O God of Jacob,
you speak in the light of day
and in the dark of night
when our sleeping is filled with dreams of heaven and earth.
May Jacob’s vision
remind us to be open and watchful,
ready to discover your presence in our midst. Amen.
**Mission**

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

**Vision**

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

**Core Values**

**Faith**

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

**Integrity**

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

**Inclusiveness**

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

**Compassion**

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

**Social Justice**

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

**Stewardship**

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. This season is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

We often describe liturgy at Trinity Church and St. Paul’s Chapel as a river: an apt analogy, since it suggests how it flows around—and how it shapes—the surrounding environment. During these twenty-five weeks of the Season after Pentecost, we will feature a variety of prayers within the context of our Holy Eucharist. We encourage you to recognize which of these many facets of worship resonate most personally with you.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant  Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be God’s kingdom, now and for ever. Amen.
Words: Traditional; Music: Spiritual; arr. Horace Clarence Boyer (1935-2009)

**Collect for Purity**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.
The Collect of the Day

Celebrant  The Lord be with you.
People      And also with you.
Celebrant  Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All         Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader  A Reading from the book of Genesis.

One night, as Jacob was traveling toward Haran, he found a place to set up camp as the sun was going down. He found a stone and used it for a pillow. And he dreamed that there was a ladder so tall that it reached up to heaven. Angels of God were using the ladder to go up and down between heaven and earth.

Then God stood right next to him and said, “I am the LORD; the God of Abraham your father and the God of Isaac. I will give you and your children the land you’re sleeping on right now. You will have so many children they will live as far as the eye can see—to the west and to the east and to the north and to the south. Because of you, all the families on earth will be blessed. Know that I am always with you. I will keep you wherever you go, and will bring you back to this land. I won’t leave you until I’ve done everything I’ve promised.”

Jacob woke up, excited and a little afraid, and said, “God is here in this place and I didn't even know it. This is the house of God and the gate of heaven.” He got up early the next morning, took the stone he used for a pillow, and made it into an altar. He poured oil on the stone and called it Bethel, which means “House of God.”

The Word of the Lord.

People    Thanks be to God.
THE HOLY GOSPEL

Matthew 13:24-30, 36-43
GWMV p. 158, adapted

Deacon
The Holy Gospel of our Lord Jesus Christ according to Matthew.

People
Glory to you, Lord Christ.

Deacon
Jesus told the crowd another story: “God’s kingdom is like someone who planted good seeds in a field. While everyone was sleeping, an enemy came and planted weeds in the wheat and snuck off. When the plants grew, the weeds grew as well. The workers came to the owner of the field and said, ‘We thought you planted good seeds. Where did all these weeds come from?’

‘It must be my enemy who did this,’ the owner said. The workers asked if they should pull out the weeds. The owner said, ‘No, because if you pull the weeds up, the wheat will get pulled up too, and it’s not ready. Let them both grow together until harvest time. Then I’ll have you collect the weeds to be burned, and gather the wheat into the barn.’

Jesus left the crowds wondering what that meant, and went into the house. His disciples caught up with him and asked him to explain his story. Here’s what he said: “The one who planted the good seeds is the Son of Man. The field is the world and the good seeds are the children of God’s kingdom. The weeds are the children of the evil one who planted them. The harvest will come at the end of the age, when the angels gather up the crop. At the end, the angels will gather up the evil and throw it into the fire. And the harvest of the children of the kingdom will shine like the sun.”

The Gospel of the Lord.

People
Praise to you, Lord Christ.

THE SERMON

Silence follows the sermon.

The Rev. Frank Hakoola
The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

Form VI

BCP p. 392

Reader

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People

For our families, friends, and neighbors, and for those who are alone.

Reader

For this community, the nation, and the world;

People

For all who work for justice, freedom, and peace.

Reader

For the just and proper use of your creation;

People

For the victims of hunger, fear, injustice, and oppression.

Reader

For all who are in danger, sorrow, or any kind of trouble;

People

For those who minister to the sick, the friendless, and the needy.

Reader

For the peace and unity of the Church of God;

People

For all who proclaim the Gospel, and all who seek the Truth.

Reader

For all bishops and other ministers;

People

For all who serve God in his Church.

Reader

For the special needs and concerns of this congregation.

Silence

Add your own prayers, either silently or aloud.
Reader    Hear us, Lord;
People    For your mercy is great.
Reader    We thank you, Lord, for all the blessings of this life.

Silence
Add your own prayers, either silently or aloud.

Reader    We will exalt you, O God our King;
People    And praise your Name for ever and ever.
Reader    We pray for all who have died, that they may have a place in your eternal kingdom.

Silence
Add your own prayers, either silently or aloud.

Reader    Lord, let your loving-kindness be upon them;
People    Who put their trust in you.

Confession and Absolution
BCP p. 393/360

Deacon    We pray to you also for the forgiveness of our sins.

Silence

All    Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins, 
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

Celebrant    Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All    Amen.

The Holy Eucharist

The Peace

Celebrant    The Peace of the Lord be always with you.
People    And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

Please pass the offering basket to the person next to you.
Special music occurs during the collection of the offering.
At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

All children are welcome to come to the altar.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, to give thanks to you at all times and in all places, loving and mighty God, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

And so we praise you, joining our voices with Angels and Archangels and with everyone in heaven, who forever sing this hymn to proclaim the glory of your Name:

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.
Sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. 

Blessed is he who comes in the name of the Lord. 

Hosanna in the highest. Hosanna in the highest.

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; when we had wandered far from you and fallen into sin, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, and to reconcile us to you through his perfect sacrifice.

On the night he was handed over to suffering and death, our Savior Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate your loving mercy, O God, with praise and thanksgiving. Remembering how Jesus died, and rose again, and ascended to you in heaven, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in your Son. Sanctify us also, that we may faithfully receive this holy Sacrament, and be strengthened to serve you together in peace. At the last day, bring us with all your saints into the never-ending joy of your kingdom.

All: We ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

The Lord’s Prayer: BCP p. 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.
Fraction

The Celebrant breaks the consecrated Bread.

Celebrant  Alleluia. Christ our Passover is sacrificed for us.
People     Therefore let us keep the feast. Alleluia.
Celebrant  The Gifts of God for the People of God.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail.

Special Music

Communion Hymn

Hymnal 508

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and for ever.

All Amen.
Closing Hymn

Words: Jeremiah Eames Rankin (1828-1904), alt. John L. Hooker (b. 1944)
Music: Randolph, Ralph Vaughan Williams (1872-1958), alt.

God be with you till we meet again;

God be with you till we meet again;

‘neath bright wings pro-
guide, up - hold you, with the sheep se - cure - ly fold you:

tect - ing hide you, dail - y man - na still pro - vide you:

God be with you till we meet again.

God be with you till we meet again.

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Flowers

Share life events by dedicating altar flowers to celebrate a birthday, wedding, anniversary, or birth of a child, or to commemorate a departed loved one. E-mail flowers@trinitywallstreet.org for more information.
ANNOUNCEMENTS

FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the churchyard.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Summer Sundays
10am, through Sept. 10, St. Paul’s Chapel
The theme of our intergenerational education hour this year is Creation Care. Our first topic is the gift of water. This week: The creation story begins in the Garden of Eden. We’ll talk about everything the land gives us while starting some garden plants of our own. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

Community Bible Study
10am, through Sept. 10, Trinity Church
Open and inclusive, this weekly informal Bible study takes place while regular Discovery classes are on break. Led by the Community Bible Study team, classes encompass group reflection on the readings for the day. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

Commissioning of Standing Rock Pilgrims
11:15am, Trinity Church
From August 4-7, 29 Trinity youth and adults will make a pilgrimage to the Standing Rock Sioux Reservation in North and South Dakota, where the Standing Rock Sioux Nation is fighting to protect their water source, the Missouri River. Trinity has been invited by Episcopal friends from Standing Rock to visit and to attend a Wacipi (pow wow). Today we commission them for their journey.

EVERY SUNDAY

Nursery Care (six months through age 5)
8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Brown Bag Lunch Ministry: Packing
12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK

MONDAY, JULY 24

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Housing Legal Help
3-5pm, Parish Center, 2 Rector St.
Do you have questions or need legal advice about your housing situation? Drop in on Mondays for informative workshops and speak with professionals from Housing Court Answers and attorneys from Mobilization for Justice. This week: NYCHA Termination Hearings. Upcoming topics include: Getting Repairs (July 31); Rental Arrears
Assistance Program (Aug. 7); Holdover Cases (Aug. 14, location changed to Trinity Church, Manning Room); Housing Court Stipulations and Orders to Show Cause (Aug. 21); Rent Stabilized Tenants' Rights (Aug. 28). Information: Andrew Kumfer at akumfer@trinitywallstreet.org.

TUESDAY, JULY 25
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Refresh & Refresher for Volunteers
5:30pm, Trinity Church, Manning Room
Come join us for refreshments and refreshers on best practices when putting your faith in action at Trinity. This is an opportunity for good food and fellowship, as well as meeting others in service at Trinity. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

WEDNESDAY, JULY 26
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Achieving Racial Equity: A Conversation
6:30pm, Parish Center, 2 Rector St.
Join this ongoing discussion exploring the impact of race and racism, how they function in our world and ways to work towards racial equity. All are welcome. For more information, contact Ruth Frey at rfrey@trinitywallstreet.org.

THURSDAY, JULY 27
New Beginnings
10am, Parish Center, 2 Rector St.
New Beginnings is Trinity's ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journaling helps us pay attention to God. It is a way to hear and respond to God—to develop a living relationship with God. Come enrich your spiritual pilgrimage through this art. Information: Yvette Tsiropoulos at spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, JULY 28
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, JULY 29
12-Step Day Retreat
9:30am-3pm, Parish Center, 2 Rector St.
In this day-long session, the Rev. Stuart Hoke explores the topic of intimacy, something we long for and that gives zest to living and loving, and yet, for those of us afflicted with various forms of addictive illness, not the easiest dynamic to navigate. Open to all recovering from and/or affected by their own or someone else's addiction. Cost: $25, includes refreshments and lunch. RSVP: eandrews@trinitywallstreet.org.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON
Downtown Voices Choir Auditions
June 15–September 15
Auditions are open for Downtown Voices, Trinity's semiprofessional choir featuring talented volunteers and members of The Choir of Trinity Wall Street, under the direction of Stephen Sands. The choir rehearses weekly on Wednesday evenings from 6:30pm to 9pm, September 2017 through May 2018. To learn more and request an audition, visit trinitywallstreet.org/downtownvoices.

Pilgrimage to Ethiopia
January 15–23, 2018
The January pilgrimage to Ethiopia for the Epiphany celebrations is nearly full. If you are hoping to go please contact Fr. Daniel at dsimons@trinitywallstreet.org to secure your place.
BULLETIN BOARD

Stewardship Pledges Set New Records
The 2017 Stewardship Appeal recently broke the record for the highest number of pledges—173—and the highest dollar total ever—$362,255—in Trinity’s history. A great thank-you to all the parishioners and friends of Trinity who have made a formal stewardship pledge for 2017. If you donate to Trinity but have not pledged, you can still join this successful effort by making your formal pledge, even in mid-year. Stewardship pledge cards and return envelopes are available at the entrances of Trinity Church and St. Paul’s Chapel, or you can pledge online at trinitywallstreet.org/give. Information: wbrans@trinitywallstreet.org or 212.602.9692.

Haiti Scholarships for Success
Since the devastating 2010 earthquake in Haiti, the Sisters of St. Margaret and parishioners of Trinity Church Wall Street have given scholarships to Haitian students of all ages who could not afford an education. As the new school year approaches, we are raising $10,000 to cover this year’s school fees. Please contribute by writing a check to Trinity Church Wall Street (with Haiti Scholarships in the memo line) and dropping it in one of the giving boxes in the churches; give online at trinitywallstreet.org/HaitiScholars; or give during the plate offering on July 30. Information: trinitywallstreet.org/HaitiScholars.

Volunteers needed: CSA through October
Brown Bag Lunch is adding fruits and vegetables to the menu! This summer Trinity is buying shares in two local Community Supported Agriculture concerns to provide fresh food to those who cannot afford it. Volunteers are needed to pick up the food each week and bring it back to Trinity for distribution. Information: trinitywallstreet.org/CSA.

Trinity Retreat Booking
Parish groups are invited to request Trinity Retreat Center reservation dates from fall of 2017 through late summer 2018. Submit reservation requests at trinityretreatcenter.org. Trinity Retreat Center will reach out to confirm dates no later than a month after submission. Email questions about rates or reservations to retreat@trinitywallstreet.org.

Core Values: Social Justice
“Can I see another's woe, and not be in sorrow too? Can I see another's grief, and not seek for kind relief?” —William Blake

In July, we are exploring the core value of social justice. What does social justice mean to you and how does this core value shape your day-to-day life? Send your thoughts to Fr. Mark Bozzuti-Jones at mbozzuti-jones@trinitywallstreet.org, or share your thoughts with fellow parishioners, clergy, and staff at an upcoming Illuminating Core Values session:

- **Stewardship**
  Thursday, August 17, 6:30-8:15pm,
  Trinity Church, Manning Room

Here’s another opportunity for exploring and celebrating our core values:

**Listening Hearts and Core Values Retreat**
9am-5pm, September 30, Trinity Church
All are invited to this retreat as we use silence, song, creative engagement with Scripture, and contemplative sharing of reflections to examine what our core values mean for our community and our daily lives. Led by Listening Heart Ministries.

The Sisters are In
10:30-11:45am, weekdays, Trinity Church
Five days a week, for an hour each day, a Sister of St. Margaret sits quiet in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said. “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!”

Is Trinity in Your Will?
Please consider including Trinity Church Wall Street in your estate planning. By doing so you will be invited to join The Trinity Charter Society, whose members have declared their support of Trinity’s future ministry and mission by remembering Trinity Church Wall Street in their wills or other vehicles. If you would like more information about planned giving, please contact the Fund Development office (wbrans@trinitywallstreet.org; 212.602.9692).
SCHEDULE OF SERVICES

SUNDAYS
8am Holy Eucharist, St. Paul's Chapel
9am Holy Eucharist, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, Trinity Church
8pm Compline by Candlelight, St. Paul's Chapel

WEEKDAYS
8:15am, 9am Monday–Friday Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist, Trinity Church followed by Laying on of Hands for Healing in Chapel of All Saints
5:15pm Monday–Friday (except Thursdays) Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets third Tuesday of the month, beginning at 6pm, Trinity Church, Manning Room. The Council is taking a summer break in July and August; the next meeting will be in September. RSVP: Susan Suliman at ssuliman@trinitywallstreet.org.

Council meetings run as follows:
6-7pm: Full Council regular monthly meeting (Manning Room)
7:30pm: Dinner with Council Members, Subcommittee Chairs, committee members, staff (Trinity Chancel)
7:30-8:30pm: Standing Committee Chairs meet with Subcommittee Chairs and appropriate staff members (Trinity Church)

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

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To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.
**Sunday Staff**

listed by last name

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Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chinn
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The Rev. Phillip A. Jackson
Vicar

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Joshua Anand Slater
Assistant Director of Music

Scott Smith
Head Sacristan

Summerlee Staten
Program Assistant, Faith Formation and Education

Avi Stein
Associate Organist and Chorusmaster

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Deacon Hank Tuell
Sacristan

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret
SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rev. Frank Hakoola
DEACON: The Rev. Deacon Hank Tuell

MUSICIANS: Members of the Choir of Trinity Wall Street
Julian Wachner, Director of Music

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I swear that there shall be no more delay,” referring to the urgency of establishing the Church. Bulletin cover poetry is from the Revised Common Lectionary project sponsored by the Jean and Alexander Heard Library and the Vanderbilt Divinity Library, a division of the Heard Library.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (RCL) and are excerpted from God’s Word, My Voice (GWMV) by Lyn Zill Briggs, which is a version of Biblical texts considered more accessible for children. Hymns come from The Hymnal 1982, Wonder, Love and Praise (WLP), Lift Every Voice and Sing (LEVAS), and My Heart Sings Out (MHSO); service music not otherwise credited is composed by Joshua Anand Slater. The Prayers of the People and other service elements usually taken from the BCP may also come from additional sources as noted, including the Book of Occasional Services (BOS) and Enriching Our Worship (EOW).

2017-2018 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joseph E. Hakim, Church Warden; Joel Motley, Church Warden

2017–2018 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
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In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.