Through the storms of life, O God,
you are with your people
in the person of Jesus your Son.
Calm our fears and strengthen our faith
that we may never doubt his presence among us
but proclaim that he is your Son,
risen from the dead,
living for ever and ever. Amen.
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Every three years, the Episcopal Church convenes an international youth event so “that the energy of the youth of the Episcopal Church can continue to be utilized in active ministry as members of the Body of Christ.” This year, the 2017 Episcopal Youth Event welcomed nearly 1,400 participants, including the Rev. Winnie Varghese, Director of Justice and Reconciliation at Trinity Church Wall Street, who preached at the Closing Eucharist. The Eucharistic Prayer used at that EYE17 service was adapted by the youth participants, and it joins other liturgical elements featuring expansive language that we will use at Trinity Church and St. Paul’s Chapel during Sunday worship throughout the month of August. Expansive language evokes images that invite us to think of God in creative ways, and aptly highlights Trinity’s core value of inclusiveness.

Sources: The Book of Common Prayer, www.episcopalchurch.org

The Entrance Rite

Acclimation

The altar party is seated informally.
At the sound of the bell, please stand as you are able.

Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
**Gloria**

*All*  
Glory to God in the highest,  
and peace to his people on earth.  

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**The Collect of the Day**

*Celebrant*  
God be with you.  

*People*  
And also with you.  

*Celebrant*  
Let us pray.  

God our rock and refuge: keep us safe in your care and strengthen us with your grace,  
that we may pray to you faithfully and love one another boldly, following the example of  
Jesus, who with you and the Holy Spirit lives for ever and ever.  

*All*  
Amen.

Please be seated.
The Liturgy of the Word

The First Reading  

Reader

A Reading from the Book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father’s wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father’s flock near Shechem. And Israel said to Joseph, “Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.” He answered, “Here I am.” So he said to him, “Go now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, “What are you seeking?” “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him”—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
The Psalm

Reader Let us read from Psalm 105 responsively by half-verse.

We give you thanks, O God, and call upon your Name; *

People we make known your deeds among the peoples.

Reader We sing to you; we sing your praise *

People and speak of all your marvelous works.

Reader You sent a man before them, *

People Joseph, who was sold as a slave.

Reader They bruised his feet in fetters; *

People his neck they put in an iron collar.

Reader Until his prediction came to pass, *

People your word, O Most High, tested him.

Reader The king sent and released him; *

People the ruler of the peoples set him free.

Reader He set him as a master over his household, *

People as a ruler over all his possessions,

Reader To instruct his princes according to his will *

People and to teach his elders wisdom.

Hallelujah!

The Second Reading

Romans 10:5-15

Reader A Reading from Paul’s letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead).

But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
The Holy Gospel

Please stand as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Deacon Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Elizabeth Blunt

The Nicene Creed

Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

BCP p. 358
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Reader In peace and in faith, let us offer our prayers, saying, “Christ, have mercy.”
For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray.

People Christ, have mercy.

Reader For our Bishops, and for all ministers and people, let us pray.

People Christ, have mercy.

Reader For our President, for the leaders of the nations, and for all in authority, let us pray.

People Christ, have mercy.

Reader For this city, for every city and community, and for those who live in them, let us pray.

People Christ, have mercy.

Reader For seasonable weather, and for an abundance of the fruits of the earth, let us pray.

People Christ, have mercy.

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray.

People Christ, have mercy.

Reader For those who travel on land, on water, or in the air, let us pray.

People Christ, have mercy.

Reader That we may celebrate our core value of stewardship and truly become generous with our time, talent, and treasure, let us pray.

People Christ, have mercy.

Reader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray.

People Christ, have mercy.

Reader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray.

People Christ, have mercy.
Reader  For all who have died in the hope of the resurrection, and for all the departed, let us pray.

People  Christ, have mercy.

Reader  For deliverance from all danger, violence, oppression, and degradation, let us pray.

People  Christ, have mercy.

Reader  That we may end our lives in faith and hope, without suffering and without reproach, let us pray.

People  Christ, have mercy.

Reader  In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People  To you, O Lord our God.

Silence

Add your own prayers, either silently or aloud.

Celebrant  Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you;" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with God and the Holy Spirit, you live and reign, now and for ever.

All  Amen.

Confession and Absolution  BCP p. 393/EOW p. 56

Deacon  Let us confess our sins against God and our neighbor.

Please continue standing, or kneel as you are able.

All  Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.
**The Holy Eucharist**

**The Peace**

*Celebrant* The Peace of Christ be always with you.

*People* And also with you.

The People greet one another in the name of Christ.

**Welcome**

*Please be seated.*

**The Offertory**

*An usher collects the offering.*

**At the Presentation**

*Please stand as you are able as the offering is brought forward.*

**The Great Thanksgiving**

*Eucharistic Prayer 1, adapted*  

*BCP p. 402/380*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is a right and truly joyful thing to give you thanks, Lord, holy and merciful Creator of our Universe and home, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, giving to your church the power to serve you as a royal priesthood, and to preach the gospel to all nations.

Therefore we praise you, joining with your heavenly chorus of angels and archangels who sing this hymn to glorify your holy name:

**Sanctus**

*All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Celebrant* Blessed and holy Creator: you made us in your image to roam your beautiful creation, to adventure among your people, and to praise you in honor and glory. But in our sinfulness we strayed from your path and from your light. Time after time you called us back into your goodness with prophets and visionaries, but we did not listen. Finally, you sent your
only Son, Jesus Christ, to lead us from our sins and reconcile us to you so we might live
in your light and love. Through Christ's sacrifice on the cross, he illuminated your path
for us to follow you with a full heart and soul, and to rightfully bring you praise and
 glory for ever.

On the night he was handed over to die upon the cross, our Lord Jesus Christ took bread
and broke it, and sharing it among his friends he praised you and gave you thanks, saying,
"Take and eat, for this is my body given to you. Do this in the remembrance of me."

After the meal he poured wine, and sharing it with his friends he gave you thanks, saying,
"Drink, for this is my blood of the new covenant, shed for the forgiveness of your sins
and all sins. Whenever you drink this, do this in the remembrance of me."

Therefore we proclaim the mystery of your creation:

_All_  The peace of the world has died.
The peace of God has risen.
Our peace will come again.

_Celebrant_ And now, Lord, we celebrate the redemption and forgiveness of our sins through this
feast of thanks and praise in the name of your Son and our Savior Jesus. Recalling his
death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him. Sanctify us, your people, so that
we may faithfully and wholeheartedly receive these sacraments and serve you in unity,
justice and peace, and that we may find a joyful place in your celestial kingdom with your
saints and prophets by our side.

All this we ask in your Son Jesus Christ. By him, and with him, and in him, in the unity
of the Holy Spirit all honor, praise, and glory is yours, Almighty God and Celestial
Creator, for ever and ever.

All  AMEN.

_The Lord’s Prayer_  

_Celebrant_ And now, as our Savior Christ has taught us, we are bold to say,

_All_  Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.
The Celebrant breaks the consecrated Bread.

Celebrant             Alleluia. Christ our Passover and Redeemer is sacrificed for us;
People                 Therefore let us keep the feast, Alleluia.
Celebrant             The Gifts of God for all Her People. Take them in remembrance and thanks that Christ
                        has died for us, and feed on him in your hearts by faith, with glory and praise.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then
drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in
the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and
place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to
receive a blessing, indicated by crossing your arms over your chest.

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant May the blessing of God—loving, liberating, and life-giving—be with you now and
evermore.
All Amen.
Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the spirit.
People Thanks be to God.

Flowers

Share life events by dedicating altar flowers to celebrate a birthday, wedding, anniversary, or birth of a child, or to commemorate a departed loved one. E-mail flowers@trinitywallstreet.org for more information.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the churchyard.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Summer Sundays
10am, through Sept. 10, St. Paul’s Chapel
The theme of our intergenerational education hour this year is Creation Care. This week: We'll reach for the sky with bubbles, kites, and paper planes. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

Community Bible Study
10am, through Sept. 10, Trinity Church
Open and inclusive, this weekly informal Bible study takes place while regular Discovery classes are on break. Led by the Community Bible Study team, classes encompass group reflection on the readings for the day. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

EVERY SUNDAY
Nursery Care (six months through age 5)
8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Brown Bag Lunch Ministry: Packing
12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK
MONDAY, AUGUST 14
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Housing Legal Help
3-5pm, Trinity Church, Manning Room*
Do you have questions or need legal advice about your housing situation? Drop in on Mondays for informative workshops and speak with professionals from Housing Court Answers and attorneys from Mobilization for Justice. This week: Holdover Cases (*location changed to Trinity Church, Manning Room). Upcoming topics include: Housing Court Stipulations and Orders to Show Cause (Aug. 21); Rent Stabilized Tenants’ Rights (Aug. 28). Information: Andrew Kumfer at akumfer@trinitywallstreet.org.

TUESDAY, AUGUST 15
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

WEDNESDAY, AUGUST 16
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.
THURSDAY, AUGUST 17

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journaling helps us pay attention to God. It is a way to hear and respond to God—to develop a living relationship with God. Come enrich your spiritual pilgrimage through this art. Information: Yvette Tsiropoulos at spiritualjournaling@gmail.com or 646.556.5344.

Illuminating Our Core Values
6:30pm, Trinity Church, Manning Room
The Mission and Vision Integration Team invite staff and parishioners to share their stewardship experiences and discuss how the core value of stewardship can transform our parish. Information: Keisha Joseph at 212.602.0755.

FRIDAY, AUGUST 18

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Hour Children Camp Concert
6pm, Trinity Church
Come celebrate the end of a week-long music camp for the kids of Hour Children as they present a concert of pop, classical, and contemporary music. Hour Children, a long-time Trinity partner based in Long Island City, provides support services to incarcerated and formerly incarcerated women and their families. Free and open to all. Information: Anne Damassa at adamassa@trinitywallstreet.org

SATURDAY, AUGUST 19

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON
Welcome in Action
Episcopal Migration Ministries and the Episcopal Church Office of Government Relations are hosting a one-hour free webinar, Welcome to Action: Education, Advocacy and Outreach. This webinar will provide the latest updates on the travel ban, refugee funding, and upcoming opportunities to engage in advocacy and outreach in support of refugee resettlement. Information: trinitywallstreet.org/action.

Trinity In Your Neighborhood
beginning Saturday, August 26, Staten Island
Members of the congregation are hosting gatherings in their neighborhoods to get to know parishioners who are also neighbors. Gatherings are as simple as coffee nearby or a potluck meal in someone’s home or building. The first gathering, held in June, was a lovely meal in the Bedford-Stuyvesant area of Brooklyn. The next gatherings include a backyard cookout at 3pm, Saturday, August 26, in Staten Island; tea, refreshments, and company into the evening in Greenwich Village beginning at 4pm, Sunday, October 1; and dinner in Jersey City at 7pm, Saturday, October 14. To attend, RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org. If you are interested in hosting or attending gatherings in other neighborhoods, contact Ellen Andrews at eandrews@trinitywallstreet.org.

Pilgrimage to Ethiopia
January 15–23, 2018
The January pilgrimage to Ethiopia for the Epiphany celebrations is nearly full. If you are hoping to go, please contact Fr. Daniel at dsimons@trinitywallstreet.org to secure your place.

BULLETIN BOARD
Haiti Scholars Fund Drive Exceeds Goal!
Thanks to the generous response from parishioners and friends of Trinity Church and St. Paul’s Chapel, the campaign for Haiti Scholars for Success has raised $10,289.18, exceeding the $10,000 goal. On behalf of the Vestry, Church-Warden, Rector, the Sisters of St. Margaret, and scholarship recipients, a heartfelt thanks to everyone whose donations made this campaign a resounding success. All gifts of any amount go directly towards helping students in Haiti pay their annual school fees and thus attend school this coming year. By donating, you are enabling students in Haiti to reach their full potential through education—the key to lifting Haiti out of poverty in future years. This is a living example of Trinity’s core value of compassion in action. Blessings to everyone for your compassionate generosity! Information: trinitywallstreet.org/haitischolars.
Stewardship Pledges Set New Records
The 2017 Stewardship Appeal recently broke the record for the highest number of pledges—173—and the highest dollar total ever—$362,255—in Trinity’s history. A great thank-you to all the parishioners and friends of Trinity who have made a formal stewardship pledge for 2017. If you donate to Trinity but have not pledged, you can still join this successful effort by making your formal pledge, even in mid-year. Stewardship pledge cards and return envelopes are available at the entrances of Trinity Church and St. Paul’s Chapel, or you can pledge online at trinitywallstreet.org/give. Information: wbrans@trinitywallstreet.org or 212.602.9692.

Volunteers needed: CSA through October
Brown Bag Lunch is adding fruits and vegetables to the menu! This summer Trinity has bought a share in a local Community Supported Agriculture concern to provide fresh food to those who cannot afford it. Volunteers are needed to pick up the food each week and bring it back to Trinity for distribution. Information: trinitywallstreet.org/CSA.

Trinity Retreat Booking
Parish groups are invited to request Trinity Retreat Center reservation dates from fall of 2017 through late summer 2018. Submit reservation requests at trinityretreatcenter.org. Trinity Retreat Center will reach out to confirm dates no later than a month after submission. Email questions about rates or reservations to retreat@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Perpetue Dalmacy; Cynthia Smith; Roy Watson; Maria George; Vonn Brochart; Roy Burrowes; James (friend of Trinity); Melvin Dixon; Christine, Milagros, and Robert (friends of Lorraine Westcarr); Maisy Curry; Maria Menna Perper; Pearl Grady; Rodney A. Brown; Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Cindy Smith and her father; Howard Randolph (Denise Shockley’s brother); Grace George; Ivy Coard-Gheler; Richard Brereton (friend of Ilyse Fink); Russell Moorman, Sharisse Boswell, and Larry Perkins (relatives of Lorna Nembhard); Eileen Cassidy (Elizabeth Melillo’s cousin); Ann Ajana; Beverly Blaine (Bob Blaine’s mother); Miriam Guerra, Rayness Mayne, Josephine Fearon, and Cynthia Hunt (Ruth Lovelock’s friends); Luella Lewis (aunt of Scott Evenbeck); Drew Pardus; Carmen Melendez (Eve Melendez’s mother); the Gustely family—Paul, Stanley, Keith, Martha, and Margo; Jenna Knoblauch (Ann Ajana’s niece); Robert Taylor (James Gomez’s friend); Suzanne Cadaret (Colleen M.E. O’Leary’s sister); the Guiterez-Soogrim family (Chris and Alyssa, Damon and Nova), Roseanne Rolly and family, and Sandra S-Franqui (friends of Ellen and Henry Andrews); Lisa; Darlene Belgraves (friend of Audrey Simon); Lorna Nembhard; Michihiro Tanabe (brother of Seiko Anderson); Valerie Thurab; Joseph Liello, Joan and Nick Viggiano (relatives of Kathy Bozzuti-Jones); Kerry Collins (Catherine Stanke’s cousin); Jeffrey Sargeant (Roslyn Williams’s brother);
SCHEDULE OF SERVICES

SUNDAYS
8am    Holy Eucharist, St. Paul’s Chapel
9am    Holy Eucharist, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, Trinity Church
8pm    Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday    Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday    Holy Eucharist, Trinity Church followed by Laying on of Hands for Healing in Chapel of All Saints
5:15pm Monday–Friday (except Thursdays)    Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays    Evensong
Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets third Tuesday of the month, beginning at 6pm, Trinity Church, Manning Room. The Council is taking a summer break in July and August; the next meeting will be in September. RSVP: Susan Suliman at ssuliman@trinitywallstreet.org.

Council meetings run as follows:
6-7pm: Full Council regular monthly meeting (Manning Room)
7-7:30pm: Dinner with Council Members, Subcommittee Chairs, committee members, staff (Trinity Chancel)
7:30-8:30pm: Standing Committee Chairs meet with Subcommittee Chairs and appropriate staff members (Trinity Church)

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community
Sister Promise Atelon
Sisters of Saint Margaret
Melissa Attebury
Associate Director of Music
Wendy Claire Barrie
Program Manager, Children and Youth
The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts
Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations
Jennifer Chinn
Program Manager, Justice and Reconciliation
Mandy Culbreath
Coordinator for Justice and Reconciliation
Antonio Diaz
Sacristan
Kyle Folk Freund
Program Assistant, Justice and Reconciliation
Ruth Frey
Senior Program Officer, Justice and Reconciliation

The Rev. Frank Hakoola
Priest and Program Officer for Africa
The Rev. Phillip A. Jackson
Vicar
The Rev. Dr. William Lupfer
Rector
The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community
The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations
Robert Scott
Director for Faith Formation and Education

Sister Gloria Shirley
Sisters of Saint Margaret
The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage
Joshua Anand Slater
Assistant Director of Music
Scott Smith
Head Sacristan
Summerlee Staten
Program Assistant, Faith Formation and Education
Avi Stein
Associate Organist and Chorusmaster

The Rev. Deacon Hank Tuell
Sacristan
The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation
Dr. Julian Wachner
Director of Music
Sister Ann Whitzaker
Sisters of Saint Margaret
This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (RCL) and are from the New Revised Standard Version (NRSV) of the Bible. The Prayers of the People and other service elements usually taken from the BCP may also come from additional sources as noted.

2017-2018 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joseph E. Hakim, Church Warden; Joel Motley, Church Warden

2017–2018 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Deborah E. Hope, President; Keith Klein, Vice President
Katie Basquin, Adrienne Bradley, Ryan L. Campbell, Paul Donahue, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Deborah E. Hope, Keith Klein, Barbara Inniss, Charles Jamison, James Langford, Joyce Coppin Mondesire, Maribel Ruiz, Luciana Sikula

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.