Seed-planting, fish-netting, bread-baking, pearl-hunting God, you shape us into living parables. Pray with your Spirit in us so that we may understand our experiences as healing metaphors, and become creative and abundant stewards of the environment you entrusted to our love. Amen.
**Mission**

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

**Vision**

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

**Core Values**

**Faith**

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

**Integrity**

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

**Inclusiveness**

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

**Compassion**

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

**Social Justice**

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

**Stewardship**

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone's voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. This season is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

We often describe liturgy at Trinity Church and St. Paul’s Chapel as a river: an apt analogy, since it suggests how it flows around—and how it shapes—the surrounding environment. During these twenty-five weeks of the Season after Pentecost, we will feature a variety of prayers within the context of our Holy Eucharist. We encourage you to recognize which of these many facets of worship resonate most personally with you.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.
Hymn in Procession

Words: Psalm 118:24; Music: Les Garrett (b. 1943)

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading Romans 8:26-39

Reader A Reading from Paul’s letter to the Romans.

God’s Spirit helps us when we’re weak. When we don’t know how to pray, the Spirit fills in those prayer gaps in our hearts with sighs too deep for words. God is always looking in our hearts and knows the Spirit is in us working and praying on our behalf.

We know that everything works together for good in the end for those of us who love God and work with his purpose. God shaped us in the image of his Son. God’s family is huge, and Jesus is God’s firstborn. We were called to be part of God’s family, and God made us right with himself and will also share glory with us.

So what is there to worry about? If God is on our side, how can we lose? Who can stand against God? If God gave his very own Son for us, don’t we already have everything we need? No one can hurt us. God is the one who makes us right. No one can condemn us. Christ Jesus himself sits at God’s side and represents us and brings us into God’s family. Is there anything or anyone who can separate us from the love of Christ? Anything? No! Nothing can! Absolutely nothing! Because he loves us, we always win. I am absolutely sure that death itself can’t tear us from God. And neither can angels, or kings, or anything on earth now or in the future, or anything in all of God’s universe. Nothing can separate us from God’s love that we have in Christ Jesus our Lord.

The Word of the Lord.

People Thanks be to God.
Please stand as you are able. The hymn will be sung twice.

Words and Music: Fintal O’Carroll (1922-1981) and Christopher Walker (b. 1947)

The Holy Gospel
Matthew 13:31-33, 44-52

Deacon
The Holy Gospel of our Lord Jesus Christ according to Matthew.

People
Glory to you, Lord Christ.

Deacon
Jesus told the crowds another story: “God’s kingdom is like the littlest seed there is. When it grows into the biggest tree, all the birds want to come and build their nests in it.

“Let me put it another way, God’s kingdom is like yeast. When you mix a tiny bit of yeast in flour, all of it is leavened and the dough rises into bread.

“Or, how about this? God’s kingdom is like someone who collects pearls. When he finds the most beautiful pearl of all in the market, he gets so excited that he sells everything he has so he can buy it.

“Or this: God’s kingdom is like hidden treasure, buried in a field. You would be happy to sell what you have so you could buy the field with the treasure in it.

“Or this: God’s kingdom is like a net thrown into the sea that catches all kinds of fish. When the net is full, you put the good fish in one basket and throw out the rest. That’s what will happen at the end of the world. Angels will come to sort the bad from the good.

“Do you understand what I’m talking about?” Jesus asked his disciples. “Of course we do,” they replied. (Even though they didn’t.) And Jesus said, “Everyone fit for God’s kingdom is like the owner of a store who has a cupboard full of new and old treasures.”

People
Praise to you, Lord Christ.

The Sermon
Silence follows the sermon.

The Rev. Dr. Mark Francisco Bozzuti-Jones
The Creed

Please stand as you are able.

 Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

Form VI

BCP p. 392

Reader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Reader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Reader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Reader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Reader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Reader For all bishops and other ministers;

People For all who serve God in his Church.

Reader For the special needs and concerns of this congregation.

Silence

Add your own prayers, either silently or aloud.

Reader Hear us, Lord;

People For your mercy is great.
Reader We thank you, Lord, for all the blessings of this life.

Silence

Add your own prayers, either silently or aloud.

Reader We will exalt you, O God our King;
People And praise your Name for ever and ever.

Reader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Add your own prayers, either silently or aloud.

Reader Lord, let your loving-kindness be upon them;
People Who put their trust in you.

Confession and Absolution

Deacon We pray to you also for the forgiveness of our sins.

Silence

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

Please pass the offering basket to the person next to you.

Today’s offering is designated to Haiti Scholarships for Success.

Special music occurs during the collection of the offering.
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.

The Great Thanksgiving

All children are welcome to come to the altar.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, to give thanks to you at all times and in all places, loving and mighty God, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

And so we praise you, joining our voices with Angels and Archangels and with everyone in heaven, who forever sing this hymn to proclaim the glory of your Name:
Sanctus

Holy and gracious God: In your infinite love you made us for yourself; when we had wandered far from you and fallen into sin, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, and to reconcile us to you through his perfect sacrifice.

On the night he was handed over to suffering and death, our Savior Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

We celebrate your loving mercy, O God, with praise and thanksgiving. Remembering how Jesus died, and rose again, and ascended to you in heaven, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in your Son. Sanctify us also, that we may faithfully receive this holy Sacrament, and be strengthened to serve you together in peace. At the last day, bring us with all your saints into the never-ending joy of your kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord’s Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.
**Fraction**

*The Celebrant breaks the consecrated Bread.*

**Celebrant** Alleluia. Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast. Alleluia.

**Celebrant** The Gifts of God for the People of God.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail.

**Special Music**

**Communion Hymn**

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant 
Let us pray.

All 
God of abundance, 
you have fed us 
with the bread of life and cup of salvation; 
you have united us 
with Christ and one another; 
and you have made us one 
with all your people in heaven and on earth. 
Now send us forth 
in the power of your Spirit, 
that we may proclaim your redeeming love to the world 
and continue for ever 
in the risen life of Christ our Savior. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant 
Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and for ever.

All 
Amen.
Closing Hymn

Joyful, joyful, we adore thee, God of glory, Lord of love;
All thy works with joy surround thee, earth and heaven reflect thy rays,

Hearts unfold like flowers before thee, praising thee, their sun above,
Stars and angels sing around thee, center of unbroken praise.

Melt the clouds of sin and sadness; drive the dark of doubt away;
Field and forest, vale and mountain, blooming meadow, flashing sea,

Giver of immortal gladness, fill us with the light of day,
Chanting bird and flowing fountain, call us to rejoice in thee.

Words: Henry Van Dyke (1852-1933); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827);
adapt. Edward Hodges (1796-1867), alt.

Dismissal

Deacon   Go in peace to love and serve the Lord.
People   Thanks be to God.

Flowers

Share life events by dedicating altar flowers to celebrate a birthday, wedding, anniversary, or birth
of a child, or to commemorate a departed loved one. E-mail flowers@trinitywallstreet.org for more
information.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the churchyard.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Haiti Scholarships for Success

Since the devastating 2010 earthquake in Haiti, the Sisters of St. Margaret and parishioners of Trinity Church Wall Street have given scholarships to Haitian students of all ages who could not afford an education. As the new school year approaches, we are raising $10,000 to cover this year’s school fees. Please contribute by giving generously to the plate offering in any of today’s services; making a donation in one of the giving boxes in the churches; or giving online at trinitywallstreet.org/HaitiScholars. Checks may be written to Trinity Church Wall Street (with Haiti Scholarships in the memo line). Information: trinitywallstreet.org/HaitiScholars.

Summer Sundays

10am, through Sept. 10, St. Paul’s Chapel

The theme of our intergenerational education hour this year is Creation Care. This week: How do we protect the earth? What are some concrete steps we can take to make a difference? Come find out! Practical ideas for kids, teens and adults. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

Community Bible Study

10am, through Sept. 10, Trinity Church

Open and inclusive, this weekly informal Bible study takes place while regular Discovery classes are on break. Led by the Community Bible Study team, classes encompass group reflection on the readings for the day. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

Lemonade Tasting

1pm, Parish Center

The Wine and Cheese Committee presents “Lemonade,” a tasting of the latest lemonade trends—mint, ginger, jalapeño, and more! Please feel free to bring your own garnishes or seasonings to the tasting. Information: Maribel Ruiz at maribelru@yahoo.com.

EVERY SUNDAY

Nursery Care (six months through age 5)

8:45am-1pm, The Nursery, Trinity Church

The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You

10am, Parish Center, 2 Rector St.


Brown Bag Lunch Ministry: Packing

12:30pm, Trinity Church

Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch

2pm, Trinity Church

Information: trinitywallstreet.org/brownbag.

Compline by Candlelight

8pm, St. Paul’s Chapel
THIS WEEK

MONDAY, JULY 31

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Housing Legal Help
3-5pm, Parish Center, 2 Rector St.
Do you have questions or need legal advice about your housing situation? Drop in on Mondays for informative workshops and speak with professionals from Housing Court Answers and attorneys from Mobilization for Justice. This week: Getting Repairs. Upcoming topics include: Rental Arrears Assistance Program (Aug. 7); Holdover Cases (Aug. 14, location changed to Trinity Church, Manning Room); Housing Court Stipulations and Orders to Show Cause (Aug. 21); Rent Stabilized Tenants' Rights (Aug. 28). Information: Andrew Kumfer at akumfer@trinitywallstreet.org.

TUESDAY, AUGUST 1

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

WEDNESDAY, AUGUST 2

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

THURSDAY, AUGUST 3

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journaling helps us pay attention to God. It is a way to hear and respond to God—to develop a living relationship with God. Come enrich your spiritual pilgrimage through this art. Information: Yvette Tsiropoulos at spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, AUGUST 4

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, AUGUST 5

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON

Pilgrimage to Ethiopia
January 15–23, 2018
The January pilgrimage to Ethiopia for the Epiphany celebrations is nearly full. If you are hoping to go, please contact Fr. Daniel at dsimons@trinitywallstreet.org to secure your place.

BULLETIN BOARD

Downtown Voices Choir Auditions through September 15
Auditions are open for Downtown Voices, Trinity’s semiprofessional choir featuring talented volunteers and members of The Choir of Trinity Wall Street, under the direction of Stephen Sands. The choir rehearses weekly on Wednesday evenings from 6:30pm to 9pm, September 2017 through May 2018. To learn more and request an audition, visit trinitywallstreet.org/downtownvoices.

Stewardship Pledges Set New Records
The 2017 Stewardship Appeal recently broke the record for the highest number of pledges—173—and the highest dollar total ever—$362,255—in Trinity’s history. A great thank-you to all the parishioners and friends of Trinity who have made a formal stewardship pledge for 2017. If you donate to Trinity but have not pledged, you can still join this successful effort by making your formal pledge, even in mid-year. Stewardship pledge cards and return envelopes are available at the entrances of Trinity Church and St. Paul’s Chapel, or you can pledge online at trinitywallstreet.org/give. Information: wbrans@trinitywallstreet.org or 212.602.9692.

Volunteers needed: CSA through October
Brown Bag Lunch is adding fruits and vegetables to the menu! This summer Trinity is buying shares in a local Community Supported Agriculture concern to provide fresh food to those who cannot afford
it. Volunteers are needed to pick up the food each week and bring it back to Trinity for distribution. Information: trinitywallstreet.org/CSA.

Trinity Retreat Booking
Parish groups are invited to request Trinity Retreat Center reservation dates from fall 2017 through late summer 2018. Submit reservation requests at trinityretreatcenter.org. Trinity Retreat Center will reach out to confirm dates no later than a month after submission. Email questions about rates or reservations to retreat@trinitywallstreet.org.

The Sisters are In
10:30-11:45am, weekdays, Trinity Church
Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said. “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!”

Is Trinity in Your Will?
Please consider including Trinity Church Wall Street in your estate planning. By doing so you will be invited to join The Trinity Charter Society, whose members have declared their support of Trinity’s future ministry and mission by remembering Trinity Church Wall Street in their wills or other vehicles. If you would like more information about planned giving, please contact the Fund Development office (wbrans@trinitywallstreet.org; 212.602.9692).

Congregational Voice
“He answered, ‘Have you not read that the one who made them at the beginning “made them male and female,” and said, “For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh”? So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate’” (Matthew 19:4-6). The key insight is this: the marriage that Jesus is referring to is the union of your spirit and your body before the Fall. You have left your first love. Remember, therefore, from where you have fallen, repent, and do the first works. The first works is to restore the supremacy of your spirit by mortifying the deeds of your body. The only way to mortify the deeds of the body is to amplify the spirit of love. —Brigette Ffolkes

Core Values: Social Justice
“Can I see another's woe, and not be in sorrow too? Can I see another's grief, and not seek for kind relief?” —William Blake

In July, we are exploring the core value of social justice. What does social justice mean to you and how does this core value shape your day-to-day life? Send your thoughts to Fr. Mark Bozzuti-Jones at mbozzuti-jones@trinitywallstreet.org, or share your thoughts with fellow parishioners, clergy, and staff at an upcoming Illuminating Core Values session:

• Stewardship
  Thursday, August 17, 6:30-8:15pm,
  Trinity Church, Manning Room

Here’s another opportunity for exploring and celebrating our core values:

Listening Hearts and Core Values Retreat
9am-5pm, September 30, Trinity Church
All are invited to this retreat as we use silence, song, creative engagement with Scripture, and contemplative sharing of reflections to examine what our core values mean for our community and our daily lives. Led by Listening Heart Ministries.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Prayer Requests
Prayer requests may be found on a separate card printed weekly and located at the back of the churches. The list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.
**SCHEDULE OF SERVICES**

**SUNDAYS**
- 8am: Holy Eucharist, St. Paul’s Chapel
- 9am: Holy Eucharist, Trinity Church
- 9:15am: Family Eucharist, St. Paul’s Chapel
- 11:15am: Holy Eucharist, Trinity Church
- 8pm: Compline by Candlelight, St. Paul’s Chapel

**WEEKDAYS**
- 8:15am, 9am Monday–Friday: Morning Prayer Chapel of All Saints, Trinity Church
- 12:05pm Monday–Friday: Holy Eucharist, Trinity Church followed by Laying on of Hands for Healing in Chapel of All Saints
- 5:15pm Monday–Friday (except Thursdays): Evening Prayer Chapel of All Saints, Trinity Church
- 5:15pm Thursdays: Evensong Chapel of All Saints, Trinity Church

**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**Congregational Council:** congregationalcouncil@trinitywallstreet.org. Meets third Tuesday of the month, beginning at 6pm, Trinity Church, Manning Room. **The Council is taking a summer break in July and August; the next meeting will be in September.** RSVP: Susan Suliman at ssuliman@trinitywallstreet.org.

Council meetings run as follows:
- 6:30pm: Full Council regular monthly meeting (Manning Room)
- 7:30pm: Dinner with Council Members, Subcommittee Chairs, committee members, staff (Trinity Chancel)
- 7:45pm: Standing Committee Chairs meet with Subcommittee Chairs and appropriate staff members (Trinity Church)

**Standing Committees:**
- Arts: arts@trinitywallstreet.org
- Community: community@trinitywallstreet.org
- Education: education@trinitywallstreet.org
- Hospitality: hospitality@trinitywallstreet.org
- Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.
**Sunday Staff**
listed by last name

- Ellen Andrews
  Program Manager, Pastoral Care and Community
- Sister Promise Atenon
  Sisters of Saint Margaret
- Melissa Attebury
  Associate Director of Music
- Wendy Claire Barrie
  Program Manager, Children and Youth
- The Rev. Elizabeth Blunt
  Priest and Director for Congregational Life and the Arts
- Dr. Kathy Bozzuti-Jones
  Associate Director for Faith Formation and Education

- The Rev. Dr. Mark Bozzuti-Jones
  Priest and Director of Core Values and Latin America & Caribbean Relations
- Jennifer Chinn
  Program Manager, Justice and Reconciliation
- Mandy Culbreath
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- Antonio Diaz
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- Ruth Frey
  Senior Program Officer, Justice and Reconciliation

- The Rev. Frank Hakoola
  Priest and Program Officer for Africa
- The Rev. Phillip A. Jackson
  Vicar
- The Rev. Dr. William Iupfer
  Rector
- The Rev. Kristin Kaulbach Miles
  Priest and Director for Pastoral Care and Community
- The Rev. Canon Benjamin Musoke-Lubega
  Priest and Director of Anglican Relations
- Robert Scott
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- Sister Gloria Shirley
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- Joshua Anand Slater
  Assistant Director of Music
- Scott Smith
  Head Sacristan
- Summerlee Staten
  Program Assistant, Faith Formation and Education
- Avi Stein
  Associate Organist and Chorusmaster

- The Rev. Deacon Hank Tuell
  Sacristan
- The Rev. Winnie Varghese
  Priest and Director of Justice and Reconciliation
- Dr. Julian Wachner
  Director of Music
- Sister Ann Whittaker
  Sisters of Saint Margaret
The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FOR AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church. Bulletin cover poetry is from the Revised Common Lectionary project sponsored by the Jean and Alexander Heard Library and the Vanderbilt Divinity Library, a division of the Heard Library.