Holy God, you call us to righteousness and light. Teach us the undivided law of love, that we may love your children even as you do, love you with all our will and strength, and find our freedom in this blessed service, taught to us in word and deed by Jesus Christ our Lord. Amen.  
RCLP p. 183
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before Christ the King Sunday. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

Lift Every Voice and Sing

Today’s service music comes from our Episcopal resource *Lift Every Voice and Sing II: An African American Hymnal*. The Gloria, from the *Mass for Grace*, was written by Dr. Carl Haywood, a choral conductor and organist and a national conductor for 105 Voices of History, the Historically Black Colleges and Universities choir. He served as the Service Music Editor for *LEVAS II*—arranging and composing 29 compositions within it—and his congregational music appears in Episcopal, Lutheran, Methodist, Catholic, and Presbyterian hymnals. The Sanctus “Holy, Holy, Holy,” from *A Mass for a Soulful People*, was written by Grayson Warren Brown, an internationally known liturgical composer who began his ministry in New York City in the 1960s. An active church musician and author, his multicultural songs are standard repertoire in Catholic hymnals. The Fraction Anthem “Lamb of God” was composed by Marjorie Landsmark-DeLewis, a classically trained pianist born in Harlem and one of Juilliard's first African-American graduates in 1948. She worked closely with choreographer Agnes de Mille as a pianist for the American Ballet Theatre, became pianist for the Harkness Ballet, and later taught at Sarah Lawrence College.

Source: Trinity Church Wall Street liturgical and music staff

The Entrance Rite

Prelude

Acclamation

*At the sound of the bell, please stand as you are able.*

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People     And blessed be God’s kingdom, now and for ever. Amen.
**Hymn in Procession**

1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
2 still re - joice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt.

**Collect for Purity**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.
Gloria

1. Glory to God in the highest, and peace to His people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, Glory,

Gloria, hallelujah, Lord we praise your Holy name.

The Gloria continues on the next page.
Glo-ry hal-le-lu-jah, Lord we praise your Ho-ly name...

4. You take a-away the sin of the world; have mer-cy on us.

5. You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

6. For you a-lone are the Ho-ly One, You a-lone are the Lord.

7. You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the

Unison

Descant

Lord, Lord we
glo-ry of the Fa-ther. Glo-ry, Glo-ry, hal-le-lu-jah, Lord we

praise you Lord, Lord hal-le-

praise your Ho-ly name.

Glo-ry, Glo-ry hal-le-lu-jah, Lord we
Music: Carl Haywood (b. 1949), from *Mass for Grace*

The Collect of the Day

_Celebrant_  
God be with you.

_People_  
And also with you.

_Celebrant_  
Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

_All_  
Amen.

_Please be seated._
The Liturgy of the Word

The First Reading

Exodus 12:1–14

Read by John McCann

Reader

A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live; when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.
The Psalm

Psalm 149

BCP p. 807

Antiphon and chant sung by all.

**ANTIPHON**

Let the children of Zion be joyful in their King, hallelujah.

**CHANT**

_Sing_ to the LORD a new song; *
sing his praise in the congregation / of the faithful.

Let Israel rejoice in his Maker; *
let the children of Zion be / joyful in their King.

Let them praise his Name in the dance; *
let them sing praise to him with / timbrel and harp.

For the LORD takes pleasure in his people *
and adorns the / poor with victory.

Let the faithful rejoice in triumph; *
let them be / joyful on their beds.

Let the praises of God be in their throat *
and a two-edged / sword in their hand;

To wreak vengeance on the nations *
and punishment / on the peoples;

To bind their kings in chains *
and their nobles with links of iron;

To inflict on them the judgment decreed; *
this is glory for all his faithful people.
/Hallelujah!

**ANTIPHON**

Antiphon: from *The Plainsong Psalter*
Chant: Tone I.1
The Second Reading

Romans 13:8–14

Read by Sian Wetherill

Reader

A Reading from the Letter of Paul to the Romans.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus; Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (1919-2010)
The Holy Gospel of our Lord Jesus Christ according to Matthew.

Deacon

People

Deacon

People

The Rev. Winnie Varghese
The Nicene Creed

Please stand as you are able.

Celebrant

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Reader With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.” For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Reader For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Reader For Michael our Presiding Bishop; Andrew, Allen, and Mary our diocesan bishops; and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Reader For Donald our President, Andrew our Governor, and Bill our Mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Reader For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Reader For this parish, that we may grow in our commitment to our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship, let us pray to the Lord.

People Lord, have mercy.

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Reader For the sick and their caretakers, for the widowed and orphans, and for the lonely and the suffering, let us pray to the Lord.

People Lord, have mercy.

Reader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Reader For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People Lord, have mercy.

Reader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Reader Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

People Lord, have mercy.
Reader In the communion of the Blessed Mary, and Paul and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To you, O Lord our God.

Silence

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All Amen.

Confession and Absolution

Celebrant Let us confess our sins to God.

Silence

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Holy Eucharist

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.
The Offertory

A New Commandment

A new commandment give I unto you, saith the Lord,
that ye love together, as I have loved you,
that e'en so ye love one another.
By this shall ev'ry man know
that ye are my disciples,
if ye have love one to another.

—John 13:34-35

At the Presentation

Please stand as you are able as the offering is brought forward.

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
The Great Thanksgiving

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy, Holy, Holy

Music: Grayson Warren Brown (b. 1948), from *Mass for a Soulful People*

Please continue standing or kneel as you are able.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

---

Holy, Holy, Holy

LEVAS 255
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All
AMEN.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

All
Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.
Fraction Anthem
Sung by all.

Music: Marjorie Landsmark-DeLewis (b. 1930)

Invitation

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.
Communion Anthem

Thou Wilt Keep Him in Perfect Peace

Thou wilt keep him in perfect peace,
whose mind is stayed on thee.
The darkness is no darkness with thee,
but the night is as clear as the day.
The darkness and the light to thee are both alike.
God is light and with him is no darkness at all.
Oh let my soul live, and it shall praise thee,
for thine is the kingdom, the power,
and the glory, for evermore.

—Isaiah 26: 3, Psalm 139:11, 1 John 1:5, Psalm 119:175

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant

Let us pray.

All

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant

Life is short, and we do not have much time to gladden the hearts of those who make the
journey with us. So be swift to love, and make haste to be kind. And the blessing of God,
who made us, who loves us, and who travels with us, be with you now and for ever.

All

Amen.
Hymn in Procession

1. Come, la-bor on. Who dares stand idle
2. Come, la-bor on. The en-e-my is
3. Come, la-bor on. A-way with gloom-y
4. Come, la-bor on. Claim the high call-ing
5. Come, la-bor on. No time for rest, till

1. on the har-vest plain, while all a-round us
2. watch-ing night and day, to sow the tares, to
3. doubts and faith-less fear! No arm so weak but
4. an-gels can-not share-- to young and old the
5. glows the west-ern sky, till the long sha-dows

1. waves the gold-en grain? And to each ser-vant
2. snatch the seed a-way; while we in sleep our
3. may do ser-vice here: by fee-blest a-gents
4. Gos-pel glad-ness bear: re-deem the time; its
5. o'er our path-way lie, and a glad sound comes

1. does the Mas-ter say, “Go work to-day,”
2. du-ty have for-got, he slum-bered not.
3. may our God ful-fill his right-eous will.
4. hours too swift-ly fly. The night draws nigh.
5. with the set-ting sun, “Ser-vants, well done.”

Words: Jane Laurie Borthwick (1813-1897), alt.
Music: Ora Labora, Thomas Tertius Noble (1867-1953)

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude
You’re Invited
Celebration Sunday Season

Beginning Sunday, September 20
12:30pm, Online

This year, Celebration Sunday—Trinity’s annual program year kickoff—is more than one day, it’s a whole season. Over 3 consecutive Sundays, parishioners will spend time together online playing games and learning about congregational groups and ministries.

We’ll kick off this season on Sunday, September 20, with an online party, complete with Trinity Bingo and a treat-filled Celebration Packet sent to your home.

To receive a packet, register by September 6 at trinitywallstreet.org/celebrate
Worship Online
Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We’re gathering online for Morning and Evening Prayer weekdays at 8am and 5pm.
To join, email Scott Smith at SSmith@trinitywallstreet.org.

Holy Eucharist Watch Party
10:30am–12:30pm, Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party
11:15am, Online
Let’s watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour
After 11:15am service, Online
Brew a cup and gather with fellow parishioners after the 11:15am service. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org by 11am on Sunday.

EVERY WEEK
Delve Deeper
Trinity Book Club | Fridays through September 25, 6–7pm; Online | “Our faith compels us to deeply desire justice, and equips us to work for it,” wrote the Rev. Winnie Varghese in Church Meets World. Let’s explore the what, how, and why of Episcopal engagement with contemporary social issues—including racial justice, gender and sexuality, economic disparity, war, and more—using this concise yet deep resource for compassionate action. To join or for more information, contact Yunjeong Seol at YSeol@trinitywallstreet.org.

Expand and Explore Your Spirituality
Catch Your Breath | Wednesdays, 1pm; Online
Visit trinitywallstreet.org for a time of stillness and centering and a brief recorded meditation.
Information: trinitywallstreet.org/catchyourbreath.

Enjoy the Company of Others
Trinity Youth Advisory Call | Tuesdays, 7pm; Online
Join young people from across the city in a weekly Trinity Youth Advisory call to give direct advice.
and guidance on what resources are needed in your community. Your voice matters! To join the call, email Jennifer Chinn at JChinn@trinitywallstreet.org with your name, email, grade, and current school.

**Trinity Youth Meet-Up** | **Wednesdays, 7pm; Online**
Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a weekly drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call.

**THIS WEEK**

**Thursday, September 10**

**New Beginnings**
11am, Online
Trinity’s ministry of seniors returns from summer hiatus and meets for Bible study. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

**Trinity Cares Reflection and Action**
6:30pm, Online
In response to recent racial violence and turmoil, Trinity Cares, a group of parishioners whose mission is to provide pastoral care to other parishioners, will meet this summer to share their stories and reflect together, learn about the congregation’s history of advocating for racial justice and the church’s current institutional work, before joining together in an action of social justice. The events are hosted by Erin Morrissey and Joanne Robinson Hill and sponsored by Trinity’s Department of Pastoral Care and Community. Information: Amiriz Sanchez at ASanchez@trinitywallstreet.org. RSVP at trinitywallstreet.org/TrinityCaresInAction.

**COMING SOON**

**The Broad Way Bible Study**
Mondays, beginning September 14, 1pm, Online
Grab your lunch and join Bob Scott for lively discussion and fellowship. To join, please email Bob Scott at BScott@trinitywallstreet.org.

**Urban Word NYC: Creatively College-bound**
Mondays, beginning September 14, 4:30pm, Online
Trinity is partnering with Urban Word NYC for free workshops for youth ages 13–19 this fall. This 10-week workshop will focus on all the elements of the college application process including selecting a college, choosing a major, simplifying the financial aid and scholarship application process, and exploring ways to write an authentic college essay using poetry and hip-hop as a catalyst for writing. To register and for more information, email Jennifer Chinn at JChinn@trinitywallstreet.org.

**Scripture, Reflection, & Compline**
Tuesdays, beginning September 15, 6pm, Online
Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

**Urban Word NYC: Politics and Poetry**
Thursdays, beginning September 17, 4:30pm, Online
Trinity is partnering with Urban Word NYC for free workshops for youth ages 13–19 this fall. This 8-week workshop will have students explore issues facing their communities through critical analysis of poetry, music, and other art forms. In this presidential election year, workshops will speak to the issues youth believe candidates should focus on, with discussions on how policy affects their world and neighborhoods. To register and for more information, email Jennifer Chinn at JChinn@trinitywallstreet.org.

**Celebration Sunday Season**
**Beginning Sunday, September 20, 12:30pm, Online**
This year, Celebration Sunday is more than one day—it’s a whole season. Over four consecutive Sundays, parishioners will have the opportunity to spend time together playing games and learning about congregational groups and ministries. Celebration packets will be mailed to registrants for the September 20 event. Deadline to register for the September 20 event and a packet is September 6. For more information: trinitywallstreet.org/celebrate.

**Conference: Exploring the Inner Addict**
Friday, September 25, 10am–5:30pm, Online
Attend the PSI conference “Exploring the Inner Addict: Addiction, Spirituality, and Internal Family Systems” with IFS founder Dick Schwartz. This is an opportunity to deepen your understanding of addiction and gain new perspectives on healing and growth in recovery. Register at tinyurl.com/psi-conference-2020.
A Conversation with Dylan Marron
Sunday, September 27, 10am, Online
Responding to the Urgency of Now
How can we be responsive to the demands of racial justice and work through the difficult conversations about it? How do we balance history and the experience of those whose reality is not the same as those who are in power? How can we have constructive conversations with those whose views differ from ours, even radically? The Rev. Winnie Varghese speaks with Dylan Marron, activist, comedian, and creator of the Conversations with People Who Hate Me podcast about diverse perspectives in justice. This event is sponsored by Trinity's Discovery program for adult education. To register, visit trinitywallstreet.org/discovery.

BULLETIN BOARD
Education for Ministry
Beginning in September
Education for Ministry (EfM), a four-year online theological study program that equips participants for Christian service, returns to Trinity this fall. Delve deeply into scripture, church history, and theological perspectives in a weekly small group class. In a safe space facilitated by a trained mentor, groups will share their unique perspectives with one another and explore doubts, fears, and everyday encounters with wonder, mystery, and more. Learn more about EfM at efm.sewanee.edu. Class size is limited. Tuition is subsidized by the Congregational Council; participants are asked to contribute $10 per month. If you’re interested in participating, email ChristianFormation@trinitywallstreet.org to learn more about enrolling.

Brown Bag Care Messages
Share uplifting messages of care and hope with Brown Bag Lunch recipients. We’ll collect, print, and include your notes in the brown bag lunches we distribute to those in need of food assistance in our neighborhood. Trinity is committed to the Brown Bag Lunch Ministry to help transform our community, our neighbors, and ourselves. To submit your note, visit trinitywallstreet.org/CareMessage.

Get Out the Vote: Volunteer from Home
Volunteer to phonebank or write and mail postcards to help get out the vote in the upcoming election. Trinity is joining Reclaim Our Vote’s nonpartisan campaign to empower voters of color and fight voter suppression. Reclaim Our Vote’s phonebanks are a lifeline to voters, providing up-to-date, accurate information. Handwritten postcards provide potential voters, some in rural areas with no internet access, with information on how to register or re-register to vote. To volunteer to phonebank or write postcards (supplies provided), email Maggy Laraque at MLaraque@trinitywallstreet.org.

Make Face Masks with COVID Courage
Looking for a way to volunteer and care for our community from home? Join Trinity and serve with COVID Courage to make, prepare, and deliver free cloth face masks to high-risk communities in New York City. Wearing a face mask is our new normal, so let’s bring out our sewing machines and make sure everyone in our community has one. COVID Courage will provide free patterns, fabric, and, with at least 10 volunteers, an online mask-making class. Learn more at covidcourage.is. To volunteer, email volunteer@trinitywallstreet.org.

Let’s Stay in Touch: Parish Directory
Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Family Worship: Home Edition
Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week’s service.

Faith Formation Resources for All Ages
The Faith Formation & Education team provides weekly reflections and practices for all ages. Use them on Sunday and throughout the week at trinitywallstreet.org/wholecommunity.
BOOK A RETREAT

Trinity Retreat Center is excited to welcome guests back to West Cornwall for a time of healing, joy, and reflection. As we journey through these bewildering times together, the need for collective human engagement, to live and love and laugh and pray together, is more powerful than ever. However, as we prepare to gather again in the age of COVID-19, we are implementing several changes with our guests’ health, safety, spiritual well-being, and comfort in mind.

Illuminated Manuscript-Writing Advent Retreat December 4–6, 2020

Register now at trinityretreatcenter.org

Trinity Community Message Board

If you’d like to join the conversation with other congregation members and learn about church happenings, email Lynn Goswick at LGoswick@trinitywallstreet.org.

Courses for Being At Home Available anytime, Online

Trinity’s Faith Formation & Education department has partnered with ChurchNext, a leading provider of online study resources, to create a library of courses that relate to our parish’s core values. The courses are easily accessible and taught by respected instructors. Learn more at trinitywallstreet.org/ChurchNext.

Comfort at One—“Passing Through” Mondays–Fridays, 1pm, Online

During trying times, music stills our souls and provides a healing grace. This fall, the series features performances on the theme of “Passing Through”—passing through musical styles from early music to world premieres while reflecting a message of hope that “this too shall pass.” Mondays–Fridays at 1pm, we’re sharing #ComfortatOne performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone, where you can easily catch up on anything you may have missed, no matter what time it is. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity’s extended family of artists. We hope these concerts help you find a haven of peace and comfort.

Downtown Voices Auditions Summer 2020

In order to keep our singing community thriving and continuing to make music together, Trinity Church Wall Street’s semi-professional choir, Downtown Voices, has moved entirely online and is now available for new members to join from anywhere. Experiences now include: weekly virtual rehearsals and online masterclasses; guided interactive listening and musicianship sessions; virtual concerts and recording projects; and working with members of Trinity’s professional ensemble, The Choir of Trinity Wall Street. Are you a high-level singer looking to join a choir of talented professionals and volunteers? Learn more and schedule your online audition at trinitywallstreet.org/downtownvoices.

Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. **Update:** The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (father of Mintrani Seeram); Candela Rodriguez (mother of Lillian Martir); Kris Seeram (father of Melba Duncan); Filomena Grijalvo (mother-in-law of Cora Grijalvo);
To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

**Eduardo Richards** (brother of Carla Richards); Felissa Bondoc Tanchoco; Lisannia McIntyre; Alice Arana (mother of Cecilia Arana-Grant); **Lorna Bruce and family**; family of Emilio Rodriguez (friend of Michael Fonteboa); the Rev. C. Irving Cummings (godfather of Michael Fonteboa); Christopher Beck (friend of Roslyn Williams); John Blin (friend of Beverly Bell); family of Mollie Maxwell Myers (including husband, Bob, and children Rob and Mia); Farris Michael Thomas, Sr., Tom Thomas, and Sammy Thomas; Grace Yang; Christopher Beck (friend of Roslyn Williams); Donald Dienerich; Frederick Welsh (father of Robin Welsh); Luke Petrinovic; family of Amy Mugavero and Jim Hopkins; David Shahroudi, (brother of Julie Shahroudi).

**DEPARTED**
Ann Mugavero (mother of Amy Mugavero); Allen Brailey (Sarah Brailey’s father).

**IN THE MILITARY**
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protaín (Anesia Protaín’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

**ANGLICAN CYCLE OF PRAYER**
Pray for the Anglican Church of Southern Africa and the Most Rev. Thabo Makgoba.

**Congregational Voice**
“The glory of young men is their strength, gray hair the splendor of the old” (Proverbs 20:29 NIV). “The glory of young men is their strength, and the beauty of old men is their gray head [suggesting wisdom and experience]” (Proverbs 20:29 AMPC). So I am embracing my gray hair and recognize that I have both wisdom and experience. Thanks to Sameerah Johnson of Hairstory, I have gone back to the haircut I had when I was a baby. What a transformation. —Dr. Sheila R. Cole

**Pastoral Care**
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

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**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**CONGREGATIONAL COUNCIL**
CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is September 15. RSVP:
Summerlee Staten at SSStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be January 26 at St. Paul’s Chapel. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

**STANDING COMMITTEES**

- Arts | Karla Chee-a-tow, Chair
- Community & Hospitality | Regina Jacobs, Chair
- Education | Alistair Cree, Chair
- Membership | Prisca Doh, Chair
- Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

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Sunday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Phillip A. Jackson
Priest-in-charge and Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

Jorge Ortiz
Sacristan

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welch
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. Mark Francisco Bozzuti-Jones
PREACHER AND DEACON: The Rev. Winnie Varghese

LECTORS:
John McCann, Sian Wetherill

MUSICIANS:
Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster
Janet Yieh, Associate Organist

FLOWERS
To donate flowers, email Flowers@trinitywallstreet.org.

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers. Assistive Listening devices are available for this service and are located at the welcome table.