Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—Matthew 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—Micah 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Lent

The season of Lent—from an Old English word meaning “spring,” the time of lengthening days—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays.

Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. Music is more chant-like in character, and the Creed—usually sung at this service—will be spoken instead. The Glory to God and the word Alleluia are omitted and will not return until the Great Vigil of Easter.

Violet is the color used for vestments during this season, or, as we have at Trinity Church, a “Lenten array” of red, black, and rough linen fabric.

Sources: Book of Common Prayer, An Episcopal Dictionary of the Church, Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be the God of our salvation:
People Who bears our burdens and forgives our sins.

The ministers process in silence.
The Decalogue

Celebrant
Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People
Amen. Lord have mercy.

Celebrant
You shall not make for yourself any idol.

People
Amen. Lord have mercy.

Celebrant
You shall not invoke with malice the Name of the Lord your God.

People
Amen. Lord have mercy.

Celebrant
Remember the Sabbath Day and keep it holy.

People
Amen. Lord have mercy.

Celebrant
Honor your father and your mother.

People
Amen. Lord have mercy.

Celebrant
You shall not commit murder.

People
Amen. Lord have mercy.

Celebrant
You shall not commit adultery.

People
Amen. Lord have mercy.

Celebrant
You shall not steal.

People
Amen. Lord have mercy.

Celebrant
You shall not be a false witness.

People
Amen. Lord have mercy.

Celebrant
You shall not covet anything that belongs to your neighbor.

People
Amen. Lord have mercy.

Summary of the Law

Mark 12:29-31

Celebrant
Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”
Confession and Absolution

Deacon  Let us confess our sins against God and our neighbor.

Silence

All  Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.

Kyrie  Hymnal S 91

Music: from Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)
The Collect of the Day

Celebrant  
God be with you.

People  
And also with you.

Celebrant  
Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All  
Amen.

Please be seated.

The Liturgy of the Word

The First Reading  
1 Samuel 16:1-13

Reader  
A Reading from the First Book of Samuel.

The L ORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the L ORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the L ORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.”

Samuel did what the L ORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the L ORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the L ORD’s anointed is now before the L ORD.” But the L ORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the L ORD does not see as mortals see; they look on the outward appearance, but the L ORD looks on the heart.” Then Jesse called Abinadab, and made him pass by Samuel. He said, “Neither has the L ORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the L ORD chosen this one.”

Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The L ORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The L ORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the L ORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God’s people.

People  
Thanks be to God.
The Psalm

Reader Let us read Psalm 23 responsively by half-verse.
The LORD is my shepherd; *
People I shall not be in want.

Reader He makes me lie down in green pastures *
People and leads me beside still waters.

Reader He revives my soul *
People and guides me along right pathways for his Name's sake.

Reader Though I walk through the valley of the shadow of death,
I shall fear no evil; *
People for you are with me;
your rod and your staff, they comfort me.

Reader You spread a table before me in the presence of those who trouble me; *
People you have anointed my head with oil,
and my cup is running over.

Reader Surely your goodness and mercy shall follow me all the days of my life,*
People and I will dwell in the house of the LORD for ever.

The Second Reading

Reader A Reading from the Letter to the Ephesians.
Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23:1-3
Music: St. Columba, Irish melody

The Holy Gospel

John 9:1-41

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Deacon

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see.

The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they
were divided. So they said again to the blind man, “What do you say about him? It was your
eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called
the parents of the man who had received his sight and asked them, “Is this your son, who you
say was born blind? How then does he now see?” His parents answered, “We know that this is
our son, and that he was born blind; but we do not know how it is that now he sees, nor do we
know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said
this because they were afraid of the Jews; for the Jews had already agreed that anyone who
confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents
said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give
glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is
a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What
did he do to you? How did he open your eyes?” He answered them, “I have told you already,
and you would not listen. Why do you want to hear it again? Do you also want to become
his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of
Moses. We know that God has spoken to Moses, but as for this man, we do not know where
he comes from.”

The man answered, “Here is an astonishing thing! You do not know where he comes from,
and yet he opened my eyes. We know that God does not listen to sinners, but he does listen
to one who worships him and obeys his will. Never since the world began has it been heard
that anyone opened the eyes of a person born blind. If this man were not from God, he could
do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach
us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe
in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.”
Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord,
I believe.” And he worshiped him.

Jesus said, “I came into this world for judgment so that those who do not see may see, and
those who do see may become blind.” Some of the Pharisees near him heard this and said to
him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not
have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

People
Praise to you, Lord Christ.

The Sermon
Silence follows the sermon.

The Rev. Phillip A. Jackson
The Nicene Creed

Please stand as you are able.

Celebrant
All
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Reader Let us bring to God our prayers of intercession through Christ, who gave himself for the life of the world.

For grace to seek out those habits of sin by which we bring ourselves and our neighbors to harm, and for inspiration to maintain life-giving disciplines in this season of penitence,
Let us pray to the God of mercy.

People God, hear our prayer.
Reader For Christian people, that despite differences they may cultivate a rich union in Christ: especially for Michael our Presiding Bishop; Andrew, Allen, and Mary our diocesan bishops; and all those who lead us forward and draw us together, Let us pray to the God of mercy.

People God, hear our prayer.

Reader For those who make laws, interpret them, and administer them—especially Donald our President, Andrew our Governor, and Bill our Mayor—that they may contribute to a common life ordered in justice and equity, Let us pray to the God of mercy.

People God, hear our prayer.

Reader For those who have the courage to work openly for reconciliation and peace; and for this parish, as we seek to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship, Let us pray to the God of mercy.

People God, hear our prayer.

Reader For all the people of your world, that we may be granted courage, fortitude, and hope as we encounter a new illness that threatens our welfare and the welfare of our neighbors: that we each may be led to right decisions for the good of all; that people of science may discern effective treatments and provide sound advice; that those who are sick may be healed; that those who care for them may be blessed and protected, Let us pray to the God of mercy.

People God, hear our prayer.

Reader For those in the shadow and pain of isolation, that they might find support and encouragement, Let us pray to the God of mercy.

People God, hear our prayer.

Reader For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them, Let us pray to the God of mercy.

People God, hear our prayer.

Reader That we, with all those who have walked before us, may find mercy in the day of Christ, Let us pray to the God of mercy.

People God, hear our prayer.

Silence

Celebrant God of compassion and mercy: once we were far off, but you have brought us near. Hear our prayer, and make us one in heart and mind to serve you in Christ Jesus our Savior.

All Amen.
The Holy Eucharist

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Offertory

At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
The Great Thanksgiving

Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Music: Robert Powell (b. 1932)

Please continue standing or kneel as you are able.
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
The Fraction

*The Celebrant breaks the consecrated Bread.*

*Celebrant*  
Christ our Passover is sacrificed for us;

*People*  
Therefore let us keep the feast.

Fraction Anthem

*The cantor sings the antiphon, then all repeat and sing as indicated.*

**ANTIPHON**

*Cantor*  
Praise the Lord, all you nations; laud him, all you peoples.

For his loving-kindness toward us is great, and the faithfulness of the Lord endures for ever.

*All*  

**ANTIPHON**

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

Invitation

*The Gifts of God for the People of God.*

*Celebrant*  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

**Please be seated.**

*The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles. If you need communion brought to you, please let an usher or sacristan know.*

*All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.*

*Whoever you are, wherever you are in your life’s journey, you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. To protect the vulnerable among us, we ask in this season that you neither intinct (dip the bread in the wine), nor ask a communion minister to do so for you.*

*We believe that Christ is fully present in either bread or wine alone; you may also elect to receive the bread only, consume it, and return to your seat.*

*Gluten-free wafers are available; please let the minister know that you need one.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*
Communion Hymn

Please remain seated.
At the final verse, please stand as you are able.

Words: Traditional; Music: American melody; arr. Carl Haywood (b. 1949), from The Haywood Collection of Negro Spirituals
Concluding Rite

Post-Communion Prayer

_Celebrant_ Let us pray.
_All_ Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Prayer over the People

_Celebrant_ Look down in mercy, Lord, on your people who kneel before you; and grant that those
whom you have nourished by your Word and Sacraments may bring forth fruit worthy of
repentance; through Christ our Lord.
_All_ Amen.
Hymn in Procession

Hymnal 680, vv. 1-4, 6

1 O God, our help in ages past, our hope for years to come,
   2 under the shadow of thy throne thy saints have dwelt secure;
   3 before the hills in order stood, or earth received her frame,
   4 a thousand ages in thy sight are like an evening gone;
   5 O God, our help in ages past, our hope for years to come,

1 our shelter from the stormy blast, and our eternal home;
   2 sufficient is thine arm alone, and our defense is sure.
   3 from everlasting thou art God, to endless years the same.
   4 short as the watch that ends the night before the rising sun.
   5 be thou our guide while life shall last, and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Dismissal

BCP p. 366

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude
FOR VISITORS AND NEWCOMERS
Welcome! We’re glad you’ve joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

TODAY
Holy Eucharist
11:15am–12:30pm; Online
Join us online at trinitywallstreet.org for the principal Sunday liturgy of the Trinity parish.

Whole Community Learning
trinitywallstreet.org/wholecommunity
Participate in a variety of creative experiences for all ages, right from your own home. Both regulars and guests will find opportunities for fun, awareness, and community. TODAY: While we’re gathering online, we’ll be making content available for all ages to explore the Sunday readings before, during, and after the 11:15am service, while continuing to offer resources for our Lenten learning: Creating a Rule of Life. Last Sunday’s focus was on developing a rule of home/family life, which has since taken on a whole new meaning, so we’ll repeat some of these resources and add some more for new challenges.

THIS WEEK
Participate in the 12:05pm service Monday–Friday at trinitywallstreet.org.

Tuesday, March 24
Scripture, Reflection, & Compline
6pm; Online
Gather online for spiritual nourishment and fellowship. To join or for more information, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Wednesday, March 25
Catch Your Breath
1pm; Online
Log on for a time of stillness and centering and a brief meditation. To join or for more information, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Meditation and The Universal Christ
6:30pm; Online
Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org.

Thursday, March 26
Lenten Book Club
6–8pm; Online
Let’s have an online Lenten spiritual journey together. Join for a book discussion on Saying Yes to Life, the Archbishop of Canterbury’s 2020 Lent book. Foundational to the book are what it means to be human and, in particular, to be a follower of Jesus during Lent. Join on Webex: trinity.webex.com/meet/yseol. Information: Yunjeong Seol at YSeol@trinitywallstreet.org.

COMING UP
Cosmos Camp
July 6–10, 13–17; 9am–4pm; Trinity Commons
A Summer Program of Trinity Church Wall Street
This summer, suit your child up for an intergalactic trip of imagination and exploration to the far reaches of space. For two out-of-this-world weeks, children ages 3½ through fifth grade will turn their attention to the heavens as they enjoy arts, science, and storytelling that reflect our fascination with the stars and galaxies beyond our own. Cost: $700 for both weeks, $400 for one week. Scholarships are available; contact Kathryn Carroll at KCarroll@trinitywallstreet.org for details. Students who have
BOOK A RETREAT
Plan Ahead for Summer and Fall
Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God's people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

- **Memorial Weekend Retreat:** Just Eating
  - May 22–25

- **Icon-Writing Retreat**
  - June 5–11

- **“Food, Health, and Spirituality” Wellness Retreat**
  - June 12–14

- **Fourth of July Weekend Rest and Renewal Retreat**
  - July 3–6

- **Living Your Values Retreat:** Make a Joyful Noise
  - July 17–19

- And many more!
  - trinityretreatcenter.org

completed one year of high school and who obtain working papers are eligible to apply for a position as a paid counselor. Information: trinitywallstreet.org/cosmos.

BULLETIN BOARD
Easter Lily Donations
Due March 29
Lilies that will help decorate Trinity Church, St. Paul's Chapel, and the Parish Hall of Trinity Commons for Easter Sunday may be dedicated for a suggested donation of $25. Dedications must be received by March 29 to appear in the bulletins. E-mail Flowers@trinitywallstreet.org today with your name and commemoration, and to receive donation instructions.

Downtown Voices Auditions
Spring 2020
Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members for the 2020–2021 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit trinitywallstreet.org/downtownvoices.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. **Update:** The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of
Summerlee Staten; Ann Ajana; Filomena Grijalvo (mother-in-law of Cora Grijalvo); Erin Flynn Jay (daughter-in-law of Cindy Jay); Karen Baumgartner; Janitz Valerio and family; Carolyn Marie Parker; Ayinde S. Emers; Norma Diaz; Micheal Allwood; Tiola Baker; Mark Addison and family; MacKerrow Talcott and her siblings Betsy and Jim; S. Mahmud (friend of Jared Lilly); Amelia Wilhelm (grandmother of Anna Wilhelm); Elle Wilhelm (sister of Anna Wilhelm); Amber Costanza (niece of Catherine Stanke); Ruth Lovelock and family; family of Gabriel Bonadie; family of Charlita Cardwell; Francine Boze (niece of Thelma Knox); Anita Goldstein (friend of Bill McCue); Sarah Gray-Perez and family; Aiysia Johnson and family; Ms. Morris and family; Mr. Flatowicz and family; Mr. Gaston; Mr. Vitas; Susie Edwards; Melba Duncan and family; ChoongShin Kim (grandmother of Yunjeong Seol); Justin Morgan (nephew of Jonah Schrowang); Jim McCann (brother of John McCann); Sarah Arney and family; Reese Casper Horton (nephew of Katherine H. Horton); Frances Rogers and family (niece of Judy Stachow); Daniel Henderson (friend of Bill McCue); Geraldine Rawlinson (friend of Elizabeth Melillo); Stacy Beggi (friend of Carla Richards); Katherine Conway and her daughter, Jessica Livingston.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Hong Kong Sheng Kung Hui and the Most Rev. Paul Kwong.

Congregational Voice
“Keep on asking, and you will receive what you ask for. Keep on seeking, and you will find. Keep on knocking, and the door will be opened to you. For everyone who asks, receives. Everyone who seeks, finds. And to everyone who knocks, the door will be opened” (Matthew 7:7-8 NLT). I have been referring to this verse lately because I have been searching and praying for a better relationship with my son’s wife. I also refer this verse to others I know have personal needs and desires. —Judith Vaughn Harris

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.
To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

CONGREGATIONAL COUNCIL

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is April 21.
RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January.
The next ministry night will be September 22 at St. Paul’s Chapel.
RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEES
Arts | Karla Chee-a-tow, Chair
Community | Gerald Baugh, Chair
Education | William Clark, Chair
Hospitality | Regina Jacobs, Chair
Membership | Sharon Hardy, Chair
Witness & Outreach | Cindy Jay, Chair
All are welcome to attend these meetings.

WORSHIP SERVICES
Out of an abundance of caution and in an effort to help contain the spread of the coronavirus (COVID-19), we are canceling all Trinity Church Wall Street services and activities for two weeks, from Friday, March 13, through Saturday, March 28.
To stay in community and support one another during this time, we will continue to livestream our weekday service at 12:05pm Monday–Friday and our 11:15am service on Sunday.

For two out-of-this-world weeks, children will turn their attention to the heavens as they enjoy arts, science, and storytelling that reflect our fascination with the stars and galaxies beyond our own.

9am–4pm, July 6–10, 13–17
Trinity Commons, 76 Trinity Place
For children ages 3 ½ through fifth grade
Teen counselor positions available

trinitywallstreet.org/cosmos
Sunday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Phillip A. Jackson
Priest-in-charge and Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

Jorge Ortiz
Sacristan

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welch
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Winnie Varghese
PREACHER: The Rev. Phillip A. Jackson
DEACON: The Rev. Matthew A. Welsch

MUSICIANS:
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster
Janet Yieh, Associate Organist

FLOWERS

The flowers today are dedicated by Bob and Sandy Blaine, and her brothers
Louis and Nelson DeJesus, in memory of their mother, Maria Rivera Gutierrez.
To donate flowers for Easter, email Flowers@trinitywallstreet.org.

This service conforms to A Penitential Order: Rite Two, which begins on page 351 of the Book of Common Prayer (BCP),
including Holy Eucharist. Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are
Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching
Our Worship (EOW), the Book of Occasional Services (BOS), Common Worship: Times and Seasons (CW:TS), the prayer
books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come
from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2019–2020 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Joel Motley, Church Warden; Paul B. Yang, Church Warden
Robert G. Zack, Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen,
John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely,
Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan,
Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu