Seed-planting, fish-netting, bread-baking, pearl-hunting God, you shape us into living parables. Pray with your Spirit in us so that we may understand our experiences as healing metaphors, and become creative and abundant stewards of the environment you entrusted to our love. Amen.
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. This season is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

We often describe liturgy at Trinity Church and St. Paul’s Chapel as a river: an apt analogy, since it suggests how it flows around—and how it shapes—the surrounding environment. During these twenty-five weeks of the Season after Pentecost, we will feature a variety of prayers within the context of our Holy Eucharist. We encourage you to recognize which of these many facets of worship resonate most personally with you.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Acclamation

The altar party is seated informally.
At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

BCP p. 355


**Gloria**

*All*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

Please be seated.

**The Liturgy of the Word**

**The First Reading**

*Reader* A Reading from the Book of Genesis.

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.
Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

The Word of the Lord.

People Thanks be to God.

The Psalm

Psalm 105:1-8

Reader Let us read from Psalm 105 responsively by half-verse.

People make known his deeds among the peoples.

Reader Sing to him, sing praises to him,

People and speak of all his marvelous works.

Reader Glory in his holy Name;

People let the hearts of those who seek the LORD rejoice.

Reader Search for the LORD and his strength;

People continually seek his face.

Reader Remember the marvels he has done,

People his wonders and the judgments of his mouth,

Reader O offspring of Abraham his servant,

People O children of Jacob his chosen.

Reader He is the LORD our God;

People his judgments prevail in all the world.

Reader He has always been mindful of his covenant,

People the promise he made for a thousand generations.

The Second Reading

Romans 8:26-39

Reader A Reading from Paul’s letter to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.
What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, “For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

People    Thanks be to God.

The Holy Gospel
Matthew 13:31-33, 44-52
Please stand as you are able.

Deacon    The Holy Gospel of our Lord Jesus Christ according to Matthew.
People    Glory to you, Lord Christ.
Deacon    Another parable Jesus put before the crowds: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. “The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. “Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. “Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Gospel of the Lord.
People    Praise to you, Lord Christ.

The Sermon
Silence follows the sermon.

The Rev. Dr. Mark Francisco Bozzuti-Jones
The Nicene Creed

Please stand as you are able.

Celebrant We believe in one God,

All the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Form III

Reader Almighty God, we pray for your holy catholic Church;

People That we all may be one.

Reader Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Reader We pray for all bishops, priests, deacons, and all ministers in your church;

People That they may be faithful ministers of your Word and Sacraments.

Reader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.
Reader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.
Reader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.
Reader Give to the departed eternal rest;
People Let light perpetual shine upon them.
Reader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.
Reader Let us pray for our own needs and those of others.
Silence
Add your own prayers, either silently or aloud.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
All Amen.

Confession and Absolution

Deacon Let us confess our sins against God and our neighbor.

Please continue standing as you are able.

All Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.
Welcome
Please be seated.

The Offertory
An usher collects the offering.
Today's offering is designated to Haiti Scholarships for Success.

At the Presentation
Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
    Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
    Hosanna in the highest.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

**All**

Christ has died.
Christ is risen.
Christ will come again.

**Celebrant**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All**

AMEN.

**The Lord’s Prayer**

**Celebrant**

And now, as our Savior Christ has taught us, we are bold to say,

**All**

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
    as we forgive those
    who trespass against us.

And lead us not into temptation,
    but deliver us from evil.

For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.

**Fraction**

The Celebrant breaks the consecrated Bread.

**Celebrant**

Alleluia. Christ our Passover is sacrificed for us;

**People**

Therefore let us keep the feast. Alleluia.

**Celebrant**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.*
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and for ever.

All Amen.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Flowers

Share life events by dedicating altar flowers to celebrate a birthday, wedding, anniversary, or birth of a child, or to commemorate a departed loved one. E-mail flowers@trinitywallstreet.org for more information.
Haiti

SCHOLARSHIPS FOR SUCCESS

Give the gift of education to students in Haiti. Donate today to change a child’s life.

Since the devastating 2010 earthquake in Haiti, the Sisters of St. Margaret and parishioners of Trinity Church Wall Street have given scholarships to Haitian students of all ages who could not afford an education. As the new school year approaches, our goal is to raise $10,000 to cover the school fees for 13 students in our program.

You can donate by writing a check to Trinity Church Wall Street (Haiti Scholarships in the memo line) and dropping it in the giving boxes at Trinity Church and St. Paul’s Chapel; donating online; or giving to the plate offering during services on July 30.

Give online and learn more at trinitywallstreet.org/HaitiScholars.

Join

THE TRINITY CHARTER SOCIETY

Be part of a legacy that spans three centuries when you include Trinity Church Wall Street in your will or estate plans.

In addition to ensuring the continued impact of the parish’s ministry in our neighborhood and throughout the world, members of The Trinity Charter Society have their names inscribed in the Trinity Memorial Book in the Chapel of All Saints and receive invitations to special events.

To make a bequest or for more information, please contact Willem Brans, Director of Development, at 212.602.9692 or wbrans@trinitywallstreet.org.
Explore Trinity’s CORE VALUES

Trinity Church Wall Street is in the process of defining and exploring our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship. Mark your calendar for the upcoming special event.

LISTENING HEARTS AND CORE VALUES RETREAT
Saturday, September 30 | 9am-5pm | Trinity Church

All are invited to this retreat as we use silence, song, creative engagement with Scripture, and contemplative sharing of reflections to examine what our core values mean for our community and our daily lives. Led by Listening Heart Ministries.

LEARN MORE AT TRINITYWALLSTREET.ORG/COREVALUES
There’s so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One
Parish News • Weekday Services
Youth Chorus • Concerts at One
Trinity Ensembles • Guest
Concerts • Discovery Classes
Trinity Institute

Keep Trinity at your fingertips

Search Trinity Wall Street on iTunes, Google Play, or the App Store to get two free apps:

Trinity Wall Street Tour will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul’s Chapel
CHURCH! provides easy access to services, sermons, concerts, and more
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the churchyard.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Haiti Scholarships for Success

Give Today
Since the devastating 2010 earthquake in Haiti, the Sisters of St. Margaret and parishioners of Trinity Church Wall Street have given scholarships to Haitian students of all ages who could not afford an education. As the new school year approaches, we are raising $10,000 to cover this year’s school fees. Please contribute by giving generously to the plate offering in any of today’s services; making a donation in one of the giving boxes in the churches; or giving online at trinitywallstreet.org/HaitiScholars. Checks may be written to Trinity Church Wall Street (with Haiti Scholarships in the memo line). Information: trinitywallstreet.org/HaitiScholars.

Summer Sundays

10am, through Sept. 10, St. Paul’s Chapel
The theme of our intergenerational education hour this year is Creation Care. This week: How do we protect the earth? What are some concrete steps we can take to make a difference? Come find out! Practical ideas for kids, teens and adults. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

Community Bible Study

10am, through Sept. 10, Trinity Church
Open and inclusive, this weekly informal Bible study takes place while regular Discovery classes are on break. Led by the Community Bible Study team, classes encompass group reflection on the readings for the day. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

Lemonade Tasting

1pm, Parish Center
The Wine and Cheese Committee presents “Lemonade,” a tasting of the latest lemonade trends—mint, ginger, jalapeño, and more! Please feel free to bring your own garnishes or seasonings to the tasting. Information: Maribel Ruiz at maribelru@yahoo.com.

EVERY SUNDAY

Nursery Care (six months through age 5)

8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You

10am, Parish Center, 2 Rector St.

Brown Bag Lunch Ministry: Packing

12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch

2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight

8pm, St. Paul’s Chapel
THIS WEEK
MONDAY, JULY 31
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Housing Legal Help
3-5pm, Parish Center, 2 Rector St.
Do you have questions or need legal advice about your housing situation? Drop in on Mondays for informative workshops and speak with professionals from Housing Court Answers and attorneys from Mobilization for Justice. This week: Getting Repairs. Upcoming topics include: Rental Arrears Assistance Program (Aug. 7); Holdover Cases (Aug. 14, location changed to Trinity Church, Manning Room); Housing Court Stipulations and Orders to Show Cause (Aug. 21); Rent Stabilized Tenants’ Rights (Aug. 28). Information: Andrew Kumfer at akumfer@trinitywallstreet.org.

TUESDAY, AUGUST 1
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

WEDNESDAY, AUGUST 2
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

THURSDAY, AUGUST 3
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journaling helps us pay attention to God. It is a way to hear and respond to God—to develop a living relationship with God. Come enrich your spiritual pilgrimage through this art. Information: Yvette Tsiropoulos at spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, AUGUST 4
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON
Pilgrimage to Ethiopia
January 15–23, 2018
The January pilgrimage to Ethiopia for the Epiphany celebrations is nearly full. If you are hoping to go, please contact Fr. Daniel at dsimons@trinitywallstreet.org to secure your place.

BULLETIN BOARD
Downtown Voices Choir Auditions through September 15
Auditions are open for Downtown Voices, Trinity’s semiprofessional choir featuring talented volunteers and members of The Choir of Trinity Wall Street, under the direction of Stephen Sands. The choir rehearses weekly on Wednesday evenings from 6:30pm to 9pm, September 2017 through May 2018. To learn more and request an audition, visit trinitywallstreet.org/downtownvoices.

Stewardship Pledges Set New Records
The 2017 Stewardship Appeal recently broke the record for the highest number of pledges—173 —and the highest dollar total ever—$362,255—in Trinity’s history. A great thank-you to all the parishioners and friends of Trinity who have made a formal stewardship pledge for 2017. If you donate to Trinity but have not pledged, you can still join this successful effort by making your formal pledge, even in mid-year. Stewardship pledge cards and return envelopes are available at the entrances of Trinity Church and St. Paul’s Chapel, or you can pledge online at trinitywallstreet.org/give. Information: wbrans@trinitywallstreet.org or 212.602.9692.

Volunteers needed: CSA through October
Brown Bag Lunch is adding fruits and vegetables to the menu! This summer Trinity is buying shares in a local Community Supported Agriculture concern to provide fresh food to those who cannot afford
it. Volunteers are needed to pick up the food each week and bring it back to Trinity for distribution. Information: trinitywallstreet.org/CSA.

**Trinity Retreat Booking**
Parish groups are invited to request Trinity Retreat Center reservation dates from fall 2017 through late summer 2018. Submit reservation requests at trinityretreatcenter.org. Trinity Retreat Center will reach out to confirm dates no later than a month after submission. Email questions about rates or reservations to retreat@trinitywallstreet.org.

**The Sisters are In**
10:30-11:45am, weekdays, Trinity Church
Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said. “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!”

**Is Trinity in Your Will?**
Please consider including Trinity Church Wall Street in your estate planning. By doing so you will be invited to join The Trinity Charter Society, whose members have declared their support of Trinity’s future ministry and mission by remembering Trinity Church Wall Street in their wills or other vehicles. If you would like more information about planned giving, please contact the Fund Development office (wbrans@trinitywallstreet.org; 212.602.9692).

**Congregational Voice**
“He answered, ‘Have you not read that the one who made them at the beginning “made them male and female,” and said, “For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?” So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate’” (Matthew 19:4-6). The key insight is this: the marriage that Jesus is referring to is the union of your spirit and your body before the Fall. You have left your first love. Remember, therefore, from where you have fallen, repent, and do the first works. The first works is to restore the supremacy of your spirit by mortifying the deeds of your body. The only way to mortify the deeds of the body is to amplify the spirit of love. —Brigette Ffolkes

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**Core Values: Social Justice**

“Can I see another's woe, and not be in sorrow too? Can I see another's grief, and not seek for kind relief?” —William Blake

In July, we are exploring the core value of social justice. What does social justice mean to you and how does this core value shape your day-to-day life? Send your thoughts to Fr. Mark Bozzuti-Jones at mbozzuti-jones@trinitywallstreet.org, or share your thoughts with fellow parishioners, clergy, and staff at an upcoming Illuminating Core Values session:

- **Stewardship**
  Thursday, August 17, 6:30-8:15pm,
  Trinity Church, Manning Room

Here's another opportunity for exploring and celebrating our core values:

**Listening Hearts and Core Values Retreat**
9am-5pm, September 30, Trinity Church
All are invited to this retreat as we use silence, song, creative engagement with Scripture, and contemplative sharing of reflections to examine what our core values mean for our community and our daily lives. Led by Listening Heart Ministries.

**Flower Donations**
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

**Prayer Requests**
Prayer requests may be found on a separate card printed weekly and located at the back of the churches. The list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org.

**Trinity’s Online Gift Shop**
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.
**SCHEDULE OF SERVICES**

**SUNDAYS**

<table>
<thead>
<tr>
<th>Time</th>
<th>Service</th>
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<tbody>
<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>9am</td>
<td>Holy Eucharist, Trinity Church</td>
</tr>
<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>11:15am</td>
<td>Holy Eucharist, Trinity Church</td>
</tr>
<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
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**WEEKDAYS**

<table>
<thead>
<tr>
<th>Time</th>
<th>Service</th>
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<tbody>
<tr>
<td>8:15am</td>
<td>Morning Prayer</td>
</tr>
<tr>
<td>9am</td>
<td>Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>12:05pm</td>
<td>Holy Eucharist, Trinity Church</td>
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<tr>
<td></td>
<td>followed by <em>Laying on of Hands for Healing</em> in Chapel of All Saints</td>
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<tr>
<td>5:15pm</td>
<td>Evening Prayer</td>
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<tr>
<td></td>
<td>Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>5:15pm</td>
<td>Evensong</td>
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<td>Chapel of All Saints, Trinity Church</td>
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**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**Congregational Council:** congregationalcouncil@trinitywallstreet.org. Meets third Tuesday of the month, beginning at 6pm, Trinity Church, Manning Room. The Council is taking a summer break in July and August; the next meeting will be in September. RSVP: Susan Suliman at ssuliman@trinitywallstreet.org.

Council meetings run as follows:

- **6-7pm:** Full Council regular monthly meeting (Manning Room)
- **7:30pm:** Dinner with Council Members, Subcommittee Chairs, committee members, staff (Trinity Chancel)
- **7:30-8:30pm:** Standing Committee Chairs meet with Subcommittee Chairs and appropriate staff members (Trinity Church)

**Standing Committees:**
- **Arts:** arts@trinitywallstreet.org
- **Community:** community@trinitywallstreet.org
- **Education:** education@trinitywallstreet.org
- **Hospitality:** hospitality@trinitywallstreet.org
- **Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

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To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.


**Sunday Staff**

listed by last name

Ellen Andrews  
Program Manager, Pastoral Care and Community

Sister Promise Atelon  
Sisters of Saint Margaret

Melissa Attebury  
Associate Director of Music

Wendy Claire Barrie  
Program Manager, Children and Youth

The Rev. Elizabeth Blunt  
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones  
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones  
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chinn  
Program Manager, Justice and Reconciliation

Mandy Culbreath  
Coordinator for Justice and Reconciliation

Antonio Diaz  
Sacristan

Kyle Folk Freund  
Program Assistant, Justice and Reconciliation

Ruth Frey  
Senior Program Officer, Justice and Reconciliation

The Rev. Frank Hakoola  
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson  
Vicar

The Rev. Dr. William Lupfer  
Rector

The Rev. Kristin Kaulbach Miles  
Priest and Director for Pastoral Care and Community

The Rev. Canon Benjamin Musoke-Lubega  
Priest and Director of Anglican Relations

Robert Scott  
Director for Faith Formation and Education

Sister Gloria Shirley  
Sisters of Saint Margaret

The Rev. Daniel Simons  
Priest and Director of Spiritual Formation and Pilgrimage

Joshua Anand Slater  
Assistant Director of Music

Scott Smith  
Head Sacristan

Summerlee Staten  
Program Assistant, Faith Formation and Education

Avi Stein  
Associate Organist and Chorusmaster

The Rev. Deacon Hank Tuell  
Sacristan

The Rev. Winnie Varghese  
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner  
Director of Music

Sister Ann Whittaker  
Sisters of Saint Margaret
This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (RCL) and are from the New Revised Standard Version (NRSV) of the Bible. The Prayers of the People and other service elements usually taken from the BCP may also come from additional sources as noted.

2017-2018 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joseph E. Hakim, Church Warden; Joel Motley, Church Warden

2017–2018 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Deborah E. Hope, President; Keith Klein, Vice President
Katie Basquin, Adrienne Bradley, Ryan L. Campbell, Paul Donahue, Felicia Eve, Ruth Antoinette "Toni" Foy, Kevin Grant, Deborah E. Hope, Keith Klein, Barbara Inniss, Charles Jamison, James Langford, Joyce Coppin Mondesire, Maribel Ruiz, Luciana Sikula

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.