Everlasting God,
you give strength to the powerless
and power to the faint;
you raise up the sick
and cast out demons.
Make us agents of healing and wholeness,
that your good news may be made known
to the ends of your creation. Amen.

RCLP p. 62
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Epiphanytide

In the Episcopal Church, the season of Epiphany bridges the liturgical seasons of Christmastide (a festive season) and Lent (a penitential season). As with the Season of Pentecost, also known as Ordinary Time, the number of Sundays in Epiphanytide is variable—from five to nine weeks—since the date of Easter changes each year. Also like Ordinary Time, the traditional color of vestments (the robes worn by clergy and the fabric dressings on the altar) is green.

Sources: Book of Common Prayer, An Episcopal Dictionary of the Church, Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant  Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be God's kingdom, now and for ever. Amen.
Hymn in Procession

Hymnal 135

1 Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
2 Manifest at Jordan's stream, Prophet, Priest, and King supreme;
3 Manifest in making whole palsied limbs and fainting soul;
4 Manifest on mountain height, shining in resplendent light,

manifested by the star to the sages from afar;
and at Cana, wedding-guest, in thy God-head manifest;
manifest in valiant fight, quelling all the devil's might;
where disciples filled with awe thy transfigured glory saw.

branch of royal David's stem in thy birth at Bethlehem;
manifest in power divine, changing water into wine;
manifest in gracious will, ever bringing good from ill;
When from there thou leddest them steadfast to Jerusalem,

an-thems be to thee addressed, God in man made mani-fest.
an-thems be to thee addressed, God in man made mani-fest.
an-thems be to thee addressed, God in man made mani-fest.
cross and Easter Day attest God in man made mani-fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)
Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria

The Gloria continues on the next page.
3. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, Glory, Glory, hallelujah, Lord we praise your Holy name. 4. You take away the sin of the world: have mercy on us. 5. You are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One, You alone are the Lord, Unison
7. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the Descant
   Lord, Lord we glory of the Father. Glory, Glory, hallelujah, Lord we
The Collect of the Day

Celebrant  God be with you.
People     And also with you.
Celebrant  Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All  Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Isaiah 40:21–31

Read by Martha Graham

Reader

A Reading from the Book of Isaiah.

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.

Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the Lord, and my right is disregarded by my God”? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless.

Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.
All

Hallelujah! How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!
The Lord re-builds Jerusalem; *
he gathers the exiles of Israel.
He heals the broken-hearted *
and binds up their wounds.
He counts the number of the stars *
and calls them all by their names.
Great is our Lord and mighty in power; *
there is no limit to his wisdom.
The Lord lifts up the lowly, *
but casts the wicked to the ground.
Sing to the Lord with thanksgiving, *
make music to our God upon the harp.
He covers the heavens with clouds *
and prepares rain for the earth;
He makes grass to grow upon the mountains *
and green plants to serve mankind.
He provides food for flocks and herds *
and for the young ravens when they cry.
He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;
But the Lord has pleasure in those who fear him, *
in those who wait his gracious favor. Hallelujah!

Music: Joseph Barnby (1838-1896)
A Reading from the First Letter of Paul to the Corinthians.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn

Please stand as you are able.

1. Great is thy faithful ness, O God my Fa ther,
   Sum mer and win ter, and spring time and har vest,
   Par don for sin and a peace that endur eth,

2. There is no shad ow of turn ing with thee;
   Sun, moon and stars in their cours es a bove,
   Thine own dear pres ence to cheer and to guide;

3. Thou chang est not, thy com pas sions, they fail not,
   Join with all na ture in man i fold wit ness,
   Strength for to day and bright hope for to mor row,
Words: Thomas O. Chisholm (1866-1960); Music: William M. Runyan (1870-1957)
The Holy Gospel

Mark 1:29–39

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Deacon When Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, “Everyone is searching for you.” He answered, “Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.” And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

People Praise to you, Lord Christ.

The Sermon

The Rev. Kristin Kaulbach Miles
The Nicene Creed

Celebrant: We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.

All: We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
    begotten, not made,
    of one Being with the Father.
    Through him all things were made.
    For us and for our salvation
    he came down from heaven:
    by the power of the Holy Spirit
    he became incarnate from the Virgin Mary,
    and was made man.
    For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
    On the third day he rose again
    in accordance with the Scriptures;
    he ascended into heaven
    and is seated at the right hand of the Father.
    He will come again in glory to judge the living and the dead,
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
    and the life of the world to come. Amen.
The Prayers of the People

**Reader**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**People**

For our families, friends, and neighbors, and for those who are alone.

**Reader**

For this community, the nation, and the world, and for those whose actions affect the well-being of many: especially Joseph our President, Andrew our Governor, and William our Mayor;

**People**

For all who work for justice, freedom, and peace.

**Reader**

For the just and proper use of your creation;

**People**

For the victims of hunger, fear, injustice, and oppression.

**Reader**

For all who are in danger, sorrow, or any kind of trouble;

**People**

For those who minister to the sick, the friendless, and the needy.

**Reader**

For the peace and unity of the Church of God;

**People**

For all who proclaim the Gospel, and all who seek the Truth.

**Reader**

For Michael our Presiding Bishop; Andrew, Allen, and Mary, our diocesan Bishops; and for all bishops and other ministers;

**People**

For all who serve God in his Church.

**Reader**

For the special needs and concerns of this congregation.

*Silence*

The People may add their own petitions.

We pray especially that the Spirit might grant us wisdom and perseverance as we seek together to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Hear us, Lord;

**People**

For your mercy is great.

**Reader**

We thank you, Lord, for all the blessings of this life.

*Silence*

The People may add their own thanksgivings.

We will exalt you, O God our King;

**People**

And praise your Name for ever and ever.

**Reader**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

**People**

Who put their trust in you.
Celebrant  O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

All  Amen.

Confession and Absolution  EOW p. 56/BCP p. 360

Celebrant  Let us confess our sins to God.

Silence

All  God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.

The Holy Eucharist  BCP p. 360

The Peace

Celebrant  The peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.
The Offertory

Surely, it is God (Ecce Deus), No. 1 from Three Songs of Isaiah         Julian Wachner (b. 1969)

Surely, it is God who saves me;
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense,
and he will be my Savior.
Therefore you shall draw water with rejoicing
from the springs of salvation.
And on that day you shall say,
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples;
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things,
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you is the Holy One of Israel.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

—Isaiah 12:2-6

At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Sanctus

Please continue standing or kneel as you are able.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.
In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.
Agnus Dei


Invitation

*Celebrant*  
The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

Leader
I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

People
In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus,
and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.

Please be seated.

Communion Anthem

O For A Closer Walk

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the lamb!
Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.
So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the lamb.

—William Cowper (1731-1800)
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant
Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant
May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always.

All
Amen.
Hymn in Procession

Dismissal

_Deacon_  Go in peace to love and serve the Lord.
_People_  Thanks be to God.

Postlude
FOR VISITORS AND NEWCOMERS

Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

TODAY

Children's Time
10am, Online
Children ages 4 through 5th grade and their families are invited to learn together. We’ll begin with an opening assembly, including a prayer and a song, then break into small groups for a time of exploration and community. Register at trinitywallstreet.org/children.

Discovery: Making All Things New
10am, Online
Isaiah: Holding onto Justice in Times of Transition
The Book of Isaiah is complicated, extending over centuries, but key themes of justice ring clearly throughout its prophecy. The Rev. Dr. Julie Faith Parker, Associate Professor of Biblical Studies at General Seminary, will lead us in a creative, academic, and engaging exploration of Isaiah’s message. Register at trinitywallstreet.org/discovery.

The Gospel, Times, Journal, and You
10am, Online

ParentSpace
10am, Online
Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from Psychotherapy & Spirituality Institute (PSI). Register at trinitywallstreet.org/parentspace.

Holy Eucharist Watch Party
10:30am–12:30pm, Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party
11:15am, Online
Let’s watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour
After 11:15am service, Online
Brew a cup and gather with fellow parishioners. To join, email Dane Miller at DMiller@trinitywallstreet.org by 11am on Sunday.

Roundtable: High School Admissions
1pm, Online
Join Trinity Youth and families for a discussion on the recently announced changes to the admissions process for New York City public high schools. Trinity Youth staff and community leaders will share important information about the new policies and share resources to support families. For questions about the event, please contact the Rev. Matt Welsch at MWelsch@trinitywallstreet.org. RSVP at trinitywallstreet.org/admissions.

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8am and 5pm.
To join, email Scott Smith at SSmith@trinitywallstreet.org.
Compassion Week: A Time for Reflection
February 8–12

Reflect on Trinity’s core value of compassion and your own self-compassion and sense of family with a week of online interactive workshops, inspiring speakers, and a volunteer project to bring light to ourselves and those around us. See the schedule and learn more at trinitywallstreet.org/commonsprograms.

Lent at Home for Children
Deadline to Sign Up
Children and families are invited to practice lament and peace at home with the Psalms this Lenten season. Send your name and address to Kathryn Carroll at KCarroll@trinitywallstreet.org by Sunday, February 7, to receive a Lent at Home packet.

EVERY WEEK

Delve Deeper
The Broad Way Bible Study | Mondays, 1pm; Online
Bring your lunch and join Bob Scott online for lively discussion and fellowship. RSVP: BScott@trinitywallstreet.org.

Expand and Explore Your Spirituality
Scripture, Reflection, & Compline | Tuesdays, 6pm; Online
Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Catch Your Breath | Wednesdays, 1pm; Online
Visit trinitywallstreet.org for a time of stillness and centering with a brief recorded meditation. Information: trinitywallstreet.org/catchyourbreath.

Group Meditation & Poetry | Wednesdays, 6:30–7:30pm; Online
Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones. Register: ChristianFormation@trinitywallstreet.org.

Sacred Pause: Saturday Noonday Prayer from Trinity Retreat Center | Saturdays at 12pm; Facebook Live
Join Trinity Retreat Center for prayer time based on The Book of Common Prayer’s “An Order of Service for Noonday” live-streamed from the stone chapel and other sacred spaces. Led by the Rev. Dr. Mark Francisco Bozzuti-Jones and Joseph Rose, this Facebook Live service offers a holy pause during the day to reflect on the Gospel reading for Sunday. All are welcome. Just sign onto the retreat center’s Facebook page to gather together in word and prayer: facebook.com/trinityretreatcenter.

Enjoy the Company of Others
Trinity Youth Advisory Call | Tuesdays, 7pm; Online
Join young people from across the city in a weekly Trinity Youth Advisory call to give direct advice and guidance on what resources are needed in your community. Your voice matters! To join the call, email Jennifer Chinn at JChinn@trinitywallstreet.org with your name, email, grade, and current school.

Trinity Youth Drop-in Call | Wednesdays, 7pm; Online
Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call.

New Beginnings | Thursdays, 11am; Online
Trinity’s ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

THIS WEEK

Monday, February 8
Trinity Cares: Racial Justice and Education 6:30pm, Online
The Trinity Cares in Action Racial Justice and Education group meets for reflection, sharing, and to explore ways to make a positive impact on racial
injustice in the area of child and adult education. We will review resources, plan projects, and search for ways to support existing work. All are welcome. Register at trinitywallstreet.org/trinitycaresinaction.

Thursday, February 11

The Future of NYC with Errol Louis
6pm, Online
In 2020 the pandemic, protests against racial injustice, and political unrest challenged virtually every aspect of life in New York City. As we enter 2021, New Yorkers will discern how these challenges will be met by deciding who will lead the city as mayor and council members. Get ready for the upcoming city elections by joining the Rev. Phillip Jackson as he talks with Errol Louis, political analyst and host of New York 1’s “Inside City Hall,” as they consider the pressing issues facing the city. Information: trinitywallstreet.org/future.

Trinity Cares: Transformative Truth Telling
6:30pm, Online
The Trinity Cares in Action Transformative Truth Telling affinity group seeks to learn the history of Trinity Church and share it in a manner that is enlightening, inclusive, and compassionate, leading participants to a transformative experience that connects us to the past, roots us in the present, and steers us toward the future. All are welcome. Register at trinitywallstreet.org/trinitycaresinaction.

Friday, February 12

Mental Health in Time of Social Distancing
12pm, Online
Trinity Commons Knowledge Bites
Personal interaction is an essential part of the human experience, and the lack thereof during the COVID-19 pandemic has been detrimental for many. As we continue to progress through this unprecedented event, it is important to manage our own mental health, as well as to check in with others. This talk will touch on some of the ways COVID-19 has negatively affected mental health, management strategies, as well as tips for seeking assistance from community organizations and healthcare providers. Join us for a free lunchtime talk with Gabrielle Piela, PhD Student of Clinical Health Psychology, Pace University. Register at trinitywallstreet.org/commonsprograms.

Online At-Home Retreats

Trinity Retreat Center is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating creation.

“Love is the Meaning” Weekend Lenten Retreat | March 12–14 | Set the tone for Lent by focusing on the writings of Julian of Norwich, an ascetic from the Middle Ages who wrote Revelations of Divine Love, the earliest surviving book in English written by a woman.

Inclusiveness Retreat | March 26–28 | Using Scripture and poetry, we will seek to discover how God is calling us to celebrate diversity, to live lives of inclusiveness, and to listen deeply to the voices of wisdom and disruption drawing us into God during the season of Lent.

Monthly Weekend Retreats | March–September | Pray, reflect, make space for grace, and listen to the voice of God. Each retreat’s guide will encourage us to open our hearts to God through prayer.

Learn more and register trinityretreatcenter.org

NEXT SUNDAY

Discovery: Making All Things New
10am, Online
Jeremiah: Living Into Justice Amidst Crisis
Jeremiah knows all about despair—and with good reason. The Rev. Dr. Julie Faith Parker, Associate Professor of Biblical Studies at General Seminary, will situate this book historically and help us discover the ways in which this ancient prophet offers hope and clings to justice in times of crisis. Register at trinitywallstreet.org/discovery.

COMING SOON

Mardi Gras Bingo Bash
Tuesday, February 16, 5:45pm, Online
Join members of the parish community for a festive game of virtual bingo before we begin our Lenten fast and preparation for Easter. You’re welcome
Living with Loss: Support in Grief
Tuesdays beginning Feb. 16, 6:30–7:45pm, Online
Grief is a deeply personal process but does not have to be endured alone. This six-week series will facilitate reflection and expression to help us cope with loss. Facilitated by Kim Schneiderman from the Psychotherapy & Spirituality Institute. Register at trinitywallstreet.org/loss.

Speaker Series: Judith Jamison
Thursday, February 18, 6pm, Online
Judith Jamison, dancer, choreographer, and artistic director emerita of the Alvin Ailey American Dance Theater, has dedicated her life to telling stories and history through dance. This Black History Month, learn about the importance of representation in the arts, honoring and preserving the past through dance, and the courage dance offers us in this challenging time. RSVP at trinitywallstreet.org/commonsprograms.

Brother Outsider: The Life of Bayard Rustin
Thursday, February 25, 5:30pm, Online
Join Trinity and Newfest for a free virtual film screening of Brother Outsider: The Life of Bayard Rustin. This award-winning documentary illuminates the public and private lives of Bayard Rustin, a visionary activist and strategist who has been called “the unknown hero” and “the invisible man” of the civil rights movement. Following the watch party, join a live Q&A session at 7pm discussing the importance of celebrating and amplifying LGBTQ-centered stories. On-demand access to the film begins on February 22 at 10am for those unable to join the Trinity Watch Party, and both the film and Q&A panel will be available on demand a week after the event. To register, visit goelevent.com/NewFest/e/brotheroutsider. For more information, email Jennifer Chinn at JChinn@trinitywallstreet.org.

Meet the Candidates Forum
Sunday, February 28, 1pm, Online
Meet the candidates for Congregational Council and Delegates to the Diocesan Convention at a forum hosted by the Congregational Nominating & Leadership Development Committee. Information about the candidates may be found at trinitywallstreet.org/councilelection.

BULLETIN BOARD
Lenten Meditations
Every spring, Lenten-themed reflections and art created by Trinity parishioners and staff are compiled in a small booklet for parishioners. Lenten Meditations booklets will be mailed this year to parishioners, arriving in homes before Ash Wednesday, February 17. Information: Luke Petrinovic at LentenMeditations@trinitywallstreet.org.

Worship Reminders Available Via Text
Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text “11:15AM” to 28259 to receive a weekly reminder and link to Trinity’s 11:15am Holy Eucharist. Text “12:05PM” to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at LGoswick@trinitywallstreet.org.

Let’s Stay in Touch: Parish Directory
Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email
Trinity's membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Family Worship: Home Edition
Each week, we're offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week's service.

IN OUR PRAYERS
To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Lisannia McIntyre; Grace Yang; Frederick Welsh (father of Robin Welsh); Karageorgiou Family; Eileen Hope; Barbara Stein (mother of Ken Stein); Elise Deagoue (mother of Prisca Doh); Ed Andrews (father of Ellen Andrews); Alpha Omega Nickelberry, Jr. (friend of Toni Foy); family of Horace Brown (wife, Audrey, and children James, Rodney, Nicole, Latashia, Belinda, and Tynishia); Richard Powell Billington; Karen Thomas; Vinny and Joseph (friends of Catherine Stanke); Ruth Aber; Ray Davis and family; Debby Hall; the Cheeseman family; Lisa Graham (daughter-in-law of Martha and Larry Graham); Sandy Blaine and family; Marina Tarasenko-Santiago; Tom Thomas; Ted and Susan Stachow (brother and sister-in-law of Judy Stachow); Melissa Stachow, Kate Waterhouse, Autumn Savage, Frances Rogers and family (nieces of Judy Stachow); Nova Gutierrez and Alyssa, Damon, and Chris Gutierrez-Soogrim; Ivy Gheier; family of Tapua and Mutsa Tundawani; Roger Wilsher.

DEPARTED
Mutsa Colin Usada (cousin of Tapua Tundawani).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Pray for The Anglican Church of Burundi.

Congregational Voice
“Before they call I will answer; while they are still speaking I will hear” (Isaiah 65:24 NIV). God answers prayers. May he answer all your prayers today.
—Sharon Abrahams

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.
To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

TRINITY COMMONS SPEAKER SERIES WITH

JUDITH JAMISON

Thursday, February 18 | 6-7pm EST | Zoom | FREE

RSVP: trinitywallstreet.org/commonsprograms

Judith Jamison, dancer, choreographer, and artistic director emerita of the Alvin Ailey American Dance Theater, has dedicated her life to telling stories and history through dance. This Black History Month, learn about the importance of representation in the arts, honoring and preserving the past through dance, and the courage dance offers us in this challenging time.

CANDLELIGHT COMPLINE

from Trinity Retreat Center
Monday–Friday at 8pm

During this period of social distancing, we hope you’ll join us from home for live-streamed Candlelight Compline and online gatherings of contemplation on Trinity Retreat Center’s Facebook page.

Led by the Rev. Dr. Mark Bozzuti-Jones and the retreat center staff. This service to end the day will take place in our stone chapel and other sacred spaces. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God’s everlasting love. We will be using the Book of Common Prayer’s “An Order for Compline.”

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month. The next meeting is February 16. RSVP:
Summerlee Staten at SSStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be held in September. RSVP:
Summerlee Staten at SSStaten@trinitywallstreet.org.

STANDING COMMITTEES

Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Prisca Doh, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
Listed by last name

Ellen Andrews
Associate Director for Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

The Rev. Michael A. Bird
Vicar

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Spiritual Formation, Trinity Retreat Center

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Senior Program Manager for Youth and Community Engagement

Anne Damaas Graff
Program Assistant, Music

The Rev. Phillip A. Jackson
Priest-in-charge

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

Jorge Ortiz
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Vicar for Ministry and Program Coordination

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welsch
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Winnie Varghese
PREACHER AND DEACON: The Rev. Kristin Kaulbach Miles

LECTORS:
Martha Graham, Lorna Nembhard

MUSICIANS:
Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. The cover prayer comes from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), Common Worship: Times and Seasons (CW:TS), St. Augustine’s Prayer Book (SAPB), the Book of Occasional Services 2003 (BOS), Lesser Feasts and Fasts 2018 (LFF), A New Zealand Prayer Book (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge
John G. Talty, Church Warden; Peter D. Barbey, Church Warden
Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge; The Rev. Michael A. Bird, Vicar
Felicia Eve, President; David Ward, Vice-President; Alan Yu, Secretary
Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Martha Graham, Regina Jacobs, Cynthia Jay, Keith Klein, Eric Love, Jordan Sandridge

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.