Blessed are you, O Lord and Lover, source of beauty and depth of passion. Strengthen and inspire us to do the word we hear and live the faith we confess. Amen.

RCLP p. 181
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. It is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church. The beginning of the season is determined by the date of Easter, and its conclusion is determined by the date of the first Sunday of Advent. In 2018, there are twenty-seven weeks after Pentecost, spanning more than half of the entire calendar year.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, Blessing, and Dismissal are used in services. You may notice, as the summer progresses, that we will use a variety of prayers representing both traditional and expansive ways of invoking the divine.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Prelude

Improvisation

Anne Damassa Graff

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.
Opening Hymn

Praise to the living God! All praise be his Name.
His Spirit floweth free, high singing where it will:

who was, and is, and is to be for ay the same.
in prophet’s word he spoke of old; he speak-eth still.

The one eternal God ere aught that now appears;
Established is his law, and change-less it shall stand,

the first, the last, beyond all thought his timeless years!
deep writ upon the human heart, on sea, on land.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

Collect for Purity

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All
Amen.
Gloria

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer.
4. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Music: Robert Powell (b. 1932)
The Collect of the Day

Celebrant  God be with you.
People  And also with you.
Celebrant  Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All  Amen.

Please be seated.

The Liturgy of the Word

The First Reading  Song of Solomon 2:8-13

Reader  A Reading from the Song of Solomon.

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice.

My beloved speaks and says to me: “Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.”

Hear what the Spirit is saying to God’s people.

People  Thanks be to God.
The Psalm

Psalm 45:1-2, 7-10

Reader  Let us read from Psalm 45 in unison.
All  My heart is stirring with a noble song;
let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.

You are the fairest of men; *
grace flows from your lips,
because God has blest you for ever.

Your throne, O God, endures for ever and ever; *
a scepter of righteousness is the scepter of your realm;
you love righteousness and hate iniquity.

Therefore God, your God, has anointed you *
with the oil of gladness above your fellows.

All your garments are fragrant with myrrh, aloes and cassia, *
and the music of strings from ivory palaces makes you glad.

The royal daughters stand among the ladies of the court; *
on your right hand is the queen,
adorned with the gold of Ophir.

The Second Reading

James 1:17-27

Reader  A Reading from the Letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Hear what the Spirit is saying to God's people.

People  Thanks be to God.
Please stand as you are able.

Sequence Hymn

Words: Frances Ridley Havergal (1836-1879), alt.; Music: Hollingside, John Bacchus Dykes (1823-1876)

The Holy Gospel

Mark 7:1-8, 14-15, 21-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Deacon Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they
do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.)

So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813
The Prayers of the People

Reader Pour out your Spirit upon all flesh and inspire us, O Holy One, that we may proclaim your prophecy of justice and speak your message of compassion and love.

Let your Spirit rest upon your Church like tongues of fire, O God, to inspire us to do your will.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Let your glory go forth into all the world to guide the leaders of the nations and all in authority; especially Donald our president, Andrew our governor, and Bill our mayor, that they may obey your Spirit and bless your people.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Let your glory go forth to comfort all who live under poverty, violence, or threat, that everyone who calls upon the name of the Lord shall be saved.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Comfort with your life-giving Spirit those for whom we pray. We remember especially our Presiding Bishop of the Episcopal Church, the Most Reverend Michael B. Curry, as he recovers from surgery.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Raise into your resurrection life those who have died.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Celebrant Let the fire of your divine love descend upon us, O God, to inspire and heal, to renew and empower, that the earth may be filled with your glory, and all creation sing to you in praise; through Jesus Christ the Risen One, in the power of the Holy Spirit, one God, for ever and ever.

All Amen.
Confession and Absolution

Deacon  Let us confess our sins to God.

All  God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.

The Holy Eucharist

The Peace

Celebrant  The Peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.
At the Presentation  

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving  

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Lift up your hearts.  
People We lift them to the Lord.  
Celebrant Let us give thanks to the Lord our God.  
People It is right to give God thanks and praise.  
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Sanctus continues on next page.
Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.
Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [__________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
    Give us today our daily bread.
    Forgive us our sins,
    as we forgive those
    who sin against us.
    Save us from the time of trial,
    and deliver us from evil.
    For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at the front of the center aisle in a single line. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

All Amen.
Closing Hymn

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Postlude

Improvisation

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.
HOLIDAY RETREATS BOOK QUICKLY. REGISTER SOON AT TRINITYRETREATCENTER.ORG

THANKSGIVING RETREAT WEEK, NOVEMBER 21–25, 2018
The centerpiece of the week, of course, will be the Thanksgiving meal—but every day will be a celebration, with activities and time to reflect on our blessings. Prayer, worship, and community reflection will punctuate our late-autumn days together in the New England woods. Come for just a few days or the whole week.

AN ADVENT RETREAT: LIVING IN HOPE, DECEMBER 7–9, 2018
The season between Thanksgiving and Christmas is harried for many, but it doesn’t have to be! Join Fr. Daniel Simons, Director of Spiritual Formation at the retreat center, for a weekend of spacious reflection on Advent’s quietly hopeful and confident energy. We’ll use teaching, quiet time, and group conversation to make the season of Advent our own.

CHRISTMAS RETREAT WEEK, DECEMBER 22–26, 2018
Unplug from the busyness of the season and enjoy a festive, meaningful Christmas in West Cornwall. Participate in community Christmas-time activities: carol singing, walks in the quiet woods, conversations around the tree, common-table meals, and Christmas Eve worship by candlelight. Oh, and if there’s snow, the sledding hill is waiting. Come for just a few days or the whole week.

The price per night for each adult and teen ages 12 and older is $50 for double occupancy and $85 for single occupancy. The price for children 5–11 is $25; children younger than 5 stay free.

Register at trinityretreatcenter.org
There’s so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One
Parish News • Weekday Services
Youth Chorus • Concerts at One
Trinity Ensembles • Guest
Concerts • Discovery Classes
Trinity Institute

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Search *Trinity Wall Street* on iTunes, Google Play, or the App Store to get two free apps:
*Trinity Wall Street Tour* will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul’s Chapel
*CHURCH!* provides easy access to services, sermons, concerts, and more
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
In honor of the Labor Day holiday, the Parish Center will close at 2pm.

Community Bible Study
10am, through September 16, Chapel of All Saints
Community Bible Study is breaking for the Labor Day weekend but will resume next Sunday, September 9. Information: ChristianFormation@trinitywallstreet.org.

Summer Sundays
10am, St. Paul’s Chapel (outside)
For children of all ages. Children, youth, and families gather outside next to the Bell of Hope. This summer we'll explore being "At Work with God in the World" through scripture, story, and service activities. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

EVERY SUNDAY
Nursery Care (six months through age 5)
10am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK
MONDAY, SEPTEMBER 3
Trinity’s offices and the Parish Center will be closed for the Labor Day holiday. Trinity Church will be open 8am-4pm; there will be no Evening Prayer at 5:15pm. St. Paul’s Chapel will be open 10am-4pm.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

TUESDAY, SEPTEMBER 4
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Finding Your Vocation
6pm, Tuesdays through September 18, Parish Center
Wondering how your life can further reflect your aspirations, personality, and beliefs? Please join us as we take a new look at vocation from the inside out. This short series will use Parker Palmer’s Let Your Life Speak as a guide to explore what our lives want to do with us. Facilitated by the Rev. Alfred Loua and Prisca Doh. Drop-ins welcome. For information or to register, contact Amiriz Sanchez at asanchez@trinitywallstreet.org.
Strategic Task Force Update

The fifth meeting of our Strategic Task Forces, which bring together members of the Vestry, worshipping community and staff, will be held Thursday, September 6. At each meeting, the Task Forces discuss a specific question regarding each of our five strategic areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The meetings also offer opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On September 6, members will answer the question: When? What is the five/ten-year directional frame for this work?

Brief reports on the meetings are included in updated booklets available at Trinity's Chapel of All Saints and St. Paul's Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

On September 12, each Task Force will submit a report to the Vestry summarizing their work and answering the five questions. The Vestry will use that information as the basis for goals and guidance to the Trinity staff in developing more specific proposals and budgets to carry out the action initiatives.

Wednesday, September 5
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Thursday, September 6
New Beginnings
10am, Parish Center, 56 Trinity Place
New Beginnings is Trinity’s ministry of seniors that meets weekly for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

Friday, September 7
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Saturday, September 8
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Next Sunday
Illuminating Core Values: Inclusiveness
1pm, Parish Center, 56 Trinity Place
The Rev. Barbara Cawthorne Crafton, popular preacher, writer, and retreat leader, brings her unique perspective to questions we’ve been exploring: How do we live our core values? What spiritual practices and commitments are needed in today’s church and world? Parishioners will also contribute their insights and experiences about inclusiveness, the featured core value for September. Information: kjoseph@trinitywallstreet.org.

Movement Choir: Reconciliation
1:30pm, St. Paul's Chapel
The Trinity Movement Choir's dance designed to mark the 10th anniversary of the 9/11 attacks has come to have a broader meaning as audiences have applied the piece to cataclysmic events in
their own countries and lives. But the message remains the same: there is a route from agony and numbness back to life, through openness to love that breaks the chain of revenge and injury. Free and open to all. Directed by Marilyn Green with music by Jeff Repella. Information: Marilyn Green at marilyngreenart@gmail.com.

Compline
Compline will not be held September 9. The service will resume at 8pm, Sunday, September 16.

COMING SOON

Remembering September 11

Bell Ringing
8:46am, St. Paul’s Churchyard

Day Meal Pack
11am-1pm, Intrepid Sea, Air & Space Museum
The Brown Bag Lunch community will join forces with more than 3,000 volunteers representing more than 40 companies, interfaith groups, and organizations to help combat hunger at the Intrepid Sea, Air & Space Museum. We will help assemble more than 750,000 dry meals for individuals at risk of hunger. Please arrive 30 minutes early for check-in and security. RSVP to Rase De Los Santos at rdelossantos@trinitywallstreet.org.

Words and Music in Commemoration, and Calling of the Names
3pm, St. Paul’s Chapel
Trinity, in collaboration with Calling of the Names, commemorates 9/11 with words and music including Duruflé’s Requiem and Herbert Howells’ “Take Him, Earth, For Cherishing,” followed by a ceremony honoring deceased first responders and rescue and recovery workers.

A Visit to Heavenly Bodies Exhibit
5:45pm, Friday, September 14, Met Museum
The Visual Arts subcommittee of the Trinity’s Congregational Arts Committee is sponsoring a visit to The Costume Institute’s spring 2018 exhibition, Heavenly Bodies: Fashion and the Catholic Imagination, at the Metropolitan Museum of Art. Open to Trinity parishioners, the exhibit is suitable for adults and children 10 and older. Admission is free; tickets will be distributed on a first-come basis to 25 parishioners. Information: Charles Jamison at charles.jamison@gmail.com and Marc McQuade at marcmcquade@gmail.com.

Core Values: What’s Next

Illuminating Core Values Discussion: Inclusiveness
1pm, September 9, Parish Center, 56 Trinity Place
The core value for September is inclusiveness. How do we live our core values? What spiritual practices and commitments are needed in today’s church and world? Join fellow parishioners and the Rev. Barbara Cawthorne Crafton in sharing insights and experiences. Information: kjoseph@trinitywallstreet.org.

Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

Final Retreat for 2018:
September 14-16: Stewardship

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

RSVP: trinitywallstreet.org/valuesretreats.

Celebration Sunday
1pm, Sunday, September 23, St. Paul’s Chapel
All are invited to kick off the new program year with a picnic lunch and festive activities fair. Come learn about the ministries of Trinity Church and St. Paul’s Chapel—from social justice actions to classes for all ages to the knitting group—and sign up for something new. There will be plenty of fellowship, food, and fun—including music, face painting, and balloon art—whether you are a longtime member or a new parishioner. Information: see Barbara Inniss or email innissb@aol.com.
Values in Action: Leadership for Ministry
10am-4pm, Saturday, September 29, St. Paul's Chapel
How do you as a church leader put your core values into action? The Rev. Dr. Eric H. F. Law of Kaleidoscope Institute will facilitate a workshop for those in church leadership. We will explore how to make a difference in parish ministry through the application of core values to design, decision-making, and evaluation of parish programming. Guest speakers include the Rev. Canon Anthony Guillén of the Episcopal Church, the Rt. Rev. Mary D. Glasspool of the Episcopal Diocese of New York, and the Rev. Dr. Mark Bozzuti-Jones, Trinity's Director of Core Values and Latin America & Caribbean Relations. This program is co-sponsored by Trinity's Congregational Academy for Sustainable Leadership (CASL), Mission and Core Values Integration Committee, and Faith Formation & Education. A light breakfast will be available at 9:30am; lunch will be provided. Information: Deborah Hope at dehope@ix.netcom.com. RSVPs appreciated by September 24 at trinitywallstreet.org/leaders.

Foundations 2018 Fall Series
1pm, Sundays, September 30-October 28, Parish Center
Foundations is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer, and much more. Join Trinity's Vicar, the Rev. Phillip Jackson, the Rev. Elizabeth Blunt, and other clergy and staff for fun, fellowship, and interactive learning. Note: The first class, on September 30, will meet in the Chapel of All Saints in Trinity Church. For information or to RSVP, visit trinitywallstreet.org/leaders.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: Workers are continuing preparations for removing the stained glass windows on the south side; beginning construction of the walls in the sacristy; and continuing research around the altar area in the chancel. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Ministry Night
Ministry Night will move to a semi-annual schedule, meeting in St. Paul's Chapel at 6pm on the fourth Tuesdays in September and January. At these meetings, chairpersons of the Congregational Council Standing Committees (arts, education, witness & outreach, community & hospitality, and membership), parishioners, and staff plan upcoming events and programs and share updates. All are welcome. For information or to RSVP, contact Summerlee Staten at sstaten@trinitywallstreet.org.

Whole Community Learning
Coming October 14!
With most Sunday services taking place at St. Paul's Chapel during Trinity's rejuvenation, we have an opportunity to bring the 9:15am and 11:15am worshipping communities together and to deepen relationships among parishioners of all ages. We aim to do this by creating intergenerational programming, especially during the 10am education hour. Details to come soon. Information: ChristianFormation@trinitywallstreet.org.

You're invited to retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed and holiday retreats for individuals and families:

Thanksgiving Retreat Week
November 21-25

Advent Retreat: Living in Hope
December 7-9

Christmas Retreat Week
December 22-26

Want to bring your group for a retreat? Booking dates in 2019 are now available. Learn more and book today at trinityretreatcenter.org.
Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

Background Screening Program
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

Update: The City
Since 2014, the Trinity community has used The City, an online social media platform designed for churches, to communicate within and between Trinity’s congregational groups. In anticipation of the parent company’s shutdown of the platform in February 2019, Trinity will discontinue its use of The City November 1, 2018. Information: Lynn Goswick at lgoswick@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); David Henry; Susie Edwards; Sister Ann Whittaker; Jeff LaHuta; William Jayne; Marilyn Addison (Mark Addison’s mother); Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Elsa Monaco; Anna Kuyumcuoglu; Matthew Mariano; Bob Scott; Tony Pardini; Jennifer McCue (friend of Kathy Bozzuti-Jones); Nita Wallis (aunt of Susie Edwards); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Mark Addison and Mark Alvino; the Most Rev. Michael B. Curry, Presiding Bishop of the Episcopal Church; Robert Staas (Ruth Lovelock’s nephew-in-law); Blaine and Jeff Davis (friends of Mark Alvino); Alberto Perez.

DEPARTED
Emily Louise Stallings (mother of Amy Roy).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protaıın (Anesia Protaıın’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Gregory James Venables and the Anglican Church of South America.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“Do not fear, for I am with you, do not be afraid, for I am your God; I will strengthen you, I will help you, I will uphold you with my victorious right hand” (Isaiah 41:10). This verse gives me strength knowing I am not alone.

—Cheryl Allamby
Wanted: Friendly Faces!
At Trinity Church and St. Paul’s Chapel, we put welcome out front.

Your friendly face is needed to greet regular worshippers, guests, and visitors to the 9am, 9:15am, and 11:15am services on Sundays.
Greeters say hello, help direct worshippers into the buildings, and answer questions.
A short informal training is offered on your first day.
Requirements include a commitment to one or two services a month and a background check.

For more information, contact Dane Miller at dmiller@trinitywallstreet.org.

SCHEDULE OF SERVICES

**SUNDAYS**

<table>
<thead>
<tr>
<th>Time</th>
<th>Service</th>
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<tbody>
<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>9am</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>11:15am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
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</tbody>
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**WEEKDAYS**

<table>
<thead>
<tr>
<th>Time</th>
<th>Service</th>
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</thead>
<tbody>
<tr>
<td>8:15am</td>
<td>Morning Prayer Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>9am</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>12:05pm</td>
<td>Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>5:15pm</td>
<td>Evening Prayer Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>5:15pm (except Thursdays)</td>
<td>Evensong Chapel of All Saints, Trinity Church</td>
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CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council: congregrationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **After a summer hiatus, the next meeting is September 18 in the Chapel of All Saints.**
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 25 at St. Paul’s Chapel.** RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
- **Arts:** arts@trinitywallstreet.org
- **Community:** community@trinitywallstreet.org
- **Education:** education@trinitywallstreet.org
- **Hospitality:** hospitality@trinitywallstreet.org
- **Membership:** membership@trinitywallstreet.org
- **Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

_All are welcome to attend these meetings._

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Ateleon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kahlbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Sacristain

The Rev. Canon Benjamin Musoke-Lubeja
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and Planning for Rites and Rituals: Year B (PRR).

2018-2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack,
Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen,
John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger,
Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–19 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve,
Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay,
Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.