Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Lent

The season of Lent—from an Old English word meaning “spring,” the time of lengthening days—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays.

Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. Music is more chant-like in character, and the Creed—usually sung at this service—will be spoken instead. The Glory to God and the word Alleluia are omitted and will not return until the Great Vigil of Easter.

Violet is the color used for vestments during this season, or, as we have at Trinity Church, a “Lenten array” of red, black, and rough linen fabric.

Sources: Book of Common Prayer, An Episcopal Dictionary of the Church, Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant    Blessed be the God of our salvation:
People       Who bears our burdens and forgives our sins.

The ministers process in silence.
The Decalogue

Celebrant  Hear the commandments of God to his people:
           I am the Lord your God who brought you out of bondage. You shall have no other gods but me.
People    Amen. Lord have mercy.

Celebrant  You shall not make for yourself any idol.
People    Amen. Lord have mercy.

Celebrant  You shall not invoke with malice the Name of the Lord your God.
People    Amen. Lord have mercy.

Celebrant  Remember the Sabbath Day and keep it holy.
People    Amen. Lord have mercy.

Celebrant  Honor your father and your mother.
People    Amen. Lord have mercy.

Celebrant  You shall not commit murder.
People    Amen. Lord have mercy.

Celebrant  You shall not commit adultery.
People    Amen. Lord have mercy.

Celebrant  You shall not steal.
People    Amen. Lord have mercy.

Celebrant  You shall not be a false witness.
People    Amen. Lord have mercy.

Celebrant  You shall not covet anything that belongs to your neighbor.
People    Amen. Lord have mercy.

Summary of the Law

Mark 12:29-31

Celebrant  Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”
Confession and Absolution  

Deacon  
Let us confess our sins against God and our neighbor.

Silence

All  
Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Celebrant  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  
Amen.

Kyrie  

Music: from Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)
The Collect of the Day

Celebrant: God be with you.
People: And also with you.
Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Ezekiel 37:1-14

Reader: A Reading from the Book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Hear what the Spirit is saying to God’s people.

People: Thanks be to God.
The Psalm

Reader Let us read Psalm 130 responsively by half-verse.

Out of the depths have I called to you, O LORD;

LORD, hear my voice; *

People let your ears consider well the voice of my supplication.

Reader If you, LORD, were to note what is done amiss, *

People O LORD, who could stand?

Reader For there is forgiveness with you; *

People therefore you shall be feared.

Reader I wait for the LORD; my soul waits for him; *

People in his word is my hope.

Reader My soul waits for the LORD,

more than watchmen for the morning, *

People more than watchmen for the morning.

Reader O Israel, wait for the LORD, *

People for with the LORD there is mercy;

Reader With him there is plenteous redemption, *

People and he shall redeem Israel from all their sins.

The Second Reading

Reader A Reading from the Letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's people.

People Thanks be to God.
The Holy Gospel

Deacon  The Holy Gospel of our Lord Jesus Christ according to John.

People  Glory to you, Lord Christ.

Deacon  Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”
When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Elizabeth Blunt
The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us bring to God our prayers of intercession through Christ, who gave himself for the life of the world.

For grace to seek out those habits of sin by which we bring ourselves and our neighbors to harm, and for inspiration to maintain life-giving disciplines in this season of penitence,
Let us pray to the God of mercy.

God, hear our prayer.
Reader For Christian people, that despite differences they may cultivate a rich union in Christ: especially for Michael our Presiding Bishop; Andrew, Allen, and Mary our diocesan bishops; and all those who lead us forward and draw us together, 
Let us pray to the God of mercy.

People God, hear our prayer.

Reader For those who make laws, interpret them, and administer them—especially Donald our President, Andrew our Governor, and Bill our Mayor—that they may contribute to a common life ordered in justice and equity, 
Let us pray to the God of mercy.

People God, hear our prayer.

Reader For those who have the courage to work openly for reconciliation and peace; and for this parish, as we seek to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship, 
Let us pray to the God of mercy.

People God, hear our prayer.

Reader For all the people of your world, that we may be granted courage, fortitude, and hope as we encounter a new illness that threatens our welfare and the welfare of our neighbors: that we each may be led to right decisions for the good of all; that people of science may discern effective treatments and provide sound advice; that those who are sick may be healed; that those who care for them may be blessed and protected, 
Let us pray to the God of mercy.

People God, hear our prayer.

Reader For those in the shadow and pain of isolation, that they might find support and encouragement, 
Let us pray to the God of mercy.

People God, hear our prayer.

Reader For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them, 
Let us pray to the God of mercy.

People God, hear our prayer.

Reader That we, with all those who have walked before us, may find mercy in the day of Christ, 
Let us pray to the God of mercy.

People God, hear our prayer.

Silence

Celebrant God of compassion and mercy: once we were far off, but you have brought us near. Hear our prayer, and make us one in heart and mind to serve you in Christ Jesus our Savior.

All Amen.
The Holy Eucharist

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Offertory

At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
The Great Thanksgiving

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Music: Robert Powell (b. 1932)

Please continue standing or kneel as you are able.
Celebrant  Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All  Christ has died.
Christ is risen.
Christ will come again.

Celebrant  We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All  AMEN.

The Lord’s Prayer  BCP p. 364

Celebrant  As our Savior Christ has taught us, we now pray,

All  Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant          Christ our Passover is sacrificed for us;
People             Therefore let us keep the feast.

Fraction Anthem

The cantor sings the antiphon, then all repeat and sing as indicated.

ANTIPHON

Cantor          Praise the Lord, all you nations; laud him, all you peoples.
                For his loving-kindness toward us is great, and the faithfulness of the Lord endures for ever.

All            ANTIPHON

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

Invitation

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles. If you need communion brought to you, please let an usher or sacristan know.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. To protect the vulnerable among us, we ask in this season that you neither intinct (dip the bread in the wine), nor ask a communion minister to do so for you.

We believe that Christ is fully present in either bread or wine alone; you may also elect to receive the bread only, consume it, and return to your seat.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.
Communion Hymn

LEVAS 120, vv. 1-2

Please remain seated.
At the final verse, please stand as you are able.

Words and Music: Doris Akers (1923-1995)
Post-Communion Prayer

Celebrant

Let us pray.

All

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Prayer over the People

Celebrant

Look with compassion, O Lord, upon this your people; that, rightly observing this holy
season, they may learn to know you more fully, and to serve you with a more perfect will;
through Christ our Lord.

All

Amen.
Hymn in Procession  

Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680)
Music: Michael, Herbert Howells (1892-1983)

1 All my hope on God is founded; he doth still my trust renew, me through change and chance he guideth, only good and only true. God un-
2 God’s great goodness e’er endureth, deep his wisdom passing thought; splendor, light, and life at-
tend him, beauty springeth out of nought. Ever-
3 Still from earth to God eternal sacrifice of praise be done, high above all praises prais ing for the gift of Christ, his Son. Christ doth known, he alone calls my heart to be his own. more from his store new-born worlds rise and adore. call one and all: ye who follow shall not fall.

Dismissal  
Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude  

Hymnal 665, v. 1, 3, 5  
BCP p. 366
FOR VISITORS AND NEWCOMERS
Welcome! We're glad you've joined us online.
To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

EVERY SUNDAY
Whole Community Learning
Participate in a variety of creative experiences for all ages, right from your own home. Both regulars and guests will find opportunities for fun, awareness, prayerful reflection, and community.
Find exercises and resources at trinitywallstreet.org/wholecommunity.

The Gospel, Times, Journal, and You
10am, Online

THIS WEEK
Tuesday, March 31
Scripture, Reflection, & Compline
6pm, Online
Gather online for spiritual nourishment and fellowship. To join or for more information, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Wednesday, April 1
Catch Your Breath
1pm, Online
Log on for a time of stillness and centering and a brief meditation. To join or for more information, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Meditation and The Universal Christ
6:30pm, Online
Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org.

Thursday, April 2
Lenten Book Club
6–8pm, Online
Let’s have an online Lenten spiritual journey together. Join for a book discussion on Saying Yes to Life, the Archbishop of Canterbury’s 2020 Lent book. Foundational to the book are what it means to be human and, in particular, to be a follower of Jesus during Lent. Join on Webex: trinity.webex.com/meet/yseol. Information: Yunjeong Seol at YSeol@trinitywallstreet.org.
2020–2021 Discernment Process for the Election of Trinity Church Wall Street Vestry Members

In light of the COVID-19 pandemic and the declaration by the President of a National Emergency and a Major Disaster Declaration for the State of New York, by the Governor of a Disaster Emergency for the State of New York, and by the Mayor of a State of Emergency for New York City, the Annual Vestry Election is expected to be rescheduled from April 14, 2020 to a later date to ensure full participation by the parish, including the use of mail ballots and in-person voting if that can be done safely at the time. The tentative date and timeline will be announced as soon as it is available, but developing circumstances during the pandemic may necessitate further adjustments to that schedule.

* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year of the election date and have contributed to the support of the Parish in any documented amount within the preceding year of the election date are eligible to make recommendations and vote in the Vestry election. A member of the congregation may confirm that his or her name is included on the register by emailing Mike Hogan at MHogan@trinitywallstreet.org.

COMING UP

Cosmos Camp
July 6–10, 13–17; 9am–4pm; Trinity Commons

A Summer Program of Trinity Church Wall Street

This summer, suit your child up for an intergalactic trip of imagination and exploration to the far reaches of space. For two out-of-this-world weeks, children ages 3½ through fifth grade will turn their attention to the heavens as they enjoy arts, science, and storytelling that reflect our fascination with the stars and galaxies beyond our own. Cost: $700 for both weeks, $400 for one week. Scholarships are available; contact Kathryn Carroll at KCarroll@trinitywallstreet.org for details. Students who have completed one year of high school and who obtain working papers are eligible to apply for a position as a paid counselor. Information: trinitywallstreet.org/cosmos.

BULLETIN BOARD

Easter Lily Donations
Due March 29

Lilies that will help decorate Trinity Church for Easter Sunday may be dedicated for a suggested donation of $25. Dedications must be received by March 29 to appear in the bulletins. E-mail Flowers@trinitywallstreet.org today with your name and commemoration, and to receive donation instructions.

Trinity Community Message Board

If you’d like to join the conversation with other congregation members and learn about church happenings, email Lynn Goswick at LGoswick@trinitywallstreet.org.

Comfort at One
Weekdays, 1pm, Online

During trying times, music stills our souls and provides a healing grace. Weekdays at 1pm, we’ll be sharing #ComfortatOne performances on Facebook, Twitter, and our website. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity’s extended family of artists. We hope these performances help you find a daily haven of peace and comfort.

Downtown Voices Auditions
Spring 2020

Are you a high-level singer looking to join a choir of talented professionals and volunteers? Trinity Church Wall Street’s semiprofessional choir, Downtown Voices, is auditioning new volunteer singers to begin in September 2020. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. All applicants are required to submit a video sample of their singing and, after a screening process, successful applicants will be invited to a formal audition. Learn more and schedule your audition at trinitywallstreet.org/downtownvoices.
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. **Update:** The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Trinity's Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Ann Ajana; Filomena Grijalvo (mother-in-law of Cora Grijalvo); Erin Flynn Jay (daughter-in-law of Cindy Jay); Karen Baumgartner; Janitz Valerio and family; Carolyn Marie Parker; Ayinde S. Emers; Norma Diaz; Micheal Allwood; Tiola Baker; Mark Addison and family; MacKerrow Talcott and her siblings Betsy and Jim; S. Mahmud (friend of Jared Lilly); Amelia Wilhelm (grandmother of Anna Wilhelm); Elle Wilhelm (sister of Anna Wilhelm); Amber Costanza (niece of Catherine Stanke); Ruth Lovelock and family; family of Gabriel Bonadie; family of Charlita Cardwell; Francine Boxe (niece of Thelma Knox); Anita Goldstein (friend of Bill McCue); Sarah Gray-Perez and family; Aiysha Johnson and family; Ms. Morris and family; Mr. Flatowicz and family; Mr. Gaston; Mr. Vitas; Susie Edwards; Melba Duncan and family; ChoongShin Kim (grandmother of Yunjeong Seol); Justin Morgan (nephew of Jonah Schrowang); Jim McCann (brother of John McCann); Sarah Arney and family; Reese Casper Horton (nephew of Katherine H. Horton); Frances Rogers and family (niece of Judy Stachow); Daniel Henderson (friend of Bill McCue); Geraldine Rawlinson (friend of Elizabeth Melillo); Stacy Beggi (friend of Carla Richards); Katherine Conway and her daughter, Jessica Livingston; Johanna Flores; Mignon Payne (mother of Verna Barnett).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN

BOOK A RETREAT
Plan Ahead for Summer and Fall
Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Icon-Writing Retreat
June 5–11

“Food, Health, and Spirituality” Wellness Retreat
June 12–14

Fourth of July Weekend Rest and Renewal Retreat
July 3–6

Living Your Values Retreat: Make a Joyful Noise
July 17–19

And many more!
trinityretreatcenter.org
(friend of Bill McCue); Graham Scarbro, USN
(nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today, the fifth Sunday in Lent, we join the Anglican Communion for a period of prayer and repentance.

Congregational Voice
“Anyone who withholds kindness from a friend forsakes the fear of the Almighty” (Job 6:14 NIV). I always say: “Friendship is of inestimable value.” A daily devotion reminds us to treasure and be good to those we consider friends. I have a friend who needs support as he goes through some life changes and I am also pondering those valuable souls in my life.
—Willise Black

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is April 21. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 22 at St. Paul’s Chapel. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEES
Arts | Karla Chee-a-tow, Chair
Community | Gerald Baugh, Chair
Education | William Clark, Chair
Hospitality | Regina Jacobs, Chair
Membership | Sharon Hardy, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

A Summer Program of Trinity Church Wall Street

Cosmos Camp
9am–4pm, July 6–10, 13–17
Trinity Commons, 76 Trinity Place

For children ages 3 ½ through fifth grade
Teen counselor positions available

trinitywallstreet.org/cosmos

For two out-of-this-world weeks, children will turn their attention to the heavens as they enjoy arts, science, and storytelling that reflect our fascination with the stars and galaxies beyond our own.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles
PREACHER: The Rev. Elizabeth Blunt
DEACON: The Rev. Dr. Mark Francisco Bozzuti-Jones

MUSICIANS:
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster
Janet Yieh, Associate Organist

FLOWERS
To donate flowers for Easter, email Flowers@trinitywallstreet.org.

This service conforms to A Penitential Order: Rite Two, which begins on page 351 of the Book of Common Prayer (BCP), including Holy Eucharist. Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), the Book of Occasional Services (BOS), Common Worship: Times and Seasons (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2019–2020 TRINITY WALL STREET VESTRY
The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Joel Motley, Church Warden; Paul B. Yang, Church Warden
Robert G. Zack, Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbay, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL
The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.

FLOWERS
To donate flowers for Easter, email Flowers@trinitywallstreet.org.