The Third Sunday in Lent

March 15, 2020, 11:15am
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity's Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Lent

The season of Lent—from an Old English word meaning “spring,” the time of lengthening days—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays.

Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. Music is more chant-like in character, and the Creed—usually sung at this service—will be spoken instead. The Glory to God and the word Alleluia are omitted and will not return until the Great Vigil of Easter.

Violet is the color used for vestments during this season, or, as we have at Trinity Church, a “Lenten array” of red, black, and rough linen fabric.

Sources: Book of Common Prayer, An Episcopal Dictionary of the Church, Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be the God of our salvation:
People Who bears our burdens and forgives our sins.

The ministers process in silence.
The Decalogue

Celebrant
Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People
Amen. Lord have mercy.

Celebrant
You shall not make for yourself any idol.

People
Amen. Lord have mercy.

Celebrant
You shall not invoke with malice the Name of the Lord your God.

People
Amen. Lord have mercy.

Celebrant
Remember the Sabbath Day and keep it holy.

People
Amen. Lord have mercy.

Celebrant
Honor your father and your mother.

People
Amen. Lord have mercy.

Celebrant
You shall not commit murder.

People
Amen. Lord have mercy.

Celebrant
You shall not commit adultery.

People
Amen. Lord have mercy.

Celebrant
You shall not steal.

People
Amen. Lord have mercy.

Celebrant
You shall not be a false witness.

People
Amen. Lord have mercy.

Celebrant
You shall not covet anything that belongs to your neighbor.

People
Amen. Lord have mercy.

Summary of the Law

Mark 12:29-31

Celebrant
Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”
Confession and Absolution

Deacon

Let us confess our sins against God and our neighbor.

Silence

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All

Amen.

Kyrie

[Music notation]

Music: from Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)
The Collect of the Day

Celebrant  God be with you.
People  And also with you.
Celebrant  Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All  Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Exodus 17:1-7

Reader  A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.”

The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Hear what the Spirit is saying to God’s people.

People  Thanks be to God.

The Psalm

Psalm 95

Reader  Let us read Psalm 95 responsively by half-verse.

Come, let us sing to the Lord; *
People  let us shout for joy to the Rock of our salvation.

Reader  Let us come before his presence with thanksgiving *
People  and raise a loud shout to him with psalms.

Reader  For the Lord is a great God, *
People  and a great King above all gods.
Reader In his hand are the caverns of the earth, *
People and the heights of the hills are his also.
Reader The sea is his, for he made it, *
People and his hands have molded the dry land.
Reader Come, let us bow down, and bend the knee, *
People and kneel before the LORD our Maker.
Reader For he is our God,
and we are the people of his pasture and the sheep of his hand. *
People Oh, that today you would hearken to his voice!
Reader Harden not your hearts,
as your forebears did in the wilderness, *
People at Meribah, and on that day at Massah,
when they tempted me.
Reader They put me to the test, *
People though they had seen my works.
Reader Forty years long I detested that generation and said, *
People “This people are wayward in their hearts;
they do not know my ways.”
Reader So I swore in my wrath, *
People “They shall not enter into my rest.”

The Second Reading Romans 5:1-11

Reader A Reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ,
through whom we have obtained access to this grace in which we stand; and we boast in
our hope of sharing the glory of God. And not only that, but we also boast in our sufferings,
knowing that suffering produces endurance, and endurance produces character, and
character produces hope, and hope does not disappoint us, because God's love has been
poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely
will anyone die for a righteous person—though perhaps for a good person someone might
actually dare to die. But God proves his love for us in that while we still were sinners Christ
died for us. Much more surely then, now that we have been justified by his blood, will we be
saved through him from the wrath of God. For if while we were enemies, we were reconciled
to God through the death of his Son, much more surely, having been reconciled, will we be
saved by his life. But more than that, we even boast in God through our Lord Jesus Christ,
through whom we have now received reconciliation.

Hear what the Spirit is saying to God's people.

People Thanks be to God.
Please stand as you are able.

Words: J. Nichol Grieve, alt.; para. of Psalm 145; Music: Old 124th, melody from Psaumes octante trois de David, 1551; harm. Charles Winfred Douglas (1867-1944)
Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”
Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Nicene Creed

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.
The Prayers of the People

Reader

Let us bring to God our prayers of intercession through Christ, who gave himself for the life of the world.

For grace to seek out those habits of sin by which we bring ourselves and our neighbors to harm, and for inspiration to maintain life-giving disciplines in this season of penitence,

Let us pray to the God of mercy.

People

God, hear our prayer.

Reader

For Christian people, that despite differences they may cultivate a rich union in Christ: especially for Michael our Presiding Bishop; Andrew, Allen, and Mary our diocesan bishops; and all those who lead us forward and draw us together,

Let us pray to the God of mercy.

People

God, hear our prayer.

Reader

For those who make laws, interpret them, and administer them—especially Donald our President, Andrew our Governor, and Bill our Mayor—that they may contribute to a common life ordered in justice and equity,

Let us pray to the God of mercy.

People

God, hear our prayer.

Reader

For those who have the courage to work openly for reconciliation and peace; and for this parish, as we seek to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship,

Let us pray to the God of mercy.

People

God, hear our prayer.

Reader

For all the people of your world, that we may be granted courage, fortitude, and hope as we encounter a new illness that threatens our welfare and the welfare of our neighbors: that we each may be led to right decisions for the good of all; that people of science may discern effective treatments and provide sound advice; that those who are sick may be healed; that those who care for them may be blessed and protected,

Let us pray to the God of mercy.

People

God, hear our prayer.

Reader

For those in the shadow and pain of isolation, that they might find support and encouragement,

Let us pray to the God of mercy.

People

God, hear our prayer.

Reader

For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them,

Let us pray to the God of mercy.

People

God, hear our prayer.

Reader

That we, with all those who have walked before us, may find mercy in the day of Christ,

Let us pray to the God of mercy.

People

God, hear our prayer.

Silence

Celebrant

God of compassion and mercy: once we were far off, but you have brought us near. Hear our prayer, and make us one in heart and mind to serve you in Christ Jesus our Savior.

All

Amen.
The Holy Eucharist

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

Welcome

*Please be seated.*

The Offertory

At the Presentation

*Please stand as you are able as the offering is brought forward.*

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Music: Robert Powell (b. 1932)

Please continue standing or kneel as you are able.
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Lord’s Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant       Christ our Passover is sacrificed for us;
People          Therefore let us keep the feast.

Fraction Anthem

The cantor sings the antiphon, then all repeat and sing as indicated.

ANTIPHON

Cantor          Praise the Lord, all you nations; laud him, all you peoples.
                For his loving-kindness toward us is great, and the faithfulness of the Lord endures for ever.

All               ANTIPHON

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

Invitation

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles. If you need communion brought to you, please let an usher or sacristan know.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. To protect the vulnerable among us, we ask in this season that you neither intinct (dip the bread in the wine), nor ask a communion minister to do so for you.

We believe that Christ is fully present in either bread or wine alone; you may also elect to receive the bread only, consume it, and return to your seat.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.
Communion Hymn

Please remain seated.
At the final verse, please stand as you are able.
praise God together on our knees (yes, on our knees). When I
fall on my knees, with my face to the rising sun, Oh_
Lord, have mercy on me (on me).

Words: Traditional; Music: Spiritual; arr. Carl Haywood (b. 1949),
from The Haywood Collection of Negro Spirituals
Post-Communion Prayer

Celebrant  Let us pray.

All  Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

Prayer over the People

Celebrant  Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.

All  Amen.
Hymn in Procession

Hymnal 372

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

Praise to the living God! All praised be his Name
Formless, all lovely forms declare his loveliness;
His spirit floweth free, high surging where it will:
External life hath he implanted in the soul;
who was, and is, and is to be for ay the same.
Holy, no holiness of earth can his express.
in prophet's word he spoke of old; he speaketh still.
his love shall be our strength and stay while ages roll.

The one eternal God ere taught that now appears:
Lo, he is Lord of all. Creation speaks his praise,
Established is his law, and changeless it shall stand,
Praise to the living God! All praised be his Name

the first, the last, beyond all thought his timeless years!
and everywhere above, below, his will obeys.
deep written on the human heart, on sea, on land.
who was, and is, and is to be, for ay the same.
Dismissal

_Deacon_ Go in peace to love and serve the Lord.

_People_ Thanks be to God.

Postlude

This bulletin is yours to keep.
The Creation I, II, and III

MARCH 20, 7PM | ST. PAUL’S CHAPEL

Trinity Movement Choir underlines our dedication to stewardship of the earth with *The Creation I, II, and III*, performed to original music by Debbie Danbrook, the first woman master of the ancient Japanese shakuhachi flute. Trinity Movement Choir’s butoh-based dance is designed to transform both the dancer and the audience.

Sponsored by Trinity Congregational Arts/Lively Arts. Information: Marilyn Green at marilyngreenart@gmail.com.

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TRINITY MEN

“As iron sharpens iron, so one man sharpens another”

—Proverbs 27:17

The Trinity Men’s group builds fellowship through social events, service opportunities, and breaking bread together. We explore what it means to live a life of faith and all our Core Values in New York City, and support each other in living authentic, impactful, and loving lives.

Meet us for these regularly scheduled events.

**Soup, Sandwich, & Spirituality**
6:30pm, 4th Thursday of every month, Offsite

**Brown Bag Volunteering**
12:30pm, 3rd Sunday of every month, St. Paul’s Chapel

**Core Planning Meetings**
6:30pm, 3rd Thursday of every month, Offsite

To RSVP for any of these activities or for more information about the group, email TrinityChurchMen@gmail.com.
12 NIGHTS FESTIVAL

JUNE 17-28, 2020
Trinity Church and St. Paul’s Chapel
Free and ticketed events

Join us for 16 early music concerts in 12 days and nights featuring The Choir of Trinity Wall Street, Trinity Baroque Orchestra, and guest artists. The festival includes Rameau’s staged opera Dardanus, concerts of Handel’s Debrah, Beethoven’s String Quartets, Brandenburg’s concertos, and more.

See the schedule and get tickets at
trinitywallstreet.org/12nights
Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature.

INFORMATION
Yunjeong Seol
yseol@trinitywallstreet.org

A Summer Program of Trinity Church Wall Street

Cosmos Camp

9am–4pm, July 6–10, 13–17
Trinity Commons, 76 Trinity Place

For children ages 3½ through fifth grade
Teen counselor positions available

For two out-of-this-world weeks, children will turn their attention to the heavens as they enjoy arts, science, and storytelling that reflect our fascination with the stars and galaxies beyond our own.

trinitywallstreet.org/cosmos
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about Trinity Church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

NURSERY CARE (six months through age 5) 11am–1pm, Trinity Church

The nursery is located beyond the bathrooms on the left side of the church. Go through the doorway to the left of the altar, then follow the signs. Feel free to ask an usher to show the way.

WORSHIP FOR CHILDREN (elementary-aged) 11:15am service, Trinity Church

Worship bags for children can be found behind the back pews at the Broadway entrance. Following the Gospel reading, children are invited to follow the cross out of the nave and into the sacristy to hear a story and talk about it in Children’s Chapel. They will return to their seats during the peace. Please leave the bags behind so we can refresh them for next Sunday.

9:15am Family Eucharist Move to Parish Hall

The 9:15am Family Eucharist will move from St. Paul’s Chapel to the Parish Hall at Trinity Commons on Easter Sunday, April 12.

TODAY

Whole Community Learning 10am, St. Paul’s Chapel

Participate in a variety of creative group experiences for all ages. Listen for the drum and gather on the Broadway side of St. Paul’s Chapel for immersive activities and spiritual learning, or on the Church Street side for coffee and conversation. Both regulars and guests will find opportunities for fun, awareness, and community. TODAY: During Lent, we’re exploring spiritual practices and relational rhythms to order our lives in partnership with God. Today we’re focusing on crafting a rule of family/home life.

Trinity Men: Brown Bag Volunteering 12:30pm, St. Paul’s Chapel

Trinity Men gather after the 11:15am service to pack Brown Bag lunches. You’re also invited to stay longer to help set up distribution and serve lunches at 2pm. Information: TrinityChurchMen@gmail.com.

Workshop Preview: A Litany of Atlanta 2pm, St. Paul’s Chapel

Attend a workshop preview of the upcoming fall production of A Litany of Atlanta and Other Stories. Litany, conceived by parishioner R. A. Foy, is a theatrical work based on narratives and themes captured by W. E. B. Du Bois’ A Litany of Atlanta and poet J. Chester Johnson’s litany Offense and Apology, written for The Episcopal Church’s 2008 apology for complicity in the transatlantic slave trade. Inspired by our American history of racial injustice and the struggle of Africans in America to achieve the American Dream—a dream systematically sabotaged by white power structures and false narratives—R. A. Foy’s interactive piece resonates today. Information: rafoy@hotmail.com.

Poets’ Corner 2pm, St. John’s Church, 83 Christopher St.

Bring verses you have written or selected poems by other poets for the group to discuss. Facilitated by Alan Baxter. All are welcome.
CORONAVIRUS PRECAUTIONS

Trinity is closely monitoring the threat of coronavirus (COVID-19) and taking steps to help keep parishioners, clergy, and staff safe and healthy. Like many Episcopal churches, we urge members to take common-sense health precautions, including washing your hands regularly, staying home from work or church if you’re feeling sick, and seeking medical care if necessary.

Regarding liturgical practices, we are recommending that during Communion, participants take wine from the common cup, which presents relatively low risk, rather than intincting (dipping the host into the chalice or asking the Communion minister to do so for you). Alternatively, you may choose to receive the bread only—we believe Christ is fully present in the bread or wine alone. We suggest that during the Sharing of the Peace, wave or nod if you wish to avoid shaking hands or hugging. In short, we want you to be guided by common sense and your own level of comfort with liturgical practices.

We realize this is a rapidly changing situation and we are prepared to comply with best practices or direction provided by the Centers for Disease Control and New York City government officials, as well as the Episcopal Diocese of New York.

For more information, please visit episnyd.io/erd.

Trinity Youth Meet-Up
After the 9:15am service, St. Paul’s Chapel
All 6th–12th graders are invited to meet at the back of St. Paul’s Chapel. At 10am, we’ll make our way to a local coffee shop to grab a cup of coffee (or whatever!) and talk about whatever is on our minds and hearts.
NOTE: No meet-up today.

EVERY WEEK
Serve Others
Brown Bag Lunch Packing | Sundays, 12:30pm; Wednesdays, 11:15am; Fridays, 10am; St. Paul’s Chapel
To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | Tuesdays, 6:15pm; Brooklyn | Read aloud to young children at a shelter for women and babies. Background check required.
Information: trinity.kianga@gmail.com.

Delve Deeper
The Broad Way Bible Study | Mondays, 1pm; Trinity Church
Bring your lunch and join Bob Scott near the chancel steps for lively discussion and fellowship.
Information: BScott@trinitywallstreet.org.

Expand and Explore Your Spirituality
Scripture, Reflection, & Compline | Tuesdays, 6pm; Trinity Church, Raap Room | Gather for spiritual nourishment and fellowship.

Catch Your Breath | Wednesdays, 1pm; Trinity Church, Raap Room | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at EAndrews@trinitywallstreet.org.

Meditation and The Universal Christ | Wednesdays, 6:30pm; Online | Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others
The Sister Is In | 10:30–11:45am, Monday–Friday; Trinity Church | The Sisters are taking a temporary hiatus.

New Beginnings | Thursdays, 10am; Trinity Commons
New Beginnings will not meet March 19.
Information: Amiriz Sanchez at ASanchez@trinitywallstreet.org.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. THIS WEEK: Bo Holten, In nomine.

EVERY SUNDAY
The Gospel, Times, Journal, and You
10am, 76 Trinity Place

ParentSpace
10am, St. Paul’s Chapel, 9/11 Chapel of Remembrance
Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at EAndrews@trinitywallstreet.org.
THIS WEEK

Monday, March 16
Bach + One
1pm, St. Paul's Chapel

Tuesday, March 17
Congregational Council
6–8pm, Trinity Commons
Trinity’s Congregational Council meets monthly to discuss congregational-led ministries and programs. RSVP to Summerlee Staten at SStaten@trinitywallstreet.org.

Thursday, March 19
Pipes at One
1pm, St. Paul’s Chapel
This series showcases leading organists and rising stars from around the country and highlights the celebrated three-manual Noack organ at St. Paul’s Chapel. THIS WEEK: Eric Plutz of Princeton University.

Lenten Book Club
6–8pm, 76 Trinity Place, 7th Floor
Let’s have a Lenten spiritual journey together. Come for a light meal and book discussion on *Saying Yes to Life*, the Archbishop of Canterbury’s 2020 Lent book. Foundational to the book are what it means to be human and, in particular, to be a follower of Jesus during Lent. Information: Yunjeong Seol at YSeol@trinitywallstreet.org.

Trinity Men: Core Planning Meeting
6:30pm, Offsite
Join Kevin Grant, the Rev. Alfred Loua, and other men from Trinity as they plan ongoing and upcoming events for the men of the church. Information and RSVP: TrinityChurchMen@gmail.com.

Friday, March 20
The Creation I, II, and III
March 20, 7pm, St. Paul’s Chapel
Trinity Movement Choir underlines our dedication to stewardship of the earth with *The Creation I, II, and III*—Part I, Elements of Creation; Part II, Creation of Man and Woman; Part III, Creation of the Animals—performed to original music by Debbie Danbrook, the first woman master of the ancient Japanese shakuhachi flute. The shakuhachi’s revitalizing and powerful sound vibrations lead to a relaxed meditative state in which healing can take place for both the player and the listener—a perfect match for Trinity Movement Choir’s butoh-based dance, designed to transform both the dancer and the audience. Sponsored by Trinity Congregational Arts/Lively Arts. Information: Marilyn Green at marilyngreenart@gmail.com.

Saturday, March 21
Volunteer: Children of Promise NYC
10:30am–2pm, 54 MacDonough St., Brooklyn
Volunteer with Trinity at Children of Promise NYC’s Saturday tutoring program. CPNYC works with children impacted by parental incarceration to break the cycle of intergenerational involvement in the criminal justice system by serving each child’s needs as comprehensively as possible. Sign up on Volunteer Hub. For more information, contact Maggy Laraque at MLaraque@trinitywallstreet.org.

NEXT SUNDAY

Whole Community Learning: 2020 Census
10am, St. Paul’s Chapel
Parishioner Vivione Marshall and representatives from Hour Children, a Trinity partner in Long Island City, will discuss the importance of the 2020 Census and how completing the census can help make a positive impact on New York for the next 10 years.

Trinity Knitters
12:30–2pm, St. Paul’s Chapel
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters

BROWN BAG LUNCH MINISTRY
Available to All, Served Daily
* Sundays, 2pm; Monday–Saturday, 12:45pm
* BREAKFAST: Friday, 8:30am; Saturday, 9am
* St. Paul’s Chapel
Volunteer at trinitywallstreet.org/brownbag.
welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all. RSVPs are appreciated to TrinityKnitters@gmail.com or 212.602.0874.

COMING SOON

Stone Carving Sculpture Workshop
March 28, 9am–5pm, Trinity Commons
Learn basic stone carving skills, deepen your understanding of sculpture, and walk away with your own original creation. We'll cover a brief history of stone carving and become familiar with composing in three dimensions by working with soft stone to create pendants, small statues, and more. The workshop will include live improvised music to add momentum to the day's work. RSVP by March 25 at trinitywallstreet.org/sculpture.

“Exploring the Inner Addict” Conference
April 24, 8:30am–4pm, UJA-Federation of New York
Attend the PSI conference “Exploring the Inner Addict: Addiction, Spirituality, and Internal Family Systems” with IFS founder Richard Schwartz. This is an opportunity to deepen your understanding of addiction and gain new perspectives on healing and growth in recovery. Register: tinyurl.com/psi-conference-registration.

Scene & Unseen: Facing Race through Film
April 24 and 25, Trinity Church
Scene & Unseen 2020 focuses on three outstanding movies to help viewers deepen their understanding of mass incarceration as a product of structural racism, motivating us to get involved in the fight to dismantle what many consider to be America’s racial caste system. This year’s movies are If Beale Street Could Talk, I Am Not Your Negro, and Just Mercy. Panelists include Charles Blow of The New York Times and Trinity’s theologian-in-residence, the Very Rev. Dr. Kelly Brown Douglas. Register at trinitywallstreet.org/unseen2020.

Cosmos Camp
July 6–10, 13–17, 9am–4pm; Trinity Commons
A Summer Program of Trinity Church Wall Street
This summer, suit your child up for an intergalactic trip of imagination and exploration to the far reaches of space. For two out-of-this-world weeks, children ages 3½ through fifth grade will turn their attention to the heavens as they enjoy arts, science, and storytelling that reflect our fascination with the stars and galaxies beyond our own. Cost: $700 for both weeks, $400 for one week. Scholarships are available; contact Kathryn Carroll at KCarroll@trinitywallstreet.org for details. Students who have completed one year of high school and who obtain working papers are eligible to apply for a position as a paid counselor. Information: trinitywallstreet.org/cosmos.

BOOK A RETREAT

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Easter Weekend
Rest and Renewal Retreat
April 9–12

Birds of the Air:
A Spiritual Birdwatching Retreat
May 8–10

Memorial Weekend Retreat:
Just Eating
May 22–25

Inclusiveness Retreat:
Make a Joyful Noise
July 17–19

And many more!
trinityretreatcenter.org

BULLETIN BOARD

Easter Lily Donations
Due March 29
Lilies that will help decorate Trinity Church, St. Paul’s Chapel, and the Parish Hall of Trinity Commons for Easter Sunday may be dedicated for a suggested donation of $25. Dedications must be received by March 29 to appear in the bulletins. E-mail Flowers@trinitywallstreet.org today with your name and commemoration, and to receive donation instructions.
Downtown Voices Auditions
Spring 2020; Trinity Church
Downtown Voices, Trinity’s semiprofessional choir, is auditioning new high-level volunteer members for the 2020–2021 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit trinitywallstreet.org/downtownvoices.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. Update: The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Worship and events previously held there have moved to the chancel area in the nave or to the Raap Room in Trinity Church. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Ann Ajana; Filomena Grijalvo (mother-in-law of Cora Grijalvo); Erin Flynn Jay (daughter-in-law of Cindy Jay); Karen Baumgartner; Janitz Valerio and family; Carolyn Marie Parker; Ayinde S. Emers; Norma Diaz; Micheal Allwood; Tiola Baker; Mark Addison and family; MacKerrow Talcott and her siblings Betsy and Jim; S. Mahmud (friend of Jared Lilly); Amelia Wilhelm (grandmother of Anna Wilhelm); Elle Wilhelm (sister of Anna Wilhelm); Amber Costanza (niece of Catherine Stanke); Ruth Lovelock and family; family of Gabriel Bonadie; family of Charlita Cardwell; Francine Boxe (niece of Thelma Knox); Anita Goldstein (friend of Bill McCue); Sarah Gray-Perez and family; Aiysha Johnson and family; Ms. Morris and family; Mr. Flatowicz and family; Mr. Gaston; Mr. Vitas; Susie Edwards; Melba Duncan and family; ChoongShin Kim (grandmother of Yunjeong Seol); Justin Morgan (nephew of John Schrowang); Jim McCann (brother of John McCann); Sarah Arney and family; Reese Casper Horton (nephew of Katherine H. Horton); Frances Rogers and family (niece of Judy Stachow); Daniel Henderson (friend of Bill McCue); Geraldine Rawlinson (friend of Elizabeth Melillo); Stacy Beggi (friend of Carla Richards); Katherine Conway and her daughter, Jessica Livingston.

DEPARTED
Rosemary Biles (friend of Catherine Stanke).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
2020–2021 Discernment Process for the Election of Trinity Church Wall Street Vestry Members

The Annual Vestry Election will be held on April 14, 2020, Easter Tuesday, as specified under the 1697 Charter.

January 12, 2020 through March 26, 2020 is the period of discernment where potential Vestry members of Trinity parish are identified and proposed both for the 2020 election slate, as well as for future years. The discernment process is as follows:

- Any eligible member of the congregation* may submit recommendations to the Parish Nominating Committee. All recommendations were due in writing by January 26, 2020.
- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2020–2021. The final slate of candidates will be identified by March 29, 2020.
- During the week of March 30, 2020, a mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners.* The ballot and pre-paid return envelopes also will be available in St. Paul’s Chapel and the Trinity Church at each service until the election starting on March 30, 2020.
- Vestry Election Day is April 14, 2020. In-person voting will available from 4pm to 8pm in Trinity Church. Mail ballots must be received before 8pm on Tuesday, April 14. The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2019–April 2020) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2019–April 2020) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection in the Office of the Priest-in-charge, 76 Trinity Place, and a member of the congregation may confirm that his or her name is included on the register by emailing Mike Hogan at MHogan@trinitywallstreet.org. Registration can also be done on election day upon application to the Priest-in-charge upon proving the above-mentioned qualifications.

Trinity Commons Opening and Meeting Location Changes

Until Trinity Commons opens later this year, regular congregational meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program previously hosted at the Parish Center and have determined the following schedules.

SUNDAY SERVICE
The 9:15am service will move to the Parish Hall at Trinity Commons on Easter Sunday, April 12.

SUNDAY GROUPS
- Whole Community Learning gathers at St. Paul’s Chapel.
- The Gospel, Times, Journal, and You meets at 76 Trinity Place.
- On hiatus: Breaking Bread

WEEKDAY GROUPS
- New Beginnings meets at 76 Trinity Place.
- The Broad Way Bible Study and Scripture, Reflection, & Compline meet in Trinity Church.
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held at St. Paul’s Chapel in the 9/11 Chapel of Remembrance.
- Online: Meditation and The Universal Christ
- On hiatus: The Family Table; Married Life; Trinity Cares

OPTIONAL MEETING SPACES
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6–9pm on March 23.

Groups meeting on these dates include:
Trinity Knitters; Achieving Racial Equity; Poets’ Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn Goswick in the communications office: LGoswick@trinitywallstreet.org.
**Congregational Council**

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

**Committee Meetings**

**CONGREGATIONAL COUNCIL**

CongregationalCouncil@trinitywallstreet.org.  
Meets 6–8pm, the third Tuesday of the month.  
**The next meeting is March 17 at 76 Trinity Place.**  
RSVP: Summerlee Staten at SS Staten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January.  
**The next ministry night will be September 22 at St. Paul’s Chapel.**  
RSVP: Summerlee Staten at SS Staten@trinitywallstreet.org.

**Standing Committees**

- **Arts** | Karla Chee-a-tow, Chair
- **Community** | Gerald Baugh, Chair
- **Education** | William Clark, Chair
- **Hospitality** | Regina Jacobs, Chair
- **Membership** | Sharon Hardy, Chair
- **Witness & Outreach** | Cindy Jay, Chair

*All are welcome to attend these meetings.*

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**SCHEDULE OF SERVICES**

**SUNDAYS**

**Holy Eucharist**  
8am | St. Paul’s Chapel  
9am | Trinity Church

**Family Eucharist**  
9:15am | St. Paul’s Chapel

**Holy Eucharist**  
11:15am | Trinity Church

**Compline by Candlelight**  
8pm | St. Paul’s Chapel

**WEEKDAYS**

8:15am, 9am Monday–Friday | Morning Prayer  
Trinity Church

12:05pm Monday–Friday | Holy Eucharist  
followed by Healing Prayer  
Trinity Church

5:15pm Monday–Friday *(except Thursdays)* |  
Evening Prayer  
Trinity Church

5:15pm Thursdays | Evensong  
Trinity Church

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**Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

*For surely I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope* (*Jeremiah 29:11*). Although things might appear bleak, this passage of scripture encourages us to have faith and to KNOW without a shadow of a doubt that God is mindful of us. He has a preordained plan to have His children prosper. Therefore, we should always remain hopeful in all situations. God is in charge! —Denise Talley-Bennett
Sunday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Phillip A. Jackson
Priest-in-charge and Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

Jorge Ortiz
Sacristan

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welch
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS
CELEBRANT: The Rev. Dr. Mark Francisco Bozzuti-Jones
PREACHER: The Rev. Kristin Kaulbach Miles
DEACON: The Rev. Elizabeth Blunt

MUSICIANS:
Dr. Julian Wachner, F. A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster
Janet Yieh, Associate Organist

FLOWERS
No flowers decorate the church during this liturgical season, except on Laetare Sunday, the fourth Sunday in Lent.
To donate flowers for Easter, email flowers@trinitywallstreet.org.

This service conforms to A Penitential Order: Rite Two, which begins on page 351 of the Book of Common Prayer (BCP), including Holy Eucharist. Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), the Book of Occasional Services (BOS), Common Worship: Times and Seasons (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2019–2020 TRINITY WALL STREET VESTRY
The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL
The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.