The First Sunday in Lent

February 21, 2021, 11:15am
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Lent

The season of Lent—from an Old English word meaning “spring”—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays. Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Gloria and the word Alleluia are omitted and will not return until the Great Vigil of Easter. At Trinity Church, a “Lenten array” of red, black, and rough linen fabric characterizes the vestments during this season.

The Great Litany dates from 1544 and was the first English-language rite prepared by Thomas Cranmer, the Archbishop of Canterbury and a seminal leader of the early Anglican church. The Litany offers special intercessions of contrition, and replaces the customary Confession, Absolution, and Prayers of the People on this day.

Sources: Book of Common Prayer, An Episcopal Dictionary of the Church, Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude
At the sound of the bell, please stand as you are able.

Litanist  O God the Father, Creator of heaven and earth,
People    Have mercy upon us.

Litanist  O God the Son, Redeemer of the world,
People    Have mercy upon us.

Litanist  O God the Holy Ghost, Sanctifier of the faithful,
People    Have mercy upon us.

Litanist  O holy, blessed, and glorious Trinity, one God,
People    Have mercy upon us.

Litanist  Remember not, Lord Christ, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare thy people, and by thy mercy preserve us for ever.
People    Spare us, good Lord.

Litanist  From all evil and wickedness; from hardness of heart, and from all want of charity,
People    Good Lord, deliver us.

Litanist  From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
People    Good Lord, deliver us.

Litanist  From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
People    Good Lord, deliver us.

Litanist  From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
People    Good Lord, deliver us.

Litanist  By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
People    Good Lord, deliver us.

Litanist  By thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
People    Good Lord, deliver us.

Litanist  In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
People    Good Lord, deliver us.
Litanist  We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and
govern thy holy Church Universal in the right way,

People  We beseech thee to hear us, good Lord.

Litanist  That it may please thee to give to all people increase of grace to hear and receive thy Word,
and to bring forth the fruits of the Spirit,

People  We beseech thee to hear us, good Lord.

Litanist  That it may please thee to give us a heart to love and fear thee, and diligently to live after thy
commandments,

People  We beseech thee to hear us, good Lord.

Litanist  That it may please thee so to rule the hearts of thy servants, the President of the United
States, and all others in authority, that they may do justice, and love mercy, and walk in the
ways of truth,

People  We beseech thee to hear us, good Lord.

Litanist  That it may please thee to make wars to cease in all the world; to give to all nations unity,
peace, and concord; and to bestow freedom upon all peoples,

People  We beseech thee to hear us, good Lord.

Litanist  That it may please thee to show thy pity upon all prisoners and captives, the homeless and
the hungry, and all who are desolate and oppressed,

People  We beseech thee to hear us, good Lord.

Litanist  That it may please thee to visit the lonely; to strengthen all who suffer in mind, body,
and spirit; and to comfort with thy presence those who are failing and infirm,

People  We beseech thee to hear us, good Lord.

Litanist  That it may please thee to give us true repentance; to forgive us all our sins, negligences, and
ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to
thy holy Word,

People  We beseech thee to hear us, good Lord.

Litanist  That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn
their hearts,

People  We beseech thee to hear us, good Lord.

Litanist  That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted;
to raise up those who fall; and finally to beat down Satan under our feet,

People  We beseech thee to hear us, good Lord.

Litanist  That it may please thee to grant to all the faithful departed eternal life and peace,

People  We beseech thee to hear us, good Lord.

Litanist  That it may please thee to grant that, in the fellowship of the ever-Blessed Mary, St. Paul,
and all the saints, we may attain to thy heavenly kingdom,

People  We beseech thee to hear us, good Lord.
Litanist  Son of God, we beseech thee to hear us.

People  Son of God, we beseech thee to hear us.

Litanist  O Lamb of God, that takest away the sins of the world,

People  Have mercy upon us.

Litanist  O Lamb of God, that takest away the sins of the world,

People  Have mercy upon us.

Litanist  O Lamb of God, that takest away the sins of the world,

People  Grant us thy peace.

Litanist  O Christ, hear us.

People  O Christ, hear us.

Music: John Merbecke (1510?-1585?), alt.

Kyrie  Hymnal S 84, adapted

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Music: Plainsong, Mode 1; Mass 11, “Orbis factor”; arr. David Hurd (b. 1950)
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Genesis 9:8–17

Reader A Reading from the Book of Genesis.

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
Psalm 25:1–9

The Psalm

Led by the choir.

**ANTIPHON**

Music: from *The Plainsong Psalter*, Tone I.7

Lead me in your truth, O LORD, and teach me.

**CHANT**

1 *To you, O LORD, I lift up my soul;*
   *my God, I put my trust in you;*
   *let me not be humiliated,*
   *nor let my enemies triumph over me.*

2 Let none who look to you be put to shame;
   *let the treacherous be dispersed in their shame.

3 Show me your ways, O LORD,*
   *and teach me your paths.*

4 *Lead me in your truth and teach me,*
   *for you are the God of my salvation;*
   *in you have I trusted all the day long.*

5 Remember, O LORD, your compassion and love,*
   *for they are from everlasting.*

6 Remember not the sins of my youth and my transgressions,*
   *remember me according to your love,*
   *and for the sake of your goodness, O LORD.*

7 Gracious and upright is the LORD,*
   *therefore he teaches sinners in his way.*

8 He guides the humble in doing right*
   *and teaches his way to the lowly.*

9 All the paths of the LORD are love and faithfulness*
   *to those who keep his covenant and his testimonies.*

**ANTIPHON**

Music: from *The Plainsong Psalter*, Tone I.7
The Second Reading

1 Peter 3:18–22

Read by Verna Barnett

Reader

A Reading from the First Letter of Peter.

Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Sequence Hymn

Hymnal 142

Please stand as you are able.

Words: Claudia Frances Hernaman (1838-1898)
Music: St. Flavian, melody from Day's Psalter, 1562; adapt. and harm. Richard Redhead (1820-1901)
Deacon  The Holy Gospel of our Lord Jesus Christ according to Mark.

People  Glory to you, Lord Christ.

Deacon  In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

The Gospel of the Lord.

People  Praise to you, Lord Christ.

The Sermon  The Rev. Winnie Varghese, Priest for Ministry and Program Coordination
The Nicene Creed

Please stand as you are able.

Celebrant

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Holy Eucharist

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Offertory

_Wash Me Throughly_  
Samuel Sebastian Wesley (1810-1876)

Wash me throughly from my wickedness, and forgive me all my sin.  
For I acknowledge my faults and my sin is ever before me.

—Psalm 51:2–3

Censing of the Altar

_Please stand as you are able._

Dirigatur oratio mea sicut incensum in conspectu tuo.  
_Let my prayer be set forth in thy sight as incense._

—Psalm 141:2

The Great Thanksgiving

BCP p. 340, adapted/p. 379

Celebrant The Lord be with you. And also with you.
People

Celebrant Lift up your hearts. We lift them to the Lord.
People

Celebrant Let us give thanks to the Lord our God.
People

Celebrant It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Please continue standing or kneel as you are able.

Celebrant

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me.”

Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make;

Celebrant

And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
        on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
        who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
        for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.

Agnus Dei

Lamb of God, you take away the sins of the world:

have mercy on us. Lamb of God, you take away the

sins of the world: have mercy on us. Lamb of God,

you take away the sins of the world: grant us peace.

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991)
Invitation

Celebrant

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

Leader

I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

People

In union, Blessed Jesus, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I offer my praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Please be seated.

Communion Anthem

Like as the Hart

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me, “Where is now thy God?”

—Psalm 42:1–3

Herbert Howells (1892-1983)
Concluding Rite

Post-Communion Prayer

_Please stand as you are able._

_All_  
God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

The Blessing

_Celebrant_  
Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

_All_  
Amen.
Hymn in Procession

1. Eternal Lord of love, behold your Church
2. So daily dying to the way of self,
3. If dead in you, so in you we arise,

walking once more the pilgrim way of Lent,
so daily living to your way of love,
you the first-born of all the faithful dead;

led by your cloud by day, by night your fire,
we walk the road, Lord Jesus, that you trod,
and as through stony ground the green shoots break,

moved by your love and toward your presence bent:
knowing ourselves baptized into your death:
glorious in springtime dress of leaf and flower,

far off yet here—the goal of all desire.
so we are dead and live with you in God,
so in the Father’s glory shall we wake.

Dismissal

*Deacon*  Go in peace to love and serve the Lord.

*People*  Thanks be to God.

Postlude
FOR VISITORS AND NEWCOMERS

Welcome! We’re glad you’ve joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

TODAY

Children’s Time
10am, Online
Children ages 4 through 5th grade and their families are invited to learn together. We’ll begin with an opening assembly, including a prayer and a song, then break into small groups for a time of exploration and community. Register at trinitywallstreet.org/children.

Psalms for the Wilderness
Sundays, February 21–March 21, 10am, Online
The season of Lent leads us through changing, and sometimes challenging, spiritual landscapes. Through the close examination of several beautiful and beloved examples, this Bible study will consider how the superlative Hebrew poetry of the Psalms might accompany us and enrich our journeys. For the first four Sundays of Lent, join Mother Beth Blunt and Summerlee Staten, Executive Director of Faith Formation & Education, in exploring the nature, history, and import of this pivotal collection. During the last week, parishioner and poet Chester Johnson will discuss his work on the drafting committee for the retranslation of the Psalms, contained in the current Book of Common Prayer. Information: trinitywallstreet.org/discovery.

The Gospel, Times, Journal, and You
10am, Online

ParentSpace
10am, Online
Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from Psychotherapy & Spirituality Institute (PSI). Register at trinitywallstreet.org/parentspace.

Holy Eucharist Watch Party
10:30am–12:30pm, Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party
11:15am, Online
Let’s watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour
After 11:15am service, Online
Brew a cup and gather with fellow parishioners. To join, email Dane Miller at DMiller@trinitywallstreet.org by 11am on Sunday.

Poet’s Corner
2pm, Online
Everyone is invited to Poet’s Corner on the third Sunday of each month. Bring verses you have written or selected poems by other poets, and the
group will gladly discuss the merits of the works. For information and to join, email Alan Baxter at abfilm9@gmail.com.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Online
Bring your lunch and join Bob Scott online for lively discussion and fellowship. RSVP: BScott@trinitywallstreet.org.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays, 6pm; Online
Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Catch Your Breath | Wednesdays, 1pm; Online
Visit trinitywallstreet.org/catchyourbreath for a time of stillness and centering with a brief recorded meditation.

Group Meditation & Poetry | Wednesdays, 6:30–7:30pm; Online
Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones. Register: ChristianFormation@trinitywallstreet.org.

Sacred Pause: Saturday Noonday Prayer
Saturdays at 12pm; Facebook Live
Join Trinity Retreat Center for prayer time based on The Book of Common Prayer’s “An Order of Service for Noonday” live-streamed from the stone chapel and other sacred spaces. Led by the Rev. Dr. Mark Francisco Bozzuti-Jones and Joseph Rose, this Facebook Live service offers a holy pause during the day to reflect on the Gospel reading for Sunday. All are welcome. Just sign onto the retreat center’s Facebook page to gather together in word and prayer: facebook.com/trinityretreatcenter.

Enjoy the Company of Others

Trinity Youth Drop-in Call | Wednesdays, 7pm; Online
Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call.

New Beginnings | Thursdays, 11am; Online
Trinity’s ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

THIS WEEK

Tuesday, February 23

Living with Loss: Support in Grief
6:30pm, Online
Grief is a deeply personal process but does not have to be endured alone. This six-week series will facilitate reflection and expression to help us cope with loss. Facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Register at trinitywallstreet.org/loss.

Monastic Meditations & Christian Practice
7pm, Online
Young Adults Speaker Series
Learn about life as a Franciscan friar as the Rev. Jesse Lebus, Rector at St. Luke’s Episcopal Church in Sea Cliff, NY, discusses his practice today. This talk, the first in a four-part series on monastic meditations and contemporary Christian practice, is hosted by Trinity Young Adults in collaboration with Church of the Incarnation. See the full list of speakers and register at trinitywallstreet.org/youngadults.

Thursday, February 25

Brother Outsider: The Life of Bayard Rustin
5:30pm, Online
Join Trinity and Newfest for a free virtual film screening of Brother Outsider: The Life of Bayard Rustin. This award-winning documentary illuminates the public and private lives of Bayard Rustin, a visionary activist and strategist who has been called “the unknown hero” and “the invisible man” of the civil rights movement. Following the watch party, join a live Q&A session at 7pm discussing the importance of celebrating and amplifying LGBTQ-centered stories. On-demand access to the film begins on February 22 at 10am for those unable to join the Trinity Watch Party, and both the film and Q&A panel will be available on demand a week after the event. To register, visit trinitywallstreet.org/rustin. For more information, email Jennifer Chinn at JChinn@trinitywallstreet.org.
You're invited to celebrate the new ministry and Installation of the Rev. Michael A. Bird as Vicar of Trinity Church Wall Street at trinitywallstreet.org.

**Care for Caregivers**
*Saturday, March 6, 10:30am–2pm, Online*
Caregivers need care, too. Be replenished as you catch your breath and learn practices of rest, prayer, and meditation. Join Ann Durant, therapist from the Psychotherapy & Spirituality Institute (PSI), and members of the Pastoral Care team for this time of rest and renewal. Anyone who gives care to others is welcome. Register at trinitywallstreet.org/caregivers.

**Speaker Series with Nikole Hannah-Jones**
*Thursday, March 11, 6pm, Online*
“I had been taught, in school, through cultural osmosis, that the flag wasn’t really ours, that our history as a people began with enslavement and that we had contributed little to this great nation,” says Nikole Hannah-Jones, the Pulitzer Prize-winning creator of *The 1619 Project*, which features a series of essays and images on the relationship between slavery and everything from social infrastructure to the arts. In a conversation moderated by the Rev. Winnie Varghese, Hannah-Jones will discuss racial inequity in America, punctuated by the current political firestorm that threatens funding cuts to schools that use *The 1619 Project* as curriculum. Join us for this critical conversation about our nation’s past and future. Register at trinitywallstreet.org/commonsprograms.

**Freestyle Friday**
*4pm, Online*
Join Trinity and the NYC Department of Youth & Community Development for a monthly Freestyle Friday open mic event with space to write, breathe, and perform. There will be an opening green room space with rotating guest teaching artists each month; writing and warm-ups with Urban Word; followed by an open mic session. February’s pre-show session will focus on mindfulness with The Lineage Project. For more information, email Jennifer Chinn at JChinn@trinitywallstreet.org. Register at trinitywallstreet.org/freestylefridays.

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**BULLETIN BOARD**

**Apply Now: Trinity Youth History Fellows**
*Applications due March 1*
This six-week paid fellowship invites NYC youth ages 13–19 to make use of the nationally significant documents of Trinity Church Wall Street, along with other archives in the city, to create a research project of their choosing with instruction and mentorship from the Trinity archives team and youth staff. Apply by March 1; fellows will be announced on March 12, 2021. Apply: trinitywallstreet.org/youthfellowship.

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**Meet the Candidates Forum**
*Sunday, February 28, 1pm, Online*
Meet the candidates for Congregational Council and Delegates to the Diocesan Convention at a forum hosted by the Congregational Nominating & Leadership Development Committee. Information about the candidates may be found at trinitywallstreet.org/councilelection.

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**COMING SOON**

**Rescheduled: Installation of the Vicar**
*Monday, March 1, 3pm, Online*
You’re invited to celebrate the new ministry and
Worship Reminders Available Via Text
Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text “11:15AM” to 28259 to receive a weekly reminder and link to Trinity’s 11:15am Holy Eucharist. Text “12:05PM” to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at LGoswick@trinitywallstreet.org.

Let’s Stay in Touch: Parish Directory
Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Family Worship: Home Edition
Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week’s service.

Online At-Home Retreats
Trinity Retreat Center is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating creation.

“Love is the Meaning” Weekend Lenten Retreat | March 13 | Set the tone for Lent by focusing on the writings of Julian of Norwich, an ascetic from the Middle Ages who wrote Revelations of Divine Love, the earliest surviving book in English written by a woman.

Inclusiveness Retreat | March 26–28 | Using Scripture and poetry, we will seek to discover how God is calling us to celebrate diversity, to live lives of inclusiveness, and to listen deeply to the voices of wisdom and disruption drawing us into God during the season of Lent.

Monthly Weekend Retreats | March–September | Pray, reflect, make space for grace, and listen to the voice of God. Each retreat’s guide will encourage us to open our hearts to God through prayer.

Learn more and register trinityretreatcenter.org

IN OUR PRAYERS
To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadne Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Melanee Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Lisannia McIntyre; Grace Yang; Frederick Welsh (father of Robin Welsh); Karageorgiou Family; Eileen Hope; Barbara Stein (mother of Ken Stein); Elise Deagoue (mother of Prisca Doh); Ed Andrews (father of Ellen Andrews); Alpha Omega Nickelberry, Jr. (friend of Toni Foy); family of Horace Brown (wife, Audrey, and children James, Rodney, Nicole, Latashia, Belinda, and Tynishia); Richard Powell Billington; Karen Thomas; Vinny and Joseph (friends of Catherine Stanke); Ruth Aber; Ray Davis and family; Debby Hall; the Cheeseman family; Lisa Graham (daughter-in-law of Martha and Larry Graham); Sandy Blaine and family; Marina Tarasenko-Santiago; Tom Thomas; Ted and Susan Stachow (brother and sister-in-law of Judy Stachow); Melissa Stachow, Kate Waterhouse, Autumn Savage, Frances Rogers and family (nieces of Judy Stachow); Nova Gutierrez and Alyssa, Damon, and Chris Gutierrez-Soogrim; Ivy Gheler; family of Tapua and Mutsa Tundawani; Roger Wilsher; Carolyn Rehmann and her husband, Todd (aunt and uncle of Luke Petrinovic); Howard Randolph (brother-in-law of Lonny Shockley); Olivia George; Peggy Quinn (mother of Molly Quinn).
2021–2022 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 6, 2021, Easter Tuesday, as specified under the 1697 Charter.

The Parish Nominating Committee is in the process of discernment where potential Vestry members of Trinity parish are identified and proposed for the 2021 election slate, as well as for future years. The discernment process is as follows:

- Any eligible member of the congregation may submit recommendations to the Parish Nominating Committee. All recommendations were due in writing by January 17, 2021.
- All members of the parish who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2020–April 2021) are eligible to make recommendations and vote in the Vestry election.*
- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for the 2021-2022 slate. The final slate of candidates will be identified by March 14, 2021.
- A mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners on or before March 22, 2021. The register of eligible voters is available for inspection, and a member of the congregation may confirm that his or her name is included on the register by emailing Mike Hogan at MHogan@trinitywallstreet.org. Registration can also be completed on April 6, 2021, upon application to the Priest-in-charge upon proving the above-mentioned qualifications.
- Vestry Election Day is April 6, 2021. Mail ballots must be received before 4pm on Tuesday, April 6. The results will be announced on Trinity's website the next morning and at the Sunday services following the election.

* Due to the suspension of in-person worship since March 2020 because of the COVID-19 pandemic, the Vestry has waived the eligibility requirement of taking Holy Communion within the preceding year (April 2020–April 2021) for this election only.

Any questions regarding the election, discernment process, or voter eligibility can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Pray for The Church of the Province of Central Africa.

Congregational Voice
“In him was life, and the life was the light of all people” (John 1:4). Divine life energy harmonizes and energizes every cell of my body, and I am grateful. —Donna Morancie

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.
To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month. The next meeting is March 16. RSVP: Summerlee Staten at SSStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be held in September. RSVP: Summerlee Staten at SSStaten@trinitywallstreet.org.

STANDING COMMITTEES
Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Prisca Doh, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

CANDLELIGHT COMPLINE

from Trinity Retreat Center
Monday–Friday at 8pm

During this period of social distancing, we hope you’ll join us from home for live-streamed Candlelight Compline and online gatherings of contemplation on Trinity Retreat Center’s Facebook page.

Led by the Rev. Dr. Mark Bozzuti-Jones and the retreat center staff. This service to end the day will take place in our stone chapel and other sacred spaces. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God’s everlasting love. We will be using the Book of Common Prayer’s “An Order for Compline.”

TRINITY COMMONS SPEAKER SERIES WITH
NIKOLE HANNAH-JONES

Thursday, March 11 | 6-7:30pm EST | Zoom | FREE
Register: trinitywallstreet.org/commonsprograms

The 1619 Project is The New York Times Magazine’s long-form, ongoing initiative, which features a series of essays and images on the relationship between slavery and everything from social infrastructure to the arts. Join us with Nikole Hannah-Jones, the Pulitzer Prize-winning creator, for this critical conversation about our nation’s past and future.

Hannah-Jones will be joined by moderator the Rev. Winnie Varghese, Trinity’s Priest for Ministry & Program Coordination.

Photo: James Estrin/ The New York Times

Photo: James Estrin/ The New York Times
Sunday Staff

Listed by last name

Ellen Andrews
Associate Director for Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

The Rev. Michael A. Bird
Vicar

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and Liturgy

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Spiritual Formation, Trinity Retreat Center

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Senior Program Manager for Youth and Community Engagement

Anne Damassa Graff
Program Assistant, Music

The Rev. Phillip A. Jackson
Priest-in-charge

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

Jorge Ortiz
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorister

The Rev. Winnie Varghese
Priest for Ministry and Program Coordination

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welsch
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. Mark Francisco Bozzuti-Jones
PREACHER AND DEACON: The Rev. Winnie Varghese

LECTORS:
Jeryl Mitchell, Verna Barnett

MUSICIANS:
Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O, Director of Music
Janet Yieh, Associate Organist

FLOWERS
To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to A Penitential Order: Rite Two, which begins on page 351 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), Common Worship Times and Seasons (CW:TS), St. Augustine's Prayer Book (SAPB), the Book of Occasional Services 2003 (BOS), Lesser Feasts and Fasts 2018 (LFF), A New Zealand Prayer Book (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge
John G. Talty, Church Warden; Peter D. Barbey, Church Warden
Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge; The Rev. Michael A. Bird, Vicar
Felicia Eve, President; David Ward, Vice-President; Alan Yu, Secretary
Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Martha Graham, Regina Jacobs, Cynthia Jay, Keith Klein, Eric Love, Jordan Sandridge

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.