The Fifteenth Sunday after Pentecost

Season of Creation

September 13, 2020, 11:15am
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
Creation and Jubilee

For Christians around the world, the month of September is often set aside as a “season within” the Season after Pentecost: a time to place God’s good creation at the center of our shared spiritual intentions. This devotional focus was suggested some thirty years ago by Orthodox Ecumenical Patriarch Dimitrios I, and has since been embraced by Pope Francis on behalf of the Roman Catholic Church, and by the World Council of Churches. The Season of Creation begins on September 1st and ends on October 4th—the feast of St. Francis of Assisi.

During the Season of Creation, we join our ecumenical family in prayer, praise, and action for our common home. The theme of 2020's Season of Creation is “Jubilee for the Earth.” The Hebrew Scriptures tell us that God set aside each 50th year as a Jubilee: a time for restoration and return when captives were freed; debts were forgiven; travelers returned home; and fields were left fallow.

“This year, amid crises that have shaken our world, we’re awakened to the urgent need to heal our relationships with creation and each other... We enter a time of restoration and hope that requires radically new ecological, economic, social, and political ways of living. The need for just and sustainable systems has been revealed by the far-reaching effects of the global COVID-19 pandemic. We yearn for the moral imagination that accompanies the Jubilee. As followers of Christ from around the globe, we share a common role as caretakers of God’s creation. We rejoice in this opportunity to care for our common home and the sisters and brothers who share it.”

— Global Catholic Climate Movement, seasonofcreation.org

Sources: Trinity Church Wall Street liturgical staff, Leviticus 25:8–13, seasonofcreation.org

The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever.
Hymn in Procession

1. I come to the garden alone, While the dew is still on the roses; And the voice I hear, falling on my ear. 
2. He speaks, and the sound of His voice Is so sweet the birds hush their singing; And the melody that He gave to me With in my heart is ringing. 
3. I'd stay in the garden with Him Though the night a-round me be falling; But He bids me go through the voice of woe, His voice to me is calling. 

And He walks with me, and He tells me I am His own, And the joy we share as we
Collect for Purity

_Celebrant_ Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

_All_ Amen.

Gloria

1. Gloria to God in the highest, and

2. Lord God, heavenly

King, almighty God and Father, we worship you, we
give you thanks, we praise you for your glory.

3. Lord Jesus

Christ, only Son of the Father, Lord God, Lamb of God, 4. you
take away the sin of the world: have mercy
on us; 5. you are seated at the right hand of the Father: re-

The Gloria continues on the next page.
The Collect of the Day

**Celebrant**
God be with you.

**People**
And also with you.

**Celebrant**
Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All**
Amen.

*Please be seated.*
The Liturgy of the Word

The First Reading

Exodus 14:19–31
Read by Keith Klein

Reader

A Reading from the Book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.”

Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
CHANT

All

Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
Judah became God's sanctuary *
and Israel his dominion.
The sea beheld it and fled; *
Jordan turned and went back.
The mountains skipped like rams, *
and the little hills like young sheep.
What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
You mountains, that you skipped like rams? *
you little hills like young sheep?
Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Music: David Hurd (b. 1950), after Peregrinus
A Reading from the Letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

Hear what the Spirit is saying to God's people.

Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: Traditional; Music: Spiritual, arr. Horace Clarence Boyer (1935-2009)
Deacon  The Holy Gospel of our Lord Jesus Christ according to Matthew.

People  Glory to you, Lord Christ.

Deacon  Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.

People  Praise to you, Lord Christ.

The Sermon

The Rev. Kristin Kaulbach Miles

Silence follows the sermon.
The Nicene Creed

Please stand as you are able.

Celebrant

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

All

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader

Created in the image of God, our first call was to tend and keep the garden. Let us pray for the courage and wisdom to be fit stewards of this earth under whose skies we live our days; among whose seasons the Church sojourns in faith; and whose landscapes shape and hold the lives of nations.
God said, “Let there be light.” Eternal God, we thank you for your light and your truth. We praise you for your never-failing care in creating a universe which proclaims your glory. Inspire us to worship you, our source and sustenance, and let your light shine upon our world.

God of life:

**People**

**Hear our prayer.**

**Reader**

God said, “Let there be a firmament in the midst of the heavens.” We thank you for the vastness of the universe and the mysteries of space. We pray for all scientists and astronomers who extend the boundaries of our knowledge. As we contemplate the wonder of the heavens, confirm in us the truth that every human being is known and loved by you.

God of life:

**People**

**Hear our prayer.**

**Reader**

God said, “Let the waters be gathered together, and let dry land appear.” We thank you for the beauty of earth and seas, and for their resources. Give us the will to cherish this planet and to use its riches for the welfare of all.

God of life:

**People**

**Hear our prayer.**

**Reader**

God said, “Let there be lights in the sky to separate the day and the night.” We thank you for the warmth of the sun, the light of the moon, the glory of the stars. We praise you for the formation of clouds, the radiance of dawn and sunset. Save us from squandering the energy on which all life depends. Open our hearts to perceive your beauty, and our lips to praise your name.

God of life:

**People**

**Hear our prayer.**

**Reader**

God said, “Let earth and sky and sea bring forth living creatures of every kind.” We rejoice in the teeming life of our earth—in its variety and splendor. Grant us grace to treat all animals with respect and care; to preserve their environments, and to honor the delicate balance of nature.

God of life:

**People**

**Hear our prayer.**

**Reader**

God said, “Let us create human beings in our own image.” We pray for the human family, at work or at rest. We exult in its diversity and giftedness; we repent of its sins, divisions, and violence. We ask you to be present in its tragedies and trials. By the power of your Spirit, restore your image within us, through Christ who came to remake us by his death and resurrection.

God of life:

**People**

**Hear our prayer.**

**Silence**

**Celebrant**

Triune God, you have filled the world with beauty: open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ.

**All**

**Amen.**
Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Holy Eucharist

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.
The Offertory

The Lord is Good

Cecilia McDowall (b. 1951)

Jerusalem, Jerusalem

The Lord is good unto them that wait for him,
To the soul that seeketh him.
It is good that a man should both hope
and quietly wait for the salvation of the Lord.
It is good for a man that he bear the yoke in his youth.
For the Lord will not cast off for ever:
but though he cause grief, yet will he have compassion
according to the multitude of his mercies.

Jerusalem convertere ad Dominum Deum tuum. (Jerusalem, return unto the Lord thy God.)

For he doth not afflict willingly, nor grieve the children of men.
For the Lord will not cast off forever.
The Lord is good.

Jerusalem convertere ad Dominum Deum tuum.

—Lamentations of Jeremiah 3:25-27, 31-33; Hosea 14:1

At the Presentation

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

EOV p. 57/BCP p. 361/p. 377

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy, Holy, Holy

Music: Lena McLin, Eucharist of the Soul

Please continue standing or kneel as you are able.

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All**

Christ has died.

Christ is risen.

Christ will come again.

**Celebrant**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All**

AMEN.

**The Lord’s Prayer**

**Celebrant**

As our Savior Christ has taught us, we now pray,

**All**

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

**The Fraction**

*The Celebrant breaks the consecrated Bread.*
 Fraction Anthem

Sung by all.

Music: from New Plainsong; David Hurd (b. 1950)

Invitation

Celebrant

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Communion Anthem

The Call

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, that killeth death.
The call, my Way, my Truth, my Life:
The call, the call.

Come, my Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joyes in love.
The call, the call.

—George Herbert (1593-1633), from The Temple, 1633
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant  Let us pray.
All  Loving God,

we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.

Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant  May you be a new creation—Christ for those to whom Christ shall send you;
and the blessing of God our Creator, Redeemer, and Giver of life be with you always.
All  Amen.

Hymn in Procession

1 Ye watch-ers and ye ho-ly ones, bright ser-aphs, cher-u-
2 O high-er than the cher-u-bim, more glo-rious than the
3 Re-spond, ye souls in end-less rest, ye pa-tri-archs and
4 O friends, in glad-ness let us sing, su-per-nal an-thems

bim, and thrones, raise the glad strain, Al-le-lu-ia! Cry
ser-a-phim, lead their prais-es, Al-le-lu-ia! Thou
pro-phets blest, Al-le-lu-ia, al-le-lu-ia! Ye
ech-o-ing, Al-le-lu-ia, al-le-lu-ia! To
Words: John Athelstan Laurie Riley (1858-1945); Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)

Dismissal

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Postlude
FOR VISITORS AND NEWCOMERS
Welcome! We’re glad you’ve joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

TODAY
The Gospel, Times, Journal, and You
10am, Online

ParentSpace
10am, Online
Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute (PSI). To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Holy Eucharist Watch Party
10:30am–12:30pm, Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party
11:15am, Online
Let’s watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour
After 11:15am service, Online
Brew a cup and gather with fellow parishioners after the 11:15am service. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org by 11am on Sunday.

EVERY WEEK
Delve Deeper
Trinity Book Club | Fridays through September 25, 6–7pm; Online | “Our faith compels us to deeply desire justice, and equips us to work for it,” wrote the Rev. Winnie Varghese in Church Meets World. Let’s explore the what, how, and why of Episcopal engagement with contemporary social issues—including racial justice, gender and sexuality, economic disparity, war, and more—using this concise yet deep resource for compassionate action. To join or for more information, contact Yunjeong Seol at YSeol@trinitywallstreet.org.

Expand and Explore Your Spirituality
Catch Your Breath | Wednesdays, 1pm; Online
Visit trinitywallstreet.org for a time of stillness and centering and a brief recorded meditation. Information: trinitywallstreet.org/catchyourbreath.

Enjoy the Company of Others
Trinity Youth Advisory Call | Tuesdays, 7pm; Online
Join young people from across the city in a weekly Trinity Youth Advisory call to give direct advice and guidance on what resources are needed in your
community. Your voice matters! To join the call, email Jennifer Chinn at JChinn@trinitywallstreet.org with your name, email, grade, and current school.

**Trinity Youth Meet-Up | Wednesdays, 7pm; Online**
Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a weekly drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call.

**New Beginnings | Thursdays, 11am; Online |** Trinity’s ministry of seniors meets for Bible study. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

---

**THIS WEEK**

**Monday, September 14**
**The Broad Way Bible Study**
**Mondays, 1pm, Online**
Grab your lunch and join Bob Scott for lively discussion and fellowship. To join, please email Bob Scott at BScott@trinitywallstreet.org.

**Urban Word NYC: Creatively College-bound**
**Mondays through November 23, 4:30pm, Online**
Trinity is partnering with Urban Word NYC for free workshops for youth ages 13–19 this fall. This 10-week workshop will focus on all the elements of the college application process including selecting a college, choosing a major, simplifying the financial aid and scholarship application process, and exploring ways to write an authentic college essay using poetry and hip-hop as a catalyst for writing. To register and for more information, email Jennifer Chinn at JChinn@trinitywallstreet.org.

**Tuesday, September 15**
**Scripture, Reflection, & Compline**
**Tuesdays, 6pm, Online**
Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

**Thursday, September 17**
**Urban Word NYC: Politics and Poetry**
**Thursdays through November 2, 4:30pm, Online**
Trinity is partnering with Urban Word NYC for free workshops for youth ages 13–19 this fall. This 8-week workshop will have students explore issues facing their communities through critical analysis of poetry, music, and other art forms. In this presidential election year, workshops will speak to the issues youth believe candidates should focus on, with discussions on how policy affects their world and neighborhoods. To register and for more information, email Jennifer Chinn at JChinn@trinitywallstreet.org.

---

**NEXT SUNDAY**

**Children’s Time**
**Beginning Sunday, September 20, 10am, Online**
Children ages 4 through 5th grade and their families are invited to learn together Sundays this fall. We’ll begin with an opening assembly, including a prayer and a song, then break into small groups for a time of exploration and community. For more information, including how children can receive a packet of supplies for upcoming Sunday activities, visit trinitywallstreet.org/children.

**Celebration Sunday Season**
**Beginning Sunday, September 20, 12:30pm, Online**
This year, Celebration Sunday is more than one day—it’s a whole season. Over four consecutive Sundays, parishioners will have the opportunity to spend time together playing games and learning about congregational groups and ministries. Learn more at trinitywallstreet.org/celebrate.

---

**COMING SOON**

**Speaker Series: Kevin Tuerff**
**Tuesday, September 22, 6–7pm, Online**
Kevin Tuerff’s book about his experiences in Gander, Canada after his flight was diverted in the aftermath of 9/11, is part of the hit Broadway musical *Come From Away*, and a kindness movement, Pay It Forward 9/11. Join us for an evening online conversation, part of our new Trinity Commons Speaker Series. RSVP at trinitywallstreet.org/commonsprograms.

**Coping During the Time of COVID-19**
**Wednesdays, Sept. 23–Oct. 28, 6:30–7:45pm, Online**
Living through a global pandemic is unprecedented for all of us. Join us for one or all sessions as we address the challenge of this time and explore ways to cope. This six-week support group is facilitated by H. Kimball Jones from the Psychotherapy and Spirituality Institute (PSI). Register at trinitywallstreet.org/covidsupport.
Conference: Exploring the Inner Addict  
Friday, September 25, 10am–5:30pm, Online  
Attend the PSI conference “Exploring the Inner Addict: Addiction, Spirituality, and Internal Family Systems” with IFS founder Dick Schwartz. This is an opportunity to deepen your understanding of addiction and gain new perspectives on healing and growth in recovery. Register at tinyurl.com/psi-conference-2020.

A Conversation with Dylan Marron  
Sunday, September 27, 10am, Online  
Responding to the Urgency of Now  
How can we be responsive to the demands of racial justice and work through the difficult conversations about it? How do we balance history and the experience of those whose reality is not the same as those who are in power? How can we have constructive conversations with those whose views differ from ours, even radically? The Rev. Winnie Varghese speaks with Dylan Marron, activist, comedian, and creator of the Conversations with People Who Hate Me podcast about diverse perspectives in justice. This event is sponsored by Trinity’s Discovery program for adult education. To register, visit trinitywallstreet.org/discovery.

Care for Caregivers  
Saturday, October 3, 10:30am–12:30pm  
A Time of Rest and Renewal  
Caregivers need care, too. Take a moment to reset with practices of rest, prayer, and meditation. Join Ann Durant, therapist from the Psychotherapy & Spirituality Institute (PSI), and members of the Pastoral Care team for this time of rest and renewal. Anyone who gives care to others is welcome. RSVP at trinitywallstreet.org/caregiver.

Recovering from COVID-19  
Mondays, October 5–26, 6:30–7:45pm, Online  
Are you someone who has had COVID-19? COVID-19 and its impact are highly individual. Those who have had this virus struggle with the aftermath in myriad ways—body, mind, spirit, work, and relationships. This 4-week series offers a safe space to share your experience and find support in the process of recovery. Co-sponsored by Church of the Heavenly Rest and Trinity Church Wall Street, and facilitated by the Rev. Julia Kristeller from the Psychotherapy & Spirituality Institute (PSI). Register at trinitywallstreet.org/covidrecovery.

Youth Mindfulness Workshops  
Wednesdays, Oct. 7–Dec. 15, 4–5pm, Online  
Trinity is partnering with the Lineage Project to offer free classes for youth aged 13–19 that weave together movement, facilitated dialogue, and guided meditation. Each class is organized around a theme, such as “determination,” that threads the three parts together, draws out students’ inner wisdom, and fosters connection among participants. For more information and to register, visit trinitywallstreet.org/youth.

BULLETIN BOARD

Education for Ministry  
Beginning in September  
Education for Ministry (EfM), a four-year online theological study program that equips participants for Christian service, returns to Trinity this fall. Delve deeply into scripture, church history, and theological perspectives in a weekly small group class. In a safe space facilitated by a trained mentor, groups will share their unique perspectives with one another and explore doubts, fears, and everyday encounters with wonder, mystery, and more. Learn more about EfM at efm.sewanee.edu. Class size is limited. Tuition is subsidized by the Congregational Council; participants are asked to contribute $10 per month. If you’re interested in participating, email ChristianFormation@trinitywallstreet.org to learn more about enrolling.

Brown Bag Care Messages  
Share uplifting messages of care and hope with Brown Bag Lunch recipients. We’ll collect, print, and include your notes in the brown bag lunches we distribute to those in need of food assistance in our neighborhood. Trinity is committed to the Brown Bag Lunch Ministry to help transform our community, our neighbors, and ourselves. To submit your note, visit trinitywallstreet.org/CareMessage.

Get Out the Vote: Volunteer from Home  
Volunteer to phonebank or write and mail postcards to help get out the vote in the upcoming election. Trinity is joining Reclaim Our Vote’s nonpartisan campaign to empower voters of color and fight voter suppression. Reclaim Our Vote’s phonebanks are a lifeline to voters, providing up-to-date, accurate information. Handwritten postcards provide potential voters, some in rural areas with no internet...
BOOK A RETREAT

Trinity Retreat Center is excited to welcome guests back to West Cornwall for a time of healing, joy, and reflection. As we journey through these bewildering times together, the need for collective human engagement, to live and love and laugh and pray together, is more powerful than ever. However, as we prepare to gather again in the age of COVID-19, we are implementing several changes with our guests’ health, safety, spiritual well-being, and comfort in mind.

Illuminated Manuscript-Writing Advent Retreat
December 4–6, 2020
Register now at trinityretreatcenter.org

access, with information on how to register or re-register to vote. To volunteer to phonebank or write postcards (supplies provided), email Maggy Laraque at MLaraque@trinitywallstreet.org.

Let’s Stay in Touch: Parish Directory
Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Family Worship: Home Edition
Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week’s service.

Faith Formation Resources for All Ages
The Faith Formation & Education team provides weekly reflections and practices for all ages. Use them on Sunday and throughout the week at trinitywallstreet.org/wholecommunity.

Trinity Community Message Board
If you’d like to join the conversation with other congregation members and learn about church happenings, email Lynn Goswick at LGoswick@trinitywallstreet.org.

Courses for Being At Home
Available anytime, Online
Trinity’s Faith Formation & Education department has partnered with ChurchNext, a leading provider of online study resources, to create a library of courses that relate to our parish’s core values. The courses are easily accessible and taught by respected instructors. Learn more at trinitywallstreet.org/ChurchNext.

Comfort at One—“Passing Through”
Mondays–Fridays, 1pm, Online
During trying times, music stills our souls and provides a healing grace. This fall, the series features performances on the theme of “Passing Through”—passing through musical styles from early music to world premieres while reflecting a message of hope that “this too shall pass.” Mondays–Fridays at 1pm, we’re sharing #ComfortatOne performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone, where you can easily catch up on anything you may have missed, no matter what time it is. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity’s extended family of artists. We hope these concerts help you find a haven of peace and comfort.

Downtown Voices Auditions
In order to keep our singing community thriving and continuing to make music together, Trinity Church Wall Street’s semi-professional choir, Downtown Voices, has moved entirely online and is now available for new members to join from anywhere. Experiences now include: weekly virtual rehearsals and online masterclasses; guided interactive listening and musicianship sessions; virtual concerts and recording projects; and working with members of Trinity’s professional ensemble, The Choir of Trinity Wall Street. Are you a high-level singer looking to join a choir of talented professionals and volunteers? Learn more and schedule your online audition at trinitywallstreet.org/downtownvoices.
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. **Update:** The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Mintrani Seeram); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Lisannia McIntyre; Alice Arana (mother of Cecilia Arana-Grant); the Rev. C. Irving Cummings (godfather of Michael Fonteboa); Christopher Beck (friend of Roslyn Williams); John Blin (friend of Beverly Bell); family of Mollie Maxwell Myers (including husband, Bob, and children Bob and Mia); Farris Michael Thomas, Sr.; Tom Thomas, and Sammy Thomas; Grace Yang; Christopher Beck (friend of Roslyn Williams); Donald Diederich; Frederick Welsh (father of Robin Welsh); Luke Petrovic; family of Amy Mugavero and Jim Hopkins; David Shahroudi (brother of Julie Shahroudi); Lorna Bruce.

IN THE MILITARY

Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Boy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER

Pray for the Anglican Church of South America and the Most Rev. Gregory James Venables.

Congregational Voice

“Be still, and know that I am God” (Psalm 46:10). When the anxieties of life overwhelm me, I often repeat this verse to find the calm center of the storm.

—Dane Miller, Sacristan

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

CONGREGATIONAL COUNCIL

COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.

Meets 6–8pm, the third Tuesday of the month.

The next meeting is September 15. RSVP: Summerlee Staten at SSStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be January 26 at St. Paul’s Chapel. RSVP: Summerlee Staten at SSStaten@trinitywallstreet.org.

STANDING COMMITTEES

Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Prisca Doh, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Phillip A. Jackson
Priest-in-charge and Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

Jorge Ortiz
Sacristan

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest for Ministry and Program Coordination

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welch
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth Blunt
PREACHER AND DEACON: The Rev. Kristin Kaulbach Miles

LECTORS:
Keith Klein, Sister Ann Whittaker

INTERCESSOR:
Ruth Lovelock

MUSICIANS:
Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist

FLOWERS
To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalms are taken from the Book of Common Prayer. The cover prayer comes from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (ROW), Common Worship: Times and Seasons (CW:TS), A New Zealand Prayer Book (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
John G. Talty, Church Warden; Peter D. Barbey, Church Warden
Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jorda Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alan Yu, Secretary
Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Regina Jacobs, Cynthia Jay, Keith Klein, Eric Love, Jordan Sandridge, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.