God of Miriam and Moses, you are our help from age to age. Accept our worship, our living sacrifice, and transform us by your Spirit, that, being many members of one true body, we may dare to pray together in the name of Christ the Lord. Amen.

RCLP p. 177
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before Christ the King Sunday. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

Lift Every Voice and Sing

Today’s service music comes from our Episcopal resource *Lift Every Voice and Sing II: An African American Hymnal*. The Gloria, from the *Mass for Grace*, was written by Dr. Carl Haywood, a choral conductor and organist and a national conductor for 105 Voices of History, the Historically Black Colleges and Universities choir. He served as the Service Music Editor for *LEVAS II*—arranging and composing 29 compositions within it—and his congregational music appears in Episcopal, Lutheran, Methodist, Catholic, and Presbyterian hymnals. The Sanctus “Holy, Holy, Holy,” from *A Mass for a Soulful People*, was written by Grayson Warren Brown, an internationally known liturgical composer who began his ministry in New York City in the 1960s. An active church musician and author, his multicultural songs are standard repertoire in Catholic hymnals. The Fraction Anthem “Lamb of God” was composed by Marjorie Landsmark-DeLewis, a classically trained pianist born in Harlem and one of Juilliard’s first African-American graduates in 1948. She worked closely with choreographer Agnes de Mille as a pianist for the American Ballet Theatre, became pianist for the Harkness Ballet, and later taught at Sarah Lawrence College.

Source: Trinity Church Wall Street liturgical and music staff

The Entrance Rite

Prelude

Acclamation

*At the sound of the bell, please stand as you are able.*

**Celebrant**  Blessed be God: Father, Son, and Holy Spirit.

**People**  And blessed be God’s kingdom, now and for ever. Amen.
Hymn in Procession

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150
Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)
Collect for Purity

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All  Amen.

Gloria

The Gloria continues on the next page.
Unison

3. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, Glory,

Glory, hallelujah, Lord we praise your Holy name. Glory,

Glory hallelujah, Lord we praise your Holy name.

4. You take away the sin of the world: have mercy on us. 5. You are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One, You alone are the Lord,

Unison

7. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the Descant

Lord, Lord we glory of the Father. Glory, Glory, hallelujah, Lord we
Music: Carl Haywood (b. 1949), from Mass for Grace

The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.
A Reading from the Book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.
Antiphon and chant sung by all.

ANTIPHON

Our help is in the Name of the LORD.

CHANT

All

*If the LORD had not been on our side,*

let / Israël ñow say;

*If the LORD had not been on our side,*

when ene/mies rose üp ágainst us;

Then would they have swallowed us / up alive *

in their fierce / anger töwárd us;

Then would the waters have / overwhémed us *

and the / torrent göne óver us;

Then would the / raging waters *

have / gone right över us.

Blessed / be the LÓRD! *

he has not given us over to / be a préy for their teeth.

We have escaped like a bird from the snare / of the fówler; *

the snare is bro/ken, and wé háve escaped.

Our help is in the Name / of the LÓRD, *

the ma/ker of hēavén ánd earth.

ANTIPHON

Antiphon: from The Plainsong Psalter
Chant: Tone IV.1
I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.
Words: John Henry Hopkins, Jr. (1820-1891) and Charles P. Price (1920-1999)  
Music: Werde munter, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750)
The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

People Praise to you, Lord Christ.

The Sermon

The Rev. Winnie Varghese
The Nicene Creed

Please stand as you are able.

Celebrant

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

All

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Reader With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”
For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Reader For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Reader For Michael our Presiding Bishop; Andrew, Allen, and Mary our diocesan bishops; and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Reader For Donald our President, Andrew our Governor, and Bill our Mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Reader For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Reader For this parish, that we may grow in our commitment to our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship, let us pray to the Lord.

People Lord, have mercy.

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Reader For the sick and their caretakers, for the widowed and orphans, and for the lonely and the suffering, let us pray to the Lord.

People Lord, have mercy.

Reader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Reader For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People Lord, have mercy.

Reader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Reader Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

People Lord, have mercy.
Reader  In the communion of the Blessed Mary, and Paul and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People  To you, O Lord our God.

Silence

Celebrant  Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All  Amen.

Confession and Absolution

Celebrant  Let us confess our sins to God.

Silence

All  God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Holy Eucharist

The Peace

Celebrant  The peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.
The Offertory

Greater Love Hath No Man

John Ireland (1879-1962)

Many waters cannot quench love, neither can the floods drown it. Love is strong as death.
Greater love hath no man than this, that a man lay down his life for his friends.
Who his own self bare our sins in his own body on the tree, that we, being dead to sins,
should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus;
Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth
the praises of him who hath called you out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice,
holy, acceptable unto God, which is your reasonable service.

—Canticle 8, John 15, 1 Peter 2, 1 Corinthians 6,
Romans 12

At the Presentation

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise

him, all creatures here below; praise him above, ye

heavenly host; praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from
Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy, Holy, Holy

Music: Grayson Warren Brown (b. 1948), from Mass for a Soulful People

Please continue standing or kneel as you are able.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All

We remember his death,
We proclaim his resurrection,
We await his coming in glory;
Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

The Lord’s Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

All: Our Father in heaven,

hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.
Fraction Anthem
Sung by all.

Music: Marjorie Landsmark-DeLewis (b. 1930)

Invitation
Celebrant
The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.
Communion Anthem

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.

Maurice Duruflé (1902-1986)

Where charity and love are, God is there.
Christ’s love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart. Amen.

—Eucharistic Hymn, Antiphon for Maundy Thursday

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

All Amen.
Hymn in Procession

Words: att. to John Fawcett (1739/40-1817); Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

**1** Lord, dismiss us with thy blessing; fill our hearts with joy and peace; let us each, thy love possessing.

**2** Thanks we give and adoration for thy Gospel's joyful sound: may the fruits of thy salvation world away, fear of death shall not appall us.

**3** so that when thy love shall call us, Savior, from the triumph in redeeming grace; O refresh us, ever faithful, glad thy summons to obey. May we ever,

O refresh us traveling through this wilderness, ever faithful to thy truth may we be found; may we ever reign with thee in endless day.

Dismissal

*Deacon*  
Go in peace to love and serve the Lord.

*People*  
Thanks be to God.

Postlude
You’re Invited
Celebration Sunday Season
Beginning Sunday, September 20
12:30pm, Online

This year, Celebration Sunday—Trinity’s annual program year kickoff—is more than one day, it’s a whole season. Over 3 consecutive Sundays, parishioners will spend time together online playing games and learning about congregational groups and ministries.

We’ll kick off this season on Sunday, September 20, with an online party, complete with Trinity Bingo and a treat-filled Celebration Packet sent to your home.

To receive a packet, register by September 6 at trinitywallstreet.org/celebrate
ANNOUNCEMENTS
TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL’S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS
Welcome! We’re glad you’ve joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

TODAY
The Gospel, Times, Journal, and You
10am, Online

ParentSpace
10am, Online
Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute (PSI). To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Holy Eucharist Watch Party
10:30am–12:30pm, Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party
11:15am, Online
Let’s watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour
After 11:15am service, Online
Brew a cup and gather with fellow parishioners after the 11:15am service. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org by 11am on Sunday.

EVERY WEEK
Delve Deeper
Trinity Book Club | Fridays through August 28, 6–7pm; Online | “Our faith compels us to deeply desire justice, and equips us to work for it,” wrote the Rev. Winnie Varghese in Church Meets World. Let’s explore the what, how, and why of Episcopal engagement with contemporary social issues—including racial justice, gender and sexuality, economic disparity, war, and more—using this concise yet deep resource for compassionate action. To join or for more information, contact Yunjeong Seol at YSeol@trinitywallstreet.org.

Expand and Explore Your Spirituality
Catch Your Breath | Wednesdays, 1pm; Online
Visit trinitywallstreet.org for a time of stillness and centering and a brief recorded meditation. Information: trinitywallstreet.org/catchyourbreath.

Enjoy the Company of Others
Trinity Youth Advisory Call | Tuesdays, 7pm; Online
Join young people from across the city in a weekly Trinity Youth Advisory call to give direct advice.
and guidance on what resources are needed in your community. Your voice matters! To join the call, email Jennifer Chinn at JChinn@trinitywallstreet.org with your name, email, grade, and current school.

Trinity Youth Meet-Up | Wednesdays, 7pm; Online
Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a weekly drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call.

THIS WEEK

Tuesday, August 25
Connecting through Art
6pm, Online
A Time to Create and Connect with Our Community
In stressful times like these, it can be challenging to reflect and share feelings. Connecting through Art offers a space to reflect inwardly on these fraught times in a tangible way through the process of creating, viewing, and discussing art in community. Led by Jessica E. Heller of the Psychotherapy & Spirituality Institute (PSI), this program is open to everyone, including those who have no art-making experience. Register at trinitywallstreet.org/connecting. Information: Ruth Frey at RFrey@trinitywallstreet.org.

Thursday, August 27
Trinity Cares Reflection and Action
6:30pm, Online
In response to recent racial violence and turmoil, Trinity Cares, a group of parishioners whose mission is to provide pastoral care to other parishioners, will meet this summer to share their stories and reflect together, learn about the congregation’s history of advocating for racial justice and the church’s current institutional work, before joining together in an action of social justice. The events are hosted by Erin Morrissey and Joanne Robinson Hill and sponsored by Trinity’s Department of Pastoral Care and Community. Information: Amiriz Sanchez at ASanchez@trinitywallstreet.org. RSVP at trinitywallstreet.org/TrinityCaresInAction.

COMING SOON

Urban Word NYC: Creatively College-bound
Mondays, beginning Sept. 14, 4:30–6:30pm, Online
Trinity is partnering with Urban Word NYC for free workshops for youth ages 13–19 this fall. This 10-week workshop will focus on all the elements of the college application process including selecting a college, choosing a major, simplifying the financial aid and scholarship application process, and exploring ways to write an authentic college essay using poetry and hip-hop as a catalyst for writing. To register and for more information, email Jennifer Chinn at JChinn@trinitywallstreet.org.

Urban Word NYC: Politics and Poetry
Thursdays, beginning Sept. 17, 4:30–6:30pm, Online
Trinity is partnering with Urban Word NYC for free workshops for youth ages 13–19 this fall. This 8-week workshop will have students explore issues facing their communities through critical analysis of poetry, music, and other art forms. In this presidential election year, workshops will speak to the issues youth believe candidates should focus on, with discussions on how policy affects their world and neighborhoods. To register and for more information, email Jennifer Chinn at JChinn@trinitywallstreet.org.

Celebration Sunday Season
Sunday, September 20, 12:30pm, Online
This year, Celebration Sunday is more than one day—it’s a whole season. Over three consecutive Sundays, parishioners will have the opportunity to spend time together playing games and learning about congregational groups and ministries. Celebration packets will be mailed to registrants for the September 20 event. Deadline to register for the September 20 event is September 6. For more information: trinitywallstreet.org/celebration.

How to Be an Antiracist Book Discussion
Tuesdays, Sept. 22 and 29, Oct. 6, 6:30–8pm, Online
The Episcopal Diocese of New York’s Antiracism Committee and Bishop Andrew Dietsche invite congregations in the diocese to read and discuss Ibram X. Kendi’s popular book How to Be an Antiracist. All are invited to join Trinity’s facilitated book discussion online prior to the diocesan-sponsored conversation with the author on October 22. Capacity is limited and participants are asked to commit to attending all three sessions. Books will be provided to those who register by Friday, August 28.
For more information or to sign up, email ChristianFormation@trinitywallstreet.org with your name, mailing address, and phone number. Sponsored by Trinity’s Task Force Against Racism, Faith Formation & Education, and Trinity Commons.

Exploring the Inner Addict Conference
Friday, September 25, 10am–5:30pm, Online
Attend the PSI conference “Exploring the Inner Addict: Addiction, Spirituality, and Internal Family Systems” with IFS founder Dick Schwartz. This is an opportunity to deepen your understanding of addiction and gain new perspectives on healing and growth in recovery. Register at tinyurl.com/psi-conference-2020. Early bird discounts are available.

BULLETIN BOARD

Fitness & Healthy Cooking Classes
Through August 30
Join Trinity and Gym Kelly Fitness for free online health and wellness classes this summer! These sessions are a chance to meet new people and have healthy fun with friends and family in an accessible, inclusive format. Pick from chair yoga, kickboxing, and healthy cooking classes offered five days a week. See the full schedule and register at trinitywallstreet.org/summeronline.

Education for Ministry
Beginning in September
Education for Ministry (EfM), a four-year online theological study program that equips participants for Christian service, returns to Trinity this fall. Delve deeply into scripture, church history, and theological perspectives in a weekly small group class. In a safe space facilitated by a trained mentor, groups will share their unique perspectives with one another and explore doubts, fears, and everyday encounters with wonder, mystery, and more. Learn more about EfM at efm.sewanee.edu. Class size is limited. Tuition is subsidized by the Congregational Council; participants are asked to contribute $10 per month. If you’re interested in participating, email ChristianFormation@trinitywallstreet.org to learn more about enrolling.

Brown Bag Care Messages
Now through September 7
Share uplifting messages of care and hope with Brown Bag Lunch recipients. We’ll collect, print, and include your notes in the brown bag lunches we distribute to those in need of food assistance in our neighborhood. Trinity is committed to the Brown Bag Lunch Ministry to help transform our community, our neighbors, and ourselves. To submit your note, visit trinitywallstreet.org/CareMessage.

Get Out the Vote: Volunteers Needed
Help get out the vote in the upcoming November election. Trinity is joining Reclaim Our Vote to reach out to people in key states to encourage them to register to vote. Volunteers will receive a package with everything needed to write and mail postcards to potential voters with information on how to register. If you are interested in volunteering, email Maggy Laraque at MLaraque@trinitywallstreet.org.

Make Face Masks with COVID Courage
Looking for a way to volunteer and care for our community from home? Join Trinity and serve with COVID Courage to make, prepare, and deliver free cloth face masks to high-risk communities in New York City. Wearing a face mask is our new normal, so let’s bring out our sewing machines and make sure everyone in our community has one. COVID Courage will provide free patterns, fabric, and, with at least 10 volunteers, an online mask-making class. Learn more at covidcourage.is. To volunteer, email volunteer@trinitywallstreet.org.

Let’s Stay in Touch: Parish Directory
Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Family Worship: Home Edition
Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week’s service.
BOOK A RETREAT

Trinity Retreat Center is excited to welcome guests back to West Cornwall for a time of healing, joy, and reflection. As we journey through these bewildering times together, the need for collective human engagement, to live and love and laugh and pray together, is more powerful than ever. However, as we prepare to gather again in the age of COVID-19, we are implementing several changes with our guests’ health, safety, spiritual well-being, and comfort in mind.

Illuminated Manuscript-Writing
Advent Retreat
December 4–6, 2020
Register now at trinityretreatcenter.org

Faith Formation Resources for All Ages
The Faith Formation & Education team provides weekly reflections and practices for all ages. Use them on Sunday and throughout the week at trinitywallstreet.org/wholecommunity.

Trinity Community Message Board
If you’d like to join the conversation with other congregation members and learn about church happenings, email Lynn Goswick at LGoswick@trinitywallstreet.org.

Courses for Being At Home
Available anytime, Online
Trinity’s Faith Formation & Education department has partnered with ChurchNext, a leading provider of online study resources, to create a library of courses that relate to our parish’s core values. The courses are easily accessible and taught by respected instructors. Learn more at trinitywallstreet.org/ChurchNext.

Comfort at One
Mondays–Thursdays, 1pm, Online
During trying times, music stills our souls and provides a healing grace. Mondays–Thursdays at 1pm, we’re sharing #ComfortatOne performances on Facebook, Twitter, and our website, where you can easily catch up on anything you may have missed, no matter what time it is. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity’s extended family of artists. We hope these concerts help you find a haven of peace and comfort.

Downtown Voices Auditions
Summer 2020
In order to keep our singing community thriving and continuing to make music together, Trinity Church Wall Street’s semi-professional choir, Downtown Voices, has moved entirely online and is now available for new members to join from anywhere. Experiences now include: weekly virtual rehearsals and online masterclasses; guided interactive listening and musicianship sessions; virtual concerts and recording projects; and working with members of Trinity's professional ensemble, The Choir of Trinity Wall Street. Are you a high-level singer looking to join a choir of talented professionals and volunteers? Learn more and schedule your online audition at trinitywallstreet.org/downtownvoices.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. Update: The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

IN OUR PRAYERS
To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez
(mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Eduardo Richards (brother of Carla Richards); Felissa Bondoc Tanchoco; Lisannia McIntyre; Alice Arana (mother of Cecilia Arana-Grant); Lorna Bruce and family; family of Emilio Rodriguez (friend of Michael Fonteboa); the Rev. C. Irving Cummings (godfather of Michael Fonteboa); Christopher Beck (friend of Roslyn Williams); John Blin (friend of Beverly Bell); family of Mollie Maxwell Myers (including husband, Bob, and children Rob and Mia); Farris Michael Thomas, Sr., Tom Thomas, and Sammy Thomas; Grace Yang; Christopher Beck (friend of Roslyn Williams); Donald Diederich.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Pray for the Church of the Province of South East Asia and the Most Rev. Melter Tais.

Congregational Voice
“Strength and dignity are her clothing, and she laughs at the time to come” (Proverbs 31:25); “Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect” (Romans 12:2). These two verses lead me to be my perfect self; I am strong and my path has been set for me to do God’s will. —Patricia Bailey-Hollon

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

CONGREGATIONAL COUNCIL

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is September 15. RSVP:
Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 22 at St. Paul’s Chapel. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEES
Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Prisca Doh, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Phillip A. Jackson
Priest-in-charge and Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

Jorge Ortiz
Sacristan

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welch
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. C. Alfred Loua
PREACHER AND DEACON: The Rev. Winnie Varghese

LECTORS:
Mark J. Alvino, Gerald Baugh

MUSICIANS:
Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster
Janet Yieh, Associate Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. The cover prayer comes from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
John G. Talty, Church Warden; Peter D. Barbey, Church Warden
Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alan Yu, Secretary
Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Regina Jacobs, Cynthia Jay, Keith Klein, Eric Love, Jordan Sandridge, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.