The Second Sunday in Lent

February 28, 2021, 11:15am
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Lent

The season of Lent—from an Old English word meaning “spring”—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays. Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Gloria and the word Alleluia are omitted and will not return until the Great Vigil of Easter. At Trinity Church, a “Lenten array” of red, black, and rough linen fabric characterizes the vestments during this season.

Sources: Book of Common Prayer, An Episcopal Dictionary of the Church; Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Choral Introit

At the sound of the bell, please stand as you are able.


My heart declared to you: “Your countenance have I sought; I shall ever seek your countenance. O Lord; do not turn your face from me.” The Lord is my light and my salvation; whom shall I fear? Glory to the Father, and the Son, and the Holy Spirit. As it was in the beginning, is now, and ever shall be: world without end. Amen.

—Psalm 27:8-9, 1
Acclamation

Celebrant  Blessed be the God of our salvation:

People  Who bears our burdens and forgives our sins.

Summary of the Law  Mark 12:29–31

Celebrant  Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

Confession and Absolution  EOW p. 56/BCP p. 352

Celebrant  Let us confess our sins to God.

Silence

All  Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.
The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

*Genesis 17:1–7, 15–16*

Read by Cindy Jay

**Reader**

A Reading from the Book of Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Hear what the Spirit is saying to God's people.

**People**

Thanks be to God.
The Psalm
Psalm 22:22–30
Led by the choir.

ANTIPHON

We be - held him des - pised and re - ject - ed, a man of sor - rows,

and ac - quaint - ed with grief.

CHANT

22 Praise the LORD, / you that fear him; *
    stand in awe of him, O offspring of Israel;
    all you of / Jacob’s line, give glory.

23 For he does not despise nor abhor the poor in their poverty;
    neither does he / hide his face from them; *
    but when they / cry to him he hears them.

24 My praise is of him in the / great assembly; *
    I will perform my vows in the presence of / those who worship him.

25 The poor shall eat and be satisfied,
    and those who seek the / LORD shall praise him: *
    “May / your heart live for ever!”

26 All the ends of the earth shall remember and turn / to the LÓRD, *
    and all the families of the na - tions shall bow befo - re him.

27 For kingship belongs / to the LÓRD; *
    he / rules ove - r the na - tions.

28 To him alone all who sleep in the earth bow / down in wor - ship; *
    all who go down to the / dust fall befo - re him.

29 My soul shall live for him;
    my descend - ants shall serve him; *
    they shall be known / as the LÓRD’s for ever.

30 They shall come and make known to a / people yet unborn *
    the saving / deeds that he has done.

ANTIPHON

Music: from The Plainsong Psalter; Tone IV.1
The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying to God's people.

Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: Charles William Everest (1814-1877), alt.
Music: Bourbon, melody att. Freeman Lewis (1780-1859)

The Holy Gospel

Mark 8:31–38

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Deacon Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

People Praise to you, Lord Christ.
The Nicene Creed

Celebrant

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Reader

Let us bring to God our prayers of intercession through Christ, who gave himself for the life of the world.

For grace to seek out those habits of sin by which we bring ourselves and our neighbors to harm, and for inspiration to maintain life-giving disciplines in this season of penitence,

Let us pray to the Lord of mercy.

People

Lord, hear our prayer.

Reader

For Christian people, that despite differences they may cultivate a rich union in Christ: especially for Michael our Presiding Bishop; Andrew, Allen, and Mary our diocesan bishops; and all those who lead us forward and draw us together,

Let us pray to the Lord of mercy.

People

Lord, hear our prayer.

Reader

For those who make laws, interpret them, and administer them—especially Joseph our President, Andrew our Governor, and Bill our Mayor—that they may contribute to a common life ordered in justice and equity,

Let us pray to the Lord of mercy.

People

Lord, hear our prayer.

Reader

For those who have the courage to work openly for reconciliation and peace; and for this parish, as we seek to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship,

Let us pray to the Lord of mercy.

People

Lord, hear our prayer.

Reader

For those in the shadow and pain of isolation, that they might find support and encouragement,

Let us pray to the Lord of mercy.

People

Lord, hear our prayer.

Reader

For those who, weighed down with hardship, failure, sickness, or sorrow, feel that God is far from them; especially for the people and clergy of the Archdiocese of Cape Town, and for all our neighbors awaiting relief and access to vaccines in this time of pandemic,

Let us pray to the Lord of mercy.

People

Lord, hear our prayer.

Reader

That we, with all those who have walked before us, may find mercy in the day of Christ,

Let us pray to the Lord of mercy.

People

Lord, hear our prayer.

Silence

Celebrant

God of compassion and mercy: once we were far off, but you have brought us near. Hear our prayer, and make us one in heart and mind to serve you in Christ Jesus our Savior.

All

Amen.
The Holy Eucharist

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Offertory

Komm, süßer Tod

Komm, süßer Tod, komm selge Ruh!  
Und führe mich in Friede,  
Weil ich der Welt bin müde,  
Ach Komm! Ich wart auf dich,  
Komm bald und führe mich,  
Drück mir die Augen zu.  
Komm selge Ruh.

Ethel Smyth (1858-1944)

Come, sweet death, come blessed peace!  
And lead me to tranquility,  
For I am weary of the world,  
Ah come! I await you,  
Come soon to lead me,  
Close my eyes.  
Come blessed peace!

—Anonymous, c. 1724

Censing of the Altar

Please stand as you are able.

Dirigatur oratio mea sicut incensum in conspectu tuo.  
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
The Great Thanksgiving

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Music: Plainsong; Mass 18; adapt. Mason Martens (1933-1991)

Please continue standing or kneel as you are able.

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.
For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me.”

Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make;

*All*  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*Celebrant*  
And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies.

Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*  
AMEN.

### The Lord's Prayer

*Celebrant*  
And now, as our Savior Christ has taught us, we are bold to say,

*All*  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.
The Fraction

The Celebrant breaks the consecrated Bread.

Agnus Dei

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991)

Invitation

BCP p. 364

Celebrant

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.
A Prayer for Spiritual Communion

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

**Leader**

I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

**People**

In union, Blessed Jesus,  
with your faithful people  
at every altar of your Church  
where the Holy Eucharist is now being celebrated,  
I offer my praise and thanksgiving.  
Since I cannot receive you today  
in the Sacrament of your Body and Blood,  
I ask you to come spiritually into my heart.  
Cleanse and strengthen me with your grace, Lord Jesus,  
and let me never be separated from you.  
May I live in you, and you in me,  
in this life and in the life to come. Amen.

Please be seated.

**Communion Anthem**

Hear My Prayer

O Lord, please hear my prayer,  
In the morning when I rise.  
It's Your servant bound to glory.  
O dear Lord, please hear my prayer.

O Lord, please hear my prayer,  
Keep me safe within Your arms.  
It's your servant bound for glory.  
O dear Lord, please hear my prayer.

When my work on earth is done,  
And You come to take me home.  
Just to know I'm bound for glory.  
And to hear You say well done.  
Done with sin and sorrow,  
Have mercy, mercy. Amen.

—Moses Hogan
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant Keep this your family, Lord, with your never-failing mercy, that relying solely on the help
of your heavenly grace, they may be upheld by your divine protection; and the blessing of
God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you
always.

All Amen.
Hymn in Procession

1 The God of Abraham praise, who reigns enthroned above;
2 He by himself hath sworn: we on his oath depend;
3 There dwells the Lord, our King, the Lord, our Righteousness,
4 The God who reigns on high the great angels sing,
5 The whole triumphant host give thanks to God on high;

1 An cient of everlast ing days, and God of love;
2 we shall, on eagle wings upborne, to heaven ascend;
3 tri umphant o'er the world and sin, the Prince of Peace;
4 and “Holy, holy, holy,” cry, “Al mighty King!”
5 “Hail, Father, Son, and Holy Ghost!” they ever cry;

1 the Lord, the great I AM, by earth and heaven confessed:
2 we shall behold his face, we shall his power adore,
3 on Zion’s sacred height his kingdom he maintains,
4 Who was, and is, the same, and ever more shall be:
5 hail, Abraham’s Lord divine! With heaven our songs we raise;

1 we bow and bless the sacred Name for ever blest.
2 and sing the wonders of his grace for ever more.
3 and, glorious with his saints in sight, for ever reigns.
4 eternal Father, great I AM, we worship thee.”
5 all might and majesty are thine, and endless praise.

Words: Thomas Olivers (1725-1799); Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.
Dismissal

Deacon  
Go in peace to love and serve the Lord.

People  
Thanks be to God.

Postlude

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Holy Week & Easter at Home

Trinity Church Wall Street would like to send you a gift to accompany you as you walk through Holy Week in anticipation of Easter Day. There will be activities for the whole family, holiday aromas, and a treat or two.

To receive a packet (one per household), share your name and mailing address by Sunday, March 14 at trinitywallstreet.org/eastergift.
Caregivers need care, too. Be replenished as you catch your breath and learn practices of rest, prayer, and meditation.

Join Ann Durant, therapist from the Psychotherapy & Spirituality Institute (PSI), and members of the Pastoral Care team for this time of rest and renewal.

Anyone who gives care to others is welcome.

Register at trinitywallstreet.org/caregivers
ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL’S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS

Welcome! We’re glad you’ve joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

TODAY

Children’s Time
10am, Online
Children ages 4 through 5th grade and their families are invited to learn together. We’ll begin with an opening assembly, including a prayer and a song, then break into small groups for a time of exploration and community. Register at trinitywallstreet.org/children.

Psalms for the Wilderness
Sundays through March 21, 10am, Online
The season of Lent leads us through changing, and sometimes challenging, spiritual landscapes. Through the close examination of several beautiful and beloved examples, this Bible study will consider how the superlative Hebrew poetry of the Psalms might accompany us and enrich our journeys. For the first four Sundays of Lent, join Mother Beth Blunt and Summerlee Staten, Executive Director of Faith Formation & Education, in exploring the nature, history, and import of this pivotal collection. During the last week, parishioner and poet Chester Johnson will discuss his work on the drafting committee for the retranslation of the Psalms, contained in the current Book of Common Prayer. Information: trinitywallstreet.org/discovery.

The Gospel, Times, Journal, and You
10am, Online

ParentSpace
10am, Online
Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from Psychotherapy & Spirituality Institute (PSI). Register at trinitywallstreet.org/parents.

Holy Eucharist Watch Party
10:30am–12:30pm, Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party
11:15am, Online
Let’s watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour
After 11:15am service, Online
Brew a cup and gather with fellow parishioners. To join, email Dane Miller at DMiller@trinitywallstreet.org by 11am on Sunday.

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We’re gathering online for Morning and Evening Prayer weekdays at 8am and 5pm. To join, email Scott Smith at SSmith@trinitywallstreet.org.
Meet the Candidates Forum
1pm, Online
Meet the candidates for Congregational Council and Delegates to the Diocesan Convention at a forum hosted by the Congregational Nominating & Leadership Development Committee. Information about the candidates may be found at trinitywallstreet.org/councilelection.

EVERY WEEK
Delve Deeper
The Broad Way Bible Study | Mondays, 1pm; Online
Bring your lunch and join Bob Scott online for lively discussion and fellowship. RSVP: BScott@trinitywallstreet.org.

Expand and Explore Your Spirituality
Scripture, Reflection, & Compline | Tuesdays, 6pm; Online
| Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Catch Your Breath | Wednesdays, 1pm; Online
Visit trinitywallstreet.org/catchyourbreath for a time of stillness and centering with a brief recorded meditation.

Group Meditation & Poetry | Wednesdays, 6:30–7:30pm; Online
| Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones. Register: ChristianFormation@trinitywallstreet.org.

Sacred Pause: Saturday Noonday Prayer
Saturdays at 12pm; Facebook Live | Join Trinity Retreat Center for prayer time based on The Book of Common Prayer’s “An Order of Service for Noonday” live-streamed from the stone chapel and other sacred spaces, led by the Rev. Dr. Mark Francisco Bozzuti-Jones and Joseph Rose. All are welcome. Just sign onto the retreat center’s Facebook page to gather together in word and prayer: facebook.com/trinityretreatcenter.

Enjoy the Company of Others
Trinity Youth Drop-in Call | Wednesdays, 7pm; Online
Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call.

New Beginnings | Thursdays, 11am; Online
| Trinity’s ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

THIS WEEK
Monday, March 1
Installation of the Vicar
3pm, Online
You’re invited to celebrate the new ministry and Installation of the Rev. Michael A. Bird as Vicar of Trinity Church Wall Street at trinitywallstreet.org.

Apply Now: Trinity Youth History Fellows
Applications due March 1
This six-week paid fellowship invites NYC youth ages 13–19 to make use of the nationally significant documents of Trinity Church Wall Street, along with other archives in the city, to create a research project of their choosing with instruction and mentorship from the Trinity archives team and youth staff. Apply by March 1; fellows will be announced on March 12, 2021. Apply: trinitywallstreet.org/youthfellowship.

Tuesday, March 2
Living with Loss: Support in Grief
6:30pm, Online
Grief is a deeply personal process but does not have to be endured alone. This six-week series will facilitate reflection and expression to help us cope with loss. Facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Register at trinitywallstreet.org/loss.

Wednesday, March 3
Talking Drum, Global Heartbeat
4:30pm, Online
After school and before dinner, build a set of world rhythms and engage with diverse spiritual traditions right at home in this 45-minute drumming practice for families with children in preschool through fifth grade. This month we’ll explore the rhythm of the Caribbean. Register at trinitywallstreet.org/talkingdrum.
Thursday, March 4

Trinity Cares: Police-Community Dialogue
6:30pm, Online
The Trinity Cares in Action Heads and Hearts Together: Police-Community Dialogue group is focused on joining in the effort to reimagine policing policy in New York City into one which holds close our Trinity core values of social justice, compassion, and inclusiveness. All are welcome. Register at trinitywallstreet.org/trinitycaresinaction.

Saturday, March 6

Care for Caregivers
10:30am–2pm, Online
Caregivers need care, too. Be replenished as you catch your breath and learn practices of rest, prayer, and meditation. Join Ann Durant, therapist from the Psychotherapy & Spirituality Institute (PSI), and members of the Pastoral Care team for this time of rest and renewal. Anyone who gives care to others is welcome. Register at trinitywallstreet.org/caregivers.

NEXT SUNDAY

Your Well-Being, COVID-19, & Everything Else
4pm, Online
A year ago, none of us could have foreseen the toll the year ahead would take on our physical, mental, emotional, and spiritual selves. Join Mary Ragan of Psychotherapy & Spirituality Institute as she leads another discussion about the range of responses we may be experiencing, and how to recognize sources of resilience as we make our way through this time. Register at trinitywallstreet.org/covidresponse.

COMING SOON

Yoga Off the Mat: The Practice of Daily Living
Monday, March 8, 12–1pm, Online
Yoga is more than the physical postures we experience in a class or through our practice on the mat. It is also the awareness of our body, mind, and spirit in the movements and moments of daily living. Join us for this series of eight classes as we explore the ancient meaning and practice of yoga “off the mat.” Together we will learn and share short simple practices to settle, center, and strengthen us in coping with the stresses of these times. These interactive workshops are led by Julia Kristeller, Psychotherapy & Spirituality Institute. Register at trinitywallstreet.org/commonsprograms.

LGBTQ+ Concerns Group Meeting
Tuesday, March 9, 6:30pm, Online
Trinity’s LGBTQ+ Concerns Group meets monthly and offers a supportive and inclusive environment to discuss the issues, concerns, and roles of LGBTQ+ people in a faith-based community. All are welcome and encouraged to attend. This month we’ll focus on the core value of inclusiveness and discuss LGBTQ+ allies. Register at trinitywallstreet.org/concerns.

Speaker Series with Nikole Hannah-Jones
Thursday, March 11, 6pm, Online
Nikole Hannah-Jones is the Pulitzer Prize-winning creator of The 1619 Project, which features a series of essays and images on the relationship between slavery and everything from social infrastructure to the arts. In a conversation moderated by the Rev. Winnie Varghese, Hannah-Jones will discuss racial inequity in America, punctuated by the current political firestorm that threatens funding cuts to schools that use The 1619 Project as curriculum. Join us for this critical conversation about our nation’s past and future. Register at trinitywallstreet.org/commonsprograms.

Speaker Series with Professor Frank Snowden
Thursday, March 18, 6pm, Online
Join the Rev. Phillip A. Jackson in conversation with Professor Frank Snowden of Yale University, author of Epidemics and Society: From Black Death to the Present. This discussion will focus on a historical perspective on epidemic diseases and how the ongoing coronavirus pandemic was an entirely predictable byproduct of our global society—as well as the harbinger of things to come. Register: trinitywallstreet.org/commonsprograms

Trinity Movement Choir: The Doors
Sunday, March 21, 8pm, Online
Join Trinity Movement Choir for an interactive online screening of The Doors and examine the infinite nature of love, fear, birth, and death as we move through life from chaos to centered balance. The Doors features a new original score by legendary jazz bassist and composer Reggie Workman, recipient of the 2020 National Endowment for the Arts Jazz Masters Fellowship Award, and jazz pianist A Bu, winner of the 2015 Montreux Jazz Solo Piano Competition. Register at trinitywallstreet.org/thedoors.

Discovery: Evicted in the American City
Sundays, April 11–May 16, 10am, Online
Join the Discovery community as we explore the complex causes and impact of eviction on our
neighbors and consider what it means for our Christian vocation. Our learning and reflection will center on Matthew Desmond’s Pulitzer Prize-winning book, *Evicted: Poverty and Profit in the American City*, with the author joining us on April 25. Learn more at trinitywallstreet.org/evicted. To receive a free copy of the book, register by Friday, March 12.

**BULLETIN BOARD**

**Holy Week and Easter at Home: A Gift for You**

Trinity Church Wall Street would like to send you a gift to accompany you as you walk through Holy Week in anticipation of Easter Day. There will be activities for the whole family, holiday aromas, and a treat or two. Deadline is Sunday, March 14. To receive a packet (one per household), visit trinitywallstreet.org/eastergift.

**Worship Reminders Available Via Text**

Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text “11:15AM” to 28259 to receive a weekly reminder and link to Trinity’s 11:15am Holy Eucharist. Text “12:05PM” to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at LGoswick@trinitywallstreet.org.

**Let’s Stay in Touch: Parish Directory**

Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

**Family Worship: Home Edition**

Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week’s service.

**Online At-Home Retreats**

Trinity Retreat Center is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating creation.

**When God “Shows Up” Weekend Lenten Retreat** | Led by Jim Melchiorre; March 5–7

Focus on the ways we’re called to “show up” for our neighbors and the world, and discover how answering that call can break us open to new and greater insights when we take the risk to enter unfamiliar and uncomfortable places where God is already at work.

**“Love is the Meaning” Weekend Lenten Retreat** | Led by Robert Owens Scott; March 13

Set the tone for Lent by focusing on the writings of Julian of Norwich, an ascetic from the Middle Ages who wrote *Revelations of Divine Love*, the earliest surviving book in English written by a woman.

**Inclusiveness Retreat** | Led by the Rev. Dr. Mark Francisco Bozzuti-Jones; March 26–28

Using Scripture and poetry, we will seek to discover how God is calling us to celebrate diversity, to live lives of inclusiveness, and to listen deeply to the voices of wisdom and disruption drawing us into God during the season of Lent.

**Monthly Weekend Retreats** | March–September

Pray, reflect, make space for grace, and listen to the voice of God. Each retreat’s guide will encourage us to open our hearts to God through prayer.

Learn more and register
trinityretreatcenter.org
IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Lisannia McIntyre; Grace Yang; Frederick Welsh (father of Robin Welsh); Karageorgiou Family; Eileen Hope; Barbara Stein (mother of Ken Stein); Elise Deagoue (mother of Prisca Doh); Ed Andrews (father of Ellen Andrews); Alpha Omega Nickelberry, Jr. (friend of Toni Foy); family of Horace Brown (wife, Audrey, and children James, Rodney, Nicole, Latashia, Belinda, and Tynishia); Richard Powell Billington; Karen Thomas; Vinny and Joseph (friends of Catherine Stanke); Ruth Aber; Ray Davis and family; Debby Hall; the Cheeseman family; Lisa Graham (daughter-in-law of Martha and Larry Graham); Sandy Blaine and family; Marina Tarasenko-Santiago; Tom Thomas; Ted and Susan Stachow (brother and

2021–2022 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 6, 2021, Easter Tuesday, as specified under the 1697 Charter.

The Parish Nominating Committee is in the process of discernment where potential Vestry members of Trinity parish are identified and proposed for the 2021 election slate, as well as for future years. The discernment process is as follows:

• Any eligible member of the congregation may submit recommendations to the Parish Nominating Committee. All recommendations were due in writing by January 17, 2021.

• All members of the parish who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2020–April 2021) are eligible to make recommendations and vote in the Vestry election.*

• The Parish Nominating Committee will review all recommendations for vacant Vestry positions for the 2021–2022 slate. The final slate of candidates will be identified by March 14, 2021.

• A mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners on or before March 22, 2021. The register of eligible voters is available for inspection, and a member of the congregation may confirm that his or her name is included on the register by emailing Mike Hogan at MHogan@trinitywallstreet.org. Registration can also be completed on April 6, 2021, upon application to the Priest-in-charge upon proving the above-mentioned qualifications.

• Vestry Election Day is April 6, 2021. Mail ballots must be received before 4pm on Tuesday, April 6. The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

* Due to the suspension of in-person worship since March 2020 because of the COVID-19 pandemic, the Vestry has waived the eligibility requirement of taking Holy Communion within the preceding year (April 2020–April 2021) for this election only.

Any questions regarding the election, discernment process, or voter eligibility can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261.
To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sister-in-law of Judy Stachow; Melissa Stachow, Kate Waterhouse, Autumn Savage, Frances Rogers and family (nieces of Judy Stachow); Nova Gutierrez and Alyssa, Damon, and Chris Gutierrez-Soogrim; Ivy Gheler; family of Tapua and Mutsa Tundawani; Roger Wilsher; Carolyn Rehmann and her husband, Todd (aunt and uncle of Luke Petrinovic); Howard Randolph (brother-in-law of Lonny Shockley); Oliva George; Peggy Quinn (mother of Molly Quinn); Monica Dhaliwal.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Pray for Iglesia Anglicana de la Region Central de America.

CANDLELIGHT COMPLINE
from Trinity Retreat Center
Monday–Friday at 8pm
During this period of social distancing, we hope you’ll join us from home for live-streamed Candlelight Compline and online gatherings of contemplation on Trinity Retreat Center’s Facebook page.

Led by the Rev. Dr. Mark Bozzuti-Jones and the retreat center staff. This service to end the day will take place in our stone chapel and other sacred spaces. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God’s everlasting love. We will be using the Book of Common Prayer’s “An Order for Compline.”

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is March 16. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be held in September. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEES
Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Prisca Doh, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Oscar C. Maxwell III

“Pray in the Spirit at all times and on every occasion. Stay alert and be persistent in your prayers for all believers everywhere” (Ephesians 6:18 NLT). Be positive in all things and consistent. Believe! It’s sort of like the right thing to do. —Oscar C. Maxwell III
Sunday Staff
Listed by last name

Ellen Andrews
Associate Director for Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

The Rev. Michael A. Bird
Vicar

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and Liturgy

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Spiritual Formation, Trinity Retreat Center

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Senior Program Manager for Youth and Community Engagement

Anne Damassa Graff
Program Assistant, Music

The Rev. Phillip A. Jackson
Priest-in-charge

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

Jorge Ortiz
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest for Ministry and Program Coordination

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welsch
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist

The Rev. Michael A. Bird
Vicar
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles
PREACHER AND DEACON: The Rev. Phillip A. Jackson

LECTORS:
Cindy Jay, Scott Evenbeck

MUSICIANS:
Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster
Janet Yieh, Associate Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to A Penitential Order: Rite Two, which begins on page 351 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), Common Worship: Times and Seasons (CW:TS), St. Augustine’s Prayer Book (SAPB), the Book of Occasional Services 2003 (BOS), Lesser Feasts and Fasts 2018 (LFF), A New Zealand Prayer Book (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP).

2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge
John G. Talty, Church Warden; Peter D. Barbey, Church Warden
Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Kinsely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge; The Rev. Michael A. Bird, Vicar
Felicia Eve, President; David Ward, Vice-President; Alan Yu, Secretary
Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Martha Graham, Regina Jacobs, Cynthia Jay, Keith Klein, Eric Love, Jordan Sandridge

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.

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