The Holy Name of Our Lord Jesus Christ
January 1, 2021, 12:05pm

O God of ancient blessing, your servant Mary pondered in her heart the treasured words spoken about her Son, our Savior Jesus Christ. Prepare our hearts to receive his Spirit, that our tongues may confess him Lord. Amen.

RCLP p. 44
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

**Faith**
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

**Integrity**
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

**Inclusiveness**
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

**Compassion**
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

**Social Justice**
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

**Stewardship**
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Holy Name of Our Lord Jesus Christ

The designation of this day as the Feast of the Holy Name was new to the 1979 revision of the Book of Common Prayer. Previous Anglican Prayer Books called it the Feast of the Circumcision. January 1 is, of course, the eighth day after Christmas Day, and the Gospel according to Luke records that eight days after his birth the child was circumcised and given the name Jesus.

The liturgical commemoration of the Circumcision is of Gallican origin, and a Council in Tours in 567 enacted that the day was to be kept as a fast day to counteract pagan festivities connected with the beginning of the new year. In the Roman tradition, January 1 was observed as the octave day of Christmas, and it was particularly devoted to the Virgin Mary.

The early preachers of the Gospel lay stress on the name as showing that Jesus was a man of flesh and blood, though also the Son of God, who died a human death, and whom God raised from death (Acts 2:32, Acts 4:12). The name “Jesus” was given to him, as the angel explained to Joseph, because he would “save his people from their sins” (Matthew 1:21), as the name means “Savior” or “Deliverer” in Hebrew.

Then, as now, people longed to be freed from evils: political, social, and spiritual. The name of Jesus calls to mind the true freedom that is ours through Jesus Christ.

Source: Lesser Feasts and Fasts 2018, p. 24
The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant
Blessed be God: Father, Son, and Holy Spirit.

People
And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All
Amen.

The Canticle

Celebrant
Let us say together The First Song of Isaiah.

All
Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader A Reading from the Letter of Paul to the Galatians.

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: Caroline Maria Noel (1817-1877), alt.
Music: King’s Weston, Ralph Vaughan Williams (1872-1958)

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Celebrant When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

People Praise to you, Lord Christ.
The Homily

Silence follows the homily.

The Nicene Creed

Please stand as you are able.

Celebrant

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

All

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Reader Let us pray to our incarnate Lord, who in coming to dwell among us has revealed the radiance of God’s glory and brought us into marvelous light.

Christ born for us, Son of God given for us: help us to know you, to worship and to serve you.

Lord, in your mercy

People Hear our prayer.

Reader Wonderful counsellor, you order all things with your wisdom: help the Church to reveal the mystery of your love, and fill it with the Spirit of truth. Guide and inspire your faithful people throughout the world: especially Michael our Presiding Bishop and Andrew, Allen, and Mary our diocesan bishops.

Lord, in your mercy

People Hear our prayer.

Reader Mighty God, the government is on your shoulders: guide the leaders of the nations and bring in your kingdom of justice and righteousness. We pray especially for Donald our President, Andrew our Governor, and Bill our Mayor.

Lord, in your mercy

People Hear our prayer.

Reader Everlasting father, eternal mother, you call us to live together in unity: protect by your mercy all your children, bless our families and renew our communities. Be the strength among the people of this parish as we seek to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Lord, in your mercy

People Hear our prayer.

Reader Prince of peace, you bring reconciliation through the cross: by your healing power give to those who suffer—especially all those affected by the coronavirus pandemic in our city, and every city and nation—your gift of wholeness and peace.

Lord, in your mercy

People Hear our prayer.

Celebrant Lord Jesus Christ, Word made flesh, life of the world; hear our prayer. May we, who like the shepherds have seen in your birth a new kind of love, witness to that love in our lives.

All Amen.
Confession and Absolution  EOW p. 56/BCP p. 41, adapted/p. 360

Celebrant  Let us confess our sins to God.

Silence

All  Almighty and most merciful God,
we have erred and strayed from your ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against your holy laws.
We have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
O God, have mercy upon us,
spare those who confess their faults,
restore those who are penitent,
according to your promises declared to us
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may ever after live a godly, righteous, and sober life,
to the glory of your holy Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.

The Holy Eucharist  BCP p. 360

The Peace

Celebrant  The peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Offertory

The altar will be set for the Eucharist.
Please stand as you are able.

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing.

Sanctus

Hallowed be thy name.

Heaven and earth are full of thy glory, Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna, hosanna, hosanna.
Music: from *Trinity Wall Street Service*, Jonathan Woody (b. 1983)

Please continue standing or kneel as you are able.

**Celebrant**

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All**

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

**Celebrant**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.
And grant that we may find our inheritance with the Blessed Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All  
Amen.

The Lord’s Prayer  
BCP p. 364

Celebrant  
And now, as our Savior Christ has taught us, we are bold to say,

All  
Our Father, who art in heaven,

Celebrant  
hallowed be thy Name,

All  
thy kingdom come,

Celebrant  
thy will be done,

All  
on earth as it is in heaven.

Celebrant  
Give us this day our daily bread.

All  
And forgive us our trespasses,

Celebrant  
as we forgive those

All  
who trespass against us.

Celebrant  
And lead us not into temptation,

All  
but deliver us from evil.

Celebrant  
For thine is the kingdom,

All  
and the power, and the glory,

Celebrant  
for ever and ever. Amen.

The Fraction and Invitation  
BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant  
Alleluia. Christ our Passover is sacrificed for us;

People  
Therefore let us keep the feast. Alleluia.

Celebrant  
The Gifts of God for the People of God.

Celebrant  
Take them in remembrance that Christ died for you,

Celebrant  
and feed on him in your hearts by faith, with thanksgiving.
A Prayer for Spiritual Communion

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

Leader I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

People In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus,
and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.

Please be seated.

At the Communion

The organist plays an improvisation.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant May Christ our infant savior give you the joy of the Bethlehem shepherds, the awe of the worshipping sages, and the humility and love of the holy family. May you become as little children, and may the blessing of God our Creator, Redeemer, and Giver of Life be with you always.

All Amen.
Jesus, Jesus, Jesus! There's just something about that name! Master, Savior, Jesus! Like the fragrance after the rain. Jesus, Jesus, Jesus! Let all heaven and earth proclaim: Kings and kingdoms will all pass away, but there's something about that name!

Words: Gloria Gaither (b. 1942) and William Gaither (b. 1936); Music: William Gaither
Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude
2020 Advent Series
Sundays, November 29-January 3*
1pm, Online

FOUNDATIONS is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a better understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer, and much more.

Join the Rev. Matthew Welsch, and other clergy and staff for fun, fellowship, and interactive learning.

*There will be no class December 20 or December 27.

For more information or to RSVP, visit trinitywallstreet.org/foundations.

Transitions, Resilience, & Healing through the Holidays
MONDAYS ONLINE: 6-7:30pm
November 16, 23; December 7, 14; January 4, 11

As we approach the holidays and the new year we may need to re-imagine not only our celebrations, but also continue to re-create ourselves and our daily living in these challenging times.

Join Julia Kristeller of Psychotherapy & Spirituality Institute (PSI) for these six interactive support sessions using the creative process to help heal body, mind, and spirit.

Free. Learn more and register at trinitywallstreet.org/re-create.
Trinity Recovery Group
THIRD SATURDAY OF EACH MONTH, 10AM

Travel together along the 12 Step spiritual journey. We meet each month to check in and discuss spiritual topics to integrate our faith lives with our recovery journeys.

Open to members of all 12 Step fellowships, including but not limited to AA, Al-Anon, ACA, CoDA, DA, NA, OA, and SLAA.

Register at trinitywallstreet.org/recovery

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Living with Loss

Support in Grief
Grief is a deeply personal process but does not have to be endured alone. This six-week series will facilitate reflection and expression to help us cope with loss.

Facilitated by Kim Schneiderman from the Psychotherapy & Spirituality Institute.

TUESDAYS, 6:30–7:45PM | FEBRUARY 16–MARCH 23
REGISTER AT TRINITYWALLSTREET.ORG/LOSS
**ANNOUNCEMENTS**

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL’S CHAPEL | BROADWAY AND FULTON STREET

**FOR VISITORS AND NEWCOMERS**

Welcome! We’re glad you’ve joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

**EVERY SUNDAY**

**Holy Eucharist Watch Party**
10:30am–12:30pm, Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

**Young Adults Watch Party**
11:15am, Online
Let’s watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

**Virtual Coffee Hour**
After 11:15am service, Online
Brew a cup and gather with fellow parishioners. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org by 11am on Sunday.

**EVERY WEEK**

**Delve Deeper**

The Broad Way Bible Study | Mondays, 1pm; Online
Grab your lunch and join Bob Scott for lively discussion and fellowship. To join, please email Bob Scott at BScott@trinitywallstreet.org. **NOTE:** The Broad Way will be on hiatus December 28–January 25 and resume meeting on February 1.

**Expand and Explore Your Spirituality**

Scripture, Reflection, & Compline | Tuesdays, 6pm; Online
Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Catch Your Breath | Wednesdays, 1pm; Online
Visit trinitywallstreet.org for a time of stillness and centering with a brief recorded meditation. Information: trinitywallstreet.org/catchyourbreath.

Group Meditation & Poetry | Wednesdays, 6:30–7:30pm; Online
Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones. Register: ChristianFormation@trinitywallstreet.org. **NOTE:** No meeting December 30; resumes January 6.

**Enjoy the Company of Others**

Trinity Youth Advisory Call | Tuesdays, 7pm; Online
Join young people from across the city in a weekly Trinity Youth Advisory call to give direct advice and guidance on what resources are needed in your community. Your voice matters! To join the call, email Jennifer Chinn at JChinn@trinitywallstreet.org with your name, email, grade, and current school. **NOTE:** No call December 29; resumes January 5.

Trinity Youth Drop-in Call | Wednesdays, 7pm; Online
Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a drop-in call and all

**WORSHIP ONLINE**

Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We’re gathering online for Morning and Evening Prayer weekdays at 8am and 5pm. To join, email Scott Smith at SSmith@trinitywallstreet.org.
Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call. NOTE: No call December 30; resumes January 6.

**New Beginnings** | **Thursdays, 11am; Online**  
Trinity’s ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org. NOTE: No meeting December 31; resumes January 7.

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**NEXT SUNDAY**

**Foundations**  
1pm, Online  
Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or our parish—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff for fun, fellowship, and interactive learning. For more information or to RSVP, visit trinitywallstreet.org/foundations.

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**COMING SOON**

**COVID-19 Community Conversations**  
First and third Tuesdays starting January 5  
Mental Health Equity and Resilience with DOHMH  
The COVID-19 pandemic is a worldwide shared traumatic experience that disrupts and affects our families, friends, and communities. In NYC and nationally, people of color are disproportionately affected by COVID-19. To address the mental health challenges brought by the pandemic and structural racism in our city, the Department of Health and Mental Hygiene (DOHMH) is providing free virtual presentations to our Trinity community in self-care, coping skills, and ways to build individual and community resilience. Join us for this one-hour workshop at 11:30am on the first Tuesday or at 6:30pm on the third Tuesday of every month. RSVP for free at trinitywallstreet.org/commonsprograms.

**“Co-Workers with God”: MLK Retreat**  
Monday, January 18, Online  
Join Trinity Retreat Center in celebrating and remembering the legacy of Dr. Martin Luther King, Jr. with a one-day retreat reflecting on “Letter from Birmingham Jail.” In his letter, the prophetic civil rights leader wrote that justice for the oppressed is not inevitable but comes through the tireless efforts of people “willing to be co-workers with God.” Come together with the Rev. Dr. Mark Francisco Bozzi-Jones and Joseph Rose for a transformative day of reflection, prayer, poetry, and quiet time. On the national day of memorial and service commemorating MLK’s birth, this spiritual retreat will use our together time to allow the powerful words of this letter to prepare us to be co-workers with God and commit to social justice. Registration for this online retreat is not required—just tune in on Trinity Retreat Center’s Facebook and Instagram pages at the scheduled times: 10–10:30am, 2–2:30pm, 4–4:30pm, and 8–8:30pm. Questions? Email retreat@trinitywallstreet.org.

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**BULLETIN BOARD**

**Worship Reminders Available Via Text**  
Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text “11:15AM” to 28259 to receive a weekly reminder and link to Trinity’s 11:15am Holy Eucharist. Text “12:05PM” to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at LGoswick@trinitywallstreet.org.

**Compassion Market Now Open**  
Trinity’s new Compassion Market is now open at St. Paul’s Chapel on Wednesdays from 12–3pm. Guests can get 15 healthy, pre-packaged, and shelf-stable meals and personal hygiene kits by making an appointment on the Plentiful app or by calling 917.594.6300. Learn more at trinitywallstreet.org/compassionmarket.

**Let’s Stay in Touch: Parish Directory**  
Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is
compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Family Worship: Home Edition
Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week’s service.

Comfort at One—“Passing Through”
Mondays–Fridays, 1pm, Online
During trying times, music stills our souls and provides a healing grace. This fall, the series features performances on the theme of “Passing Through”—passing through musical styles from early music to world premieres while reflecting a message of hope that “this too shall pass.” Mondays–Fridays at 1pm, we’re sharing #ComfortatOne performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone, where you can easily catch up on anything you may have missed, no matter what time it is. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity’s extended family of artists. We hope these concerts help you find a haven of peace and comfort.

IN OUR PRAYERS
To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Lisannia McIntyre; Grace Yang; Frederick Welsh (father of Robin Welsh); Luke Petrinovic; David Shahrouri (brother of Julie Shahrouri); Lorna Bruce; Myers/Parisi family; Karageorgiou Family; Joyce Elizabeth (Joy) Jauer and Jonah Michael Schrowang; Mercedes “Mercy” de Estrada (mother of Margarita Picone); Diamando Vartsakis; Eileen Hope; Melissa Stachow (niece of Judy Stachow); Susan Stachow (sister-in-law of Judy Stachow); Liam Cappell; Christian de Haes; Barbara Farrell; Barbara Stein (mother of Ken Stein); Angela Tilley; Anthony Miron; Elise Deagoue (mother of Prisca Dob); Ed Andrews (father of Ellen Andrews); Mark Anderson; Jane Anderson (mother of Mark Anderson); Robert McCue (brother of Bill McCue); Oscar Alvarez; Phillip, Crystal, and Henry Horner; Alpha Omega Nickelberry, Jr. (friend of Toni Foy); family of Horace Brown (wife, Audrey, and children James, Rodney, Nicole, Latashia, Belinda, and Tynishia); Richard Powell Billington.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Folkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Pray for Christians in other denominations and the work of the ecumenical movement; His Holiness Pope Francis, Bishop of Rome; His All Holiness Archbishop Bartholomew of Constantinople, New Rome and Ecumenical Patriarch; the General Secretary of the World Council of Churches; Bishop Ivan M. Abrahams, General Secretary World Methodist Council; and the Reverend Chris Ferguson, General Secretary of the World Communion of Reformed Churches.
Congregational Voice
“For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves” (Colossians 1:13 NIV). This verse is my personal testimony. The Lord rescued me from my sinful life and gave me a new life in His kingdom! —Neilia Trimmingham

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org. Meets 6–8pm, the third Tuesday of the month. The next meeting is January 19. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be held in September 2021. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEES
Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Prisca Doh, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

CANDLELIGHT COMPLINE
from Trinity Retreat Center
Monday–Friday at 8pm

During this period of social distancing, we hope you’ll join us from home for live-streamed Candlelight Compline and online gatherings of contemplation on Trinity Retreat Center’s Facebook and Instagram.

Led by the Rev. Dr. Mark Bozzuti-Jones and the retreat center staff. This service to end the day will take place in our stone chapel and other sacred spaces. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God’s everlasting love. We will be using the Book of Common Prayer’s “An Order for Compline.”

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
SERVICE PARTICIPANTS

CELEBRANT AND PREACHER:
The Rev. C. Alfred Loua

MUSICIANS:
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster

FLOWERS
To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. The cover prayer comes from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), Lesser Feasts and Fasts 2018 (LFF), A Great Cloud of Witnesses (GCW), Holy Women, Holy Men (HWHM), the Book of Occasional Services 2003 (BOS), Common Worship: Times and Seasons (CW:TS), St. Augustine’s Prayer Book (SAPB), A New Zealand Prayer Book (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), Voices Found (VF), and Wonder, Love, and Praise (WLP).

2020–2021 TRINITY WALL STREET VESTRY
The Rev. Phillip A. Jackson, Priest-in-charge
John G. Talty, Church Warden; Peter D. Barbey, Church Warden
Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordon Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL
The Rev. Phillip A. Jackson, Priest-in-charge; The Rev. Michael A. Bird, Vicar
Felicia Eve, President; David Ward, Vice-President; Alan Yu, Secretary
Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Martha Graham, Regina Jacobs, Cynthia Jay, Keith Klein, Eric Love, Jordan Sandridge

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As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.