Bright Morning Star,
your light has come,
and the birth of Jesus
has overwhelmed us with joy.
Like the magi of long ago,
may we be drawn to you
and offer you such gifts as we are able. Amen.
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
The Epiphany

Christmastide concludes—and a new liturgical season begins—with the Epiphany, which is one of the seven principal feasts of the Episcopal Church and is celebrated on January 6 each year. The day commemorates the epiphany, or manifestation, of God among us in human form. Traditionally, it also denotes the arrival of the Magi (also known as the Three Kings or the Wise Men) in Bethlehem to pay homage to the newly-born Christ child with gifts.

Sources: Book of Common Prayer, Trinity Church Wall Street liturgical staff
Choral Prelude

Arise, Shine—Surge, illuminare

Arise, shine, for your light has come,
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land;
deep gloom enshrouds the peoples.
But over you the Lord will rise,
The Lord will arise,
and his glory will appear upon you.
Nations will stream to your light,
and kings to the brightness of your dawning.
Your gates will always be open;
by day or night they will never be shut.
Violence will no more be heard in your land,
ruin or destruction within your borders.
They will call you, The City of the Lord.
The Zion of the Holy One of Israel.
You will call your walls, salvation,
and all your portals, Praise.
The sun will no more be your light by day;
by night you will not need the brightness of the moon.
The Lord will be your everlasting light,
and your God will be your glory.
Glory to the Father, Son,
and to the Holy Ghost:
As it was in the beginning, is now,
and shall be forever. Amen.

—Third Song of Isaiah, Book of Common Prayer

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
Hymn in Procession


1 We three kings of Orient are, bearing gifts we traverse afar, field and fountain.
2 Born a King on Bethlehem's plain, gold and incense to offer have I; bring to crown him a gain, King forever.
3 Frankincense to offer have I; Myrrh is mine; its bitter perfume breathes a life of gathering gloom; owns a Deity nigh; prayer and praising,
4 Myrrh is mine; its bitter perfume breathes a life of gathering gloom; sorrows, sighing, God and Sacrifice; heaven sings Alleluia.
5 Glorious now behold him arise, King and Moor and mountain, following yonder star; ceasing never over us all to reign.
6 Three Kings of Orient are, bearing gifts we traverse afar, field and fountain.
7 Born a King on Bethlehem's plain, gold and incense to offer have I; bring to crown him a gain, King forever.
8 Frankincense to offer have I; Myrrh is mine; its bitter perfume breathes a life of gathering gloom; owns a Deity nigh; prayer and praising,
9 Myrrh is mine; its bitter perfume breathes a life of gathering gloom; sorrows, sighing, God and Sacrifice; heaven sings Alleluia.
10 Glorious now behold him arise, King and Moor and mountain, following yonder star; ceasing never over us all to reign.

Refrain

O star of wonder, star of night,
star with royal beauty bright; westward leading,
still proceeding, guide us to thy perfect light!
Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.

Gloria

LEVAS 243

1. Glory to God in the highest, and peace to His people on earth.

2. Lord God, heavenly King, almighty God and Father, we

worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, Glo-ry,
Glo-ry, hal-le-lu-jah, Lord we praise your Ho-ly name.

4. You take a-way the sin of the world: have mer-cy on us.

5. You are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

6. For you a-lone are the Ho-ly One, You a-lone are the Lord.

Unison 7. You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the Descant Lord, Lord we glo-ry of the Fa-ther. Glo-ry, Glo-ry, hal-le-lu-jah, Lord we

The Gloria continues on the next page.
Music: Carl Haywood (b. 1949), from *Mass for Grace*

**The Collect of the Day**

*BCP p. 214*

**Celebrant**
God be with you.

**People**
And also with you.

**Celebrant**
Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All**
Amen.

*Please be seated.*
The Liturgy of the Word

The First Reading

Isaiah 60:1–6

Read by Mark Anderson

Reader

A Reading from the Book of Isaiah.

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn.

Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses’ arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 72:1–3, 10–14

BCP p. 685

Anglican chant led by the choir, sung by all.

Please change notes at the indicated barlines and when a diaeresis appears, and remain on the same note when the text is underlined.

CHANT

All

Give the King your | justice, O | God, *
and your righteousness | to the | King’s | Son;
That he may rule your | peo-ple | righteous-ly *
— | and the | poor with | justice;
That the mountains may bring prosperity | to the | people, *
and the | lit-tle | hills bring | righteousness.
The kings of Tarshish and of the | isles shall pay | tribute, *
and the kings of Arabia and | Sa-ba | of-fer | gifts.
All kings shall bow | down be-fore him, *
and all the | na-tions | do him | service.
For he shall deliver the poor who cries out | in dis-tress, *
and the op-pres-sed who | has no | helper.
He shall have pity on the | lo-wly and | poor; *
he shall pre-serve the | lives of the | needy.
He shall redeem their lives from op-pres-sion and | violence, *
and dear shall their | blood be | in his | sight.

Music: Edward Cuthbert Bairstow (1874-1946)
The Second Reading

Reader

A Reading from the Letter to the Ephesians.

I, Paul—a prisoner for Christ Jesus for the sake of you Gentiles—assume that you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
Words: Reginald Heber (1783-1826), alt.; Music: Morning Star, James Proctor Harding (1850-1911)
The Holy Gospel

Matthew 2:1–12

Deacon  The Holy Gospel of our Lord Jesus Christ according to Matthew.

People  Glory to you, Lord Christ.

Deacon  In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

‘And you, Bethlehem, in the land of Judah,

are by no means least among the rulers of Judah;

for from you shall come a ruler

who is to shepherd my people Israel.’”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

People  Praise to you, Lord Christ.

The Sermon  

Silence follows the sermon.
The Creed

Words: Timothy Dudley-Smith (b. 1926)
Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813
The Prayers of the People

Reader Let us worship the Savior with joy, and make our prayer to our heavenly Creator:

Silence

The magi came from the east to worship your child: God, grant to Christians everywhere the spirit of adoration. Bless all called to lead and serve in your Church—especially Michael our Presiding Bishop and Andrew, Allen, and Mary our diocesan bishops.

Lord of glory,

People Hear our prayer.

Reader The infant Christ received gifts of gold, incense, and myrrh: God, accept the offering of our hearts and minds, and bring to fruition our efforts to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Lord of glory,

People Hear our prayer.

Reader The kingdoms of this world have become the kingdom of Christ: God, grant an abundance of peace to all peoples; guide especially the leaders of our nation in this period of our government's transition.

Lord of glory,

People Hear our prayer.

Reader The Holy Family lived in exile and in the shadow of death: God, look in mercy on all who are poor and powerless, and all who suffer.

Lord of glory,

People Hear our prayer.

Reader Your Son shared the life of his home and family at Nazareth: God, protect in your love our neighbors, our families, and this community of which we are a part.

Lord of glory,

People Hear our prayer.

Celebrant Father, we rejoice in our fellowship with the shepherds, the angels, the magi, the Blessed Mary, Saint Joseph, and all the faithful departed. In your unfailing love for us and for all people, hear and answer our prayers through your Son, our Savior Jesus Christ.

All Amen.
Confession and Absolution

Celebrant

Let us confess our sins to God.

Silence

All

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All

Amen.

The Holy Eucharist

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

At the Offertory

The organist plays an improvisation.

Censing of the Altar

Please stand as you are able.

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Please continue standing or kneel as you are able.

Celebrant  Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All  AMEN.

The Lord’s Prayer

Celebrant  And now, as our Savior Christ has taught us, we are bold to say,

All  Our Father, who art in heaven,

  hallowed be thy Name,
  thy kingdom come,
  thy will be done,
  on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
  who trespass against us.
And lead us not into temptation,
  but deliver us from evil.
For thine is the kingdom,
  and the power, and the glory,
  for ever and ever. Amen.
The Fraction

*The Celebrant breaks the consecrated Bread.*

**Agnus Dei**


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**Invitation**

*B.C.P. p. 364*

*Celebrant*  
The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.
A Prayer for Spiritual Communion

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

Leader

I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

People

In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus,
and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.

Please be seated.

Communion Anthem

O Thou, the Central Orb

O Thou the central orb of righteous love,
Pure beam of the most high,
Eternal light of this our wintry world,
Thy radiance bright awakes new joy in faith,
Hope soars above.
Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays divine.
Thy saints with holy lustre round Thee move,
As stars about thy throne, set in the height
of God's ordaining counsel, as Thy sight
gives measur'd grace to each, Thy power to prove.
Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day,
In fellowship with Thee,
Transforming day to souls while ere unclean,
now pure within. Amen.

—H.R. Bramley (1833-1917)
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.
Hymn in Procession

Words: Charles Coffin (1676-1749); tr. Hymns Ancient and Modern, 1861, after John Chandler (1807-1876), alt.
Music: Puer nobis, melody from Trier MS, 15th cent.; adapt. Michael Praetorius (1571-1621); harm. Hymns Ancient and Modern, Revised

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.
The First Nowell

The first Nowell the angel did say
Was to certain poor shepherds in fields as they lay;
In fields where they lay, keeping their sheep,
On a cold winter’s night that was so deep:

Refrain
Nowell, Nowell, Nowell, Nowell,
Born is the King of Israel!

They looked up and saw a star,
Shining in the east, beyond them far;
And to the earth it gave great light,
And so it continued both day and night:

Refrain

And by the light of that same star,
Three wisemen came from country far;
To seek for a king was their intent,
And to follow the star wherever it went:

Refrain

This star drew nigh to the northwest,
o’er Bethlehem it took its rest,
and there it did both stop and stay
right over the place where Jesus lay:

Refrain

Then entered in those wisemen three
full reverently upon their knee;
and offered there in his presence
their gold, and myrrh, and frankincense:

Refrain

Then let us all with one accord
Sing praises to our heav’nly Lord,
that hath made heav’n and earth of naught,
and with his blood mankind hath bought.

Refrain

—18th-century English carol
Transitions, Resilience, & Healing through the Holidays

MONDAYS ONLINE: 6-7:30pm
November 16, 23; December 7, 14; January 4, 11

As we approach the holidays and the new year we may need to re-imagine not only our celebrations, but also continue to re-create ourselves and our daily living in these challenging times.

Join Julia Kristeller of Psychotherapy & Spirituality Institute (PSI) for these six interactive support sessions using the creative process to help heal body, mind, and spirit.

Free. Learn more and register at trinitywallstreet.org/re-create.

Living with Loss

Support in Grief

Grief is a deeply personal process but does not have to be endured alone. This six-week series will facilitate reflection and expression to help us cope with loss.

Facilitated by Kim Schneiderman from the Psychotherapy & Spirituality Institute.

TUESDAYS, 6:30–7:45PM | FEBRUARY 16–MARCH 23
REGISTER AT TRINITYWALLSTREET.ORG/LOSS
FOR VISITORS AND NEWCOMERS

Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

EVERY SUNDAY

The Gospel, Times, Journal, and You
10am, Online

Holy Eucharist Watch Party
10:30am–12:30pm, Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party
11:15am, Online
Let’s watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Every Week

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays, 6pm; Online | Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Catch Your Breath | Wednesdays, 1pm; Online
Visit trinitywallstreet.org for a time of stillness and centering with a brief recorded meditation. Information: trinitywallstreet.org/catchyourbreath.

Group Meditation & Poetry | Wednesdays, 6:30–7:30pm; Online | Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones. Register: ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

Trinity Youth Advisory Call | Tuesdays, 7pm; Online
Join young people from across the city in a weekly Trinity Youth Advisory call to give direct advice and guidance on what resources are needed in your community. Your voice matters! To join the call, email Jennifer Chinn at JChinn@trinitywallstreet.org with your name, email, grade, and current school.

Trinity Youth Drop-in Call | Wednesdays, 7pm; Online
Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@
trinitywallstreet.org for more information or to get the link so you can join the next call.

New Beginnings | Thursdays, 11am; Online | Trinity’s ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

THIS WEEK

Wednesday, January 6
Talking Drum, Global Heartbeat
4:30pm, Online
One of the great opportunities of our time is to recognize the sacredness of everyone and everything—and to celebrate our interconnectedness. Talking Drum, Global Heartbeat is a 45-minute online opportunity for families with children in preschool to fifth grade to build a set of world rhythms and diverse spiritual practices to do right at home. Each session has three parts: a drumming lesson from an expert teacher, a spiritual practice to try together, and an introduction to family traditions from around the world. Register at trinitywallstreet.org/talkingdrum.

NEXT SUNDAY

Discovery: Making All Things New
Sundays, January 10–February 14, 10am, Online
Join us as Discovery begins a series on the Prophets of the Hebrew Bible, as we consider how we might look to reshape our society in light of recent turmoil, and how the Hebrew prophets offer a vision of a just society where all can thrive. Kicking off the new Discovery series on January 10, Summerlee Staten, Executive Director of Faith Formation & Education, will discuss the prophet Amos and how he speaks to the social justice issues of our own time. Information: trinitywallstreet.org/discovery.

COMING SOON

Living with Loss: Support in Grief
Tuesdays beginning Feb. 16, 6:30–7:45pm, Online
Grief is a deeply personal process but does not have to be endured alone. This six-week series will facilitate reflection and expression to help us cope with loss. Facilitated by Kim Schneiderman from the Psychotherapy & Spirituality Institute. Register at trinitywallstreet.org/loss.

Online At-Home Retreats

Trinity Retreat Center is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating creation.

Faith Retreat | January 8–10 | Using Scripture, poetry, song, and art, we will explore how to deepen and nurture our faith during the season of Epiphany, when various events manifest the divinity of Jesus.

“Co-Workers with God”: MLK Retreat January 18 | Celebrate and remember the legacy of Dr. Martin Luther King, Jr. with a one-day retreat reflecting on “Letter from Birmingham Jail.”

Illuminated Manuscript-Writing Weekend Retreat | February 12–14 | Join this weekend of interactive reflection as we immerse ourselves in the practice of illuminated manuscript-writing by using the “white vine” motif of Renaissance Europe and humanist italic script technique.

Inclusiveness Retreat | March 26–28 | Using Scripture and poetry, we will seek to discover how God is calling us to celebrate diversity, to live lives of inclusiveness, and to listen deeply to the voices of wisdom and disruption drawing us into God during the season of Lent.

Learn more at trinityretreatcenter.org

BULLETIN BOARD

The Rev. Michael A. Bird Joining as Vicar
The Rev. Michael A. Bird, recently Rector of Christ Church in Bronxville, NY, joined Trinity on January 1 as Vicar. Father Bird has a bachelor’s degree in history from Swarthmore College and an M.Div. from The General Theological Seminary. He was ordained to the priesthood in 1997, and his first position after ordination was at St. Mark’s in New Canaan, CT, where he began as Associate Rector for Youth and Family Ministry. Father Bird grew up in Philadelphia and moved to Jacksonville, FL, as a teenager. Read
Let’s Stay in Touch: Parish Directory
Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Family Worship: Home Edition
Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring activities.

2021–2022 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 6, 2021, Easter Tuesday, as specified under the 1697 Charter.

The period of discernment where potential Vestry members of Trinity parish are identified and proposed both for the 2021 election slate, as well as for future years, begins on January 17, 2021. The discernment process is as follows:

• Any eligible member of the congregation* may submit recommendations to the Parish Nominating Committee.

• All recommendations must be received in writing no later than January 17, 2021. The recommendations must be submitted with biographical information and should identify the person or persons making the recommendations. Recommendations should be sent to Mike Hogan at MHogan@trinitywallstreet.org. Suggested candidates must be Episcopal and bring specific skills or knowledge to the Parish.

• The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2021–2022.

• Vestry Election Day is April 6, 2021. Information regarding the manner of the 2021 election will be provided at a later date.

*All members of the parish who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2020–April 2021) are eligible to make recommendations and vote in the Vestry election. Due to the suspension of in-person worship since March 2020 because of the COVID-19 pandemic, the Vestry expects to waive the eligibility requirement of taking Holy Communion within the preceding year (April 2020–April 2021) for this election only. The register of eligible voters is available for inspection and a member of the congregation may confirm that his or her name is included on the register by emailing Mike Hogan at MHogan@trinitywallstreet.org. Registration can also be done on election day upon application to the Priest-in-charge upon proving the above-mentioned qualifications.
sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week’s service.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Lisannia McIntyre; Grace Yang; Frederick Welsh (father of Robin Welsh); Luke Petrino; David Shahroudi (brother of Julie Shahroudi); Lorna Bruce; Myers/Parisi family; Karageorgiou Family; Joyce Elizabeth (Joy) Jauer and Jonah Michael Schrowang; Mercedes “Mercy” de Estrada (mother of Margarita Picone); Diamando Vartsakis; Eileen Hope; Melissa Stachow (niece of Judy Stachow); Susan Stachow (sister-in-law of Judy Stachow); Liam Cappello; Christian de Haes; Barbara Farrell; Barbara Stein (mother of Ken Stein); Angela Tilley; Anthony Miron; Elise Deagoue (mother of Prisca Doh); Ed Andrews (father of Ellen Andrews); Mark Anderson; Jane Anderson (mother of Mark Anderson); Robert McCue (brother of Bill McCue); Oscar Alvarez; Phillip, Crystal, and Henry Horner; Alpha Omega Nickelberry, Jr. (friend of Toni Foy); family of Horace Brown (wife, Audrey, and children James, Rodney, Nicole, Latashia, Belinda, and Tynishia); Richard Powell Billington; Karen Thomas.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy McCue); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Pray for The Episcopal/Anglican Province of Alexandria.

Congregational Voice
“Enter his gates with thanksgiving; go into his courts with praise. Give thanks to him and praise his name. For the LORD is good. His unfailing love continues forever, and his faithfulness continues to each generation” (Psalm 100:4–5 NLT). I like what this verse is saying. There’s also a song I have sung at church with those words: “God Is In Our Midst.”
—Oscar C. Maxwell III

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.
To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

CANDLELIGHT COMPLINE
from Trinity Retreat Center
Monday–Friday at 8pm

During this period of social distancing, we hope you’ll join us from home for live-streamed Candlelight Compline and online gatherings of contemplation on Trinity Retreat Center’s Facebook and Instagram.

Led by the Rev. Dr. Mark Bozzuti-Jones and the retreat center staff. This service to end the day will take place in our stone chapel and other sacred spaces. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God’s everlasting love. We will be using the Book of Common Prayer’s “An Order for Compline.”

Trinity Recovery Group
THIRD SATURDAY OF EACH MONTH, 10AM

Travel together along the 12 Step spiritual journey. We meet each month to check in and discuss spiritual topics to integrate our faith lives with our recovery journeys.

Open to members of all 12 Step fellowships, including but not limited to AA, Al-Anon, ACA, CoDA, DA, NA, OA, and SLAA.

Register at trinitywallstreet.org/recovery

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is January 19. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be held in September 2021. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEES

Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Prisca Doh, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.
Sunday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

The Rev. Michael A. Bird
Vicar

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Spiritual Formation, Trinity Retreat Center

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Senior Program Manager for Youth and Community Engagement

Anne Damassa Graff
Program Assistant, Music

The Rev. Phillip A. Jackson
Priest-in-charge

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

Jorge Ortiz
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest for Ministry and Program Coordination

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welsh
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist

Jorge Ortiz
Sacristan
SERVICE PARTICIPANTS

CELEBRANT, DEACON, AND PREACHER:
The Rev. Matthew A. Welsch

LECTORS:
Mark Anderson, Ruth Lovelock;
Amy Mugavero, Jim Hopkins

MUSICIANS:
Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F. A.G.O., Director of Music
Janet Yieh, Associate Organist

FLOWERS
To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. The cover prayer comes from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), Common Worship: Times and Seasons (CW:TS), St. Augustine’s Prayer Book (SAPIB), the Book of Occasional Services 2003 (BOS), A New Zealand Prayer Book (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2020–2021 TRINITY WALL STREET VESTRY
The Rev. Phillip A. Jackson, Priest-in-charge
John G. Talty, Church Warden; Peter D. Barbey, Church Warden
Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL
The Rev. Phillip A. Jackson, Priest-in-charge; The Rev. Michael A. Bird, Vicar
Felicia Eve, President; David Ward, Vice-President; Alan Yu, Secretary
Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Martha Graham, Regina Jacobs, Cynthia Jay, Keith Klein, Eric Love, Jordan Sandridge

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.