We give you thanks, O God of compassion, for the salvation you have revealed to the little ones through Christ Jesus, our wisdom and strength. Teach us to take up his gentle yoke and find rest from our burdens and cares. Amen.

RCLP p. 156
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before Christ the King Sunday. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: Book of Common Prayer, An Episcopal Dictionary of the Church, Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.
Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.
Gloria

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us.

4. You are seated at the right hand of the Father: receive our prayer.

5. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Music: Robert Powell (b. 1932)
The Collect of the Day

Celebrant  God be with you.
People  And also with you.
Celebrant  Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All  Amen.

Please be seated.

The Liturgy of the Word


Reader  A Reading from the Book of Genesis.

The man said to Rebekah and her household, “I am Abraham’s servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’

“I came today to the spring, and said, ‘O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also”—let her be the woman whom the Lord has appointed for my master’s son.’

“And before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.
Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Canticle

Song of Solomon 2:8–13

Read by Robert G. Zack

Reader

Let us read The Song of My Beloved in unison.

All

Hear the voice of my belovèd! *

Over the mountains he comes leaping,

bounding over the hills *

like a young stag or a gazelle.

See where he stands behind our wall, *

gazing in at the windows,

peeking through the lattice.

My belovèd calls to me: *

Rise up, my love, my beauty, come away;

for now the winter is past, *

the rains are over and gone.

Flowers appear on the earth *

and the time of singing has come;

the voice of the turtle-dove *

is heard throughout our land.

The fig trees bend with scented fruit; *

and all the squash-vines blossom,

sending forth their sweet perfume. *

Rise up, my love, my beauty, come away.
The Second Reading

Romans 7:15–25a
Read by Sister Ann Whittaker

Reader

A Reading from the Letter of Paul to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

Sequence Hymn

Hymnal 433

Please stand as you are able.
The Holy Gospel

Matthew 11:16–19, 25–30

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Jesus said, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Elizabeth Blunt

Silence follows the sermon.
The Nicene Creed

Please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Reader  Let us pray for God to fill us with the Spirit.

Generous God, we thank you for the power of your Holy Spirit. We ask that we and those who lead among us may be strengthened to serve you, remembering especially Michael our Presiding Bishop, and Andrew, Allen, and Mary our diocesan Bishops.

Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the wisdom of your Holy Spirit. We ask you to grant us insight to understand your will. Bless with discernment and moderation those who bear the authority of government: especially Donald our President, Andrew our Governor, and Bill our Mayor.

Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the peace of your Holy Spirit. We ask you to keep us confident of your love wherever you call us. Encourage and protect all those working today for the good of their communities and the health of the world.

Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the healing of your Holy Spirit. We ask you to bring reconciliation and wholeness wherever there is division, sickness, and sorrow. We pray especially this day for all those affected by the coronavirus pandemic, from this city to the farthest reaches of your creation.

Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the gifts of your Holy Spirit. We ask you to equip us for the work which you have given us. Commit this parish afresh to its core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the fruit of your Holy Spirit. We ask you to reveal in our lives the love of Jesus.

Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the breath of your Holy Spirit, given us by the risen Lord. We ask you to keep the whole Church, living and departed, in the joy of eternal life.

Lord, come to bless us

People  and fill us with your Spirit.

Silence

Celebrant  Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples where you found them: in your mercy fill us with your Spirit; hear our prayer, and make us one in heart and mind to serve you with joy for ever.

All  Amen.
Confession and Absolution

Celebrant Let us confess our sins to God.

Silence

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Holy Eucharist

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome

Please be seated.

The Offertory

Arise, My Love Julian Wachner (b. 1969)

Arise, my love, and come away. Arise, my love, my fair one.
For, lo, the winter is past, the rain is over and gone;
The flowers appear on the earth, and the time of the singing birds is come.
Set me as a seal upon your heart, as a seal upon your arm: for love is strong as death.
Many waters cannot quench love, neither can the floods drown it.
Arise, my love, my fair one. Arise, and come away.

—Song of Solomon 2:10-13, 8:6-7
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from
Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
The Great Thanksgiving

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Music: from A Community Mass; Richard Proulx (1937-2010)

Please continue standing or kneel as you are able.
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
   hallowed be your Name,
   your kingdom come,
   your will be done,
   on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
   as we forgive those
   who sin against us.
Save us from the time of trial,
   and deliver us from evil.
For the kingdom, the power,
   and the glory are yours,
   now and for ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.

Fraction Anthem

Sung by all.

Music: Gerald R. Near (b. 1942)
Invitation

Celebrant  The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Communion Anthem

If Ye Love Me

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another Comforter,
that he may 'bide with you forever,
ev’n the spirit of truth.

—John 14:15-17

Thomas Tallis (1505-1585)

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant  Let us pray.
All  Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant  The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's
hands and heart in this world: and the blessing of God—Father, Son, and Holy Spirit—be
among you and remain with you always.

All  Amen.
Hymn in Procession

1. Lift every voice and sing till earth and heaven ring, ring with the harmonies of liberty. Let our rejoicing rise high as the listening skies; let it resound loud as the rolling sea. Sing a song full of the faith that the dark past has path, we pray. Lest our feet stray from the places, our God, where we

2. God of our weary years, God of our silent tears, thou who hast brought us thus far on the way; thou who hast by thy mighty

Hymnal 599, vv. 1, 3
taught us; sing a song full of the hope that the present has met thee; lest, our hearts drunk with the wine of the world, we for-

brought us; facing the rising sun of our new get thee; shadowed beneath thy hand may we for

day begun, let us march on, till victory is won. ever stand, true to our God, true to our native land.

Words: James Weldon Johnson (1871-1938); Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954)

Dismissal

*Celebrant*  Go in peace to love and serve the Lord.

*People*  Thanks be to God.

Postlude
FOR VISITORS AND NEWCOMERS

Welcome! We’re glad you’ve joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

TODAY

The Gospel, Times, Journal, and You
10am, Online

ParentSpace
10am, Online
Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Holy Eucharist Watch Party
10:30am–12:30pm, Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party
11:15am, Online
Let’s watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour
After 11:15am service, Online
Brew a cup and gather with fellow parishioners after the 11:15am service. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org by 11am on Sunday.

EVERY WEEK

Delve Deeper
The Broad Way Bible Study | Mondays, 1pm; Online
Grab your lunch and join Bob Scott for lively discussion and fellowship. To join, please email Bob Scott at BScott@trinitywallstreet.org.
NOTE: No meeting on Monday, July 6.

Expand and Explore Your Spirituality

Catch Your Breath | Wednesdays, 1pm; Online
Visit trinitywallstreet.org for a time of stillness and centering and a brief recorded meditation. For more information, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Group Spiritual Accompaniment: Meditation & Lectio Divina | Wednesdays, 6:30–7:30pm; Online
Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones. Register: ChristianFormation@trinitywallstreet.org.

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We’re gathering online for Morning and Evening Prayer weekdays at 8am and 5pm.
To join, email Scott Smith at SSmith@trinitywallstreet.org.
TRINITY YOUTH STATEMENT

We, Trinity Youth, know that Black Lives Matter. The dignity of human beings is not up for debate. And we believe in showing up for one another.

As a multiracial community in New York City, we recognize and condemn racism, white supremacy, and police brutality in our community.

We recognize that becoming anti-racist requires work and self-reflection. We commit to doing the work of anti-racism in our hearts and in our community. We hope the Trinity community will join us in this work, in part by being active stewards and donating monthly to Black-led organizations demanding justice like the NAACP, Equal Justice Initiative, and Black Lives Matter.

We commit to centering and listening to the voice and leadership of Black organizers, teachers, and artists in the movement.

We recognize that Black History is American History, and that we have been taught a whitewashed version. We commit to learning and sharing the true history of race in this country.

We commit to challenging our institutions, including Trinity Church Wall Street, to call on Mayor Bill de Blasio and other local politicians to cut spending on policing, and divert the New York City budget to education, social services, and summer work opportunities for youth.

We recognize that New York City Schools remain deeply segregated. We urge Trinity Church Wall Street to join other community organizations to work for school equity in New York City.

We call on our community to join us in this work, to show up safely—to march, call, donate, reflect, and advocate.

We sympathize with the anger felt by those within the community. We recognize that 450 years of oppression, along with being silenced has led some to feel that the only way to be heard is through rioting. We recognize that we are in a system that is so oppressive that some feel that the only way to thrive is through looting.

We believe a world without racism is possible. We commit to using our image and power to influence people and help people envision that world and make it a reality.

We will encourage the youth to step in and the adults to not only step back but support and help the younger generation take the lead.
Enjoy the Company of Others

Trinity Youth Advisory Call | Tuesdays, 7pm; Online
Join young people from across the city in a weekly Trinity Youth Advisory call to give direct advice and guidance on what resources are needed in your community. Your voice matters! To join the call, email Jennifer Chinn at JChinn@trinitywallstreet.org with your name, email, grade, and current school.

Trinity Youth Meet-Up | Wednesdays, 7pm; Online
Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a weekly drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call.

New Beginnings | Thursdays, 11am; Online | Trinity’s ministry of seniors meets for Bible study. To join, please email Ellen Andrews at EAndrews@trinitywallstreet.org.

THIS WEEK

Wednesday, July 8
Summer Writing Workshop
2pm, Rising 9th Graders; 3pm, High Schoolers; Online
Rising 9th graders and current high school students are invited to join Metropolitan College English faculty for an 8-week summer writing class aimed at building facility and confidence using current events, meaningful text, self-reflection, and interview techniques. If you, your child, or student has online summer school, Trinity will work with your school to support learning through personalized feedback and community support. There will be two cohorts of 15–20 students, one for rising 9th graders and one for rising sophomores through seniors. For more information and to reserve a slot, email Jennifer Chinn at JChinn@trinitywallstreet.org.

Living with Loss
6:30–7:30pm, Online
Grief is a deeply personal process but does not have to be endured alone. This five-part series will facilitate reflection and expression to help us cope with loss. Facilitated by Jessica E. Heller from the Psychotherapy & Spirituality Institute. For information, email Amiriz Sanchez at ASanchez@trinitywallstreet.org. To register, visit trinitywallstreet.org/loss.

Thursday, July 9
Trinity Cares Reflection and Action
6:30pm, Online
In response to recent racial violence and turmoil, Trinity Cares, a group of parishioners whose mission is to provide pastoral care to other parishioners, will meet this summer to share their stories and reflect together, learn about the congregation’s history of advocating for racial justice and the church’s current institutional work, before joining together in an action of social justice. The events are hosted by Erin Morrissey and Joanne Robinson Hill and sponsored by Trinity’s Department of Pastoral Care and Community. Information: Amiriz Sanchez at ASanchez@trinitywallstreet.org. RSVP at trinitywallstreet.org/TrinityCaresInAction.

Discovery Brainstorm Meeting
7pm, Online
Join members of the Discovery committee as they discuss possible adult education opportunities starting in September. If you can’t join the meeting, email ChristianFormation@trinitywallstreet.org with your suggestions. For an invitation to the WebEx meeting, email Bob Scott (BScott@trinitywallstreet.org) with “Discovery Meeting” in the subject line.

Friday, July 10
Trinity Book Club
Fridays through July 31, 6–7pm, Online
“Our faith compels us to deeply desire justice, and equips us to work for it,” wrote the Rev. Winnie Varghese in Church Meets World. Let’s explore the what, how, and why of Episcopal engagement with contemporary social issues—including racial justice, gender and sexuality, economic disparity, war, and more—using this concise yet deep resource for compassionate action. To join or for more information, contact Yunjeong Seol at YSeol@trinitywallstreet.org.

COMING SOON

Trinity Knitters Online Gathering
Monday, July 13, 5:30–6:30pm, Online
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to gather online and knit or crochet together, discuss projects, share help or advice, and enjoy each other’s company. Open to all. RSVP to TrinityKnitters@gmail.com or 212.602.0874.
Recovery Retreat: Lessons of Absence
Saturday, July 18, 10am–12pm, Online
Join us as the Rev. Stuart Hoke looks at Henri Nouwen’s meditation on absence, The Living Reminder, and how in this time of social distancing absence reveals our God-given desire to connect. Open to anyone recovering from and/or affected by their own or someone else’s addiction. For more information, email Amiriz Sanchez at ASanchez@trinitywallstreet.org. To RSVP, visit trinitywallstreet.org/recovery.

AIDS Walk New York Live at Home!
Sunday, July 19, 10am, Online
This year, Team Trinity will support AIDS research by participating in AIDS Walk New York with thousands of other walkers, all from the comfort of their living rooms. Join the team, donate, or both. Information: trinitywallstreet.org/aidswalk.

BULLETIN BOARD

Family Worship: Home Edition
Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week’s service.

Faith Formation Resources for Adults
The Faith Formation & Education team provides weekly reflections and practices for adults. Use them on Sunday and throughout the week at trinitywallstreet.org/wholecommunity.

Trinity Community Message Board
If you’d like to join the conversation with other congregation members and learn about church happenings, email Lynn Goswick at LGoswick@trinitywallstreet.org.

Courses for Being At Home
Available anytime, Online
Trinity’s Faith Formation & Education department has partnered with ChurchNext, a leading provider of online study resources, to create a library of courses that relate to our parish’s core values. The courses are easily accessible and taught by respected instructors. Learn more at trinitywallstreet.org/ChurchNext.

Comfort at One
Weekdays, 1pm, Online
During trying times, music stills our souls and provides a healing grace. Weekdays at 1pm, we’ll be sharing #ComfortatOne performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity’s extended family of artists. We hope these performances help you find a daily haven of peace and comfort.

Downtown Voices Auditions
Spring 2020
In order to keep our singing community thriving and continuing to make music together, Trinity Church Wall Street’s semi-professional choir, Downtown Voices, has moved entirely online and is now available for new members to join from anywhere. Experiences now include: weekly virtual rehearsals and online masterclasses; guided interactive listening and musicianship sessions; virtual concerts and recording projects; and working with members of Trinity’s professional ensemble, The Choir of Trinity Wall Street. Are you a high-level singer looking to join a choir of talented professionals and volunteers? Learn more and schedule your online audition at trinitywallstreet.org/downtownvoices.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. Update: The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.
IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Eduardo Richards (brother of Carla Richards); Lisannia McIntyre; Alice Arana (mother of Cecilia Arana-Grant); Lorna Bruce and family.

DEPARTED
Charles Bruce (father of Lorna Bruce); Johanna Wimmer.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Pray for the united Church of Pakistan and the Most Rev. Humphrey Peters.

Congregational Voice
“I can do all things through Christ who strengthens me” (Philippians 4:13 NKJV). There have been times in my life when I doubted my ability to get through whatever the situation was. Then, I realized I would never have to do, nor could I do, anything alone. This verse is a continual reminder that any good thing I may be privileged to do is through the grace of a loving God who sent His son to redeem me.
—Maryann Polesinelli

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org. Meets 6–8pm, the third Tuesday of the month.

The next meeting is July 21. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 22 at St. Paul’s Chapel. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEES

Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Sharon Hardy, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
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<tr>
<th>Name</th>
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<td>Ellen Andrews</td>
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SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. Mark Francisco Bozzuti-Jones
PREACHER AND DEACON: The Rev. Elizabeth Blunt

LECTORS:
Robert G. Zack, Sister Ann Whittaker

MUSICIANS:
Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. The cover prayer comes from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), Common Worship: Times and Seasons (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982 and Lift Every Voice and Sing II (LEVAS).

2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
John G. Talty, Church Warden; Peter D. Barbey, Church Warden

Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alan Yu, Secretary

Gerald Baugh, Karla Chee-a-tow, William Clark, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Cynthia Jay, Jordan Sandridge, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.