Holy God,
you have revealed the glory of your love in Jesus Christ,
and have given us a share in your Spirit.
May we who listen to Christ follow faithfully,
and, in the dark places where you send us,
reveal the light of your gospel. Amen.

RCLP p. 73
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Transfiguration Sunday

While the feast of the Transfiguration of Our Lord is celebrated annually in The Episcopal Church on the fixed date of August 6, the last Sunday after the Epiphany is often informally called “Transfiguration Sunday.”

In all three years of the lectionary cycle, the appointed Gospel reading for this final Sunday of Epiphanytide recounts an incident—described by three of the four gospel writers—in which Jesus appears to his disciples Peter, James, and John in dazzling, otherworldly glory on a mountaintop. Christ’s dramatic revelation as the Son of God is a fitting culmination to the scriptural arc of the Epiphany season, which focuses on the many ways in which Jesus manifested his divinity while in human form. The liturgical vestments used on this day are, appropriately, white.

Traditionally, “alleluia, alleluia” is added to the dismissal, since that word will not appear again in services until the Great Vigil of Easter.

Sources: Book of Common Prayer, Revised Common Lectionary, An Episcopal Dictionary of the Church, A Priest’s Handbook: The Ceremonies of the Church, Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.
**Hymn in Procession**

1 O wondrous type! O vision fair of glory
2 With Moses and Elijah high the incarnate
3 With shining face and bright array, Christ deigns to
4 And faithful hearts are raised on high by this great
5 O Father, with the eternal Son, and Holy

1 that the Church may share, which Christ upon the
2 Lord holds converse high; and from the cloud, the
3 manifest today what glory shall be
4 vision's mystery; for which in joyful
5 Spirit, ever One, vouchsafe to bring us

1 mountain shows, where brighter than the sun he glows!
2 Holy One bears record to the only Son.
3 theirs above who joy in God with perfect love.
4 strains we raise the voice of prayer, the hymn of praise.
5 by thy grace to see thy glory face to face.

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**Collect for Purity**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.
Gloria

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name.

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.

1. Glo-ry to God in the high-est, and peace to His peo - ple on earth.

2. Lord God, heav-en - ly King, al - might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.

3. Lord Je-sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name.

The Gloria continues on the next page.
Glo-ry hal-le-lu - jah, Lord we praise your Ho-ly name.  
4. You take a-way the sin of the world: have mer-cy on us,
5. You are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.
6. For you a-lone are the Ho-ly One, You a-lone are the Lord,

7. You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the

Unison

Descant

Lord, Lord we glo-ry of the Fa-ther. Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise you Lord, Lord hal-le -

praise your Ho-ly name. Glo-ry, Glo-ry hal-le-lu - jah, Lord we
The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

2 Kings 2:1–12

Read by Beth Johanning

Reader

A Reading from the Second Book of Kings.

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
The Psalm

Psalm 50:1–6

BCP p. 654

Led by the choir.

Music: Jonathan Battishill (1738-1801)

The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty, *
God reveals himself in glory.

Our God will come and will not keep silence; *
before him there is a consuming flame, and round about him a raging storm.

He calls the heavens and the earth from above *
to witness the judgment of his people.

“Gather before me my loyal followers, *
those who have made a covenant with me and sealed it with sacrifice.”

Let the heavens declare the rightness of his cause; *
for God himself is judge.

Music: Jonathan Battishill (1738-1801)

The Second Reading

2 Corinthians 4:3–6

Read by Beverly Ffolkes-Bryant

If our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Hear what the Spirit is saying to God’s people.

Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: Brian A. Wren (b. 1936); Music: Shillingford, Peter Cutts (b. 1937)

The Holy Gospel

Deacon

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

Deacon

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, Jesus ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Phillip A. Jackson
The Nicene Creed

Please stand as you are able.

Celebrant

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Reader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Reader For this community, the nation, and the world, and for those whose actions affect the well-being of many: especially Joseph our President, Andrew our Governor, and William our Mayor;

People For all who work for justice, freedom, and peace.

Reader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Reader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Reader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Reader For Michael our Presiding Bishop; Andrew, Allen, and Mary, our diocesan Bishops; and for all bishops and other ministers;

People For all who serve God in his Church.

Reader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

We pray especially that the Spirit might grant us wisdom and perseverance as we seek together to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Hear us, Lord;

People For your mercy is great.

Reader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

People And praise your Name for ever and ever.

Reader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

People Who put their trust in you.
Celebrant       O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies,
look with compassion upon us and all who turn to you for help; for you are gracious, O lover
of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

All            Amen.

Confession and Absolution  

Celebrant  Let us confess our sins to God.

Silence

All   God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All           Amen.

The Holy Eucharist

The Peace

Celebrant  The peace of the Lord be always with you.

People       And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.
The Offertory

**This is My Son, My Chosen**

And Peter acknowledged Jesus as the Christ of God.
Jesus took with him Peter and John and James,
And went up on the mountain to pray.
And as he was praying, the appearance of his countenances was altered,
And his raiment became dazzling white.
And behold, two men talked with him, Moses and Elijah,
Who appeared in glory and spoke of his departure at Jerusalem.
Now Peter and those with him were heavy with sleep;
When they wakened they saw his glory and the two who stood with him.
And as the men were parting from him, Peter said to Jesus,
“Master, it is well that we are here; let us make three booths,
one for you and one for Moses and one for Elijah,”
not knowing what he said.
And as he said this, a cloud came and overshadowed them;
And they were afraid as they entered the cloud.
And a voice came out of the cloud, saying,
“This is my Son, my Chosen; listen to him!”


At the Presentation

**Hymnal 380, v. 3**

*Please stand as you are able as the offering is brought forward.*

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.
—Psalm 141:2

The Great Thanksgiving

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Sanctus


Please continue standing or kneel as you are able.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.
In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

**The Lord’s Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.

**The Fraction**

*The Celebrant breaks the consecrated Bread.*
Agnus Dei


Invitation

BCP p. 364

Celebrant

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

SAPB p. 145, adapted

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements,

our desire is enough for God to grant all the benefits of communion.

Leader

I invite all those who are unable to receive the consecrated bread and wine this day, but who

long for the grace and blessing of God through our Savior Jesus Christ, to join me in this

Prayer for Spiritual Communion:

People

In union, Blessed Jesus,

with your faithful people

at every altar of your Church

where the Holy Eucharist is now being celebrated,

I offer my praise and thanksgiving.

Since I cannot receive you today

in the Sacrament of your Body and Blood,

I ask you to come spiritually into my heart.

Cleanse and strengthen me with your grace, Lord Jesus,

and let me never be separated from you.

May I live in you, and you in me,

in this life and in the life to come. Amen.

Please be seated.
Communion Anthem

Mary Had a Baby

Mary had a baby, My Lord!
Where was He born? Born in a manger.
What did they call Him? “King Jesus,”
He was called “King Jesus.”
Mary had a Baby, oh, yes!
He is called “King Jesus,” “Mighty Counselor,”
“King Emmanuel,” “Mighty God,”
“Everlasting Father,” “Prince of Peace.”
Mary had a Baby, oh, yes!

—Traditional spiritual

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always.

All Amen.
Hymn in Procession

1 Alleluia! sing to Jesus! his the
2 Alleluia! not as orphans are we
3 Alleluia! bread of Heaven, Thou on
4 Alleluia! King eternal, thee the
5 Alleluia! sing to Jesus! his the

1 scepter, his the throne; Alleluia! his the
2 left in sorrow now; Alleluia! he is
3 earth our food, our stay! Alleluia! here the
4 Lord of lords we own; Alleluia! born of
5 scepter, his the throne; Alleluia! his the

1 triumph, his the victory alone; Hark! the
2 near us, faith believes, nor questions how; though the
3 sinful flee to thee from day to day; Inter-
4 Mary, earth thy footstool, heaven thy throne: thou with-
5 triumph, his the victory alone; Hark! the

1 songs of peaceful Zion thunder like a
2 cloud from sight received him, when the forty
3 ces sor, friend of sinners, earth's Redeemer,
4 in the veil hast entered, robed in flesh, our
5 songs of holy Zion thunder like a
1 mighty flood; Jesus out of every
2 days were o’er, shall our hearts forget his
3 plead for me, where the songs of all the
4 great High Priest; thou on earth both Priest and
5 mighty flood; Jesus out of every

1 nation hath redeemed us by his blood.
2 promise, ‘I am with you evermore’?
3 sinless sweep across the crystal sea.
4 Victim in the eucharistic feast.
5 nation hath redeemed us by his blood.

Words: William Chatterton Dix (1837-1898); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude
TRINITY COMMONS SPEAKER SERIES WITH

JUDITH JAMISON

Thursday, February 18 | 6-7pm EST | Zoom | FREE

RSVP: trinitywallstreet.org/commonsprograms

Judith Jamison, dancer, choreographer, and artistic director emerita of the Alvin Ailey American Dance Theater, has dedicated her life to telling stories and history through dance. This Black History Month, learn about the importance of representation in the arts, honoring and preserving the past through dance, and the courage dance offers us in this challenging time.

Trinity Recovery Group
THIRD SATURDAY OF EACH MONTH, 10AM

Travel together along the 12 Step spiritual journey. We meet each month to check in and discuss spiritual topics to integrate our faith lives with our recovery journeys.

Open to members of all 12 Step fellowships, including but not limited to AA, Al-Anon, ACA, CoDA, DA, NA, OA, and SLAA.

Register at trinitywallstreet.org/recovery
ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL’S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS

Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

TODAY

Children's Time
10am, Online
Children ages 4 through 5th grade and their families are invited to learn together. We'll begin with an opening assembly, including a prayer and a song, then break into small groups for a time of exploration and community. Register at trinitywallstreet.org/children.

Discovery: Making All Things New
10am, Online
Jeremiah: Living Into Justice Amidst Crisis
Jeremiah knows all about despair—and with good reason. The Rev. Dr. Julie Faith Parker, Associate Professor of Biblical Studies at General Seminary, will situate this book historically and help us discover the ways in which this ancient prophet offers hope and clings to justice in times of crisis. Register at trinitywallstreet.org/discovery.

The Gospel, Times, Journal, and You
10am, Online

ParentSpace
10am, Online
Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from Psychotherapy & Spirituality Institute (PSI). Register at trinitywallstreet.org/parentspace.

Holy Eucharist Watch Party
10:30am–12:30pm, Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party
11:15am, Online
Let’s watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour
After 11:15am service, Online
Brew a cup and gather with fellow parishioners. To join, email Dane Miller at DMiller@trinitywallstreet.org by 11am on Sunday.

EVERY WEEK

Delve Deeper
The Broad Way Bible Study | Mondays, 1pm; Online
Bring your lunch and join Bob Scott online for lively discussion and fellowship. RSVP: BScott@trinitywallstreet.org.

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We’re gathering online for Morning and Evening Prayer weekdays at 8am and 5pm. To join, email Scott Smith at SSmith@trinitywallstreet.org.
Trinity offices will be closed for the holiday.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays, 6pm; Online | Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Catch Your Breath | Wednesdays, 1pm; Online | Visit trinitywallstreet.org for a time of stillness and centering with a brief recorded meditation. Information: trinitywallstreet.org/catchyourbreath.

Group Meditation & Poetry | Wednesdays, 6:30–7:30pm; Online | Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones. Register: ChristianFormation@trinitywallstreet.org.

Sacred Pause: Saturday Noonday Prayer from Trinity Retreat Center | Saturdays at 12pm; Facebook Live | Join Trinity Retreat Center for prayer time based on The Book of Common Prayer’s “An Order of Service for Noonday” live-streamed from the stone chapel and other sacred spaces. Led by the Rev. Dr. Mark Francisco Bozzuti-Jones and Joseph Rose, this Facebook Live service offers a holy pause during the day to reflect on the Gospel reading for Sunday. All are welcome. Just sign onto the retreat center’s Facebook page to gather together in word and prayer: facebook.com/trinityretreatcenter.

Enjoy the Company of Others

Trinity Youth Drop-in Call | Wednesdays, 7pm; Online | Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call.

New Beginnings | Thursdays, 11am; Online | Trinity’s ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Trinity Knitters
5:30pm, Online
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to gather online and knit or crochet together, discuss projects, share advice, and enjoy each other’s company. Open to all. Register at trinitywallstreet.org/knitters.

Tuesday, February 16

Mardi Gras Bingo Bash
5:45pm, Online
Join members of the parish community for a festive game of virtual bingo before we begin our Lenten fast and preparation for Easter. You’re welcome to participate in any or all of the fun—join early for Evening Prayer at 5:15pm, hop on for bingo at 5:45pm, and stay after the game for the burning of the palms at 6:45pm. Youth and families can join a Shrove Tuesday pancake-making breakout room at 5:45pm and cook, talk, and share a meal. Hosted by the Hospitality Committee. Information: Melissa Mistry at MMistry@trinitywallstreet.org. Register at trinitywallstreet.org/bingobash.

Living with Loss: Support in Grief
6:30pm, Online
Grief is a deeply personal process but does not have to be endured alone. This six-week series will facilitate reflection and expression to help us cope with loss. Facilitated by Kim Schneiderman from the Psychotherapy & Spirituality Institute. Register at trinitywallstreet.org/loss.

Wednesday, February 17

Liturgy of Ash Wednesday
12:05pm, Online
The Liturgy of Ash Wednesday, with Holy Communion, the Litany of Penitence, hymns, and music by The Choir of Trinity Wall Street. Sermon by The Rt. Rev. Andrew ML Dietsche, Bishop of New York. Join the service at trinitywallstreet.org or on Facebook Live.

Thursday, February 18

Speaker Series: Judith Jamison
6pm, Online
Judith Jamison, dancer, choreographer, and artistic director emerita of the Alvin Ailey American Dance Theater, has dedicated her life to telling stories and history through dance. This Black History Month, learn about the importance of representation in the arts, honoring and preserving the past through...
dance, and the courage dance offers us in this challenging time. RSVP at trinitywallstreet.org/commonsprograms.

**Trinity Men: Core Planning Meeting**
*6:30pm, Online*
Join men from Trinity as they plan ongoing and upcoming events for the men of the church. RSVP and information: TrinityChurchMen@gmail.com.

**Saturday, February 20**
**Trinity Recovery Group**
*10am, Online*
Travel together along the 12 Steps spiritual journey. We meet the third Saturday of each month to check in and discuss spiritual topics to integrate our faith lives with our recovery journeys. Open to members of all 12 Steps fellowships. Register at trinitywallstreet.org/recovery.

**NEXT SUNDAY**
**Discovery: The Psalms**
*10am, Online*
*The Psalms in Music and Literature*
The Psalms have engaged the sacred imaginations of believers throughout millennia. Each Sunday during Lent, join the Rev. Elizabeth Blunt and Janet Yieh as they lead us on an exploration of the nature, history, and import of this unrivaled Hebrew poetry and the musical settings believers have used over centuries—from early Christian influences to Anglican Chant—to sing the verses. Learn more and register at trinitywallstreet.org/discovery.

**Poet’s Corner**
*2pm, Online*
Everyone is invited to Poet’s Corner on the third Sunday of each month. Bring verses you have written or selected poems by other poets, and the group will gladly discuss the merits of the works. For information and to join, email Alan Baxter at abfilm9@gmail.com.

**COMING SOON**
**Monastic Meditations & Christian Practice**
*Tuesday, February 23, 7pm, Online*
*Young Adults Speaker Series*
Learn about life as a Franciscan friar as the Rev. Jesse Lebus, Rector at St. Luke’s Episcopal Church in Sea Cliff, New York, discusses his practice today. This talk, the first in a four-part series on monastic meditations and contemporary Christian practice, is hosted by Trinity Young Adults in collaboration with Church of the Incarnation. See the full list of speakers and register at trinitywallstreet.org/youngadults.

**Brother Outsider: The Life of Bayard Rustin**
*Thursday, February 25, 5:30pm, Online*
Join Trinity and Newfest for a free virtual film screening of *Brother Outsider: The Life of Bayard Rustin*. This award-winning documentary illuminates the public and private lives of Bayard Rustin, a visionary activist and strategist who has been called “the unknown hero” and “the invisible man” of the civil rights movement. Following the watch party, join a live Q&A session at 7pm discussing the importance of celebrating and amplifying LGBTQ-centered stories. On-demand access to the film begins on February 22 at 10am for those unable to join the Trinity Watch Party, and both the film and Q&A panel will be available on demand a week after the event. To register, visit trinitywallstreet.org/rustin. For more information, email Jennifer Chinn at JChinn@trinitywallstreet.org.

**Freestyle Friday**
*Friday, February 26, 4–6pm, Online*
Join Trinity and the NYC Department of Youth & Community Development for a monthly Freestyle Friday open mic event with space to write, breathe, and perform. There will be an opening green room space with rotating guest teaching artists each month; writing and warm-ups with Urban Word; followed by an open mic session. February’s pre-show session will focus on mindfulness with The Lineage Project. For more information, email Jennifer Chinn at JChinn@trinitywallstreet.org. Register at trinitywallstreet.org/freestylefridays.

**Meet the Candidates Forum**
*Sunday, February 28, 1pm, Online*
Meet the candidates for Congregational Council and Delegates to the Diocesan Convention at a forum hosted by the Congregational Nominating & Leadership Development Committee. Information about the candidates may be found at trinitywallstreet.org/councilelection.
Congregational Council Nominations

The Congregational Nominating & Leadership Development Committee is pleased to place on the ballot the persons listed below for election to five positions on the Congregational Council. Candidates for the 2021–2024 Congregational Council are:

Cindy Jay, Beth Johanning, Keith Klein, Eric Love, David Ward

Furthermore, we are pleased to present the names of nominees to serve as delegates to the 2021 Diocesan Convention. Nominees for delegates to Diocesan Convention: Scott Evenbeck, Donato Mallano, and Roslyn Hall

Voting will take place by mail. The results will be announced March 7, 2021 at the Annual Meeting of the Congregation.

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**BULLETIN BOARD**

**Lenten Meditations**

Every spring, Lenten-themed reflections and art created by Trinity parishioners and staff are compiled in a small booklet for parishioners. Lenten Meditations booklets will be mailed this year to parishioners, arriving in homes before Ash Wednesday, February 17. Information: Luke Petrinovic at LentenMeditations@trinitywallstreet.org.

**Trinity Retreat Center Reopening**

Trinity Retreat Center plans to reopen for in-person retreats in late 2021. Registration is now open for God and the Cosmos, Harvest Retreat, Thanksgiving, Illuminated Manuscript-Writing Advent Retreat, and Christmas. We are following state health guidelines and limiting the number of registrants. The health and well-being of everyone—our guests and staff—remain our highest priority. Learn more and register at trinityretreatcenter.org

**Worship Reminders Available Via Text**

Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text “11:15AM” to 28259 to receive a weekly reminder and link to Trinity’s 11:15am Holy Eucharist. Text “12:05PM” to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at LGoswick@trinitywallstreet.org.

**Let’s Stay in Touch: Parish Directory**

Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

**Family Worship: Home Edition**

Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week’s service.

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**IN OUR PRAYERS**

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Lisannia McIntyre; Grace Yang; Frederick Welsh (father of Robin Welsh); Karageorgiou Family; Eileen Hope; Barbara Stein (mother of Ken Stein); Elise Deague (mother of Prisca Doh); Ed Andrews (father of Ellen Andrews); Alpha Omega Nickalberry, Jr. (friend of Toni Foy); family of Horace Brown (wife, Audrey,
and children James, Rodney, Nicole, Latashia, Belinda, and Tynishia); Richard Powell Billington; Karen Thomas; Vinny and Joseph (friends of Catherine Stanke); Ruth Abere; Ray Davis and family; Debby Hall; the Cheeseman family; Lisa Graham (daughter-in-law of Martha and Larry Graham); Sandy Blaine and family; Marina Tarasenko-Santiago; Tom Thomas; Ted and Susan Stachow (brother and sister-in-law of Judy Stachow); Melissa Stachow, Kate Waterhouse, Autumn Savage, Frances Rogers and family (nieces of Judy Stachow); Nova Gutierrez and Alyssa, Damon, and Chris Gutiérrez-Soogrim; Ivy Gheler; family of Tapua and Mutsa Tundawani; Roger Wilsher.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodgé’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protaín (Anesia Protaín’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Pray for The Anglican Church of Canada.

Congregational Voice
“This is the day that the LORD has made; let us rejoice and be glad in it” (Psalm 118:24). I am grateful for every day. God is the creator of everything. Even man’s creations are from God. I am happy for this new day, this new President and Vice President. A weight has been lifted and I am encouraged, excited, inspired, motivated, and hopeful for better days ahead. I revel, praise, glorify, and celebrate God’s goodness, grace, and mercy. I shall show my gratitude by continuing to be purposeful and useful with joy in my heart. I rejoice, laugh, dance, worship, sing, and shout for this day and every day, as I pray for love, understanding, and peace. —Patricia Bailey-Hollon

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Online At-Home Retreats
Trinity Retreat Center is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating creation.

“Love is the Meaning” Weekend Lenten Retreat | March 13 | Set the tone for Lent by focusing on the writings of Julian of Norwich, an ascetic from the Middle Ages who wrote Revelations of Divine Love, the earliest surviving book in English written by a woman.

Inclusiveness Retreat | March 26–28 | Using Scripture and poetry, we will seek to discover how God is calling us to celebrate diversity, to live lives of inclusiveness, and to listen deeply to the voices of wisdom and disruption drawing us into God during the season of Lent.

Monthly Weekend Retreats | March–September | Pray, reflect, make space for grace, and listen to the voice of God. Each retreat’s guide will encourage us to open our hearts to God through prayer.

Learn more and register
trinityretreatcenter.org
Support in Grief
Grief is a deeply personal process but does not have to be endured alone. This six-week series will facilitate reflection and expression to help us cope with loss.
Facilitated by Kim Schneiderman from the Psychotherapy & Spirituality Institute.

TUESDAYS, 6:30–7:45PM | FEBRUARY 16–MARCH 23
REGISTER AT TRINITYWALLSTREET.ORG/LOSS

Candlelight Compline
from Trinity Retreat Center
Monday–Friday at 8pm
During this period of social distancing, we hope you’ll join us from home for live-streamed Candlelight Compline and online gatherings of contemplation on Trinity Retreat Center’s Facebook page.
Led by the Rev. Dr. Mark Bozzuti-Jones and the retreat center staff. This service to end the day will take place in our stone chapel and other sacred spaces. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God’s everlasting love. We will be using the Book of Common Prayer’s “An Order for Compline.”

Congregational Council Committee Meetings

Congregational Council
CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is February 16. RSVP:
Summerlee Staten at SSStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be held in September. RSVP:
Summerlee Staten at SSStaten@trinitywallstreet.org.

Standing Committees
Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Prisca Doh, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
Listed by last name

Ellen Andrews
Associate Director for Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

The Rev. Michael A. Bird
Vicar

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Spiritual Formation, Trinity Retreat Center

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Senior Program Manager for Youth and Community Engagement

Anne Damaas Graff
Program Assistant, Music

The Rev. Phillip A. Jackson
Priest-in-charge

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

The Rev. Matthew A. Welsch
Priest for Youth and Family

Sister Gloria Shirley
Sisters of Saint Margaret

Janet Yieh
Associate Organist

The Rev. Winifred Varghese
Priest for Ministry and Program Coordination

Dr. Julian Wachner
Director of Music

Dane Miller
Assistant Head Sacristan

Jorge Ortiz
Sacristan

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

Jorge Ortiz
Sacristan

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist

The Rev. Michael A. Bird
Vicar
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth Blunt
PREACHER AND DEACON: The Rev. Phillip A. Jackson

LECTORS:
Beth Johanning, Beverly Ffolkes-Bryant

MUSICIANS:
Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. The cover prayer comes from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), Common Worship: Times and Seasons (CW:TS), St. Augustine's Prayer Book (SAPB), the Book of Occasional Services 2003 (BOS), Lesser Feasts and Fast 2018 (LFF), A New Zealand Prayer Book (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge
John G. Talty, Church Warden; Peter D. Barbey, Church Warden
Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordon Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge; The Rev. Michael A. Bird, Vicar
Felicia Eve, President; David Ward, Vice-President; Alan Yu, Secretary
Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Martha Graham, Regina Jacobs, Cynthia Jay, Keith Klein, Eric Love, Jordan Sandridge

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.