God of glory, you have given us a new name and robed us in salvation. May we like Anna find our home in your presence, and like Simeon recognize Jesus as the Christ, so that, in joy and thanksgiving at becoming your children, we may join with all creation to sing your praise. Amen.

RCLP p. 42
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Twelve Days of Christmas and the Comites Christi

Christmastide—the twelve days between the Nativity of Our Lord (Christmas Day) and the Feast of the Epiphany on January 6th—is comprised of a string of ancient commemorations for saints and martyrs known traditionally as the Comites Christi, or “Companions of Christ.” Christmastide festivals include those in honor of St. Stephen, the first Christian martyr; St. John the Evangelist, credited with authoring the fourth Gospel; St. Thomas à Becket, the martyred Archbishop of Canterbury; St. Sylvester, and the Holy Innocents.

For Christian monastics in antiquity and the Middle Ages, this unbroken string of saints’ days meant an extended reprieve from fasting; for Christians in all times, Christmastide—and particularly its Sunday feasts—is a period of joy, thanksgiving, and wonder at the transcendent love and faithfulness of Emmanuel, God With Us.

Source: Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God’s kingdom, now and for ever. Amen.
Hymn in Procession

1 The first No well the angel did say
2 They looked up and saw a star
3 Then let us all with one accord

1 was to certain poor shepherds in fields as they lay;
2 shining in the east beyond them far,
3 sing praises to our heavenly Lord;

1 in fields as they lay, keeping their sheep,
2 and to the earth it gave great light,
3 that hath made heaven and earth of nought,

1 on a cold winter’s night that was so deep.
2 and so it continued both day and night.
3 and with his blood our life hath bought.

Refrain

No well, No well, No well, No well,
Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Song of Praise

The Song of Praise continues on the next page.
The Collect of the Day

Celebrant  God be with you.
People  And also with you.
Celebrant  Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All  Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Isaiah 61:10—62:3

Read by John Deuel

**Reader**

A Reading from the Book of Isaiah.

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Hear what the Spirit is saying to God’s people.

**People**

Thanks be to God.
All

Hallelujah! How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!
The LORD rebuilds Jerusalem; *
he gathers the exiles of Israel.
He heals the brokenhearted *
and binds up their wounds.
He counts the number of the stars *
and calls them all by their names.
Great is our LORD and mighty in power; *
there is no limit to his wisdom.
The LORD lifts up the lowly, *
but casts the wick-ed to the ground.
Sing to the LORD with thanksgiving; *
make music to our God upon the harp.
He covers the heavens with clouds *
and prepares rain for the earth;
He makes grass to grow upon the mountains *
and green plants to serve man-kind.
He provides food for flocks and herds *
and for the young ravens when they cry.
He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;
But the LORD has pleasure in those who fear him, *
in those who a-wait his gracious favor.

Music: John Goss (1800-1880)
The Second Reading

*Galatians 3:23–25, 4:4–7*  
Read by Ana Marie Forsythe

**Reader**

A Reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

Hear what the Spirit is saying to God's people.

**People**

Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: Christina Rossetti (1830-1894)
Music: Cranham, Gustav Theodore Holst (1874-1934)
The Holy Gospel

Deacon
The Holy Gospel of our Lord Jesus Christ according to John.

People
Glory to you, Lord Christ.

Deacon
In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’”) From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

People
Praise to you, Lord Christ.

The Sermon

The Rev. Canon James G. Callaway

Silence follows the sermon.
The Creed

Please stand as you are able.

The Prayers of the People

CW:TS p. 70, adapted/NZPB p. 545, adapted

Reader

Let us pray to our incarnate Lord, who in coming to dwell among us has revealed the radiance of God's glory and brought us into marvelous light.

Christ born for us, Son of God given for us: help us to know you, to worship and to serve you.

Lord, in your mercy

People

Hear our prayer.

Reader

Wonderful counsellor, you order all things with your wisdom: help the Church to reveal the mystery of your love, and fill it with the Spirit of truth. Guide and inspire your faithful people throughout the world: especially Michael our Presiding Bishop and Andrew, Allen, and Mary our diocesan bishops.

Lord, in your mercy

People

Hear our prayer.
Mighty God, the government is on your shoulders: guide the leaders of the nations and bring in your kingdom of justice and righteousness. We pray especially for Donald our President, Andrew our Governor, and Bill our Mayor.

Lord, in your mercy

Everlasting father, eternal mother, you call us to live together in unity: protect by your mercy all your children, bless our families and renew our communities. Be the strength among the people of this parish as we seek to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Lord, in your mercy

Prince of peace, you bring reconciliation through the cross: by your healing power give to those who suffer—especially all those affected by the coronavirus pandemic in our city, and every city and nation—your gift of wholeness and peace.

Lord, in your mercy

Lord Jesus Christ, Word made flesh, life of the world; hear our prayer. May we, who like the shepherds have seen in your birth a new kind of love, witness to that love in our lives.

Amen.

Let us confess our sins to God.

Silence

Almighty and most merciful God,
we have erred and strayed from your ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against your holy laws.
We have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
O God, have mercy upon us,
spare those who confess their faults,
restore those who are penitent,
according to your promises declared to us
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may ever after live a godly, righteous, and sober life,
to the glory of your holy Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.
The Holy Eucharist

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Offertory

Ding, Dong! Merrily on High

Ding, dong! Merrily on high
In heav’n the bells are ringing.
Ding, dong! Verily the sky
Is riv’n with angel singing.
Gloria, Hosanna in excelsis.

E’en so here below, below,
Let steeple bells be swungen.
And i-o, i-o, i-o,
By priest and people sungen.
Gloria, Hosanna in excelsis.

Pray ye dutifully prime
Your matin chime, ye ringers.
May ye beautifully rime
Your evetime song, ye singers.
Gloria, Hosanna in excelsis.

—George R. Woodward (1848-1934)
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
The Great Thanksgiving

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Sanctus

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

Music: from Trinity Wall Street Service, Jonathan Woody (b. 1983)
And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Celebrant

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.
The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.

Agnus Dei

Invitation

Celebrant     The Gifts of God for the People of God.
              Take them in remembrance that Christ died for you,
              and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

Leader     I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

People     In union, Blessed Jesus,
            with your faithful people
            at every altar of your Church
            where the Holy Eucharist is now being celebrated,
            I offer my praise and thanksgiving.
            Since I cannot receive you today
            in the Sacrament of your Body and Blood,
            I ask you to come spiritually into my heart.
            Cleanse and strengthen me with your grace, Lord Jesus,
            and let me never be separated from you.
            May I live in you, and you in me,
            in this life and in the life to come. Amen.

Please be seated.
Communion Anthem

Good King Wenceslas

Good King Wenceslas look’d out on the Feast of Stephen,
When the snow lay round about, deep and crisp and even.
Brightly shone the moon that night, though the frost was cruel,
When a poor man came in sight, gath’ring winter fuel.

“Hither, page, and stand by me, if you know’st it, telling,
Yonder peasant, who is he? Where and what his dwelling?”
“Sire, he lives a good league hence, underneath the mountain,
Right against the forest fence, by Saint Agnes' fountain.”

“Bring me food and bring me wine, bring me pine logs hither,
Thou and I will see him dine, when we bear them thither.”
Page and monarch, forth they went, forth they went together,
Through the rude wind’s wild lament and the bitter weather.

“Sire, the night is darker now, and the wind blows stronger,
Fails my heart, I know not how; I can go no longer.”
“Mark my footsteps, good my page, tread thou in them boldly,
You shall find the winter’s rage freeze thy blood less coldly.”

In his master’s steps he trod, where the snow lay dinted;
Heat was in the very sod which the saint had printed.
Therefore, Christian men, be sure, wealth or rank possessing,
You who now will bless the poor, shall yourselves find blessing.

—John Mason Neale (1818-1866)
Concluding Rite

Post-Communion Prayer

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

May Christ our infant savior give you the joy of the Bethlehem shepherds, the awe of the worshipping sages, and the humility and love of the holy family. May you become as little children, and may the blessing of God our Creator, Redeemer, and Giver of Life be with you always.

Amen.
Hymn in Procession

Words: James Montgomery (1771-1854), alt.
Music: Regent Square, Henry Thomas Smart (1813-1879)

Dismissal

Deacon  Let us go forth into the world, rejoicing in the power of the Spirit.
People  Thanks be to God.

Postlude
Transitions, Resilience, & Healing through the Holidays

MONDAYS ONLINE: 6-7:30pm
November 16, 23; December 7, 14; January 4, 11

As we approach the holidays and the new year we may need to re-imagine not only our celebrations, but also continue to re-create ourselves and our daily living in these challenging times.

Join Julia Kristeller of Psychotherapy & Spirituality Institute (PSI) for these six interactive support sessions using the creative process to help heal body, mind, and spirit.

Free. Learn more and register at trinitywallstreet.org/re-create.

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2020 Advent Series
Sundays, November 29-January 3*
1pm, Online

FOUNDATIONS is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a better understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul’s Chapel. Together we will learn about scripture, theology, prayer, and much more.

Join the Rev. Matthew Welsch, and other clergy and staff for fun, fellowship, and interactive learning.

*There will be no class December 20 or December 27.

For more information or to RSVP, visit trinitywallstreet.org/foundations.
WORSHIP ONLINE
Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We’re gathering online for Morning and Evening Prayer weekdays at 8am and 5pm. To join, email Scott Smith at SSmith@trinitywallstreet.org.

FOR VISITORS AND NEWCOMERS
Welcome! We’re glad you’ve joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

EVERY WEEK
Delve Deeper
The Broad Way Bible Study | Mondays, 1pm; Online
Grab your lunch and join Bob Scott for lively discussion and fellowship. To join, please email Bob Scott at BScott@trinitywallstreet.org. NOTE: The Broad Way will be on hiatus December 28–January 25 and resume meeting on February 1.

Expand and Explore Your Spirituality
Scripture, Reflection, & Compline | Tuesdays, 6pm; Online
Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Group Meditation & Poetry | Wednesdays, 6:30–7:30pm; Online
Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones. Register: ChristianFormation@trinitywallstreet.org. NOTE: No meeting December 30; resumes January 6.

Enjoy the Company of Others
Trinity Youth Advisory Call | Tuesdays, 7pm; Online
Join young people from across the city in a weekly Trinity Youth Advisory call to give direct advice and guidance on what resources are needed in your community. Your voice matters! To join the call, email Jennifer Chinn at JChinn@trinitywallstreet.org with your name, email, grade, and current school. NOTE: No call December 29; resumes January 5.

Trinity Youth Drop-in Call | Wednesdays, 7pm; Online
Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a drop-in call and all
Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call. NOTE: No call December 30; resumes January 6.

New Beginnings | Thursdays, 11am; Online | Trinity’s ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org. NOTE: No meeting December 31; resumes January 7.

NEXT SUNDAY
Foundations
1pm, Online
Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or our parish—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff for fun, fellowship, and interactive learning. For more information or to RSVP, visit trinitywallstreet.org/foundations.

COMING SOON
COVID-19 Community Conversations
First and third Tuesdays starting January 5
Mental Health Equity and Resilience with DOHMH
The COVID-19 pandemic is a worldwide shared traumatic experience that disrupts and affects our families, friends, and communities. In NYC and nationally, people of color are disproportionately affected by COVID-19. To address the mental health challenges brought by the pandemic and structural racism in our city, the Department of Health and Mental Hygiene (DOHMH) is providing free virtual presentations to our Trinity community in self-care, coping skills, and ways to build individual and community resilience. Join us for this one-hour workshop at 11:30am on the first Tuesday or at 6:30pm on the third Tuesday of every month. RSVP for free at trinitywallstreet.org/commonsprograms.

“Co-Workers with God”: MLK Retreat
Monday, January 18, Online
Join Trinity Retreat Center in celebrating and remembering the legacy of Dr. Martin Luther King, Jr. with a one-day retreat reflecting on “Letter from Birmingham Jail.” In his letter, the prophetic civil rights leader wrote that justice for the oppressed is not inevitable but comes through the tireless efforts of people “willing to be co-workers with God.” Come together with the Rev. Dr. Mark Francisco Bozzi-Jones and Joseph Rose for a transformative day of reflection, prayer, poetry, and quiet time. On the national day of memorial and service commemorating MLK’s birth, this spiritual retreat will use our together time to allow the powerful words of this letter to prepare us to be co-workers with God and commit to social justice. Registration for this online retreat is not required—just tune in on Trinity Retreat Center’s Facebook and Instagram pages at the scheduled times: 10–10:30am, 2–2:30pm, 4–4:30pm, and 8–8:30pm. Questions? Email retreat@trinitywallstreet.org.

Living with Loss: Support in Grief
Tuesdays beginning Feb. 16, 6:30–7:45pm, Online
Grief is a deeply personal process but does not have to be endured alone. This six-week series will facilitate reflection and expression to help us cope with loss. Facilitated by Kim Schneiderman from the Psychotherapy & Spirituality Institute. Register at trinitywallstreet.org/loss.

BULLETIN BOARD
Worship Reminders Available Via Text
Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text “11:15AM” to 28259 to receive a weekly reminder and link to Trinity’s 11:15am Holy Eucharist. Text “12:05PM” to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at LGoswick@trinitywallstreet.org.

Compassion Market Now Open
Trinity’s new Compassion Market is now open at St. Paul’s Chapel on Wednesdays from 12–3pm. Guests can get 15 healthy, pre-packaged, and shelf-stable meals and personal hygiene kits by making an appointment on the Plentiful app or by calling 917.594.6300. Learn more at trinitywallstreet.org/compassionmarket.

Let’s Stay in Touch: Parish Directory
Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is
compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Family Worship: Home Edition
Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week’s service.

Comfort at One—“Passing Through”
Mondays–Fridays, 1pm, Online
During trying times, music stills our souls and provides a healing grace. This fall, the series features performances on the theme of “Passing Through”—passing through musical styles from early music to world premieres while reflecting a message of hope that “this too shall pass.” Mondays–Fridays at 1pm, we’re sharing #ComfortatOne performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone, where you can easily catch up on anything you may have missed, no matter what time it is. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity’s extended family of artists. We hope these concerts help you find a haven of peace and comfort.

IN OUR PRAYERS
To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeran (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Lisannia McIntyre; Grace Yang; Frederick Welsh (father of Robin Welsh); Luke Petrinovic; David Shahroudi (brother of Julie Shahroudi); Lorna Bruce; Myers/Parisi family; Karageorgiou Family; Joyce Elizabeth (Joy) Jauer and Jonah Michael Schrowang; Mercedes “Mercy” de Estrada (mother of Margarita Picone); Diamando Vartsakis; Eileen Hope; Melissa Stachow (niece of Judy Stachow); Susan Stachow (sister-in-law of Judy Stachow); Liam Cappello; Christian de Haes; Barbara Farrell; Barbara Stein (mother of Ken Stein); Angela Tilley; Anthony Miron; Elise Deagoue (mother of Prisca Dob); Ed Andrews (father of Ellen Andrews); Mark Anderson; Jane Anderson (mother of Mark Anderson); Robert McCue (brother of Bill McCue); Oscar Alvarez; Phillip, Crystal, and Henry Horner; Alpha Omega Nickelberry, Jr. (friend of Toni Foy); family of Horace Brown (wife, Audrey, and children James, Rodney, Nicole, Latashia, Belinda, and Tynisha); Richard Powell Billington.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Pray for Christians in other denominations and the work of the ecumenical movement; His Holiness Pope Francis, Bishop of Rome; His All Holiness Archbishop Bartholomew of Constantinople, New Rome and Ecumenical Patriarch; the General Secretary of the World Council of Churches; Bishop Ivan M. Abrahams, General Secretary World Methodist Council; and the Reverend Chris Ferguson, General Secretary of the World Communion of Reformed Churches.
**Congregational Voice**

“For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves” *(Colossians 1:13 NIV).* This verse is my personal testimony. The Lord rescued me from my sinful life and gave me a new life in His kingdom! —Neilia Trimmingham

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**Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

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**CANDLELIGHT COMPLINE**

*from Trinity Retreat Center*

*Monday–Friday at 8pm*

During this period of social distancing, we hope you’ll join us from home for live-streamed Candlelight Compline and online gatherings of contemplation on Trinity Retreat Center’s Facebook and Instagram.

Led by the Rev. Dr. Mark Bozzuti-Jones and the retreat center staff. This service to end the day will take place in our stone chapel and other sacred spaces. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God’s everlasting love. We will be using the Book of Common Prayer’s “An Order for Compline.”

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**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**CONGREGATIONAL COUNCIL**

CongregationalCouncil@trinitywallstreet.org.

Meets 6–8pm, the third Tuesday of the month.

**The next meeting is January 19.** RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be held in September 2021.** RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

**STANDING COMMITTEES**

**Arts** | Karla Chee-a-tow, Chair

**Community & Hospitality** | Regina Jacobs, Chair

**Education** | Alistair Cree, Chair

**Membership** | Prisca Doh, Chair

**Witness & Outreach** | Cindy Jay, Chair

*All are welcome to attend these meetings.*

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To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff

Listed by last name

Ellen Andrews
Program Manager,
Pastoral Care and
Community
Sister Promise Atelon
Sisters of Saint
Margaret
Melissa Attebury
Associate Director of
Music
Metha Balasquides
Program Assistant,
Brown Bag Lunch
Program
The Rev. Elizabeth
Blunt
Priest and Director for
Congregational Life and
the Arts
Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation and
Education
The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of
Spiritual Formation,
Trinity Retreat Center

Kathryn Carroll
Program Associate,
Faith Formation and
Education
Jennifer Chinn
Senior Program
Manager for Youth and
Community Engagement
Anne Damassa Graff
Program Assistant,
Music
The Rev. Phillip A.
Jackson
Priest-in-charge and
Vicar
The Rev. C. Alfred Loua
Priest for Pastoral Care
and Community
The Rev. Kristin
Kaulbach Miles
Priest and Director for
Pastoral Care and
Community
Dane Miller
Assistant Head
Sacristan

Jorge Ortiz
Sacristan
Robert Scott
Director for Faith
Formation and
Education
Sister Gloria Shirley
Sisters of Saint
Margaret
Scott Smith
Head Sacristan
Avi Stein
Associate Organist and
Chorusmaster
The Rev. Winnie
Varghese
Priest for Ministry and
Program Coordination
Dr. Julian Wachner
Director of Music

The Rev. Matthew A.
Welsh
Priest for Youth and
Family
Sister Ann Whittaker
Sisters of Saint
Margaret
Janet Yieh
Associate Organist

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SERVICE PARTICIPANTS

CELEBRANT: The Rev. C. Alfred Loua
PREACHER AND DEACON: The Rev. Canon James G. Callaway

LECTORS:
John Deuel, Ana Marie Forsythe

MUSICIANS:
Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F. A.G.O., Director of Music
Janet Yieh, Associate Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. The cover prayer comes from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), Common Worship: Times and Seasons (CW:TS), St. Augustine’s Prayer Book (SAPB), the Book of Occasional Services 2003 (BOS), A New Zealand Prayer Book (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
John G. Talty, Church Warden; Peter D. Barbey, Church Warden

Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alan Yu, Secretary

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Martha Graham, Regina Jacobs, Cynthia Jay, Keith Klein, Eric Love, Jordan Sandridge

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers. Assistive Listening devices are available for this service and are located at the welcome table.

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