The Nineteenth Sunday after Pentecost
Season of Stewardship
October 11, 2020, 11:15am
**Mission**

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

**Vision**

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

**Core Values**

**Faith**

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

**Integrity**

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

**Inclusiveness**

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

**Compassion**

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”

—MATTHEW 14:14

**Social Justice**

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”

—MICAH 6:8

**Stewardship**

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Season of Stewardship

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It is also called Ordinary Time, a phrase borrowed from Roman Catholic tradition. The beginning of the season is determined by the date of Easter, and its conclusion by the date of the first Sunday of Advent.

At Trinity Parish, we have traditionally observed a “season within a season” near the end of Ordinary Time to focus together, prayerfully and intentionally, on Stewardship—one of our core values and a deeply orthodox Christian discipline.

Humanity’s call to be good stewards of the resources entrusted to us by God has direct bearing on nearly every aspect of our modern lives: our relationships; our finances; our schedules; our ways of walking responsibly through God’s good earth; the causes we take up and the partnerships we forge.

In 2019, Trinity’s congregation undertook an initiative to apply their financial contributions—their tithes and offerings—directly to the needs of their New York City neighbors and those who serve them. In the coming weeks, you will hear more about this initiative during services and in activities accessible through our website.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church, Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant | Blessed be the one, holy, and living God.
People | Glory to God for ever and ever.
Hymn in Procession

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
Music: Down Ampney, Ralph Vaughan Williams (1872-1958)

Collect for Purity

Celebrate Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
1. Glory to you, Lord

God of our fathers, you are worthy of praise;

glory to you.

2. Glory to you

for the radiance of your holy Name; we will praise you and highly exalt you for ever.

3. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

4. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

5. Glory to you, beholding the depths; in the high vault of heaven, glory to

The Song of Praise continues on the next page.
Music: John Rutter (b. 1945)

The Collect of the Day

Celebrant  God be with you.
People  And also with you.
Celebrant  Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All  Amen.

Please be seated.

The Liturgy of the Word

The First Reading  Exodus 32:1–14  Read by Summerlee Staten

Reader  A Reading from the Book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ ” The Lord said to Moses, “I have seen this people, how stiff-necked they are.
Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’”

And the LORD changed his mind about the disaster that he planned to bring on his people.

Hear what the Spirit is saying to God’s people.

People
Thanks be to God.

The Psalm

Psalm 106:1–3, 6, 19, 21–23

Anglican chant sung by all. Please change notes at the indicated barlines and when a diaeresis appears, and remain on the same note when the text is underlined.

CHANT

All

Hallelujah! Give thanks to the LORD, for he is good, *
for his mercy endures for ever.
Who can declare the mighty acts of the LORD *
or show forth all his praise?
Happy are those who act with justice *
and always do what is right!
We have sinned as our forefathers did; *
we have done wrong and dealt wickedly.
Israel made a bull-calf at Horeb *
and worshiped a molten image;
They forgot God their Savior, *
who had done great things in Egypt,
Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.
So he would have destroyed them, had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

Music: William Crotch (1775-1847)
The Second Reading  
*Philippians 4:1–9*  
Read by Jayne Karren Smith

**Reader**

A Reading from the Letter of Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Hear what the Spirit is saying to God’s people.

**People**

Thanks be to God.

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**Sequence Hymn**

*Hymnal 481*

*Please stand as you are able.*

1 Rejoice, the Lord is King! Your Lord and King adore! More
tals, give thanks and sing, and triumph evermore.

2 The Lord the Savior reigns, the God of truth and love: when
he had purged our stains, he took his seat above.

3 His kingdom cannot fail; he rules o’er earth and heaven; the
keys of death and hell to Christ the Lord are given.

4 Rejoice in glorious hope! Our Lord the Judge shall come, and
take his servants up to their eternal home.

**Refrain**

up your heart! lift up your voice! Rejoice! again I say, rejoice!

Words: Charles Wesley (1707-1788), alt.

The Holy Gospel

Matthew 22:1–14

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Deacon

Once more Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Winnie Varghese
The Nicene Creed

Please stand as you are able.

Introduction

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilot; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended
into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end. We believe in the
Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son. With the Father and the Son he is worshiped and
glorified. He has spoken through the Prophets. We believe in
one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,

Music: Calvin Hampton (1938-1984)
The Prayers of the People

Reader

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People
For our families, friends, and neighbors, and for those who are alone.

Reader
For this community, the nation, and the world;

People
For all who work for justice, freedom, and peace.

Reader
For the just and proper use of your creation;

People
For the victims of hunger, fear, injustice, and oppression.

Reader
For all who are in danger, sorrow, or any kind of trouble;

People
For those who minister to the sick, the friendless, and the needy.

Reader
For the peace and unity of the Church of God;

People
For all who proclaim the Gospel, and all who seek the Truth.

Reader
For Michael our Presiding Bishop; Andrew, Allen, and Mary, our diocesan Bishops; and for all bishops and other ministers;

People
For all who serve God in his Church.

Reader
For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

We pray especially that the Spirit might grant us wisdom and perseverance as we seek together to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Hear us, Lord;

People
For your mercy is great.

Reader
We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

People
And praise your Name for ever and ever.

Reader
We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

People
Who put their trust in you.
Celebrant

Almighty God, whose loving hand has given us all that we possess: Grant us grace that we may honor you with our substance, and, remembering the account which we must one day give, may be faithful stewards of your bounty, through Jesus Christ our Lord.

All

Amen.

Confession and Absolution

Celebrant

Let us confess our sins against God and our neighbor.

Silence

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Holy Eucharist

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.
The Offertory

Swing Low, Sweet Chariot

Swing low, sweet chariot,
Coming for to carry me home;
Swing low, sweet chariot,
Coming for to carry me home.

I looked over Jordan, and I what did I see
Coming for to carry me home?
A band of angels coming after me,
Coming for to carry me home.

If you get there before I do,
Coming for to carry me home;
Tell all my friends I’m coming too,
Coming for to carry me home.

I’m sometimes up, I’m sometimes down;
Coming for to carry me home,
But still my soul feels heavenly bound,
Coming for to carry me home.

—Traditional spiritual

At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseuymes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy, Holy, Holy

Music: from *A Community Mass;* Richard Proulx (1937-2010)

Please continue standing or kneel as you are able.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

\textit{All}  
Christ has died.  
Christ is risen.  
Christ will come again.

\textit{Celebrant}  
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

\textit{All}  
AMEN.

The Lord’s Prayer  
\textit{Celebrant}  
As our Savior Christ has taught us, we now pray,
\textit{All}  
Our Father in heaven,  
\quad hallowed be your Name,  
\quad your kingdom come,  
\quad your will be done,  
\quad on earth as in heaven.  

Give us today our daily bread.  
Forgive us our sins  
\quad as we forgive those  
\quad who sin against us.  

Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
\quad and the glory are yours,  
\quad now and for ever. Amen.

The Fraction  
The \textit{Celebrant} breaks the consecrated Bread.
Fraction Anthem

Sung by the Cantor, then All, as directed.

Antiphon
Cantor; then All

The disciples knew the Lord Jesus in the breaking of the bread.

Cantor

The bread which we break, alleluia,
is the communion of the body of Christ. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991)

Invitation

BCP p. 364

Celebrant

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

SAPB p. 145, adapted

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

Leader

I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

People

In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen.

Please be seated.
Communion Anthem

Surely it is God Who Saves Me (First Song of Isaiah)

Julian Wachner (b. 1969)

Surely, it is God who saves me; I will trust in him and not be afraid. For the Lord is my stronghold and my sure defense, and he will be my Savior. Therefore you shall draw water with rejoicing from the springs of salvation. And on that day you shall say, Give thanks to the Lord and call upon his Name; Make his deeds known among the peoples; see that they remember that his Name is exalted. Sing the praises of the Lord, for he has done great things, and this is known in all the world. Cry aloud, inhabitants of Zion, ring out your joy, for the great one in the midst of you is the Holy One of Israel. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

—Isaiah 12:2–6; Book of Common Prayer

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant

Let us pray.

All

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

May God, who spoke the world into being, give you grace to be wise stewards of creation;
may the Son, who redeemed the world, inspire you to go out as laborers into the harvest;
and may the Holy Spirit, whose breath fills the whole of creation, help you to bear fruits of love, joy, and peace. And the blessing of God—creating, redeeming, and sustaining—be among you and remain with you always.

All

Amen.
Hymn in Procession

Words: Henry Van Dyke (1852-1933); Music: Hymn to Joy,
Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Dismissal

Deacon Let us go forth in the name of Christ.
People Thanks be to God.
Living through a global pandemic is unprecedented for all of us. Join us for one or all sessions as we address the challenge of this time and explore ways to cope.

This six-week support group is facilitated by H. Kimball Jones from the Psychotherapy and Spirituality Institute (PSI).

Register at trinitywallstreet.org/covidsupport.

Are you someone who has had COVID-19? COVID-19 and its impact are highly individual. Those who have had this virus struggle with the aftermath in myriad ways—body, mind, spirit, work, and relationships. This 4-week series offers a safe space to share your experience and find support in the process of recovery.

Co-sponsored by Church of the Heavenly Rest and Trinity Church Wall Street, and facilitated by the Rev. Julia Kristeller from the Psychotherapy & Spirituality Institute (PSI).

Register at trinitywallstreet.org/covidrecovery.
TRINITY BOOK CLUB

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature.

INFORMATION
Yunjeong Seol
yseol@trinitywallstreet.org

Trinity Recovery Group
THIRD SATURDAY OF EACH MONTH, 10AM

Travel together along the 12 Step spiritual journey. We meet each month to check in and discuss spiritual topics to integrate our faith lives with our recovery journeys.

Open to members of all 12 Step fellowships, including but not limited to AA, Al-Anon, ACA, CoDA, DA, NA, OA, and SLAA.

Register at trinitywallstreet.org/recovery
WEEK BEGINNING OCTOBER 11, 2020

FOR VISITORS AND NEWCOMERS
Welcome! We’re glad you’ve joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

TODAY
Children’s Time
10am, Online
Children ages 4 through 5th grade and their families are invited to learn together. We’ll begin with an opening assembly, including a prayer and a song, then break into small groups for a time of exploration and community. Register at trinitywallstreet.org/children.

Discovery
10am, Online
Join Discovery online for an informal conversation exploring issues and questions raised in the Rev. Winnie Varghese’s interview with Dylan Marron: How can we have constructive conversations with those whose views differ from ours, even radically? How can we practice really seeing one another, rather than as caricatures of one another? What can really be achieved in a hard conversation? Moderated by Prof. Susan Ward, Discovery Program Committee. Register at trinitywallstreet.org/discovery.

The Gospel, Times, Journal, and You
10am, Online

ParentSpace
10am, Online
Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute (PSI). To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Holy Eucharist Watch Party
10:30am–12:30pm, Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party
11:15am, Online
Let’s watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour
After 11:15am service, Online
Brew a cup and gather with fellow parishioners. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org by 11am on Sunday.

Celebration Sunday Season
1pm, Online
Celebration Sunday is more than one day—it’s a whole season. This week, join us for Breaking Bread and learn more about membership at Trinity Church Wall Street. RSVP and learn more at trinitywallstreet.org/celebrate.

WORSHIP ONLINE
Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We’re gathering online for Morning and Evening Prayer weekdays at 8am and 5pm. To join, email Scott Smith at SSmith@trinitywallstreet.org.
Young Adults Sunday Bible Study
1pm, Online
Where is God in a world where everyone does “what is right in their own eyes”? How do we maintain faith in the face of unpredictable violence and rampant injustice? Join Summerlee Staten in a Bible study for young adults, Sundays through November 1, on the Book of Judges—a book full of poetry, political intrigue, and heroic, flawed characters. RSVP: TrinityChurchYoungAdults@gmail.com.

EVERY WEEK
Delve Deeper
The Broad Way Bible Study | Mondays, 1pm; Online
Grab your lunch and join Bob Scott for lively discussion and fellowship. To join, please email Bob Scott at BScott@trinitywallstreet.org.

Trinity Book Club | Fridays, 7–8pm; through November 20 (no meeting October 30); Online
How can we respond to the coronavirus? How can we think about God and what can we learn about ourselves during this time? How do we recover? In God and the Pandemic, N.T. Wright helps readers reflect on scripture, prayer, and teachings from Jesus’ life in order to think through their reactions and responses to the pandemic. To join or for more information, contact Yunjeong Seol at BookClub@trinitywallstreet.org.

Expand and Explore Your Spirituality
Scripture, Reflection, & Compline | Tuesdays, 6pm; Online | Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Catch Your Breath | Wednesdays, 1pm; Online
Visit trinitywallstreet.org for a time of stillness and centering and a brief recorded meditation. Information: trinitywallstreet.org/catchyourbreath.

Group Meditation & Poetry | Wednesdays, 6:30–7:30pm; Online | Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones. Register: ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others
Trinity Youth Advisory Call | Tuesdays, 7pm; Online
Join young people from across the city in a weekly Trinity Youth Advisory call to give direct advice and guidance on what resources are needed in your community. Your voice matters! To join the call, email Jennifer Chinn at JChinn@trinitywallstreet.org with your name, email, grade, and current school.

Trinity Youth Drop-in Call | Wednesdays, 7pm; Online
Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call.

New Beginnings | Thursdays, 11am; Online | Trinity’s ministry of seniors meets for Bible study. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

THIS WEEK
Monday, October 12
Recovering from COVID-19
6:30–7:45pm, Online
Are you someone who has had COVID-19? COVID-19 and its impact are highly individual. Those who have had this virus struggle with the aftermath in myriad ways—body, mind, spirit, work, and relationships. Through October 26, this weekly series offers a safe space to share your experience and find support in the process of recovery. Co-sponsored by Church of the Heavenly Rest and Trinity Church Wall Street, and facilitated by the Rev. Julia Kristeller from the Psychotherapy & Spirituality Institute (PSI). Register at trinitywallstreet.org/covidrecovery.

Tuesday, October 13
Women’s Suffrage Series: Dr. Martha S. Jones
6:30pm, Online
Dr. Martha S. Jones, author of Vanguard: How Black Women Broke Barriers, Won the Vote, and Insisted on Equality for All, joins Trinity’s Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas, to highlight the often-overlooked work of Black women to win the vote. A legal and cultural historian, Jones’ work examines how Black Americans have shaped the story of American democracy. This session, part of the Women’s Suffrage: Race, Gender, and Power series, is co-sponsored by the Pauli Murray Center for History and Social Justice. RSVP: trinitywallstreet.org/womenssuffrage.
Wednesday, October 14
Mindfulness for Teens
4–5pm, Online
Trinity is partnering with The Lineage Project to offer free classes for youth ages 13–19 that weave together movement, facilitated dialogue, and guided meditation. Wednesdays through December 15, each class is organized around a theme, such as “determination,” that threads the three parts together, draws out students’ inner wisdom, and fosters connection among participants. To register, visit trinitywallstreet.org/youth.

Coping During the Time of COVID-19
6:30–7:45pm, Online
Living through a global pandemic is unprecedented for all of us. Join us one or all Wednesdays through October 28 as we address the challenge of this time and explore ways to cope. Facilitated by H. Kimball Jones from the Psychotherapy & Spirituality Institute (PSI). Register at trinitywallstreet.org/covidsupport.

Thursday, October 15
Trinity Men: Core Planning Meeting
6:30pm, Online
Join men from Trinity as they plan ongoing and upcoming events for the men of the church. RSVP and information: TrinityChurchMen@gmail.com.

Let’s Talk: Election Anxiety
7pm, Online
Co-facilitated by Julia Kristeller and Wayne Cato of the Psychotherapy & Spirituality Institute, this free virtual convening space provides a forum for people to share their fears related to the election and provide hope for the future. We will also provide information about where to get mental health support and election support and resources, particularly for low-income communities, communities of color, and those for whom English is not their first language. Register: trinitywallstreet.org/vote.

Saturday, October 17
Trinity Recovery Group
10am, Online
Travel together along the 12 Steps spiritual journey. We meet the third Saturday of each month to check in and discuss spiritual topics to integrate our faith life with our recovery journey. Open to members of all 12 Step fellowships, including but not limited to AA, Al-Anon, ACA, CoDA, DA, NA, OA, SLAA, etc. Register at trinitywallstreet.org/recovery.

COMING SOON
Women’s Suffrage Series: Brent Staples
Tuesday, October 20, 6:30pm, Online
The New York Times editorial board writer Brent Staples will speak with the Very Rev. Dr. Kelly Brown Douglas about the complex relationship between the Nineteenth Amendment and white supremacy. Staples has won the Pulitzer Prize for his writing on race and racism in America and is author of the article “How the Suffrage Movement Betrayed Black Women.” He and Douglas will discuss the racial power dynamics at play during the women’s suffrage movement in the years after the Civil War and how it continues today. RSVP: trinitywallstreet.org/womenssuffrage.

Trinity Cares in Action
Thursday, October 22, 6:30pm, Online
In response to recent racial violence and turmoil, Trinity Cares met this summer to share their stories, reflect together, and discuss ways to take action together for social justice. In August and September, the group decided to focus their efforts in three areas: Trinity Church Transformative Truth-Telling
Affinity Group; Racial Justice in Education Affinity Group; Racial Justice in Policing Policy Reform & Mental Health. A meeting to introduce these groups to the congregation will be held October 22. Please join us. To learn more, visit trinitywallstreet.org/trinitycaresinaction.

**Trinity Youth Fall Retreat**  
**Saturday, October 24, 10:30am–4pm, Online**  
Looking ahead to All Saints’ Day, we’ll spend time together reflecting on saints—the people who inspire us to be the people we’re called to be. Throughout the day, we’ll have a mixture of online group sessions and offline self-guided activities. RSVP at trinitywallstreet.org/youthretreat.

**Social (In)Justice with Pádraig Ó Tuama**  
**Saturday, October 31, 10am–3pm**  
In today’s world—with today’s concerns and injustices—what does it mean for a faith community to hold fast to a practice, belief, and value of social justice, one of Trinity Church Wall Street’s core values? During this retreat we will look at contemporary poems and stories, biblical texts, and examples of individuals who are trying—inspired by their faith, their pain, and their hope—to ensure systemic change and meaningful improvement in the lives of those affected by social injustice. Led by Pádraig Ó Tuama, a poet and a theologian from Ireland. From 2014–2019 he led Corrymeela, Ireland’s oldest peace and reconciliation organization. Since 2020 he has been presenting *On Being’s* poetry program *Poetry Unbound*. He lives in Ireland and writes, speaks, and teaches about conflict, poetry, and religion. Register at trinitywallstreet.org/justiceretreat.

**Election Day Community Gathering**  
**Tuesday, November 3, 12pm and 7pm, Online**  
A free virtual convening space for people to connect on election day, these sessions will be facilitated by the Psychotherapy & Spirituality Institute’s Julia Kristeller. Each session will provide an opportunity for participants to step out of the election fray and find some calm in the chaos by taking time to talk about their feelings and take care of themselves. Participants can expect to take part in mindfulness activities, engage in conversation with others, and learn about self-care and well-being techniques. For this final session, Trinity’s Program Manager for Action and Advocacy, Lucas Pershing, will join us to talk about the upcoming 2021 elections in New York City and broader civic engagement. Register: trinitywallstreet.org/vote.

**Sunday Afternoon Music at Home**  
**Sunday, November 8, 3pm, Online**  
We’re bringing Sunday Afternoon Music to your home. Classical music scholar and musician David Belkovski performs J. S. Bach’s *Toccata* and W. F. Bach’s *Polonaise* in this live music recital. Widely recognized for his artistry on both historical and modern keyboards, David has performed concertos with Juilliard415, the American Classical Orchestra, and the Eastman School Symphony Orchestra, among others. Sponsored by Trinity Congregational Arts/Allegro. RSVP at trinitywallstreet.org/allegro.

**Let’s Talk: How Do We Move Forward...?**  
**Tuesday, November 10, 7pm, Online**  
Co-facilitated by Julia Kristeller and Wayne Cato, this virtual support group serves as a place for people to connect and reflect on how to move forward with hope and purpose, regardless of who is elected president. Participants can expect to take part in mindfulness activities, engage in conversation with others, and learn about self-care and well-being techniques. For this final session, Trinity’s Program Manager for Action and Advocacy, Lucas Pershing, will join us to talk about the upcoming 2021 elections in New York City and broader civic engagement. Register: trinitywallstreet.org/vote.

**COMPASSION MARKET NOW OPEN**  
Trinity’s new Compassion Market is now open at St. Paul’s Chapel on Wednesdays from 12–3pm. Guests can get 15 healthy, pre-packaged, and shelf-stable meals and personal hygiene kits by making an appointment on the Plentyful app or by calling 917.594.6300. Learn more at trinitywallstreet.org/compassionmarket.

**#voiceyourvote Video Challenge**  
**Through Monday, October 19**  
Trinity and the NYC Department of Youth and Community Development (DYCD) are partnering on a video challenge for young New Yorkers, ages 13–18, to promote civic engagement during the 2020 voting season. The winner will be announced on October 26 and will be featured in Trinity and DYCD’s civic engagement campaign through the fall of 2021. For more information on how to enter, visit trinitywallstreet.org/youth.

**All Faithful Departed: Submitting Names**  
**Due October 22**  
Please submit names of those who have died during the past year whom you would like to have remembered in the Prayers of the People during the 12:05pm Holy Eucharist on November 2. Email
Volunteer: Reclaim Our Vote
Volunteer to phonebank to help get out the vote in the upcoming election. Trinity is joining Reclaim Our Vote’s nonpartisan campaign to empower voters of color and fight voter suppression. Reclaim Our Vote’s phonebanks are a lifeline to voters, providing up-to-date, accurate information. To volunteer, email Maggy Laraque at MLaraque@trinitywallstreet.org.

Volunteer: Voter Hotline
Volunteer for the NYC League of Women Voters Hotline and help New Yorkers with questions about registering to vote, finding a polling site, and absentee ballots. Volunteers work remotely with calls forwarded through the League’s phone. For more information and to sign up for the training, email Maggy Laraque at MLaraque@trinitywallstreet.org.

Fall Fitness & Healthy Cooking Classes
Through December 18, Online
Join Trinity and Gym Kelly Fitness for free online health and wellness classes this fall! These sessions are a chance to meet new people and offer ways to have healthy fun with friends and family in an accessible, inclusive format. Pick from aerobics, healthy cooking, and bilingual yoga classes offered multiple times a week. Visit trinitywallstreet.org/wellbeing for the full schedule, class descriptions, and how to register. For questions, email Terrell L. Moody at TMoody@trinitywallstreet.org.

Lenten Meditations
Every spring, Trinity parishioners and staff write reflections or contribute art or a photo for each day in the season of Lent. These are gathered in a small booklet that is mailed to parishioners and made available to friends. If you’d like to contribute a meditation or artwork for 2021, please contact Luke Petrinovic at lukepetrinovic@gmail.com or LentenMeditations@trinitywallstreet.org.

Let’s Stay in Touch: Parish Directory
Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Family Worship: Home Edition
Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week’s service.

Trinity Community Message Board
If you’d like to join the conversation with other congregation members and learn about church happenings, email Lynn Goswick at LGoswick@trinitywallstreet.org.

Courses for Being At Home
Available anytime, Online
Trinity’s Faith Formation & Education department has partnered with ChurchNext, a leading provider of online study resources, to create a library of courses that relate to our parish’s core values. The courses are easily accessible and taught by respected instructors. Learn more at trinitywallstreet.org/ChurchNext.

Comfort at One—“Passing Through”
Mondays–Fridays, 1pm, Online
During trying times, music stills our souls and provides a healing grace. This fall, the series features performances on the theme of “Passing Through”—passing through musical styles from early music to world premieres while reflecting a message of hope that “this too shall pass.” Mondays–Fridays at 1pm, we’re sharing #ComfortatOne performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone, where you can easily catch up on anything you may have missed, no matter what time it is. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity’s extended family of artists. We hope these concerts help you find a haven of peace and comfort.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. Update: The Chapel of All
Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Lisannia McIntyre; Alice Arana (mother of Cecilia Arana-Grant); the Rev. C. Irving Cummings (godfather of Michael Fonteboa); Christopher Beck (friend of Roslyn Williams); John Blin (friend of Beverly Bell); family of Mollie Maxwell Myers (including husband, Bob, and children Rob and Mia); Farris Michael Thomas, Sr., Tom Thomas, and Sammy Thomas; Grace Yang; Christopher Beck (friend of Roslyn Williams); Donald Diederich; Frederick Welsh (father of Robin Welsh); Luke Petrinovic; family of Amy Mugavero and Jim Hopkins; David Shahroudi (brother of Julie Shahroodi); Lorna Bruce; Myers/Parisi family; Karageorgiou Family; Joyce Elizabeth (Joy) Jauer and Jonah Michael Schrowang; Mercedes “Mercy” de Estrada (mother of Margarita Picone); Diamando Vartsakis; Eileen Hope; Melissa Stachow (niece of Judy Stachow); Susan Stachow (sister-in-law of Judy Stachow); Liam Cappello.

IN THE MILITARY

Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER

Pray for the Church of the Province of Uganda and the Most Rev. Stephen Samuel Kaziimba.

Congregational Voice

“Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light” (Matthew 11:28–30 NIV). Isn’t it wonderful to know that we can take all our burdens to the Lord? Walk with the King and be a blessing. —Christine Dennis

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community
Sister Promise Atelon
Sisters of Saint Margaret
Melissa Attebury
Associate Director of Music
Metha Balasquides
Program Assistant, Brown Bag Lunch Program
The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts
Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education
The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

Kathryn Carroll
Program Associate, Faith Formation and Education
Jennifer Chinn
Program Manager, Justice and Reconciliation
Anne Damassa Graff
Program Assistant, Music
The Rev. Phillip A. Jackson
Priest-in-charge and Vicar
The Rev. C. Alfred Loua
Priest for Pastoral Care and Community
The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community
Dane Miller
Assistant Head Sacristan

Robert Scott
Director for Faith Formation and Education
Yunjeeong Seol
Sacristan
Sister Gloria Shirley
Sisters of Saint Margaret
Scott Smith
Head Sacristan
Avi Stein
Associate Organist and Chorusmaster
The Rev. Winnie Varghese
Priest for Ministry and Program Coordination

Jorge Ortiz
Sacristan
Dr. Julian Wachner
Director of Music
The Rev. Matthew A. Welsh
Priest for Youth and Family
Sister Ann Whittaker
Sisters of Saint Margaret
Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth Blunt
PREACHER AND DEACON: The Rev. Winnie Varghese

LECTORS:
Summerlee Staten, Jayne Karren Smith

INTERCESSOR:
Martha Graham

MUSICIANS:
Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist

FLOWSERS

The flowers today are given to the glory of God and dedicated in honor of the marriage of Trinity congregants Joyce Elizabeth (Joy) Jauer and Jonah Michael Schrowang at St. David’s Episcopal, Austin, Texas on October 10, 2020.

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. The cover prayer comes from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), Common Worship: Times and Seasons (CW:TS), St. Augustine’s Prayer Book (SAPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
John G. Talty, Church Warden; Peter D. Barbey, Church Warden
Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Kinsley, Christopher Mann, Lynne Jondal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alan Yu, Secretary
Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Regina Jacobs, Cynthia Jay, Keith Klein, Eric Love, Jordan Sandridge, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.