Maundy Thursday

April 9, 2020, 6pm
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”

—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”

—MICAIAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
Maundy Thursday

The liturgy of Maundy Thursday, observed on the Thursday in Holy Week, is the first service of the Triduum, the three holy days leading up to Easter. The word “maundy” comes from the Latin mandatum, referring to the “new commandment” Jesus gave to his disciples on the night he was betrayed. The Gospel of John also describes, on that same night, Jesus’ institution of the Holy Eucharist and his washing of the disciples’ feet.

Unlike the other services in Lent at Trinity Church, which have followed a Penitential Order from the Book of Common Prayer (p. 351) and have omitted elements such as the Hymn in Procession and the Collect for Purity, the Maundy Thursday service begins much more like a Sunday Eucharist in Ordinary Time. However, as the liturgy concludes, the people and the church itself are prepared for the stark solemnity of Good Friday.

Sources: Book of Common Prayer, An Episcopal Dictionary of the Church, Trinity Church Wall Street liturgical staff

A Note on Experiencing Maundy Thursday at a Distance

On this night, we remember—with minds, hearts, and bodies—the depth and materiality of Jesus’ love for each human soul. The ritual of the Foot Washing moves us to accept the vulnerability of being ministered to, and the uncertainty of tending to others.

Because the circumstances of this season will keep us from literally re-enacting Christ’s example of humble service, we invite you instead to remove your shoes and socks prior to the service, and to participate with bare feet. Be rooted, present, and aware of your surroundings; know yourself to be nothing more nor less than a creature of God.

The Entrance Rite

Prelude

Welcome

You are invited to remove your shoes and participate in the service with bare feet.
Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be the God of our salvation:
People Who bears our burdens and forgives our sins.

Hymn in Procession

1 Praise to the Holiest in the height, and in the
2 O loving wisdom of our God! When all was
3 O wisest love! that flesh and blood, which did in
4 and that the highest gift of grace should flesh and
5 Praise to the Holiest in the height, and in the

1 depth be praise; in all his words most
2 sin and shame, a second Adam
3 Adam fail, should strive a fresh a
4 blood refine; God’s presence and his
5 depth be praise; in all his words most

1 wonderful, most sure in all his ways!
2 to the fight and to the rescue came.
3 against the foe, should strive, and should prevail
4 very self, and essence all divine.
5 wonderful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt; Music: Gerontius, John Bacchus Dykes (1823-1876)
Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Kyrie

Music: from Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)

The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading  
**Exodus 12:1-4, 11-14**

*Reader*  
A Reading from the Book of Exodus.

The **LORD** said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the **LORD**. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the **LORD**. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the **LORD**; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to God's people.

*People*  
Thanks be to God.

The Psalm  
**Psalm 116:1, 10-17b**

*Reader*  
Let us read from Psalm 116 responsively by half-verse.

I love the **LORD**, because he has heard the voice of my supplication; *  
because he has inclined his ear to me whenever I called upon him.

How shall I repay the **LORD** *  
for all the good things he has done for me?

I will lift up the cup of salvation *  
and call upon the Name of the **LORD**.

I will fulfill my vows to the **LORD** *  
in the presence of all his people.

Precious in the sight of the **LORD** *  
is the death of his servants.

O **LORD**, I am your servant; *  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *  
and call upon the Name of the **LORD**.

I will fulfill my vows to the **LORD** *  
in the presence of all his people,  
in the courts of the **LORD**'s house, *

in the midst of you, O Jerusalem.
The Second Reading

A Reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.”

In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

Sequence Hymn

Hymnal 448, vv. 1, 3-5

Please stand as you are able.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.
Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.
The Holy Gospel

The Holy Gospel of our Lord Jesus Christ according to John.

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Deacon

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“The Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Kristin Kaulbach Miles

Silence follows the sermon.

Meditation

BOS p. 93, adapted

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.
Therefore, I invite you in this time to recall whose servants we are, and to rededicate your hearts to following his example. I invite you to know yourself—as you are now and as you will be in days to come—as cherished by God.

Remember Christ's admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than her master, nor is one who is sent greater than the one who sent her. If you know these things, blessed are you if you do them.”

There follows a time of prayerful silence.

Anthem

Please stand as you are able.

Celebrant

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant

I give you a new commandment: Love one another as I have loved you.

People

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant

By this shall the world know that you are my disciples: That you have love for one another.

The Prayers of the People

Let us pray to the Creator of all, who sent the only begotten Son to rescue us, to comfort us in times of deep despair, and to give us life.

Silence

Simon of Cyrene was forced to carry the cross for your Son. Give us grace to lift heavy loads from those we meet and to stand with those accused and condemned.

Lord, hear us.

People

Lord, graciously hear us.

Jesus watched the soldiers gamble to share his clothes. Transform the hearts of those who make a profit from their victims, and those whose hearts are hardened by their work.

Lord, hear us.

People

Lord, graciously hear us.

The thief, who was crucified with Jesus, was promised a place in your kingdom. Give pardon and hope, healing and peace to all acquainted with suffering.

Lord, hear us.

People

Lord, graciously hear us.

From the cross, Jesus entrusted Mary his mother and John his disciple to each other's care. Help us also to care for one another; fill our homes with the spirit of your love.

Lord, hear us.

People

Lord, graciously hear us.
Reader The centurion was astonished to see your glory in the crucified Messiah. Endue with wisdom those to whom we entrust the authority of government, and grant them courage to seek the common good, despite its cost.

Lord, hear us.

People Lord, graciously hear us.

Reader Mary Magdalene and her sisters came to tend Jesus’ body. Give hope and faith to the dying and bereaved, and gentleness to those who minister to them.

Lord, hear us.

People Lord, graciously hear us.

Reader Simon, Joseph, Mary, and John became a part of your Church in Jerusalem. Bring into your Church today people of every nation, to walk with Christ in the way of his passion and to find their salvation in the victory of his cross.

Lord, hear us.

People Lord, graciously hear us.

Silence

Celebrant Lord of the Church, hear our prayer, and make us one in heart and mind to serve you in Christ our Lord.

All Amen.

Confession and Absolution  BCP p. 352

Deacon Let us confess our sins against God and our neighbor.

Silence

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.
The Holy Eucharist

The Peace

**Celebrant**
The peace of the Lord be always with you.

**People**
And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

*Please be seated.*

The Offertory

At the Presentation

*Please stand as you are able as the offering is brought forward.*

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2
The Great Thanksgiving

Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Music: Robert Powell (b. 1932)

Please continue standing or kneel as you are able.
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All**

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All**

AMEN.

**The Lord’s Prayer**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant
Christ our Passover is sacrificed for us;

People
Therefore let us keep the feast.

Fraction Anthem

The cantor sings the antiphon, then all repeat and sing as indicated.

ANTIPHON

Cantor
Praise the Lord, all you nations; laud him, all you peoples.
For his loving-kindness toward us is great, and the faithfulness of the Lord endures for ever.

All

ANTIPHON

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

Invitation

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Communion Hymn

At the final verse, please stand as you are able.
grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done,"
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
thus may we all one bread, one bo - dy be,
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
through this blest sac - ra - ment of u - ni - ty.
one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1856-1938); Music: Song 1, melody and bass
Orlando Gibbons (1583-1625); harm. *Hymns for Church and School*, 1964
Concluding Rite

Post-Communion Prayer

Celebrant

Let us pray.

All

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Please be seated.

Stripping of the Altar and Reservation of the Sacrament

While the Psalm is read, the ministers remove all adornments from the chancel.
The Blessed Sacrament is removed to the Altar of Repose when the People stand.

The Psalm

My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

Yet you are the Holy One, *
enthroned upon the praises of Israel.

Our forefathers put their trust in you; *
they trusted, and you delivered them.

They cried out to you and were delivered; *
they trusted in you and were not put to shame.

But as for me, I am a worm and no man, *
scorned by all and despised by the people.

All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

“He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”
Yet you are he who took me out of the womb, *  
and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; *  
you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, *  
and there is none to help.

Many young bulls encircle me; *  
strong bulls of Bashan surround me.

They open wide their jaws at me, *  
like a ravening and a roaring lion.

I am poured out like water;  
all my bones are out of joint; *  
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; *  
and you have laid me in the dust of the grave.

Packs of dogs close me in,  
and gangs of evildoers circle around me; *  
they pierce my hands and my feet;  
I can count all my bones.

They stare and gloat over me; *  
they divide my garments among them;  
they cast lots for my clothing.

Be not far away, O LORD; *  
you are my strength; hasten to help me.

Save me from the sword, *  
my life from the power of the dog.

Save me from the lion's mouth, *  
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; *  
in the midst of the congregation I will praise you.

Praise the LORD, you that fear him; *  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; *  
but when they cry to him he hears them.

My praise is of him in the great assembly; *  
I will perform my vows in the presence of those who worship him.

The Psalm continues on the next page.
Reader 1  The poor shall eat and be satisfied,
   and those who seek the LORD shall praise him: *
     “May your heart live for ever!”
Reader 2  All the ends of the earth shall remember and turn to the LORD, *
   and all the families of the nations shall bow before him.
Reader 1  For kingship belongs to the LORD; *
   he rules over the nations.
Reader 2  To him alone all who sleep in the earth bow down in worship; *
   all who go down to the dust fall before him.
Reader 1  My soul shall live for him;
   my descendants shall serve him; *
     they shall be known as the LORD’s for ever.
Reader 2  They shall come and make known to a people yet unborn *
   the saving deeds that he has done.

All depart in silence.

The All-Night Vigil before the Blessed Sacrament begins immediately following this service.
   Follow the live video feed at trinitywallstreet.org until 6:30am Friday.

During this time of contemplation and quiet prayer, participants can meditate
   on Jesus’ last night with his disciples in the Garden of Gethsemane.
   All are welcome to participate for all or part of the night as they are able.
FOR VISITORS AND NEWCOMERS
Welcome! We’re glad you’ve joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

EVERY SUNDAY
Whole Community Learning
Participate in a variety of creative experiences for all ages, right from your own home. Both regulars and guests will find opportunities for fun, awareness, prayerful reflection, and community. Find exercises and resources at trinitywallstreet.org/ wholecommunity.

The Gospel, Times, Journal, and You
10am, Online

COMING UP
Trinity Men: Soup, Sandwich, & Spirituality
April 16, 6:30pm, Online
Join special guest the Rev. Winnie Varghese and men from Trinity for a discussion on various topics related to living a life of faith and service in the city. RSVP and information: TrinityChurchMen@gmail.com.

Trinity Men: Core Planning Meeting
April 23, 6:30pm, Online
Join men from Trinity online as they plan ongoing and upcoming events for the men of the church. RSVP and information: TrinityChurchMen@gmail.com.

Holy Week and Easter
There will be weekday Morning Prayer, 12:05pm Holy Eucharist, and Evening Prayer, unless otherwise noted.

Thursday, April 9
6pm Maundy Thursday
Trinity Church ●
8pm All-Night Vigil Before the Blessed Sacrament, Trinity Church ●
The vigil ends at 6:30am Friday.

Friday, April 10
There will be no morning prayer or evening prayer.
12:05pm Liturgy of Good Friday
Trinity Church ●

Saturday, April 11
7:30pm The Great Vigil of Easter
Trinity Church ●

Easter Day, April 12
11:15am Easter Festive Eucharist
Trinity Church ●

Learn more at trinitywallstreet.org/holyweek.

Cosmos Camp
July 6–10, 13–17; 9am–4pm; Trinity Commons
A Summer Program of Trinity Church Wall Street
This summer, suit your child up for an intergalactic trip of imagination and exploration to the far reaches of space. For two out-of-this-world weeks,
children ages 3½ through fifth grade will turn their attention to the heavens as they enjoy arts, science, and storytelling that reflect our fascination with the stars and galaxies beyond our own. Cost: $700 for both weeks, $400 for one week. Scholarships are available; contact Kathryn Carroll at KCarroll@trinitywallstreet.org for details. Students who have completed one year of high school and who obtain working papers are eligible to apply for a position as a paid counselor. Information: trinitywallstreet.org/cosmos.

BULLETIN BOARD
Trinity Community Message Board
If you’d like to join the conversation with other congregation members and learn about church happenings, email Lynn Goswick at LGoswick@trinitywallstreet.org.

Comfort at One
Weekdays, 1pm, Online
During trying times, music stills our souls and provides a healing grace. Weekdays at 1pm, we’ll be sharing #ComfortatOne performances on Facebook, Twitter, and our website. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity’s extended family of artists. We hope these performances help you find a daily haven of peace and comfort.

Downtown Voices Auditions
Spring 2020
Are you a high-level singer looking to join a choir of talented professionals and volunteers? Trinity Church Wall Street’s semiprofessional choir, Downtown Voices, is auditioning new volunteer singers to begin in September 2020. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. All applicants are required to submit a video sample of their singing and, after a screening process, successful applicants will be invited to a formal audition. Learn more and schedule your audition at trinitywallstreet.org/downtownvoices.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. **Update:** The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Ann Ajana; Filomena Grijalvo (mother-in-law of Cora Grijalvo); Erin Flynn Jay (daughter-in-law of Cindy Jay); Karen Baumgartner; Janitz Valerio and family; Carolyn Marie Parker; Ayinde S. Emers; Norma Diaz; Micheal Allwood; Tiola Baker; Mark Addison and family; MacKerrow
Talcott and her siblings Betsy and Jim; S. Mahmud (friend of Jared Lilly); Amelia Wilhelm (grandmother of Anna Wilhelm); Elle Wilhelm (sister of Anna Wilhelm); Amber Costanza (niece of Catherine Stanke); Ruth Lovelock and family; family of Gabriel Bonadie; family of Charlita Cardwell; Francine Boxe (niece of Thelma Knox); Anita Goldstein (friend of Bill McCue); Sarah Gray-Perez and family; Aiysha Johnson and family; Ms. Morris and family; Mr. Flatowicz and family; Mr. Gaston; Mr. Vitas; Susie Edwards; Melba Duncan and family; ChoongShin Kim (grandmother of Yunjeong Seol); Justin Morgan (nephew of Jonah Schrowang); Jim McCann (brother of John McCann); Sarah Arney and family; Reese Casper Horton (nephew of Katherine H. Horton); Frances Rogers and family (niece of Judy Stachow); Daniel Henderson (friend of Bill McCue); Geraldine Rawlinson (friend of Elizabeth Melillo); Stacy Beggi (friend of Carla Richards); Katherine Conway and her daughter, Jessica Livingston; Johanna Flores; Mignon Payne (mother of Verna Barnett); Mildred Chandler and family; Valerie Thurlow; family and friends of R. Roger Savory; Sandra Bungerz; Jim McCann (brother of John McCann); Robin Welsh; Spencer Jones.

**DEPARTED**
Dorrison Boyce (brother of Mildred Chandler).

**IN THE MILITARY**
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

**ANGLICAN CYCLE OF PRAYER**
Today we pray for the Church of the Province of the Indian Ocean and the Most Rev. James Richard Wong Yin Song.

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**2020–2021 Discernment Process for the Election of Trinity Church Wall Street Vestry Members**

In light of the COVID-19 pandemic and the declaration by the President of a National Emergency and a Major Disaster Declaration for the State of New York, by the Governor of a Disaster Emergency for the State of New York, and by the Mayor of a State of Emergency for New York City, the Annual Vestry Election is expected to be rescheduled from April 14, 2020 to a later date to ensure full participation by the parish, including the use of mail ballots and in-person voting if that can be done safely at the time. The tentative date and timeline will be announced as soon as it is available, but developing circumstances during the pandemic may necessitate further adjustments to that schedule.

* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year of the election date and have contributed to the support of the Parish in any documented amount within the preceding year of the election date are eligible to make recommendations and vote in the Vestry election. A member of the congregation may confirm that his or her name is included on the register by emailing Mike Hogan at MHogan@trinitywallstreet.org.

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**Congregational Voice**

“Be still and know that I am God” (Psalm 46:10). This verse I find particularly appropriate for these times. Declare today that you won’t stress over things that are out of your control. People will be people. Jobs will be jobs. But one thing is for sure… God will be God! Let Him handle it! —LaVerne Peter

**Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.
To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

BOOK A RETREAT

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Icon-Writing Retreat
June 5–11

“Food, Health, and Spirituality” Wellness Retreat
June 12–14

Fourth of July Weekend
Rest and Renewal Retreat
July 3–6

Living Your Values Retreat:
Make a Joyful Noise
July 17–19

And many more!
trinityretreatcenter.org

CONGREGATIONAL COUNCIL

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is April 21. RSVP: Summerlee Staten at SSStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 22 at St. Paul’s Chapel. RSVP: Summerlee Staten at SSStaten@trinitywallstreet.org.

STANDING COMMITTEES
Arts | Karla Chee-a-tow, Chair
Community | Gerald Baugh, Chair
Education | William Clark, Chair
Hospitality | Regina Jacobs, Chair
Membership | Sharon Hardy, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

On Good Friday, offerings are invited from throughout The Episcopal Church to support the ministry of the dioceses of the Province of Jerusalem and the Middle East. Our contributions are used to assist them to promote peace and mutual understanding through pastoral care and health and educational programs throughout the region.

To learn more, please visit episcopalchurch.org/global-partnerships/good-friday-offering
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Matthew A. Welsch
PREACHER: The Rev. Kristin Kaulbach Miles
DEACON: The Rev. Winnie Varghese

MUSICIANS:
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to the proper liturgy for Maundy Thursday, which begins on page 274 of the Book of Common Prayer (BCP), including Holy Eucharist, beginning on p. 355. Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. Other liturgical elements may include materials compiled by Trinity Church staff from publications including the Book of Occasional Services (BOS), Common Worship: Times and Seasons (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2019–2020 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.