In the flaming bush you promised deliverance to your people, O God, and in the cross of Jesus you embraced our suffering and pain. In times of misery, show us the transforming power of your love that we may know the hope of your glory. Amen.

RCLP p. 180
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before Christ the King Sunday. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

Lift Every Voice and Sing

Today’s service music comes from our Episcopal resource Lift Every Voice and Sing II: An African American Hymnal. The Gloria, from the Mass for Grace, was written by Dr. Carl Haywood, a choral conductor and organist and a national conductor for 105 Voices of History, the Historically Black Colleges and Universities choir. He served as the Service Music Editor for LEVAS II—arranging and composing 29 compositions within it—and his congregational music appears in Episcopal, Lutheran, Methodist, Catholic, and Presbyterian hymnals. The Sanctus “Holy, Holy, Holy,” from A Mass for a Soulful People, was written by Grayson Warren Brown, an internationally known liturgical composer who began his ministry in New York City in the 1960s. An active church musician and author, his multicultural songs are standard repertoire in Catholic hymnals. The Fraction Anthem “Lamb of God” was composed by Marjorie Landsmark-DeLewis, a classically trained pianist born in Harlem and one of Juilliard’s first African-American graduates in 1948. She worked closely with choreographer Agnes de Mille as a pianist for the American Ballet Theatre, became pianist for the Harkness Ballet, and later taught at Sarah Lawrence College.

Source: Trinity Church Wall Street liturgical and music staff

The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God’s kingdom, now and for ever. Amen.
Hymn in Procession

1 I sing the almighty power of God, that made the mountains rise,
that spread the flowing seas abroad and built the lofty skies.
I sing the wisdom that ordained the sun to rule the day;
the moon shines full at his command, and all the stars obey.

2 I sing the goodness of the Lord, that filled the earth with food;
he formed the creatures with his Word, and then pronounced them good.
Lord, how thy wonders are displayed, wher’er I turn my eye,
if I survey the ground I tread, or gaze upon the sky!

3 There’s not a plant or flower below, but makes thy glories known;
and clouds a-rise, and tempests blow, by order from thy throne;
while all that borrow life from thee is ever in thy care,
and everywhere that I could be, thou, God, art present there.

Words: Isaac Watts (1674-1748), alt.
Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)
Collect for Purity

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All
Amen.

Gloria

The Gloria continues on the next page.
3. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, Glory,

Glory, hallelujah, Lord we praise your Holy name.  

4. You take away the sin of the world: have mercy on us,

5. You are seated at the right hand of the Father: receive our prayer.  

6. For you alone are the Holy One, You alone are the Lord,

7. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the

Lord, we give you glory of the Father. Glory, hallelujah, Lord we
Music: Carl Haywood (b. 1949), from *Mass for Grace*

**The Collect of the Day**

*Celebrant*  God be with you.

*People*  And also with you.

*Celebrant*  Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All*  Amen.

*Please be seated.*
Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the LORD saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the LORD said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name? what shall I say to them?’” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you: This is my name forever, and this my title for all generations.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.
The Psalm

Psalm 105:1–6, 23–26, 45c

Antiphon and chant sung by all.

ANTIPHON

Sing to the LORD, and remember the marvels he has done,

hal-le-lu-jah.

CHANT

All Give thanks to the LORD and call upon his Name;*
make known his deeds among the peoples.

Sing to him, sing praises to him,*
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

Search for the LORD and his strength; *
continually seek his face.

Remember the marvels he has done,*
his wonders and the judgments of his mouth,

O offspring of Abraham his servant,*
O children of Jacob his chosen.

Israel came into Egypt,*
and Jacob became a sojourner in the land of Ham.

The LORD made his people exceedingly fruitful; *
he made them stronger than their enemies;

Whose heart he turned, so that they hated his people,*
and dealt unjustly with his servants.

He sent Moses his servant,*
and Aaron whom he had chosen. Hallelujah!

ANTIPHON

Antiphon: from The Plainsong Psalter
Chant: Tone VII.7
The Second Reading  Romans 12:9–21  Read by Ana Marie Forsythe

Reader

A Reading from the Letter of Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all.

Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: para. of Psalm 84; sts. 1-2, The Psalms of David in Meeter, 1650, sts. 3-4, Carl P. Daw, Jr. (b. 1944)
Music: Brother James’ Air, J. L. Macbeth Bain (1840?-1925)
The Holy Gospel of our Lord Jesus Christ according to Matthew.

Deacon

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Matthew A. Welsch

The Nicene Creed

Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Prayers of the People

Reader With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”  
For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Reader For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Reader For Michael our Presiding Bishop; Andrew, Allen, and Mary our diocesan bishops; and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Reader For Donald our President, Andrew our Governor, and Bill our Mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Reader For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Reader For this parish, that we may grow in our commitment to our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship, let us pray to the Lord.

People Lord, have mercy.

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.
Reader  For the sick and their caretakers, for the widowed and orphans, and for the lonely and the suffering, let us pray to the Lord.

People  Lord, have mercy.

Reader  For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People  Lord, have mercy.

Reader  For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People  Lord, have mercy.

Reader  That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People  Lord, have mercy.

Reader  Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

People  Lord, have mercy.

Reader  In the communion of the Blessed Mary, and Paul and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People  To you, O Lord our God.

Silence

Celebrant  Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All  Amen.

Consecration and Absolution  EOW p. 56/BCP p. 360

Celebrant  Let us confess our sins to God.

Silence

All  God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
The Holy Eucharist

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Offertory

Abide With Me

Abide with me, fast falls the eventide.
The darkness deepens, Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.

Hold Thou Thy cross before my closing eyes,
Shine through the gloom and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

—Henry F. Lyte (1793-1847)
At the Presentation

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 367/p. 378

Celebrant

People

The Lord be with you. And also with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Music: Grayson Warren Brown (b. 1948), from Mass for a Soulful People

Please continue standing or kneel as you are able.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

\textit{All}

\begin{align*}
\text{We remember his death,} \\
\text{We proclaim his resurrection,} \\
\text{We await his coming in glory;} \\
\end{align*}

\textit{Celebrant}

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

\textit{All}

AMEN.

\textbf{The Lord’s Prayer}

\textit{Celebrant}

As our Savior Christ has taught us, we now pray,

\textit{All}

\begin{align*}
\text{Our Father in heaven,} \\
\text{hallowed be your Name,} \\
\text{your kingdom come,} \\
\text{your will be done,} \\
\text{on earth as in heaven.} \\
\text{Give us today our daily bread.} \\
\text{Forgive us our sins} \\
\text{as we forgive those} \\
\text{who sin against us.} \\
\text{Save us from the time of trial,} \\
\text{and deliver us from evil.} \\
\text{For the kingdom, the power,} \\
\text{and the glory are yours,} \\
\text{now and for ever. Amen.} \\
\end{align*}

\textbf{The Fraction}

\textit{The Celebrant breaks the consecrated Bread.}
Fraction Anthem

Music: Marjorie Landsmark-DeLewis (b. 1930)

Invitation

Celebrant

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.
Communion Anthem

What Wondrous Love

arr. Alice Parker (b. 1925) and Robert Shaw (1916-1999)

What wondrous love is this, O my soul, O my soul!
What wondrous love is this that caused the Lord of bliss
to bear the dreadful curse for my soul, for my soul!

When I was sinking down, sinking down;
when I was sinking down beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul!

To God and to the Lamb, I will sing, I will sing,
to God and to the Lamb, who is the great I AM,
while millions join the theme, I will sing. I will sing!

And when from death I'm free, I'll sing on, I’ll sing on,
and when from death I'm free, I'll sing and joyful be,
and through eternity I’ll sing on, I’ll sing on!

What wondrous love is this, O my soul, O my soul,
and through eternity I’ll sing on!

—American folk hymn, ca. 1835; The Southern Harmony, 1835

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant       Let us pray.

All             Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant       Life is short, and we do not have much time to gladden the hearts of those who make the
journey with us. So be swift to love, and make haste to be kind. And the blessing of God,
who made us, who loves us, and who travels with us, be with you now and for ever.

All             Amen.
Hymn in Procession

Words: Samuel Wolcott (1813-1886); Music: Moscow, melody Felice de Giardini (1716-1796); harm. The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1892)
Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude
You’re Invited
Celebration Sunday Season

Beginning Sunday, September 20
12:30pm, Online

This year, Celebration Sunday—Trinity’s annual program year kickoff—is more than one day, it’s a whole season. Over four consecutive Sundays, parishioners will spend time together online playing games and learning about congregational groups and ministries.

We’ll kick off this season on Sunday, September 20, with an online party, complete with Trinity Bingo and a treat-filled Celebration Packet sent to your home.

To receive a packet, register by September 6 at trinitywallstreet.org/celebrate
FOR VISITORS AND NEWCOMERS

Welcome! We’re glad you’ve joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

TODAY

The Gospel, Times, Journal, and You
10am, Online

ParentSpace
10am, Online
Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute (PSI). To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Holy Eucharist Watch Party
10:30am–12:30pm, Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party
11:15am, Online
Let’s watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour
After 11:15am service, Online
Brew a cup and gather with fellow parishioners after the 11:15am service. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org by 11am on Sunday.

EVERY WEEK

Delve Deeper

Trinity Book Club | Fridays through September 25, 6–7pm; Online | “Our faith compels us to deeply desire justice, and equips us to work for it,” wrote the Rev. Winnie Varghese in Church Meets World. Let’s explore the what, how, and why of Episcopal engagement with contemporary social issues—including racial justice, gender and sexuality, economic disparity, war, and more—using this concise yet deep resource for compassionate action. To join or for more information, contact Yunjeong Seol at YSeol@trinitywallstreet.org.

Expand and Explore Your Spirituality

Catch Your Breath | Wednesdays, 1pm; Online
Visit trinitywallstreet.org for a time of stillness and centering and a brief recorded meditation. Information: trinitywallstreet.org/catchyourbreath.

Enjoy the Company of Others

Trinity Youth Advisory Call | Tuesdays, 7pm; Online
Join young people from across the city in a weekly Trinity Youth Advisory call to give direct advice.

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We’re gathering online for Morning and Evening Prayer weekdays at 8am and 5pm. To join, email Scott Smith at SSmith@trinitywallstreet.org.
and guidance on what resources are needed in your community. Your voice matters! To join the call, email Jennifer Chinn at JChinn@trinitywallstreet.org with your name, email, grade, and current school.

**Trinity Youth Meet-Up | Wednesdays, 7pm; Online**
Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a weekly drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call.

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**COMING SOON**

**New Beginnings**
**Thursdays, beginning September 10, 11am; Online**
Trinity’s ministry of seniors returns from summer hiatus and meets for Bible study. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

**Trinity Cares Reflection and Action**
**Thursday, September 10, 6:30pm, Online**
In response to recent racial violence and turmoil, Trinity Cares, a group of parishioners whose mission is to provide pastoral care to other parishioners, will meet this summer to share their stories and reflect together, learn about the congregation’s history of advocating for racial justice and the church’s current institutional work, before joining together in an action of social justice. The events are hosted by Erin Morrissey and Joanne Robinson Hill and sponsored by Trinity’s Department of Pastoral Care and Community. Information: Amiriz Sanchez at ASanchez@trinitywallstreet.org. RSVP at trinitywallstreet.org/TrinityCaresInAction.

**The Broad Way Bible Study**
**Mondays, beginning September 14, 1pm, Online**
Grab your lunch and join Bob Scott for lively discussion and fellowship. To join, please email Bob Scott at BScott@trinitywallstreet.org.

**Urban Word NYC: Creatively College-bound**
**Mondays, beginning September 14, 4:30pm, Online**
Trinity is partnering with Urban Word NYC for free workshops for youth ages 13–19 this fall. This 10-week workshop will focus on all the elements of the college application process including selecting a college, choosing a major, simplifying the financial aid and scholarship application process, and exploring ways to write an authentic college essay using poetry and hip-hop as a catalyst for writing. To register and for more information, email Jennifer Chinn at JChinn@trinitywallstreet.org.

**Scripture, Reflection, & Compline**
**Tuesdays, beginning September 15, 6pm; Online**
Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

**Urban Word NYC: Politics and Poetry**
**Thursdays, beginning September 17, 4:30pm, Online**
Trinity is partnering with Urban Word NYC for free workshops for youth ages 13–19 this fall. This 8-week workshop will have students explore issues facing their communities through critical analysis of poetry, music, and other art forms. In this presidential election year, workshops will speak to the issues youth believe candidates should focus on, with discussions on how policy affects their world and neighborhoods. To register and for more information, email Jennifer Chinn at JChinn@trinitywallstreet.org.

**Celebration Sunday Season**
**Beginning Sunday, September 20, 12:30pm, Online**
This year, Celebration Sunday is more than one day—it’s a whole season. Over four consecutive Sundays, parishioners will have the opportunity to spend time together playing games and learning about congregational groups and ministries. Celebration packets will be mailed to registrants for the September 20 event. Deadline to register for the September 20 event and a packet is September 6. For more information: trinitywallstreet.org/celebrate.

**Conference: Exploring the Inner Addict**
**Friday, September 25, 10am–5:30pm, Online**
Attend the PSI conference “Exploring the Inner Addict: Addiction, Spirituality, and Internal Family Systems” with IFS founder Dick Schwartz. This is an opportunity to deepen your understanding of addiction and gain new perspectives on healing and growth in recovery. Register at tinyurl.com/psi-conference-2020. Early bird discounts are available.

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**BULLETIN BOARD**

**Education for Ministry**
**Beginning in September**
Education for Ministry (EfM), a four-year online theological study program that equips participants...
Let’s Stay in Touch: Parish Directory
Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Family Worship: Home Edition
Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week’s service.

Faith Formation Resources for All Ages
The Faith Formation & Education team provides weekly reflections and practices for all ages. Use them on Sunday and throughout the week at trinitywallstreet.org/wholecommunity.

Trinity Community Message Board
If you’d like to join the conversation with other congregation members and learn about church happenings, email Lynn Goswick at LGoswick@trinitywallstreet.org.

Courses for Being At Home
Available anytime, Online
Trinity’s Faith Formation & Education department has partnered with ChurchNext, a leading provider of online study resources, to create a library of courses that relate to our parish’s core values. The courses are easily accessible and taught by respected instructors. Learn more at trinitywallstreet.org/ChurchNext.

Comfort at One
Mondays–Thursdays, 1pm, Online
During trying times, music stills our souls and provides a healing grace. Mondays–Thursdays at 1pm, we’re sharing #ComfortatOne performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone, where you can easily catch up on anything you may have missed, no matter what time it is. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity’s extended family of artists. We hope these concerts help you find a haven of peace and comfort.
Downtown Voices Auditions
Summer 2020
In order to keep our singing community thriving and continuing to make music together, Trinity Church Wall Street’s semi-professional choir, Downtown Voices, has moved entirely online and is now available for new members to join from anywhere. Experiences now include: weekly virtual rehearsals and online masterclasses; guided interactive listening and musicianship sessions; virtual concerts and recording projects; and working with members of Trinity’s professional ensemble, The Choir of Trinity Wall Street. Are you a high-level singer looking to join a choir of talented professionals and volunteers? Learn more and schedule your online audition at trinitywallstreet.org/downtownvoices.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. Update: The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

IN OUR PRAYERS
To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martin); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Eduardo Richards (brother of Carla Richards); Felissa Bondoc Tanchoco; Lisannia McIntyre; Alice Arana (mother of Cecilia Arana-Grant); Lorna Bruce and family; family of Emilio Rodriguez (friend of Michael Fonteboa); the Rev. C. Irving Cummings (godfather of Michael Fonteboa); Christopher Beck (friend of Roslyn Williams); John Blin (friend of Beverly Bell); family of Mollie Maxwell Myers (including husband, Bob, and children Rob and Mia); Farris Michael Thomas, Sr., Tom Thomas, and Sammy Thomas; Grace Yang; Christopher Beck (friend of Roslyn Williams); Donald Diedrich; Frederick Welsh (father of Robin Welsh).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Pray for the united Church of South India and the Most Rev. Dharmaraj Rasalam.
**Congregational Voice**

“Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy—meditate on these things. The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you” *(Philippians 4:8–9 NKJV)*. Too often we allow our hearts and minds to be drawn to those things which are contrary to the will and love of God, and we forget about the grace within and the power of our own spirit when it is in harmony with God. This passage reminds me that the peace of God awaits us all if we focus on these truths. —Joel Anthony Gibson

**Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

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**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**CONGREGATIONAL COUNCIL**
CongregationalCouncil@trinitywallstreet.org. 
Meets 6–8pm, the third Tuesday of the month. 
The next meeting is September 15. RSVP: Summerlee Staten at SSstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 22 at St. Paul’s Chapel. RSVP: Summerlee Staten at SSstaten@trinitywallstreet.org.

**STANDING COMMITTEES**

- **Arts** | Karla Chee-a-tow, Chair
- **Community & Hospitality** | Regina Jacobs, Chair
- **Education** | Alistair Cree, Chair
- **Membership** | Prisca Doh, Chair
- **Witness & Outreach** | Cindy Jay, Chair

*All are welcome to attend these meetings.*

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles
PREACHER AND DEACON: The Rev. Matthew A. Welsch

LECTORS:
Dall Forsythe, Ana Marie Forsythe

MUSICIANS:
Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster

FLOWERS
To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. The cover prayer comes from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
John G. Talty, Church Warden; Peter D. Barbey, Church Warden
Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordon Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alan Yu, Secretary
Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Regina Jacobs, Cynthia Jay, Keith Klein, Eric Love, Jordan Sandridge, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.

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