God beyond all seeing and knowing, we meet you in the night of change and crisis, and wrestle with you in the darkness of doubt.

Give us the will and spirit to live faithfully and love as we are loved. Amen.

RCLP p. 168
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before Christ the King Sunday. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

Lift Every Voice and Sing

Today’s service music comes from our Episcopal resource Lift Every Voice and Sing II: An African American Hymnal. The Gloria, from the Mass for Grace, was written by Dr. Carl Haywood, a choral conductor and organist and a national conductor for 105 Voices of History, the Historically Black Colleges and Universities choir. He served as the Service Music Editor for LEVAS II—arranging and composing 29 compositions within it—and his congregational music appears in Episcopal, Lutheran, Methodist, Catholic, and Presbyterian hymnals. The Sanctus “Holy, Holy, Holy,” from A Mass for a Soulful People, was written by Grayson Warren Brown, an internationally known liturgical composer who began his ministry in New York City in the 1960s. An active church musician and author, his multicultural songs are standard repertoire in Catholic hymnals. The Fraction Anthem “Lamb of God” was composed by Marjorie Landsmark-DeLewis, a classically trained pianist born in Harlem and one of Juilliard's first African-American graduates in 1948. She worked closely with choreographer Agnes de Mille as a pianist for the American Ballet Theatre, became pianist for the Harkness Ballet, and later taught at Sarah Lawrence College.

Source: Trinity Church Wall Street liturgical and music staff

The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God’s kingdom, now and for ever. Amen.
Hymn in Procession

1. Praise to the Lord, the Almighty, the King of creation; O my soul, praise Him, for He is thy health and salvation: join the great throng, psalter-y, organ, and song, sounding in glad adoration.

2. Praise to the Lord; o'er all things He glorious reigns: born as on eagle wings, safely His Saints He sustaineth. Hast thou not seen how all thou needest hath been granted in what he ordaineth? Mighty can do, who with his love doth befriend thee. People again; gladly for ever adore him.

3. Praise to the Lord, who doth prosper thy way and defend thee; surely His goodness and mercy shall follow thee all the days of thy life and with His favor He will gird thee with praise.

4. Praise to the Lord! O let all that is in me adore Him! All that hath life and breath come now with thanksgiving unto Him.

Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.; Music: Lobe den Herren, melody from Erneuerten Gesangbuch, 1665; harm. The Chorale Book for England, 1863
Collect for Purity

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All     Amen.

Gloria

The Gloria continues on the next page.
Unison

3. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, Glory,

Glory, halle-lu-jah, Lord we praise your Holy name—Glory,

Glory, halle-lu-jah, Lord we praise your Holy name—

4. You take away the sin of the world: have mercy on us,

5. You are seated at the right hand of the Father: receive our prayer.

6. For you alone are the Holy One, You alone are the Lord,

Unison

7. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the

Descant

Lord, Lord we glory of the Father. Glory, Glory, halle-lu-jah, Lord we
The Collect of the Day

Celebrant

God be with you.

People

And also with you.

Celebrant

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All

Amen.

Please be seated.
The Liturgy of the Word

The First Reading

**Genesis 32:22–31** Read by Emory Edwards

**Reader**

A Reading from the Book of Genesis.

Jacob got up at night and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, “Let me go, for the day is breaking.” But Jacob said, “I will not let you go, unless you bless me.” So he said to him, “What is your name?” And he said, “Jacob.” Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” The sun rose upon him as he passed Penuel, limping because of his hip.

Hear what the Spirit is saying to God's people.

**People**

Thanks be to God.
The Psalm

Psalm 17:1–7, 16

BCP p. 600

Antiphon and chant sung by all.

ANTIPHON

Keep me, O LORD, as the apple of your eye; hide me under the shadow of your wings.

CHANT

All

Hear my plea of innocence, O LORD; give heed to my cry;*
listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence;*
let your eyes be fixed on justice.

Weigh my heart, summon me by night,*
melt me down; you will find no impurity in me.

I give no offense with my mouth as others do;*
I have heeded the words of your lips.

My footsteps hold fast to the ways of your law;*
in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me;*
incline your ear to me and hear my words.

Show me your marvelous loving-kindness,*
O Savior of those who take refuge at your right hand
from those who rise up against them.

But at my vindication I shall see your face;*
when I awake, I shall be satisfied, beholding your likeness.

ANTIPHON

Antiphon: from The Plainsong Psalter
Chant: Tone VIII.1
The Second Reading

Romans 9:1–5

Read by Dolores Osborne

Reader

A Reading from the Letter of Paul to the Romans.

I am speaking the truth in Christ— I am not lying; my conscience confirms it by the Holy Spirit— I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: Frank Mason North (1850-1935), alt.
Music: Gardiner, from Sacred Melodies, 1815; arr. William Gardiner (1770-1853)
Deacon  The Holy Gospel of our Lord Jesus Christ according to Matthew.

People  Glory to you, Lord Christ.

Deacon  Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

People  Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Clayton Crawley
The Nicene Creed

Please stand as you are able.

Celebrant

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

All

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Reader  Let us pray for God to fill us with the Spirit.

Generous God, we thank you for the power of your Holy Spirit. We ask that we and those
who lead among us may be strengthened to serve you, remembering especially Michael our
Presiding Bishop, and Andrew, Allen, and Mary our diocesan Bishops.

Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the wisdom of your Holy Spirit. We ask you to grant us insight to
understand your will. Bless with discernment and moderation those who bear the authority
of government: especially Donald our President, Andrew our Governor, and Bill our Mayor.

Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the peace of your Holy Spirit. We ask you to keep us confident of your love
wherever you call us. Encourage and protect all those working today for the good of their
communities and the health of the world.

Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the healing of your Holy Spirit. We ask you to bring reconciliation and
wholeness wherever there is division, sickness, and sorrow. We pray especially this day for
all those affected by the coronavirus pandemic, from this city to the farthest reaches of your
creation.

Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the gifts of your Holy Spirit. We ask you to equip us for the work which you
have given us. Commit this parish afresh to its core values of faith, integrity, inclusiveness,
compassion, social justice, and stewardship.

Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the fruit of your Holy Spirit. We ask you to reveal in our lives the love of Jesus.

Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the breath of your Holy Spirit, given us by the risen Lord. We ask you to
keep the whole Church, living and departed, in the joy of eternal life.

Lord, come to bless us

People  and fill us with your Spirit.

Silence

Celebrant  Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon
the disciples where you found them: in your mercy fill us with your Spirit; hear our prayer,
and make us one in heart and mind to serve you with joy for ever.

All  Amen.
Confession and Absolution

Celebrant  Let us confess our sins to God.

Silence

All  God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Holy Eucharist

The Peace

Celebrant  The peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.
The Offertory

**There is a Balm in Gilead**

_Spiritual, arr. William Dawson (1899-1990)_

**REFRAIN:**
There is a balm in Gilead to make the wounded whole;
There is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged and think my work’s in vain,
But then the Holy Spirit revives my soul again.

**REFRAIN**
If you cannot preach like Peter, if you cannot pray like Paul,
You can tell the love of Jesus and say, “He died for all.”

**REFRAIN**
Don’t ever feel discouraged, for Jesus is your friend;
And if you lack for knowledge, He’ll never refuse to lend.

**REFRAIN**

—Traditional Spiritual

At the Presentation

_Hymnal 380, v. 3_

_Please stand as you are able as the offering is brought forward._

Words: Thomas Ken (1637-1711); Music: _Old 100th_, melody from _Pseaumes octante trois de David_, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy, Holy, Holy

**Music:** Grayson Warren Brown (b. 1948), from *Mass for a Soulful People*

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*Please continue standing or kneel as you are able.*

**Celebrant** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
All  We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant  And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you,
from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the
Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son
in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.
In the fullness of time, put all things in subjection under your Christ, and bring us to that
heavenly country where, with all your saints, we may enter the everlasting heritage of your
sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of
the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.

All  AMEN.

The Lord’s Prayer  BCP p. 364

Celebrant  As our Savior Christ has taught us, we now pray,
All  Our Father in heaven,
        hallowed be your Name,
        your kingdom come,
        your will be done,
        on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.
Fraction Anthem

Music: Marjorie Landsmark-DeLewis (b. 1930)

Invitation

Celebrant
The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.
Psalm 90

O Thou, the first, the greatest friend
Of all the human race!
Whose strong right hand has ever been
Their stay and dwelling place!

Before the mountains heav’d their heads
Beneath Thy forming hand,
Before this pond’rous globe itself
Arose at Thy command;

That Pow’r which rais’d, and still upholds
This universal frame,
From countless, unbeginning time,
Was ever still the same.

Those mighty periods of years,
Which seem to us so vast,
Appear no more before Thy sight,
Than yesterday that’s past.

Thou giv’st the word: Thy creature, man,
Is to existence brought;
Again Thou say’st, “Ye sons of men,
Return ye into nought!”

Thou layest them, with all their cares,
In everlasting sleep;
As with a flood Thou tak’st them off
With overwhelming sweep.

They flourish like the morning flow’r,
In beauty’s pride arrayed;
But long ere night cut down it lies
All withered and decayed.

—Psalm 90, trans. Robert Burns (1759-1797)
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant
Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant
The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world: and the blessing of God—Father, Son, and Holy Spirit—be among you and remain with you always.

All
Amen.

Hymn in Procession

1 Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
God on high, in exultant jubilation.
Hosts, today; with thy wondrous loving-kindness
thee to gain; what they gain from thee, for ever

2 All that dedicated city, dearly loved of

3 To this temple, where we call thee, come, O Lord of

4 Here vouchsafe to all thy servants what they ask of

BCP p. 365
EOW p. 71, adapted
Hymnal 518
Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.
Music: Westminster Abbey, Henry Purcell (1659-1695), adapt.

Dismissal

Celebrant  Go in peace to love and serve the Lord.
People   Thanks be to God.

Postlude
WEEK BEGINNING AUGUST 2, 2020

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL’S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS

Welcome! We’re glad you’ve joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

TODAY

Family Worship Watch Party
9:15am, Online
Hosted by parishioners, this “watch party” gives families with children the opportunity to worship together in the spirit of the 9:15am Family Service as they follow along with Family Worship: Home Edition. RSVP to Kathryn Carroll at KCarroll@trinitywallstreet.org.

Summer Sundays for Families with Children
9:45am, Online
Join us for a time to catch up and to discover and share The Way of Love for children with Roger Hutchison, author/illustrator of The Very Best Day. We’ll have some informal social time and then Roger, Kathryn, and other Trinity friends will lead an activity that everyone can use to share how they practice God’s ways of love. RSVP to Kathryn Carroll at KCarroll@trinitywallstreet.org.

The Gospel, Times, Journal, and You
10am, Online

ParentSpace
10am, Online
Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Holy Eucharist Watch Party
10:30am–12:30pm, Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party
11:15am, Online
Let’s watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour
After 11:15am service, Online
Brew a cup and gather with fellow parishioners after the 11:15am service. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org by 11am on Sunday.

EVERY WEEK

Delve Deeper

Trinity Book Club | Fridays through August 28, 6–7pm; Online | “Our faith compels us to deeply desire justice, and equips us to work for it,” wrote the Rev. Winnie Varghese in Church Meets World. Let’s explore the what, how, and why of Episcopal engagement with contemporary social issues—including racial justice, gender and sexuality, economic disparity,

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We’re gathering online for Morning and Evening Prayer weekdays at 8am and 5pm. To join, email Scott Smith at SSmith@trinitywallstreet.org.
SUMMER ONLINE PROGRAMS

Ready to get fit, learn a new skill, or deepen your understanding of yourself and those around you? Learn with us online this summer!

A variety of programs for adults, youth, and families are available now for free, offered by Trinity staff and partners.

Trinity Summer Kids’ Program
Weekdays through August 14
Trinity Church Wall Street invites children in preschool through high school to explore music, arts, drama, meditation, feelings, and kitchen basics, and make new friends, in this month-long series of classes.

Fitness & Healthy Cooking Classes
Now through August 30
Join Trinity and Gym Kelly Fitness for free online health and wellness classes this summer! These sessions are a chance to meet new people and have healthy fun with friends and family in an accessible, inclusive format. Pick from yoga, high intensity interval training (HIIT), kickboxing, and healthy cooking classes offered five days a week.

Stress Workshops
Thursdays, August 13 and 20
Learn about different types of stress and your response system to gain a better understanding of self-regulation, responding to others, and the impact of compassion in this one-hour webinar. Compassion for one another, one of Trinity’s core values, can create healing and community impact.

See the full schedule and register at trinitywallstreet.org/summeronline.

war, and more—using this concise yet deep resource for compassionate action. To join or for more information, contact Yunjeong Seol at YSeol@trinitywallstreet.org.

Expand and Explore Your Spirituality
Catch Your Breath | Wednesdays, 1pm; Online
Visit trinitywallstreet.org for a time of stillness and centering and a brief recorded meditation. Information: trinitywallstreet.org/catchyourbreath.

Enjoy the Company of Others
Trinity Youth Advisory Call | Tuesdays, 7pm; Online
Join young people from across the city in a weekly Trinity Youth Advisory call to give direct advice and guidance on what resources are needed in your community. Your voice matters! To join the call, email Jennifer Chinn at JChinn@trinitywallstreet.org with your name, email, grade, and current school.

Trinity Youth Meet-Up | Wednesdays, 7pm; Online
Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a weekly drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call.

THIS WEEK

Tuesday, August 4
Connecting through Art
6pm, Tuesdays through August 25, Online
A Time to Create and Connect with Our Community
In stressful times like these, it can be challenging to reflect and share feelings. Connecting through Art offers a space to reflect inwardly on these fraught times in a tangible way through the process of creating, viewing, and discussing art in community. Led by Jessica E. Heller of Psychotherapy & Spirituality Institute (PSI), this program is open to everyone, including those who have no art-making experience. Register at trinitywallstreet.org/connecting. Information: Ruth Frey at RFrey@trinitywallstreet.org.
COMING SOON

Trinity Cares Reflection and Action
Thursday, August 13, 6:30pm, Online
In response to recent racial violence and turmoil, Trinity Cares, a group of parishioners whose mission is to provide pastoral care to other parishioners, will meet this summer to share their stories and reflect together, learn about the congregation’s history of advocating for racial justice and the church’s current institutional work, before joining together in an action of social justice. The events are hosted by Erin Morrissey and Joanne Robinson Hill and sponsored by Trinity’s Department of Pastoral Care and Community. Information: Amiriz Sanchez at ASanchez@trinitywallstreet.org. RSVP at trinitywallstreet.org/TrinityCaresInAction.

Trinity Knitters Online Gathering
Monday, August 17, 5:30–6:30pm, Online
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to gather online and knit or crochet together, discuss projects, share help or advice, and enjoy each other’s company. Open to all. RSVP at trinitywallstreet.org/knitters.

Let’s Stay in Touch: Parish Directory
Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information: Melissa Hayes at MHayes@trinitywallstreet.org.

Make Face Masks with COVID Courage
Looking for a way to volunteer and care for our community from home? Join Trinity and serve with COVID Courage to make, prepare, and deliver free cloth face masks to high-risk communities in New York City. Wearing a face mask is our new normal, so let’s bring out our sewing machines and make sure everyone in our community has one. COVID Courage will provide free patterns, fabric, and, with at least 10 volunteers, an online mask-making class. Learn more at covidcourage.is. To volunteer, email volunteer@trinitywallstreet.org.

Family Worship: Home Edition
Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week’s service.

Faith Formation Resources for All Ages
The Faith Formation & Education team provides weekly reflections and practices for all ages. Use them on Sunday and throughout the week at trinitywallstreet.org/wholecommunity.

Trinity Community Message Board
If you’d like to join the conversation with other congregation members and learn about church happenings, email Lynn Goswick at LGoswick@trinitywallstreet.org.

Courses for Being At Home
Available anytime, Online
Trinity’s Faith Formation & Education department has partnered with ChurchNext, a leading provider of online study resources, to create a library of courses that relate to our parish’s core values. The courses are easily accessible and taught by respected instructors. Learn more at trinitywallstreet.org/ChurchNext.

Comfort at One
Mondays–Thursdays, 1pm, Online
During trying times, music stills our souls and provides a healing grace. Mondays–Thursdays at 1pm, we’re sharing #ComfortatOne performances on Facebook, Twitter, and our website, where you can easily catch up on anything you may have missed, no matter what time it is. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity’s extended family of artists. We hope these concerts help you find a haven of peace and comfort.

Downtown Voices Auditions
Summer 2020
In order to keep our singing community thriving and continuing to make music together, Trinity Church Wall Street’s semi-professional choir, Downtown Voices, has moved entirely online and is now
BOOK A RETREAT

Trinity Retreat Center is excited to welcome guests back to West Cornwall for a time of healing, joy, and reflection. As we journey through these bewildering times together, the need for collective human engagement, to live and love and laugh and pray together, is more powerful than ever. However, as we prepare to gather again in the age of COVID-19, we are implementing several changes with our guests’ health, safety, spiritual well-being, and comfort in mind.

“Gathering the Harvest”
Farm-to-Table Wellness Retreat
October 5–8, 2020
Illuminated Manuscript-Writing Advent Retreat
December 4–6, 2020

Register now at trinityretreatcenter.org

available for new members to join from anywhere. Experiences now include: weekly virtual rehearsals and online masterclasses; guided interactive listening and musicianship sessions; virtual concerts and recording projects; and working with members of Trinity’s professional ensemble, The Choir of Trinity Wall Street. Are you a high-level singer looking to join a choir of talented professionals and volunteers? Learn more and schedule your online audition at trinitywallstreet.org/downtownvoices.

Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. Update: The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Eduardo Richards (brother of Carla Richards); Felissa Bondoc Tanchoco; Lisannia McIntyre; Alice Arana (mother of Cecilia Arana-Grant); Lorna Bruce and family; family of Emilio Rodriguez (friend of Michael Fonteboa); the Rev. C. Irving Cummings (godfather of Michael Fonteboa); Christopher Beck (friend of Roslyn Williams); John Blin (friend of Beverly Bell).

DEPARTED
Victoria Stanke (niece of Catherine Stanke);
Dale Elizabeth Foy.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Pray for the new Province of Alexandria, created from the former Diocese of Egypt with North Africa and the Horn of Africa in the Episcopal Church of Jerusalem and the Middle East.
To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

**Congregational Voice**

“It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God” (*Mark 10:25*). This verse reminds me to be wary of those in power and with money. Money and power go hand and hand. Remove money to destroy power. —Lourdes Mendez

**Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

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**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**CONGREGATIONAL COUNCIL**

CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
**The next meeting is September 15. RSVP:**
Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 22 at St. Paul’s Chapel. RSVP:** Summerlee Staten at SStaten@trinitywallstreet.org.

**STANDING COMMITTEES**

Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Prisca Doh, Chair
Witness & Outreach | Cindy Jay, Chair

*All are welcome to attend these meetings.*
Sunday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community
Sister Promise Ateleon
Sisters of Saint Margaret
Melissa Attebury
Associate Director of Music
Metha Balasquides
Program Assistant, Brown Bag Lunch Program
The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts
Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education
The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values
Kathryn Carroll
Program Associate, Faith Formation and Education
Jennifer Chinn
Program Manager, Justice and Reconciliation
Anne Damassa Graff
Program Assistant, Music
The Rev. Phillip A. Jackson
Priest in-charge and Vicar
The Rev. C. Alfred Loua
Priest for Pastoral Care and Community
The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community
Dane Miller
Assistant Head Sacristan
The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives
Robert Scott
Director for Faith Formation and Education
Yunjeong Seol
Sacristan
Sister Gloria Shirley
Sisters of Saint Margaret
Scott Smith
Head Sacristan
Avi Stein
Associate Organist and Chorusmaster
The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives
Dr. Julian Wachner
Director of Music
The Rev. Matthew A. Welch
Priest for Youth and Family
Sister Ann Whittaker
Sisters of Saint Margaret
Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Winnie Varghese
PREACHER AND DEACON: The Rev. Clayton Crawley

LECTORS:
Emory Edwards, Dolores Osborne

MUSICIANS:
Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist

FLOWERS
To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. The cover prayer comes from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), Common Worship: Times and Seasons (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
John G. Talty, Church Warden; Peter D. Barbey, Church Warden
Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Kinsely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alan Yu, Secretary
Gerald Baugh, Karla Chee-a-tow, William Clark, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Cynthia Jay, Jordan Sandridge, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.

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