail.com.
**Stone Carving Sculpture Workshop**  
**March 28, 9am–5pm, Trinity Commons**  
Learn basic stone carving skills, deepen your understanding of sculpture, and walk away with your own original creation. We’ll cover a brief history of stone carving and become familiar with composing in three dimensions by working with soft stone to create pendants, small statues, and more. The workshop will include live improvised music to add momentum to the day's work. RSVP by March 25 at trinitywallstreet.org/sculpture.

**Scene & Unseen: Facing Race through Film**  
**April 24 and 25, Trinity Church**  
Scene & Unseen 2020 focuses on three outstanding movies to help viewers deepen their understanding of mass incarceration as a product of structural racism, motivating us to get involved in the fight to dismantle what many consider to be America’s racial caste system. This year’s movies are *If Beale Street Could Talk, I Am Not Your Negro*, and *Just Mercy*. Panelists include Charles Blow of *The New York Times* and Trinity’s theologian-in-residence, the Very Rev. Dr. Kelly Brown Douglas. Register at trinitywallstreet.org/unseen2020.

**Cosmos Camp**  
**July 6–10, 13–17; 9am–4pm; Trinity Commons**  
*A Summer Program of Trinity Church Wall Street*  
This summer, suit your child up for an intergalactic trip of imagination and exploration to the far reaches of space. For two out-of-this-world weeks, children ages 3½ through fifth grade will turn their attention to the heavens as they enjoy arts, science, and storytelling that reflect our fascination with the stars and galaxies beyond our own. Cost: $700 for both weeks, $400 for one week. Scholarships are available; contact Kathryn Carroll at KCarroll@trinitywallstreet.org for details. Students who have completed one year of high school and who obtain working papers are eligible to apply for a position as a paid counselor. Information: trinitywallstreet.org/cosmos.

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**Easter Lily Donations**  
**Due March 29**  
Lilies that will help decorate Trinity Church, St. Paul’s Chapel, and the Parish Hall of Trinity Commons for Easter Sunday may be dedicated for a suggested donation of $25. Dedications must be received by March 29 to appear in the bulletins.

**BOOK A RETREAT**

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

**Easter Weekend**  
**Rest and Renewal Retreat**  
April 9–12

**Birds of the Air:**  
**A Spiritual Birdwatching Retreat**  
May 8–10

**Memorial Weekend Retreat:**  
**Just Eating**  
May 22–25

**Inclusiveness Retreat:**  
**Make a Joyful Noise**  
July 17–19

And many more!  
trinityretreatcenter.org

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E-mail Flowers@trinitywallstreet.org today with your name and commemoration, and to receive donation instructions.

**Trinity Church Rejuvenation Update**

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. **Update:** The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Worship and events previously held there have moved to the chancel area in the nave or to the Raap Room in Trinity Church. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

**Worship Bags for Children**  
**11:15am service, Trinity Church**

We are delighted to welcome families with children to any of our services and wish to support a positive experience for them and, indeed, all worshippers.
Candida Rodriguez (daughter of Melba Duncan); (cousin of Lenore Rivera); Michelle Oosterwal
David Henry; Darlene Colon of Donna Prisecaru); (husband Browne; Maisy Curry; Adrian Prisecaru Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne
Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Ann Ajana; Filomena Grijalvo (mother-in-law of Cora Grijalvo); Erin Flynn Jay (daughter-in-law of Cindy Jay); Karen Baumgartner; Janitz Valerio and family; Carolyn Marie Parker; Ayinde S. Emers; Norma Diaz; Micheal Allwood; Tiola Baker; Mark Addison and family; MacKerrow Talcott and her siblings Betsy and Jim; S. Mahmud (friend of Jared Lilly); Amelia Wilhelm (grandmother of Anna Wilhelm); Elle Wilhelm (sister of Anna Wilhelm); Amber Costanza (niece of Catherine Stanke); Ruth Lovelock and family; family of Gabriel Bonadie; family of Charli tCardwell; Francine Boxe (niece of Thelma Knox); Anita Goldstein (friend of Bill McCue); Sarah Gray-Perez and family; Ayisha Johnson and family; Ms. Morris and family; Mr. Platowicz and family; Mr. Gaston; Mr. Vitas; Susie Edwards; Melba Duncan and family; ChoongShin Kim (grandmother of Yunjeong Seol); Justin Morgan (nephew of Jonah Schrowang); Jim McCann (brother of John McCann); Sarah Arney and family; Reese Casper Horton (nephew of Katherine H. Horton); Frances Rogers and family (niece of Judy Stachow); Daniel Henderson (friend of Bill McCue); Geraldine Rawlinson (friend of Elizabeth Melillo); Stacy Beggi (friend of Carla Richards); Katherine Conway and her daughter, Jessica Livingston.

Worship bags can be found behind the back pews at the Broadway entrance. The ushers can help you find them. There are different bags for younger and older elementary-aged children and parents. Our nursery is best for infants, toddlers, and young preschoolers. Following the Gospel reading, children are invited to follow the cross out of the nave and into the sacristy to hear a story and talk about it in Children’s Chapel. They will return to their seats during the peace. We ask that they leave the bags on their seats or give them to an usher or staff person so that we can refresh them for their and others’ use next Sunday.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Ann Ajana; Filomena Grijalvo (mother-in-law of Cora Grijalvo); Erin Flynn Jay (daughter-in-law of Cindy Jay); Karen Baumgartner; Janitz Valerio and family; Carolyn Marie Parker; Ayinde S. Emers; Norma Diaz; Micheal Allwood; Tiola Baker; Mark Addison and family; MacKerrow Talcott and her siblings Betsy and Jim; S. Mahmud (friend of Jared Lilly); Amelia Wilhelm (grandmother of Anna Wilhelm); Elle Wilhelm (sister of Anna Wilhelm); Amber Costanza (niece of Catherine Stanke); Ruth Lovelock and family; family of Gabriel Bonadie; family of Charli tCardwell; Francine Boxe (niece of Thelma Knox); Anita Goldstein (friend of Bill McCue); Sarah Gray-Perez and family; Ayisha Johnson and family; Ms. Morris and family; Mr. Platowicz and family; Mr. Gaston; Mr. Vitas; Susie Edwards; Melba Duncan and family; ChoongShin Kim (grandmother of Yunjeong Seol); Justin Morgan (nephew of Jonah Schrowang); Jim McCann (brother of John McCann); Sarah Arney and family; Reese Casper Horton (nephew of Katherine H. Horton); Frances Rogers and family (niece of Judy Stachow); Daniel Henderson (friend of Bill McCue); Geraldine Rawlinson (friend of Elizabeth Melillo); Stacy Beggi (friend of Carla Richards); Katherine Conway and her daughter, Jessica Livingston.

DEPARTED
Alan Plaxico (cousin of Emory Edwards); Julie Lochridge (mother of Michelle Evans-Miville).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbrow, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Province de L’Eglise Anglicane du Congo and the Most Rev. Zacharie Masimango Katanda.
2020–2021 Discernment Process for the Election of Trinity Church Wall Street Vestry Members

The Annual Vestry Election will be held on April 14, 2020, Easter Tuesday, as specified under the 1697 Charter.

January 12, 2020 through March 26, 2020 is the period of discernment where potential Vestry members of Trinity parish are identified and proposed both for the 2020 election slate, as well as for future years. The discernment process is as follows:

- Any eligible member of the congregation* may submit recommendations to the Parish Nominating Committee. All recommendations were due in writing by January 26, 2020.
- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2020–2021. The final slate of candidates will be identified by March 29, 2020.
- During the week of March 30, 2020, a mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners.* The ballot and pre-paid return envelopes also will be available in St. Paul’s Chapel and the Trinity Church at each service until the election starting on March 30, 2020.
- Vestry Election Day is April 14, 2020. In-person voting will available from 4pm to 8pm in Trinity Church. Mail ballots must be received before 8pm on Tuesday, April 14. The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

*All members of the parish who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2019–April 2020) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2019–April 2020) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection in the Office of the Priest-in-charge, 76 Trinity Place, and a member of the congregation may confirm that his or her name is included on the register by emailing Mike Hogan at MHogan@trinitywallstreet.org. Registration can also be done on election day upon application to the Priest-in-charge upon proving the above-mentioned qualifications.

Trinity Commons Opening and Meeting Location Changes

Until Trinity Commons opens later this year, regular congregational meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program previously hosted at the Parish Center and have determined the following schedules.

SUNDAY SERVICE
The 9:15am service will move to the Parish Hall at Trinity Commons on Easter Sunday, April 12.

SUNDAY GROUPS
- Whole Community Learning gathers at St. Paul’s Chapel.
- The Gospel, Times, Journal, and You meets at 76 Trinity Place.
- On hiatus: Breaking Bread

WEEKDAY GROUPS
- New Beginnings meets at 76 Trinity Place.
- The Broad Way Bible Study and Scripture, Reflection, & Compline meet in Trinity Church.
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held at St. Paul’s Chapel in the 9/11 Chapel of Remembrance.
- Online: Meditation and The Universal Christ
- On hiatus: The Family Table; Married Life; Trinity Cares

OPTIONAL MEETING SPACES
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6–9pm on March 9 and March 23.

Groups meeting on these dates include:
- Trinity Knitters; Achieving Racial Equity; Poets’ Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn Goswick in the communications office: LGoswick@trinitywallstreet.org.
**Congregational Voice**
“Neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord” (Romans 8:39 NIV). This is my favorite verse because it is a constant reminder that no matter what is happening or acting on you in your life, God and his grace are with you. —Rakita Robertson-Ffolkes

**Pastoral Care**
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

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### SCHEDULE OF SERVICES

**SUNDAYS**

- **Holy Eucharist**
  - 8am | St. Paul’s Chapel
  - 9am | Trinity Church

- **Family Eucharist**
  - 9:15am | St. Paul’s Chapel

- **Holy Eucharist**
  - 11:15am | Trinity Church

- **Compline by Candlelight**
  - 8pm | St. Paul’s Chapel

**WEEKDAYS**

- **8:15am, 9am Monday–Friday | Morning Prayer**
  - Trinity Church

- **12:05pm Monday–Friday | Holy Eucharist followed by Healing Prayer**
  - Trinity Church

- **5:15pm Monday–Friday (except Thursdays) | Evening Prayer**
  - Trinity Church

- **5:15pm Thursdays | Evensong**
  - Trinity Church

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### CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

**CONGREGATIONAL COUNCIL**

- CongregationalCouncil@trinitywallstreet.org.
- Meets 6–8pm, the third Tuesday of the month.
- **The next meeting is March 17 at 76 Trinity Place.**
- RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

- Ministry Night will be held at 6pm, the fourth Tuesdays in September and January.
- **The next ministry night will be September 22 at St. Paul’s Chapel.**
- RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

**STANDING COMMITTEES**

- **Arts** | Karla Chee-a-tow, Chair
- **Community** | Gerald Baugh, Chair
- **Education** | William Clark, Chair
- **Hospitality** | Regina Jacobs, Chair
- **Membership** | Sharon Hardy, Chair
- **Witness & Outreach** | Cindy Jay, Chair

*All are welcome to attend these meetings.*

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To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community
Sister Promise Atelon
Sisters of Saint Margaret
Melissa Attebury
Associate Director of Music
Metha Balasquides
Program Assistant, Brown Bag Lunch Program
The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts
Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education
The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

Kathryn Carroll
Program Associate, Faith Formation and Education
Jennifer Chinn
Program Manager, Justice and Reconciliation
Anne Damassa Graff
Program Assistant, Music
The Rev. Phillip A. Jackson
Priest-in-charge and Vicar
The Rev. C. Alfred Loua
Priest for Pastoral Care and Community
The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community
Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives
Jorge Ortiz
Sacristan
Robert Scott
Director for Faith Formation and Education
Yunjeong Seol
Sacristan
Sister Gloria Shirley
Sisters of Saint Margaret
Scott Smith
Head Sacristan
Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives
Dr. Julian Wachner
Director of Music
The Rev. Matthew A. Welch
Priest for Youth and Family
Sister Ann Whittaker
Sisters of Saint Margaret
Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rev. C. Alfred Loua

FLOWERS

No flowers decorate the church during this liturgical season, except on Laetare Sunday, the fourth Sunday in Lent.

To donate flowers for Easter, email flowers@trinitywallstreet.org.

This service conforms to A Penitential Order: Rite Two, which begins on page 351 of the Book of Common Prayer (BCP), including Holy Eucharist. Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), the Book of Occasional Services (BOS), Common Worship: Times and Seasons (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources.

2019–2020 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.