Holy One of Israel, covenant-keeper, you restore what is lost, heal what is wounded, and gather in those who have been rejected.
Give us the faith to speak as steadfastly as did the Canaanite woman, that the outcast may be welcomed and all people may be blessed. Amen.

RCLP p. 174
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before Christ the King Sunday. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

Lift Every Voice and Sing

Today's service music comes from our Episcopal resource Lift Every Voice and Sing II: An African American Hymnal. The Gloria, from the Mass for Grace, was written by Dr. Carl Haywood, a choral conductor and organist and a national conductor for 105 Voices of History, the Historically Black Colleges and Universities choir. He served as the Service Music Editor for LEVAS II—arranging and composing 29 compositions within it—and his congregational music appears in Episcopal, Lutheran, Methodist, Catholic, and Presbyterian hymnals. The Sanctus “Holy, Holy, Holy,” from A Mass for a Soulful People, was written by Grayson Warren Brown, an internationally known liturgical composer who began his ministry in New York City in the 1960s. An active church musician and author, his multicultural songs are standard repertoire in Catholic hymnals. The Fraction Anthem “Lamb of God” was composed by Marjorie Landsmark-DeLewis, a classically trained pianist born in Harlem and one of Juilliard's first African-American graduates in 1948. She worked closely with choreographer Agnes de Mille as a pianist for the American Ballet Theatre, became pianist for the Harkness Ballet, and later taught at Sarah Lawrence College.

Source: Trinity Church Wall Street liturgical and music staff

The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
Hymn in Procession

1 Come down, O Love divine, seek thou this soul of mine,
2 O let it freely burn, till earthly passions turn
3 And so the yearning strong, with which the soul will long,

and visit it with thine own ardor glowing;
to dust and ashes in its heat consuming;
shall far outpass the power of human telling;

O Comforter, draw near, within my heart appear,
and let thy glorious light shine ever on my sight,
for none can guess its grace, till Love create a place

and kindle it, thy holy flame bestowing,
and clothe me round, the while my path illumining,
where in the Holy Spirit makes a dwelling.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
Music: Down Ampney, Ralph Vaughan Williams (1872-1958)

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
The Gloria continues on the next page.
Glo-ry hal-le-lu-jah, Lord we praise your Ho-ly name.  4. You 
take a-way the sin of the world; have mer-cy on us.  5. You are 
seat-ed at the right hand of the Fa-ther; re-ceive our prayer.  6. For 
you a-lo-ne are the Ho-ly One, You a-lo-ne are the Lord, 

7. You a-lo-ne are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the 

Lord, Lord we 
glo-ry of the Fa-ther. Glo-ry, Glo-ry, Glo-ry hal-le-lu-jah, Lord we 

praise you. Lord, Lord hal-le-

praise your Ho-ly name. Glo-ry, Glo-ry hal-le-lu-jah, Lord we
Music: Carl Haywood (b. 1949), from *Mass for Grace*

The Collect of the Day

*Celebrant*  
God be with you.

*People*  
And also with you.

*Celebrant*  
Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All*  
Amen.

*Please be seated.*
The Liturgy of the Word

The First Reading

Genesis 45:1–15

Read by Felicia Eve

Reader

A Reading from the Book of Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
The Psalm

Psalm 133

BCP p. 787

Antiphon and chant sung by all.

ANTIPHON

Oh, how good and pleasant it is, when brethren live together in unity!

CHANT

All

Oh, how good and pleasant it is,*
when brethren live together in unity!

It is like fine oil / upon the head,*
that runs / down upon the beard,

Upon the beard / of Aaron,*
and runs down upon the collar of his robe.

It is like the dew / of Hermon,*
that falls upon the / hills of Zion.

For there the LORD has ordained / the blessing: *
—life forever.

ANTIPHON

Antiphon: from The Plainsong Psalter
Chant: Tone VI

The Second Reading

Romans 11:1–2a, 29–32

Read by Lorna Nembhard

Reader

A Reading from the Letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.
Sequence Hymn

Please stand as you are able.

1. Great is thy faithfulness, O God my Father,
   1. There is no shadow of turning with thee;
   1. Thou changest not, thy compassions, they fail not,
   1. As thou hast been thou forever wilt be.

2. Summer and winter, and spring-time and harvest,
   2. Sun, moon and stars in their courses above,
   2. Join with all nature in manifold witness,
   2. To thy great faithfulness, mercy and love.

3. Pardon for sin and a peace that endures,
   3. Thine own dear presence to cheer and to guide;
   3. Strength for today and bright hope for tomorrow,
   3. Blessings all mine, with ten thousand beside!

Great is thy faithfulness! Great is thy faithfulness!

LEVAS 189
The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food
and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Nicene Creed

Please stand as you are able.

Celebrant We believe in one God,

All

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.
The Prayers of the People

Reader  With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People  Lord, have mercy.

Reader  For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People  Lord, have mercy.

Reader  For Michael our Presiding Bishop; Andrew, Allen, and Mary our diocesan bishops; and for all the clergy and people, let us pray to the Lord.

People  Lord, have mercy.

Reader  For Donald our President, Andrew our Governor, and Bill our Mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

People  Lord, have mercy.

Reader  For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People  Lord, have mercy.

Reader  For this parish, that we may grow in our commitment to our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship, let us pray to the Lord.

People  Lord, have mercy.

Reader  For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People  Lord, have mercy.

Reader  For the sick and their caretakers, for the widowed and orphans, and for the lonely and the suffering, let us pray to the Lord.

People  Lord, have mercy.

Reader  For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People  Lord, have mercy.

Reader  For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People  Lord, have mercy.

Reader  That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People  Lord, have mercy.

Reader  Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

People  Lord, have mercy.
Reader  In the communion of the Blessed Mary, and Paul and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People  To you, O Lord our God.

Silence

Celebrant  Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All  Amen.

Confession and Absolution  EOW p. 56/BCP p. 360

Celebrant  Let us confess our sins to God.

Silence

All  God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Holy Eucharist  BCP p. 360

The Peace

Celebrant  The peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.
The Offertory

Cantique de Jean Racine

Verbe, égal au Très-Haut, notre unique espérance,
Jour éternel de la terre et des cieux;
De la paisible nuit nous rompons le silence,
Divin Sauveur, jette sur nous les yeux!

Répands sur nous le feu de ta grâce puissante,
Que tout l’enfer fuie au son de ta voix;
Dissipe le sommeil d’une âme languissante,
Qui la conduit à l’oubli de tes lois!

O Christ, sois favorable à ce peuple fidèle
Pour te bénir maintenant rassemblé.
Reçois les chants qu’il offre à ta gloire immortelle,
Et de tes dons qu’il retourne comblé!

Word, equal to the Almighty, our sole hope,
Eternal day of the earth and the heavens,
We break the silence of the peaceful night.
Divine savior, cast your eyes upon us.

Pour on us the fire of your powerful grace
So that all hell flees at the sound of your voice.
Dispel the sleep of a languishing soul
Who lives forgetful of your laws.

O Christ, look kindly on your faithful people
Assembled now to glorify you.
Receive the songs that we offer to your immortal glory
And let us depart, crowned with your gifts.

—Consors paterni luminis, Tuesday Matins;
St. Ambrose, 3rd century

At the Presentation

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye

heavenly host; praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from
Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Please continue standing or kneel as you are able.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All

We remember his death,
We proclaim his resurrection,
We await his coming in glory;
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.
Fraction Anthem

Sung by all.

Music: Marjorie Landsmark-DeLewis (b. 1930)

Invitation

Celebrant

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.
Communion Anthem

At the River

Shall we gather by the river,
Where bright angel’s feet have trod,
With its crystal tide forever
Flowing by the throne of God?

Yes, we’ll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river
That flows by the throne of God.

Ere we reach the shining river
Lay we every burden down,
Praise our spirits will deliver
And provide our robe and crown.

Yes, we’ll gather at the river,
The beautiful, the beautiful river,
Gather with the saints at the river
That flows by the throne of God.

Soon we’ll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.

Yes, we’ll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river
That flows by the throne of God.

—Robert Lowry (1826-1899)
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the
journey with us. So be swift to love, and make haste to be kind. And the blessing of God,
who made us, who loves us, and who travels with us, be with you now and for ever.

All Amen.
Hymn in Procession

Words: Henry Van Dyke (1852-1933)
Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

1 Joyful, joyful, we adore thee, God of glory, Lord of love;
2 All thy works with joy surround thee, earth and heaven reflect thy rays,
3 Thou art giving and forgiving, ever blessing, ever blest,

hearts unfold like flowers before thee, praising thee, their sun above.
stars and angels sing around thee, center of unbroken praise.
well-spring of the joy of living, ocean-depth of happy rest!

Melt the clouds of sin and sadness; drive the dark of doubt away;
Field and forest, vale and mountain, blooming meadow, flashing sea,
Thou our Father, Christ our Brother: all who live in love are thine;

giver of immortal gladness, fill us with the light of day.
chanting bird and flowing fountain, call us to rejoice in thee.
teach us how to love each other, lift us to the joy divine.

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude
You are invited to “Understanding Stress and the Importance of Resiliency,” a one-hour webinar, starting July 23. Learn about different types of stress and your response system to gain a better understanding of self-regulation, responding to others, and the impact of compassion. Compassion for one another, one of Trinity’s Core Values, can create healing and community impact.

VISIT trinitywallstreet.org/commons for the full schedule and to register.

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature.

INFORMATION
Yunjeong Seol
yseol@trinitywallstreet.org
guest announcements

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL’S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS
Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

TODAY
The Gospel, Times, Journal, and You
10am, Online

ParentSpace
10am, Online
Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute (PSI). To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Holy Eucharist Watch Party
10:30am–12:30pm, Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party
11:15am, Online
Let’s watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour
After 11:15am service, Online
Brew a cup and gather with fellow parishioners after the 11:15am service. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org by 11am on Sunday.

EVERY WEEK
Delve Deeper
Trinity Book Club | Fridays through August 28, 6–7pm; Online | “Our faith compels us to deeply desire justice, and equips us to work for it,” wrote the Rev. Winnie Varghese in Church Meets World. Let’s explore the what, how, and why of Episcopal engagement with contemporary social issues—including racial justice, gender and sexuality, economic disparity, war, and more—using this concise yet deep resource for compassionate action. To join or for more information, contact Yunjeong Seol at YSeol@trinitywallstreet.org.

Expand and Explore Your Spirituality
Catch Your Breath | Wednesdays, 1pm; Online
Visit trinitywallstreet.org for a time of stillness and centering and a brief recorded meditation. Information: trinitywallstreet.org/catchyourbreath.

Enjoy the Company of Others
Trinity Youth Advisory Call | Tuesdays, 7pm; Online
Join young people from across the city in a weekly Trinity Youth Advisory call to give direct advice.
and guidance on what resources are needed in your community. Your voice matters! To join the call, email Jennifer Chinn at JChinn@trinitywallstreet.org with your name, email, grade, and current school.

**Trinity Youth Meet-Up | Wednesdays, 7pm; Online**
Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a weekly drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call.

**THIS WEEK**

**Monday, August 17**
**Trinity Knitters Online Gathering**
5:30–6:30pm, Online
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to gather online and knit or crochet together, discuss projects, share help or advice, and enjoy each other’s company. Open to all. RSVP at trinitywallstreet.org/knitters.

**Tuesday, August 18**
**Connecting through Art**
6pm, Tuesdays through August 25, Online
**A Time to Create and Connect with Our Community**
In stressful times like these, it can be challenging to reflect and share feelings. Connecting through Art offers a space to reflect inwardly on these fraught times in a tangible way through the process of creating, viewing, and discussing art in community. Led by Jessica E. Heller of the Psychotherapy & Spirituality Institute (PSI), this program is open to everyone, including those who have no art-making experience. Register at trinitywallstreet.org/connecting. Information: Ruth Frey at RFrey@trinitywallstreet.org.

**COMING SOON**

**Trinity Cares Reflection and Action**
**Thursday, August 27, 6:30pm, Online**
In response to recent racial violence and turmoil, Trinity Cares, a group of parishioners whose mission is to provide pastoral care to other parishioners, will meet this summer to share their stories and reflect together, learn about the congregation’s history of advocating for racial justice and the church’s current institutional work, before joining together in an action of social justice. The events are hosted by Erin Morrissey and Joanne Robinson Hill and sponsored by Trinity’s Department of Pastoral Care and Community. Information: Amiriz Sanchez at ASanchez@trinitywallstreet.org. RSVP at trinitywallstreet.org/TrinityCaresInAction.

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**SUMMER ONLINE PROGRAMS**

Ready to get fit, learn a new skill, or deepen your understanding of yourself and those around you? Learn with us online this summer!
A variety of programs for adults, youth, and families are available now for free, offered by Trinity staff and partners.

**Fitness & Healthy Cooking Classes**
**Now through August 30**
Join Trinity and Gym Kelly Fitness for free online health and wellness classes this summer! These sessions are a chance to meet new people and have healthy fun with friends and family in an accessible, inclusive format. Pick from yoga, kickboxing, and healthy cooking classes offered five days a week.

**Stress Workshop**
**Thursday, August 20**
Learn about different types of stress and your response system to gain a better understanding of self-regulation, responding to others, and the impact of compassion in this one-hour webinar. Compassion for one another, one of Trinity’s core values, can create healing and community impact.

See the full schedule and register at trinitywallstreet.org/summeronline.
Urban Word NYC: Creatively College-bound
Mondays, beginning Sept. 14, 4:30–6:30pm, Online
Trinity is partnering with Urban Word NYC for free workshops for youth ages 13–19 this fall. This 10-week workshop will focus on all the elements of the college application process including selecting a college, choosing a major, simplifying the financial aid and scholarship application process, and exploring ways to write an authentic college essay using poetry and hip-hop as a catalyst for writing. To register and for more information, email Jennifer Chinn at JChinn@trinitywallstreet.org.

Urban Word NYC: Politics and Poetry
Thursdays, beginning Sept. 17, 4:30–6:30pm, Online
Trinity is partnering with Urban Word NYC for free workshops for youth ages 13–19 this fall. This 8-week workshop will have students explore issues facing their communities through critical analysis of poetry, music, and other art forms. In this presidential election year, workshops will speak to the issues youth believe candidates should focus on, with discussions on how policy affects their world and neighborhoods. To register and for more information, email Jennifer Chinn at JChinn@trinitywallstreet.org.

Exploring the Inner Addict Conference
Friday, September 25, 10am–5:30pm, Online
Attend the PSI conference “Exploring the Inner Addict: Addiction, Spirituality, and Internal Family Systems” with IPS founder Dick Schwartz. This is an opportunity to deepen your understanding of addiction and gain new perspectives on healing and growth in recovery. Register at https://tinyurl.com/psi-conference-2020. Early bird discounts are available.

Brown Bag Care Messages
Now through September 7
Share uplifting messages of care and hope with Brown Bag Lunch recipients. We’ll collect, print, and include your notes in the brown bag lunches we distribute to those in need of food assistance in our neighborhood. Trinity is committed to the Brown Bag Lunch Ministry to help transform our community, our neighbors, and ourselves. To submit your note, visit trinitywallstreet.org/CareMessage.

Get Out the Vote: Volunteers Needed
Help get out the vote in the upcoming November election. Trinity is joining Reclaim Our Vote to reach out to people in key states to encourage them to register to vote. Volunteers will receive a package with everything needed to write and mail postcards to potential voters with information on how to register. If you are interested in volunteering, email Maggy Laraque at MLaraque@trinitywallstreet.org.

Let’s Stay in Touch: Parish Directory
Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Hayes at MHayes@trinitywallstreet.org.

Make Face Masks with COVID Courage
Looking for a way to volunteer and care for our community from home? Join Trinity and serve with COVID Courage to make, prepare, and deliver free cloth face masks to high-risk communities in New York City. Wearing a face mask is our new normal, so let’s bring out our sewing machines and make sure everyone in our community has one. COVID Courage will provide free patterns, fabric, and, with at least 10 volunteers, an online mask-making class. Learn more at covidcourage.is. To volunteer, email volunteer@trinitywallstreet.org.

Family Worship: Home Edition
Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by
BOOK A RETREAT

Trinity Retreat Center is excited to welcome guests back to West Cornwall for a time of healing, joy, and reflection. As we journey through these bewildering times together, the need for collective human engagement, to live and love and laugh and pray together, is more powerful than ever. However, as we prepare to gather again in the age of COVID-19, we are implementing several changes with our guests’ health, safety, spiritual well-being, and comfort in mind.

Illuminated Manuscript-Writing Advent Retreat
December 4–6, 2020
Register now at trinityretreatcenter.org

Downtown Voices Auditions Summer 2020
In order to keep our singing community thriving and continuing to make music together, Trinity Church Wall Street’s semi-professional choir, Downtown Voices, has moved entirely online and is now available for new members to join from anywhere. Experiences now include: weekly virtual rehearsals and online masterclasses; guided interactive listening and musicianship sessions; virtual concerts and recording projects; and working with members of Trinity’s professional ensemble, The Choir of Trinity Wall Street. Are you a high-level singer looking to join a choir of talented professionals and volunteers? Learn more and schedule your online audition at trinitywallstreet.org/downtownvoices.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. Update: The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Susie Edwards;
Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Eduardo Richards (brother of Carla Richards); Felissa Bondoc Tanchoco; Lisannia McIntyre; Alice Arana (mother of Cecilia Arana-Grant); Lorna Bruce and family; family of Emilio Rodriguez (friend of Michael Fonteboa); the Rev. C. Irving Cummings (godfather of Michael Fonteboa); Christopher Beck (friend of Roslyn Williams); John Blin (friend of Beverly Bell); family of Mollie Maxwell Myers (including husband, Bob, and children Rob and Mia); Farris Michael Thomas, Sr., Tom Thomas, and Sammy Thomas; Grace Yang; Christopher Beck (friend of Roslyn Williams); Donald Diederich.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffokkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Pray for the Scottish Episcopal Church and the Most Rev. Mark Strange.

Congregational Voice
“Trust in the Lord with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths” (Proverbs 3:5–6 ESV). In light of what we are going through today, I believe no matter what our understanding of what’s happening, we must put our faith in God and continue to trust. We must know that he shall see us through this pandemic in his own time. We must continue to believe no matter what we are facing. I have come through some adversities, and when I was in the storm, I kept my eyes on him and he pulled me through. It wasn’t when I wanted, but it came when he knew it was the right time. I just want people to continue to have faith, regardless of their understanding of this dreadful virus. —Susan Blaize Sampleur

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is September 15. RSVP:
Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 22 at St. Paul’s Chapel. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEES
Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Prisca Doh, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzi-B-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzi-B-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

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Strategic Clergy, Global Initiatives and Director, Core Values

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Phillip A. Jackson
Priest-in-charge and Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welch
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Matthew A. Welsch
PREACHER AND DEACON: The Rev. Elizabeth Blunt

LECTORS:
Felicia Eve, Lorna Nembhard

MUSICIANS:
Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster
Janet Yieh, Associate Organist

FLOWERS
To donate flowers, email Flowers@trinitywallstreet.org.

2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
John G. Talty, Church Warden; Peter D. Barbey, Church Warden
Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alan Yu, Secretary

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Regina Jacobs, Cynthia Jay, Keith Klein, Eric Love, Jordan Sandridge, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.