God, 
you spoke and your Word became flesh, 
breathing a new song of joy and praise 
into the world. 
Grant that we may bear the good news of your salvation, 
proclaiming your promise of peace 
to the ends of the earth. Amen.

RCLP p. 41
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
Christmas Day

The celebration of Christ’s coming among us at Christmas—the incarnation—is one of the two highest holy days of the Christian year, along with the celebration of his resurrection on Easter. In the Book of Common Prayer, Christmas Day is one of the seven principal feasts. The Christmas season lasts twelve days: from Christmas Day until January 5, the day before the Epiphany.

Christmas is much more than simply the celebration of Jesus’ birth: it reminds us of the central truth that “the Word became flesh and lived among us” (John 1:14), fulfilling the prophecy that “the young woman is with child and shall bear a son, and shall name him Immanuel—God is with us” (Isaiah 7:14).

Sources: Book of Common Prayer, An Episcopal Dictionary of the Church, Trinity Church Wall Street liturgical staff
The Entrance Rite

Choral Prelude

Bethlehem Down

“When He is King we will give him the King’s gifts,  
Myrrh for its sweetness, and gold for a crown,  
Beautiful robes,” said the young girl to Joseph,  
Fair with her first-born on Bethlehem Down.

Bethlehem Down is full of the starlight,  
Winds for the spices, and stars for the gold,  
Mary for sleep, and for lullaby music  
Songs of a shepherd by Bethlehem fold.

When He is King they will clothe Him in grave-sheets,  
Myrrh for embalming, and wood for a crown,  
He that lies now in the white arms of Mary  
Sleeping so lightly on Bethlehem Down.

Here He has peace and a short while for dreaming,  
Close-huddled oxen to keep Him from cold,  
Mary for love, and for lullaby music  
Songs of a shepherd by Bethlehem fold.

—Bruce Blunt (1899-1957)

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God’s kingdom, now and for ever. Amen.
Hymn in Procession  

O Come, All Ye Faithful  

Hymnal 83, vv. 1-3, 6

**Words:** John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others  
**Music:** Adeste fideles, present form of melody att. John Francis Wade (1711-1786); harm. The English Hymnal, 1906; desc. David Willcocks (1919-2005)

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1. O come, all ye faithful, joyful and triumphant, O
2. God from God, Light from Light eternal,
3. Sing, choirs of angels, sing in exultation,
4. Yea, Lord, we greet thee, born this happy morning;

1. O come ye, O come ye to Bethlehem;
2. Lo! he abhors not the Virgin’s womb;
3. Sing, all ye citizens of heaven above;
4. Jesus, to thee be glory giving;

1. O come, and behold him, born the King of angels;
2. Only begotten Son of the Father;
3. Glory to God, glory in the highest;
4. Word of the Father, now in flesh appearing;

Refrain

O come, let us adore him, O come, let us adore him,

O come, let us adore him, Christ the Lord.
Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.

Song of Praise

The Song of Praise continues on the next page.
The Collect of the Day

Celebrant  God be with you.
People      And also with you.
Celebrant  Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever.

All       Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Isaiah 52:7–10

Read by James Langford

Reader

A Reading from the Book of Isaiah.

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, “Your God reigns.” Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion. Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 98:1–7, 10

BCP p. 727

Anglican chant led by the choir, sung by all.

Please change notes at the indicated barlines and when a diaeresis appears, and remain on the same note when the text is underlined.

CHANT

All

Sing to the LORD a new song,* for he has done marvelous things. With his right hand and his holy arm,* has he won for himself the victory. The LORD has made known his victory;* his righteousness has he openly shown in the sight of the nations. He remembers his mercy and faithfulness to the house of Israel,* and all the ends of the earth have seen the victory of our God. Shout with joy to the LORD,* all you lands;* lift up your voice, rejoice, and sing.

Sing to the LORD with the harp,* with the harp and the voice of song. With trumpets and the sound of the horn,* shout with joy before the King, the LORD.

In righteousness shall he judge the world,* — and the peoples with equity.

Music: George Thalben-Ball (1896-1987)
A Reading from the Letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Hear what the Spirit is saying to God's people.

Thanks be to God.
Sequence Hymn

Angels We Have Heard on High

Please stand as you are able.

Words: French carol; tr. James Chadwick (1813-1882), alt.
Music: Gloria, French carol; arr. Edward Shippen Barnes (1887-1958)
The Holy Gospel

John 1:1–14

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Deacon

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.
The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926)
Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

CW:TS p. 70, adapted/NZPB p. 545, adapted

Reader
Let us pray to our incarnate Lord, who in coming to dwell among us has revealed the radiance of God’s glory and brought us into marvelous light.
Christ born for us, Son of God given for us: help us to know you, to worship and to serve you.
Lord, in your mercy

People
Hear our prayer.

Reader
Wonderful counsellor, you order all things with your wisdom: help the Church to reveal the mystery of your love, and fill it with the Spirit of truth. Guide and inspire your faithful people throughout the world: especially Michael our Presiding Bishop and Andrew, Allen, and Mary our diocesan bishops.
Lord, in your mercy

People
Hear our prayer.
Reader Mighty God, the government is on your shoulders: guide the leaders of the nations and bring in your kingdom of justice and righteousness. We pray especially for Donald our President, Andrew our Governor, and Bill our Mayor.

Lord, in your mercy

People Hear our prayer.

Reader Everlasting father, eternal mother, you call us to live together in unity: protect by your mercy all your children, bless our families and renew our communities. Be the strength among the people of this parish as we seek to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Lord, in your mercy

People Hear our prayer.

Reader Prince of peace, you bring reconciliation through the cross: by your healing power give to those who suffer—especially all those affected by the coronavirus pandemic in our city, and every city and nation—your gift of wholeness and peace.

Lord, in your mercy

People Hear our prayer.

Celebrant Lord Jesus Christ, Word made flesh, life of the world; hear our prayer. May we, who like the shepherds have seen in your birth a new kind of love, witness to that love in our lives.

All Amen.

Confession and Absolution EOW p. 56/BCP p. 41, adapted/p. 360

Celebrant Let us confess our sins to God.

Silence

All Almighty and most merciful God, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws. we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. O God, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared to us in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may ever after live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
The Holy Eucharist

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Offertory

Sussex Carol

On Christmas night all Christians sing,
To hear the news the angels bring,
News of great joy, news of great mirth,
News of our merciful King’s birth.

Then why should men on earth be so sad,
Since our redeemer made us glad,
When from our sin he set us free,
All for to gain our liberty.

When sin departs before his grace,
Then life and health come in its place;
Angels and men with joy may sing,
All for to see the new-born King.

All out of darkness we have light,
Which made the angels sing this night:
“Glory to God and peace to men,
Now and for evermore. Amen.”

—Traditional English carol
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Sanctus

Music: from Trinity Wall Street Service, Jonathan Woody (b. 1983)

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.
And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All
We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Celebrant
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All
AMEN.
The Lord’s Prayer

Celebrant
And now, as our Savior Christ has taught us, we are bold to say,

All
Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.

Agnus Dei

Invitation

Celebrant

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

SAPB p. 145, adapted
Led by Shane and Jordan Sandridge

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

Leader

I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

People

In union, Blessed Jesus, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I offer my praise and thanksgiving.

Since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Please be seated.

Communion Anthem

Mary Had a Baby

Mary had a baby, My Lord!
Where was He born? Born in a manger.
What did they call Him? “King Jesus,” He was called “King Jesus.”
Mary had a Baby, oh, yes!
He is called “King Jesus,” “Mighty Counselor,”
“King Emmanuel,” “Mighty God,”
“Everlasting Father,” “Prince of Peace.”
Mary had a Baby, oh, yes!

—Traditional spiritual

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant: Let us pray.

All: Almighty and everliving God,
    we thank you for feeding us with the spiritual food
    of the most precious Body and Blood
    of your Son our Savior Jesus Christ;
    and for assuring us in these holy mysteries
    that we are living members of the Body of your Son,
    and heirs of your eternal kingdom.
    And now, Father, send us out
    to do the work you have given us to do,
    to love and serve you
    as faithful witnesses of Christ our Lord.
    To him, to you, and to the Holy Spirit,
    be honor and glory, now and for ever. Amen.

The Blessing

Celebrant: May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All: Amen.
1 Joy to the world! the Lord is come: let earth re-
2 Joy to the world! the Savior reigns; let us our
3 No more let sins and sorrows grow, nor thorns in-
4 He rules the world with truth and grace, and makes the

ceive her King; let every heart prepare him room, and
songs employ, while fields and floods, rocks, hills and plains, re-
fest the ground; he comes to make his blessings flow far
na-tions prove the glories of his right-eous-ness, and

heaven and na-ture sing, and heaven and na-ture
peat the sound-ing joy, re-peat the sound-ing
as the curse is found, far as the curse is
won-ders of his love, and won-ders of his

1 and heaven and na-ture sing, and
2 re-peat the sound-ing joy, re-
3 far as the curse is found, far
4 and won-ders of his love, and
Words: Isaac Watts (1674-1748), alt.; Music: Antioch, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872); desc. Julian Wachner (b. 1969)

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

Poinsettias

The Christmas poinsettias are given by the following donors:

Alice and Stacie Daly
In loving memory of Maisy M. Curry and Robert J. Daly.

Lily Hunter
To God for his Love and Protection, Mercies and Forgiveness, Graces, Gifts and Blessings.

Donna Riley
In memory of Katherine Warbington, Andrew Charles Warbington, Sr., and Andrew Charles Warbington, Jr.

Corine Thompson
In memory of David Clarke and Iris Ellis.
Transitions, Resilience, & Healing through the Holidays

MONDAYS ONLINE: 6-7:30pm
November 16, 23; December 7, 14; January 4, 11

As we approach the holidays and the new year we may need to re-imagine not only our celebrations, but also continue to re-create ourselves and our daily living in these challenging times.

Join Julia Kristeller of Psychotherapy & Spirituality Institute (PSI) for these six interactive support sessions using the creative process to help heal body, mind, and spirit.

Free. Learn more and register at trinitywallstreet.org/re-create.

2020 Advent Series
Sundays, November 29-January 3*
1pm, Online

FOUNDATIONS is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a better understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer, and much more.

Join the Rev. Matthew Welsch, and other clergy and staff for fun, fellowship, and interactive learning.

*There will be no class December 20 or December 27.

For more information or to RSVP, visit trinitywallstreet.org/foundations.
Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

EVERY SUNDAY

The Gospel, Times, Journal, and You
10am, Online

ParentSpace
10am, Online
Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from Psychotherapy & Spirituality Institute (PSI). Register at trinitywallstreet.org/parentspace.

Holy Eucharist Watch Party
10:30am–12:30pm, Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party
11:15am, Online
Let’s watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour
After 11:15am service, Online
Brew a cup and gather with fellow parishioners. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org by 11am on Sunday.

EVERY WEEK

Delve Deeper
The Broad Way Bible Study | Mondays, 1pm; Online
Grab your lunch and join Bob Scott for lively discussion and fellowship. To join, please email Bob Scott at BScott@trinitywallstreet.org. NOTE: The Broad Way will be on hiatus December 28–January 25 and resume meeting on February 1.

Expand and Explore Your Spirituality
Scripture, Reflection, & Compline | Tuesdays, 6pm; Online
Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Catch Your Breath | Wednesdays, 1pm; Online
Visit trinitywallstreet.org for a time of stillness and centering with a brief recorded meditation. Information: trinitywallstreet.org/catchyourbreath.

Group Meditation & Poetry | Wednesdays, 6:30–7:30pm; Online
Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones.

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We’re gathering online for Morning and Evening Prayer weekdays at 8am and 5pm. To join, email Scott Smith at SSmith@trinitywallstreet.org.
The COVID-19 pandemic is a worldwide shared traumatic experience that disrupts and affects our families, friends, and communities. In NYC and nationally, people of color are disproportionately affected by COVID-19. To address the mental health challenges brought by the pandemic and structural racism in our city, the Department of Health and Mental Hygiene (DOHMH) is providing free virtual presentations to our Trinity community in self-care, coping skills, and ways to build individual and community resilience. Join us for this one-hour workshop at 11:30am on the first Tuesday or at 6:30pm on the third Tuesday of every month. RSVP for free at trinitywallstreet.org/commonsprograms.

Living with Loss: Support in Grief
Tuesdays beginning Feb. 16, 6:30–7:45pm, Online
Grief is a deeply personal process but does not have to be endured alone. This six-week series will facilitate reflection and expression to help us cope with loss. Facilitated by Kim Schneiderman from the Psychotherapy & Spirituality Institute. Register at trinitywallstreet.org/loss.

Let’s Stay in Touch: Parish Directory
Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.
CHRISTMAS WORSHIP SERVICES
trinitywallstreet.org/christmas

There will be Morning Prayer at 8:15am on Christmas Eve, but no 12:05pm service or Evening Prayer.

Christmas Eve Family Eucharist
Thursday, December 24, 2pm, Online

Service of Lessons and Carols
Thursday, December 24, 5:15pm, Online

Christmas Eve Holy Eucharist
Thursday, December 24, 6pm, Online

Christmas Eve Candlelight Compline
Thursday, December 24, 8pm, Online

There will be no Morning Prayer, 12:05pm service, or Evening Prayer on Christmas Day.

Christmas Day Holy Eucharist:
The Nativity of Our Lord
Friday, December 25, 11:15am, Online

Christmas Candlelight Compline
Friday, December 25, 8pm, Online

Family Worship: Home Edition
Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week’s service.

Comfort at One—“Passing Through”
Mondays–Fridays, 1pm, Online
During trying times, music stills our souls and provides a healing grace. This fall, the series features performances on the theme of “Passing Through”—passing through musical styles from early music to world premieres while reflecting a message of hope that “this too shall pass.” Mondays–Fridays at 1pm, we’re sharing #ComfortatOne performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone, where you can easily catch up on anything you may have missed, no matter what time it is. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity’s extended family of artists. We hope these concerts help you find a haven of peace and comfort.

IN OUR PRAYERS
To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Lisannia McIntyre; Grace Yang; Frederick Welsh (father of Robin Welsh); Luke Petrovich; David Shahroudi (brother of Julie Shahroudi); Lorna Bruce; Myers/Parisi family; Karageorgiou Family; Joyce Elizabeth (Joy) Jauer and Jonah Michael Schrowang; Mercedes “Mercy” de Estrada (mother of Margarita Picone); Diamando Vartsakis; Eileen Hope; Melissa Stachow (niece of Judy Stachow); Susan Stachow (sister-in-law of Judy Stachow); Liam Cappello; Christian de Haes; Barbara Farrell; Barbara Stein (mother of Ken Stein); Angela Tilley; Anthony Miron; Elise Deagoue (mother of Prisca Doh); Ed Andrews (father of Ellen Andrews); Mark Anderson; Jane Anderson (mother of Mark Anderson); Robert McCue (brother of Bill McCue); Oscar Alvarez; Phillip, Crystal, and Henry Horner; Alpha Omega Nickelberry, Jr. (friend of Toni Foy); family of Horace Brown (wife, Audrey, and children James, Rodney, Nicole, Latashia, Belinda, and Tynishia); Richard Powell Billington.

DEPARTED
Sophie Bassal.
IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffokkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (nephew of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Pray for mission agencies and their ministry throughout the Anglican Communion, including the Mothers’ Union around the world.

Congregational Voice
“Give thanks to the LORD for he is good; his love endures forever. Let the redeemed of the LORD tell their story — those he redeemed from the hand of the foe” (Psalm 107:1–2 NIV). This is my favorite verse because it reminds me of how God has been good to me and my family throughout my life. — Ena M. Richards

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

CANDLELIGHT COMPLINE
from Trinity Retreat Center
Monday–Friday at 8pm
During this period of social distancing, we hope you’ll join us from home for live-streamed Candlelight Compline and online gatherings of contemplation on Trinity Retreat Center’s Facebook and Instagram.

Led by the Rev. Dr. Mark Bozzi-Jones and the retreat center staff. This service to end the day will take place in our stone chapel and other sacred spaces. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God’s everlasting love. We will be using the Book of Common Prayer’s “An Order for Compline.”

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org. Meets 6–8pm, the third Tuesday of the month. The next meeting is January 19. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be held in September 2021. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEES
Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Prisca Doh, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

To submit an item for publication, please email L.Goswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. Mark Francisco Bozzuti-Jones
PREACHER: The Rev. Phillip A. Jackson

LECTORS:
James Langford, Carmelita Blake;
Shane and Jordan Sandridge

MUSICIANS:
Members of The Choir of Trinity Wall Street
Avi Stein, Associate Organist and Chorusmaster Janet
Yieh, Associate Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer.
The cover prayer comes from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), Common Worship: Times and Seasons (CW:TS), St. Augustine’s Prayer Book (SAPI), the Book of Occasional Services 2003 (BOS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
John G. Talty, Church Warden; Peter D. Barbey, Church Warden
Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold,
Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Kinsely, Christopher Mann, Lynne Jordal Martin, Martez Moore,
Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alan Yu, Secretary
Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan,
Martha Graham, Regina Jacobs, Cynthia Jay, Keith Klein, Eric Love, Jordan Sandridge

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As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org
The Rev. Phillip A. Jackson,
Priest-in-charge and Vicar