Insistent God,
by night and day you summon your slumbering people.
So stir us with your voice
and enlighten our lives with your grace
that we give ourselves fully
to Christ’s call to mission and ministry. Amen.

RCLP p. 56
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
Martin Luther King, Jr. Sunday

Dr. Martin Luther King, Jr. was born on January 15, 1929. A third-generation preacher, he combined his deep faith with a passionate commitment to social justice. King spearheaded non-violent mass demonstrations against racism, and his campaigns were instrumental to the passage of the Civil Rights Acts of 1964, 1965, and 1968. He faced constant and oftentimes violent opposition, being jailed 30 times and eventually assassinated. Dr. King’s “I Have a Dream” speech delivered at the 1963 March on Washington, D.C. remains a pinnacle of inspirational rhetoric. Martin Luther King, Jr. Day, celebrated on the third Monday of January each year, became a federal holiday in 1983 and, along with September 11, is recognized as a national day of service.

Sources: HWHM, p. 306; Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant  Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be God’s kingdom, now and for ever. Amen.
Hymn in Procession

1. Lift ev'ry voice and sing, Till earth and heaven ring,
   Let our rejoicing rise High as the listening skies.

2. Stony the road we trod, Bit-ter the chast 'ning rod;
   Yet with a steady beat, Have not our weary feet,

3. God of our wea-ry years, God of our si-lent tears,
   Thou who hast brought us thus far on the way;

   1. Lift ev'ry voice and sing, Till earth and heaven ring,
   2. Stony the road we trod, Bit-ter the chast 'ning rod;
   3. God of our wea-ry years, God of our si-lent tears,
1. Sing a song full of the faith that the dark past has taught us;
2. We have come o-ver a-way that with tears has been wa-tered;
3. Lest our feet stray from the pla-ces, our God, where we met thee;

1. Sing a song full of the hope that the pres-ent has
2. We have come, tread-ing our path through the blood of the
3. Lest our hearts, drunk with the wine of the world, we for-

1. brought us; Fac-ing the ris-ing sun Of our new
2. slaugh-tered; Out from the gloom-y past. Till now we
3. get thee, Shad-owed be-neath Thy hand, May we for-

1. day be-gun, Let us march on till vic-to-ry is won.
2. stand at last Where the white gleam of our bright star is cast.
3. ev-er stand, True to our God, true to our na-tive land.

Words: James Weldon Johnson (1871-1938); Music: J. Rosamond Johnson (1873-1954)
Collect for Purity

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All
Amen.

Gloria

Gloria, hal-le-lu-jah, Lord we praise your Ho-ly name.

1. Glory to God in the high-est, and peace to His peo-ple on earth.

2. Lord God, heav-en-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.
3. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, Glory, Glory, hallelujah, Lord we praise your Holy name. Glory,

Glory hallelujah, Lord we praise your Holy name. 4. You take away the sin of the world: have mercy on us,

5. You are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One, You alone are the Lord.

7. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the

The Gloria continues on the next page.
The Collect of the Day

**Celebrant**  God be with you.

**People**  And also with you.

**Celebrant**  Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All**  Amen.

Please be seated.
The Liturgy of the Word

The First Reading 1 Samuel 3:1–20

Read by Carol Ford

Reader

A Reading from the First Book of Samuel.

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

Then the LORD said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.”

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

People

Thanks be to God.
Led by the choir; sung by all.
Please change notes at the indicated barlines and when a diaeresis appears,
and remain on the same note when the text is underlined.

CHANT

**All**

LORD, you have searched me out and known me;*
    you know my sitting down and my rising up; _
    you discern my thoughts from afar.
You trace my journeys and my resting-places *
    and are acquainted with all my ways.

Indeed, there is not a word on my lips,*
    but you, O LORD, know it altogether.
You press upon me behind and before *
    and lay your hand upon me.

Such knowledge is too wonderful for me;*
    it is so high that I cannot attain to it.
For you yourself created my inmost parts; *
    you knit me together in my mother’s womb.

I will thank you because I am marvelously made; *
    your works are wonderful, and I know it well.
My body was not hidden from you, *
    while I was being made in secret and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb; _
    all of them were written in your book; *
    they were fashioned day by day, when as yet there was none of them.
How deep I find your thoughts, O God! *
    how great is the sum of them!

† If I were to count them, they would be more in number than the sand; *
    to count them all, my life span would need to be like yours.

† Second half

Music: David Hurd (b. 1950)
“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,”
but I will not be dominated by anything. “Food is meant for the stomach and the stomach for
food,” and God will destroy both one and the other. The body is meant not for fornication but
for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his
power. Do you not know that your bodies are members of Christ? Should I therefore take the
members of Christ and make them members of a prostitute? Never! Do you not know that
whoever is united to a prostitute becomes one body with her? For it is said, “The two shall
be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication!
Every sin that a person commits is outside the body; but the fornicator sins against the body
itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you
have from God, and that you are not your own? For you were bought with a price; therefore
glorify God in your body.

Hear what the Spirit is saying to God's people.

Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: Galatians 3:28; adapt. John Oxenham (1852-1941)
Music: McKee, spiritual; adapt. Harry T. Burleigh (1866-1949)
The Holy Gospel

Deacon  The Holy Gospel of our Lord Jesus Christ according to John.
People  Glory to you, Lord Christ.
Deacon  Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

People  Praise to you, Lord Christ.

The Sermon  The Rev. James I. Clark III

Silence follows the sermon.
The Nicene Creed

Please stand as you are able.

Celebrant

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
    he came down from heaven:
by the power of the Holy Spirit
    he became incarnate from the Virgin Mary,
    and was made man.
For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
On the third day he rose again
    in accordance with the Scriptures;
he ascended into heaven
    and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
    and the life of the world to come. Amen.
The Prayers of the People

Reader Let us worship the Savior with joy, and make our prayer to our heavenly Creator:

Silence

The magi came from the east to worship your child: God, grant to Christians everywhere the spirit of adoration. Bless all called to lead and serve in your Church—especially Michael our Presiding Bishop and Andrew, Allen, and Mary our diocesan bishops.

Lord of glory,

People Hear our prayer.

Reader The infant Christ received gifts of gold, incense, and myrrh: God, accept the offering of our hearts and minds, and bring to fruition our efforts to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Lord of glory,

People Hear our prayer.

Reader The kingdoms of this world have become the kingdom of Christ: God, grant an abundance of peace to all peoples; shepherd, guide, and chasten the leaders of our nation, especially through this period of the government’s transition. Repair the divisions among us, and kindle our hope.

Lord of glory,

People Hear our prayer.

Reader The Holy Family lived in exile and in the shadow of death: God, look in mercy on all who are poor and powerless, and all who suffer.

Lord of glory,

People Hear our prayer.

Reader Your Son shared the life of his home and family at Nazareth: God, protect in your love our neighbors, our families, and this community of which we are a part.

Lord of glory,

People Hear our prayer.

Celebrant Father, we rejoice in our fellowship with the shepherds, the angels, the magi, the Blessed Mary, Saint Joseph, and all the faithful departed. In your unfailing love for us and for all people, hear and answer our prayers through your Son, our Savior Jesus Christ.

All Amen.
Confession and Absolution

Celebrant Let us confess our sins to God.

Silence

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Offertory

The Gentlest Thing Trevor Weston (b. 1967)

The gentlest thing in the world
Overcomes the hardest thing in the world.
That which has no substance
Enters where there is no space.
This shows the value of non-action.

—Tao Te Ching, tr. Stephen Mitchell
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2
The Great Thanksgiving

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Lord’s Prayer

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.
The Fraction

*The Celebrant breaks the consecrated Bread.*

**Agnus Dei**


**Invitation**

BCP p. 364

*Celebrant*  
The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.
A Prayer for Spiritual Communion  
SAPB p. 145, adapted

_in the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion._

**Leader**  
I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

**People**  
*In union, Blessed Jesus,*  
*with your faithful people*  
*at every altar of your Church*  
*where the Holy Eucharist is now being celebrated,*  
*I offer my praise and thanksgiving.*  
*Since I cannot receive you today*  
in the Sacrament of your Body and Blood,  
*I ask you to come spiritually into my heart.*  
*Cleanse and strengthen me with your grace, Lord Jesus,*  
*and let me never be separated from you.*  
*May I live in you, and you in me,*  
in this life and in the life to come. Amen.

*Please be seated.*

Communion Anthem  
*Precious Lord*  
*Thomas A. Dorsey (1899-1993)*

_Precious Lord, take my hand,*  
Lead me on, let me stand;  
_I am tired, I am weak, I am worn.*  
Through the storm, through the night,  
Lead me on to the light.  
_Take my hand, precious Lord;*  
Lead me home.

_When my way grows drear,*  
_Precious Lord, linger near,*  
_When my life is almost gone,*  
_Hear my cry, hear my call;*  
_Hold my hand lest I fall.*  
_Take my hand, precious Lord;*  
Lead me home.

_When the darkness appears*  
_And the night draws near,*  
_And the day is almost gone,*  
_At the river I stand;*  
_Guide my feet, hold my hand,*  
_Take my hand, precious Lord;*  
Lead me home.

—Thomas A. Dorsey
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always.

All Amen.

Hymn in Procession

LEVAS 226, adapted

1. Mine eyes have seen the glory of the
2. I have seen Him in the watch-fires of a
3. He has sounded forth the trumpets that shall
4. In the beauty of the lilies, Christ was
grapes of wrath are stored; He has loosed the fateful lightning of His
evening dews and damps; I can read His righteous sentence by the
fore His judgment seat; O be swift, my soul, to answer Him! Be
figures you and me; As he died to make men holy, let us

terrible swift sword; His truth is marching on.
dim and flaming lamps, His day is marching on.
ju-bilant, my feet! Our God is marching on.
live to make all free, While God is marching on.

Glo-ry, glo-ry, hal-le-lu-jah! Glo-ry, glo-ry, hal-le-lu-jah!

Glo-ry, glo-ry, hal-le-lu-jah! His truth is marching on.

Words: Julia Ward Howe (1819-1910)

Dismissal

Deacon
Go in peace to love and serve the Lord.

People
Thanks be to God.

Postlude

BCP p. 366
TRINITY COMMONS SPEAKER SERIES WITH

MILLIE PEARTREE

Thursday, January 21 | 6-7pm EST | Zoom | FREE

Register: trinitywallstreet.org/commonsprograms

Full Heart Full Bellies is Chef Millie Peartree’s latest venture and response to COVID-19. By feeding children disproportionately affected by the pandemic, Peartree is following her passion to share food that comforts others and brings happiness, while also pursuing food justice and changing things for the better in her community.

Peartree will be joined by moderator Liz Neumark, founder & CEO of Great Performances.

Save the Date
Trinity Commons Speaker Series with Judith Jamison, Dancer and Choreographer on February 18 at 6-7pm EST.

Living with Loss

Support in Grief
Grief is a deeply personal process but does not have to be endured alone. This six-week series will facilitate reflection and expression to help us cope with loss.

Facilitated by Kim Schneiderman from the Psychotherapy & Spirituality Institute.

TUESDAYS, 6:30–7:45PM | FEBRUARY 16–MARCH 23
REGISTER AT TRINITYWALLSTREET.ORG/LOSS
FOR VISITORS AND NEWCOMERS
Welcome! We’re glad you’ve joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

TODAY
Children’s Time
10am, Online
Children ages 4 through 5th grade and their families are invited to learn together. We’ll begin with an opening assembly, including a prayer and a song, then break into small groups for a time of exploration and community. Register at trinitywallstreet.org/children.

Discovery: Making All Things New
10am, Online
Let Justice Roll Down Like Waters
Join Summerlee Staten, Trinity’s Executive Director of Faith Formation & Education, for a discussion on the prophet Amos and the writings of Dr. Martin Luther King, Jr. Register at trinitywallstreet.org/discovery.

The Gospel, Times, Journal, and You
10am, Online

ParentSpace
10am, Online
Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from Psychotherapy & Spirituality Institute (PSI). Register at trinitywallstreet.org/parentspace.

Holy Eucharist Watch Party
10:30am–12:30pm, Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

MLK Sunday: The Rev. James I. Clark III
11:15am, Online
The Rev. James I. Clark III, this year’s MLK Sunday preacher, joined Trinity as Managing Director, Mission Real Estate Development, in 2019. He is responsible for working with partners in the United States and worldwide to assist them in identifying, planning, and executing real estate projects to sustain their mission work. The Rev. Clark received a Master of Divinity degree from Garrett Evangelical Theological Seminary at Northwestern University. He also holds an MBA from Columbia University School of Business and a Bachelor of Science from New York University Stern School of Business.

Young Adults Watch Party
11:15am, Online
Let’s watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour
After 11:15am service, Online
Brew a cup and gather with fellow parishioners. To join, email Dane Miller at DMiller@trinitywallstreet.org by 11am on Sunday.
Online At-Home Retreats

Trinity Retreat Center is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating creation.

Illuminated Manuscript-Writing Weekend Retreat | February 12–14 | Join this weekend of interactive reflection as we immerse ourselves in the practice of illuminated manuscript-writing by using the “white vine” motif of Renaissance Europe and humanist italic script technique.

Inclusiveness Retreat | March 26–28 | Using Scripture and poetry, we will seek to discover how God is calling us to celebrate diversity, to live lives of inclusiveness, and to listen deeply to the voices of wisdom and disruption drawing us into God during the season of Lent.

Learn more and register at trinityretreatcenter.org

EVERY WEEK

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays, 6pm; Online | Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Catch Your Breath | Wednesdays, 1pm; Online | Visit trinitywallstreet.org for a time of stillness and centering with a brief recorded meditation. Information: trinitywallstreet.org/catchyourbreath.

Group Meditation & Poetry | Wednesdays, 6:30–7:30pm; Online | Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones. Register: ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

Trinity Youth Advisory Call | Tuesdays, 7pm; Online | Join young people from across the city in a weekly Trinity Youth Advisory call to give direct advice and guidance on what resources are needed in your community. Your voice matters! To join the call, email Jennifer Chinn at JChinn@trinitywallstreet.org with your name, email, grade, and current school.

Trinity Youth Drop-in Call | Wednesdays, 7pm; Online

Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call.

New Beginnings | Thursdays, 11am; Online | Trinity’s ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Monday, January 18

Trinity offices will be closed for the holiday.

“Co-Workers with God” Online Retreat

10am, 2pm, 4pm, and 8pm, Online

Join Trinity Retreat Center staff for four 30-minute broadcasts to celebrate and remember the legacy of Dr. Martin Luther King, Jr., reflecting on “Letter from Birmingham Jail.” In his letter, the prophetic civil rights leader wrote that justice for the oppressed is not inevitable but comes through the tireless efforts of people “willing to be co-workers with God.” Come together with the Rev. Dr. Mark Francisco Bozzuti-Jones, the Retreat Center’s Priest and Director of Spiritual Formation, and Joseph Rose, an Episcopal seminarian and Executive Director of Visitor Experience, for a transformative day of reflection, prayer, poetry, and quiet time. Registration for this online retreat is not required—just tune in on Trinity Retreat Center’s Facebook page at the scheduled times.

MLK Day Truth in History

2pm, Online

This Martin Luther King, Jr. Day, youth ages 13–19 are invited to join young advocates from Epic Theater, LEAP, Urban Word NYC, and Integrate NYC for an afternoon of history and action. From performances to education and conversations, we will explore the movement for truth in our shared history and education and the necessity of telling our full story.
Participating students will receive community service hours for this day of action. Make this your day of education and action, telling the truth in our history and advocating for a curriculum that reflects, includes, and supports everyone. For questions, email Jennifer Chinn at JChinn@trinitywallstreet.org. Register at trinitywallstreet.org/MLK.

Trinity Knitters Online Gathering
5:30pm, Online
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to gather online and knit or crochet together, discuss projects, share advice, and enjoy each other’s company. Open to all. Register at trinitywallstreet.org/knitters.

Tuesday, January 19
Bell Ringing
5:30pm, Trinity Church and St. Paul’s Chapel
The bells at Trinity Church and St. Paul’s Chapel, in unison with church bells across the country, will be rung for five minutes in memory of the lives lost to COVID-19 and in recognition of the upcoming inauguration of Joseph R. Biden, Jr. and Kamala D. Harris as president and vice president of the United States. PLEASE NOTE: Trinity Church, St. Paul’s Chapel, and the churchyards remain closed.

Thursday, January 21
Speaker Series with Millie Peartree
6pm, Online
Full Heart Full Bellies is Chef Millie Peartree’s latest venture and response to COVID-19. By feeding children disproportionally affected by the pandemic, Peartree is following her passion to share food that comforts others and brings happiness, while also pursuing food justice and changing things for the better in her community. Peartree will be joined by moderator Liz Neumark, founder & CEO of Great Performances. Register for free at trinitywallstreet.org/commonsprograms.

Trinity Men: Core Planning Meeting
6:30pm, Online
Join men from Trinity as they plan ongoing and upcoming events for the men of the church. RSVP and information: TrinityChurchMen@gmail.com.

COMING SOON

Your Well-Being and COVID-19
Sunday, February 7, 4pm, Online
Just one short year ago, none of us could have foreseen the toll the COVID-19 pandemic would take on our physical, mental, emotional, and spiritual selves. Join Mary Ragan of Psychotherapy & Spirituality Institute as she leads another discussion about the range of responses we may be experiencing, and how to recognize sources of resilience as we make our way through this time. Register at trinitywallstreet.org/covidresponse.

Mardi Gras Bingo Bash
Tuesday, February 16, 5:45pm, Online
Join members of the parish community for a festive game of virtual bingo before we begin our Lenten fast and preparation for Easter. The first 50 who register by January 31 will be mailed a Mardi Gras celebration kit (one per household). You’re welcome to participate in any or all of the fun—join early for Evening Prayer at 5:15pm, hop on for bingo at 5:45pm, and stay after the game for the burning of the palms at 6:45pm. Hosted by the Hospitality Committee. Information: Melissa Mistry at MMistry@trinitywallstreet.org. Register at trinitywallstreet.org/bingobash.

Living with Loss: Support in Grief
Tuesdays beginning Feb. 16, 6:30–7:45pm, Online
Grief is a deeply personal process but does not have to be endured alone. This six-week series will facilitate reflection and expression to help us cope with loss. Facilitated by Kim Schneiderman from the Psychotherapy & Spirituality Institute. Register at trinitywallstreet.org/loss.

NEXT SUNDAY

Discovery: Making All Things New
10am, Online
Prophetic Women, Bold Voices
Join the Rev. Winnie Varghese for a two-week look at the Female Prophets in the Hebrew Scriptures who spoke truth to power in their own time, and still speak to us today. Register at trinitywallstreet.org/discovery.

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**BULLETIN BOARD**

**Worship Reminders Available Via Text**

Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text “11:15AM” to 28259 to receive a weekly reminder and link to Trinity's 11:15am Holy Eucharist. Text “12:05PM” to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at LGoswick@trinitywallstreet.org.

**Compassion Market: New Day and Location**

The Compassion Market has moved to a new day and location: Community First Food Pantry at 384 Grand Street. Food pickup is on Mondays between 1–3:30pm by appointment only. Get healthy, pre-packaged shelf-stable groceries by making an appointment on the Plentiful App or by calling 917.697.2842.

**Let’s Stay in Touch: Parish Directory**

Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

**Family Worship: Home Edition**

Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring.

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**2021–2022 Discernment Process for the Election of Trinity Wall Street Vestry Members**

The Annual Vestry Election will be held on April 6, 2021, Easter Tuesday, as specified under the 1697 Charter.

The period of discernment where potential Vestry members of Trinity parish are identified and proposed both for the 2021 election slate, as well as for future years, begins on January 17, 2021. The discernment process is as follows:

- Any eligible member of the congregation* may submit recommendations to the Parish Nominating Committee.
- All recommendations must be received in writing no later than January 17, 2021. The recommendations must be submitted with biographical information and should identify the person or persons making the recommendations. Recommendations should be sent to Mike Hogan at MHogan@trinitywallstreet.org. Suggested candidates must be Episcopalian and bring specific skills or knowledge to the Parish.
- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2021–2022.
- Vestry Election Day is April 6, 2021. Information regarding the manner of the 2021 election will be provided at a later date.

*All members of the parish who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2020–April 2021) are eligible to make recommendations and vote in the Vestry election. Due to the suspension of in-person worship since March 2020 because of the COVID-19 pandemic, the Vestry expects to waive the eligibility requirement of taking Holy Communion within the preceding year (April 2020–April 2021) for this election only. The register of eligible voters is available for inspection and a member of the congregation may confirm that his or her name is included on the register by emailing Mike Hogan at MHogan@trinitywallstreet.org. Registration can also be done on election day upon application to the Priest-in-charge upon proving the above-mentioned qualifications.
sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week's service.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Lisannia McIntyre; Grace Yang; Frederick Welsh (father of Robin Welsh); Luke Petrinovic; David Shahroudi (brother of Julie Shahroudi); Lorna Bruce; Myers/Parisi family; Karageorgiou Family; Joyce Elizabeth (Joy) Jauer and Jonah Michael Schrowang; Mercedes “Mercy” de Estrada (mother of Margarita Picone); Diamando Vartsakis; Eileen Hope; Melissa Stachow (niece of Judy Stachow); Susan Stachow (sister-in-law of Judy Stachow); Liam Cappello; Christian de Haes; Barbara Farrell; Barbara Stein (mother of Ken Stein); Angela Tilley; Anthony Miron; Elise Deagoue (mother of Prisca Doh); Ed Andrews (father of Ellen Andrews); Mark Anderson; Jane Anderson (mother of Mark Anderson); Robert McCue (brother of Bill McCue); Oscar Alvarez; Phillip, Crystal, and Henry Horner; Alpha Omega Nickelberry, Jr. (friend of Toni Foy); family of Horace Brown (wife, Audrey, and children James, Rodney, Nicole, Latashia, Belinda, and Tynishia); Richard Powell Billington; Karen Thomas; Vinny and Joseph (friends of Catherine Stanke); Ruth Abere; Ray Davis and family.

IN THE MILITARY
Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Pray for The Anglican Church of Australia.

Congregational Voice
“I know that there is nothing better for people than to be happy and to do good while they live” (Ecclesiastes 3:12 NIV). God loves me no matter what. God has blessed me. I am already forgiven and saved through the blood of Jesus. I shall rejoice, give thanks and glory to God for being so good to me.
—Patricia Bailey Hollon

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.
To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

CANDLELIGHT COMPLINE

from Trinity Retreat Center
Monday–Friday at 8pm

During this period of social distancing, we hope you’ll join us from home for live-streamed Candlelight Compline and online gatherings of contemplation on Trinity Retreat Center’s Facebook page. Led by the Rev. Dr. Mark Bozzuti-Jones and the retreat center staff. This service to end the day will take place in our stone chapel and other sacred spaces. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God’s everlasting love. We will be using the Book of Common Prayer’s “An Order for Compline.”

Trinity Recovery Group
THIRD SATURDAY OF EACH MONTH, 10AM

Travel together along the 12 Step spiritual journey. We meet each month to check in and discuss spiritual topics to integrate our faith lives with our recovery journeys.

Open to members of all 12 Step fellowships, including but not limited to AA, Al-Anon, ACA, CoDA, DA, NA, OA, and SLAA.

Register at trinitywallstreet.org/recovery

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org. Meets 6–8pm, the third Tuesday of the month. The next meeting is January 19. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be held in September. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEES

Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Prisca Doh, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

Register at trinitywallstreet.org/recovery
Sunday Staff

Listed by last name

Ellen Andrews
Associate Director for Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

The Rev. Michael A. Bird
Vicar

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Spiritual Formation, Trinity Retreat Center

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Senior Program Manager for Youth and Community Engagement

Anne Damaassa Graff
Program Assistant, Music

The Rev. Phillip A. Jackson
Priest-in-charge

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

Kristin Kaulbach Miles
Priest for Pastoral Care and Community

The Rev. Matthew A. Welsch
Priest for Youth and Family

Sister Promise Atelon
Sisters of Saint Margaret

Janet Yieh
Associate Organist

Jorge Ortiz
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest for Ministry and Program Coordination

Dr. Julian Wachner
Director of Music

The Rev. Michael A. Bird
Vicar

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT AND DEACON: The Rev. Phillip A. Jackson
PREACHER: The Rev. James I. Clark III

LECTORS:
Carol Ford, Gerald Baugh

MUSICIANS:
Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist

FLOWERS

The flowers today are given in loving memory of Walter T. Oerlemans by his family. He was a beloved husband, father, Opa, and dear friend. It has been four years since his passing and not a day goes by that he isn’t terribly missed. We remember his voice, his stories, his strong yet gentle handshake, and most of all we remember the kindness that came from deep inside his heart.

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. The cover prayer comes from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), Common Worship: Times and Seasons (CW:TS), St. Augustine’s Prayer Book (SAPB), the Book of Occasional Services 2003 (BOS), Lesser Feasts and Fasts 2018 (LFF), A New Zealand Prayer Book (NZPB), Holy Women, Holy Men (HWHM), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge
John G. Talty, Church Warden; Peter D. Barbey, Church Warden
Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hyilton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jorjail Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge; The Rev. Michael A. Bird, Vicar
Felicia Eve, President; David Ward, Vice-President; Alan Yu, Secretary
Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Martha Graham, Regina Jacobs, Cynthia Jay, Keith Klein, Eric Love, Jordan Sandridge

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.