God of glory,
you have given us a new name and robed us in salvation.
May we like Anna find our home in your presence,
and like Simeon recognize Jesus as the Christ,
so that, in joy and thanksgiving at becoming your children,
we may join with all creation to sing your praise. Amen.
**MISSION**

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

**VISION**

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

**CORE VALUES**

**Faith**

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” — Matthew 17:20

**Compassion**

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” — Matthew 14:14

**Integrity**

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” — Philippians 4:8

**Social Justice**

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” — Micah 6:8

**Inclusiveness**

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” — Galatians 3:28

**Stewardship**

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” — Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The celebration of Christ's coming among us at Christmas—the incarnation—is one of the two highest holidays of the Christian year, along with the celebration of his resurrection on Easter. In the Book of Common Prayer, Christmas Day is one of the seven principal feasts. The Christmas season lasts twelve days: from Christmas Day until January 5, the day before the Epiphany.

Christmas is much more than simply the celebration of Jesus’ birth: it reminds us of the central truth of “the Word became flesh and lived among us” (John 1:14), fulfilling the prophecy that “the young woman is with child and shall bear a son, and shall name him Immanuel—God is with us.” (Isaiah 7:14)

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Prelude

Sinfonia from Cantata 49, BWV 49:1
Ich geh und suche mit verlangen.
I go and seek with longing.

Johann Sebastian Bach (1685-1750)

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God's kingdom, now and for ever. Amen.
Hymn in Procession

Hymnal 83, vv. 1-2

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others
Music: Adeste fideles, present form of melody att. John Francis Wade (1711-1786); harm. The English Hymnal, 1906

O come, all ye faithful, joyful and triumphant, O
God from God, Light from Light eternal,

O come ye, O come ye to Bethlehem;
Lo! he abhors not the Virgin’s womb;

O come, and behold him, born the King of angels;
Only begotten Son of the Father;

Refrain

O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ the Lord.
Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Gloria

All Glory to God in the highest, and peace to God’s people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Isaiah 61:10—62:3

Reader

A Reading from the Book of Isaiah.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

The Word of the Lord.

People

Thanks be to God.

The Psalm

Psalm 147:13-21

Reader

Let us read from Psalm 147 in unison.

All

Worship the LORD, O Jerusalem; *
praise your God, O Zion;
For he has strengthened the bars of your gates; *
he has blessed your children within you.
He has established peace on your borders; *
he satisfies you with the finest wheat.
He sends out his command to the earth, *
and his word runs very swiftly.
He gives snow like wool; *
he scatters hoarfrost like ashes.
He scatters his hail like bread crumbs; *
who can stand against his cold?
He sends forth his word and melts them; *
he blows with his wind, and the waters flow.
He declares his word to Jacob, *
his statutes and his judgments to Israel.
He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!
The Second Reading

**Reader**
A Reading from Paul’s letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord.

**People**
Thanks be to God.
In the bleak mid-winter, frosty wind made moan,
Our God, heaven cannot hold him, nor earth sustain;

earth stood hard as iron, water like a stone;
heaven and earth shall flee away when he comes to reign;

snow had fallen, snow on snow, snow on snow,
in the bleak mid-winter a stable place sufficed

in the bleak mid-winter, long ago,
the Lord God incarnate, Jesus Christ.

Words: Christina Rossetti (1830-1894); Music: Cranham, Gustav Theodore Holst (1874-1934)
The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Deacon In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth. (John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’”) From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father’s heart, who has made him known.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.
The Nicene Creed

Please stand as you are able.

1. We believe in God the Father, God almighty, by whose plan
2. Christ, who on the cross was slain, like a lamb to be slaughtered;
3. We believe in God the Spirit; in one Church, below, above:

earth and heaven sprang to being, all created things began.
suffered under Pontius Pilate, he descended to the dead.
saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame,
We believe in Jesus risen, heaven’s King to rule and reign,
So by faith, our sins forgiven, Christ our Savior, Lord and friend,

virgin-born, the child of Mary upon whom the Spirit came,
to the Father’s side ascended till as judge he comes again.
we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

The Prayers of the People

Form II BCP p. 385/395

Reader I ask your prayers for God’s people throughout the world; for our Bishops Andrew, Mary, and Allen; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

Reader I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

Reader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

Reader I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

Silence
Reader I ask your prayers for this congregation, that we may have the courage and grace to live our core values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship.

Pray that we may live into our mission and vision to the fullest.

Silence

Reader I ask your prayers for the departed.

Pray for those who have died.

The congregation offers prayers and thanksgivings, either silently or aloud.

Reader Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

All Amen.

Confession and Absolution

Deacon Let us confess our sins against God and our neighbor.

Please continue standing, or kneel as you are able.

All Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.
The Holy Eucharist

The Peace
Please stand or continue standing as you are able.

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome
Please be seated.

The Offertory
The organist plays an improvisation while the ushers collect the offering.

At the Presentation
Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving

Celebrant  The Lord be with you.
People    And also with you.
Celebrant  Lift up your hearts.
People    We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People    It is right to give God thanks and praise.
Celebrant  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 130
Please continue standing, or kneel as you are able.

Celebrant  We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore, according to his command, O Father,

All

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. If you need to receive communion at your seat, please notify an usher.
All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there.

The organist plays an improvisation while communion is received.

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All Amen.
Closing Hymn

Hark! the herald angels sing glory to the newborn King!

Christ, by highest heaven adored; Christ, the everlasting Lord;

Peace on earth and mercy mild, God and sinners reconciled!

Late in time behold him come, offspring of the Virgin’s womb.

Joyful, all ye nations, rise, join the triumph of the skies;

Veiled in flesh the Godhead see; hail the incarnate Deity.

with the angelic host proclaim Christ is born in Beth-le-hem!

Pleased as man with us to dwell; Jesus, our Emmanuel!

Refrain

Hark! the herald angels sing glory to the newborn King!

Words: Charles Wesley (1707-1788), alt.
Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)
**Dismissal**

*Deacon*  
Let us go forth in the name of Christ.

*People*  
Thanks be to God.

**Postlude**

Prelude in C Major, BuxWV 137  
Dieterich Buxtehude (1637-1707)

**Flowers**

Share life events by dedicating altar flowers to celebrate a birthday, wedding, anniversary, or birth of a child, or to commemorate a departed loved one. E-mail flowers@trinitywallstreet.org for more information.

Flowers decorate Trinity Church and St. Paul’s Chapel throughout the week. On Thursdays after the 12:05 service, remaining flowers may be taken home by parishioners. Please see a sacristan for assistance.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:
CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.
FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the church.
TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Because of the holiday there will be no Discovery classes, Sunday School for Children, or Youth Group. The Parish Center will close at 2pm (and reopen on January 2).

EVERY SUNDAY
Nursery Care (six months through age 5) 8:45am-1pm, The Nursery, Trinity Church The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.
Sunday School 10am, 14 Vesey St. (across from St. Paul’s Chapel) Sunday school for children ages 2 through fifth grade. Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or call 212.602.9627.

Discovery for Families with Children 10am, 14 Vesey St. (across from St. Paul’s Chapel) Join other parents to explore together how to raise children of faith in the greater New York City area. Information: Keith Klein at kklein23@gmail.com or 917.520.7415.

Brown Bag Lunch Ministry: Packing 12:30pm, Trinity Church Information: trinitywallstreet.org/brownbag.
Brown Bag Lunch 2pm, Trinity Church Information: trinitywallstreet.org/brownbag.
Compline by Candlelight 8pm, St. Paul’s Chapel

THIS WEEK
MONDAY, JANUARY 1
On New Year’s Day, the Board Way Bible Study will not meet and there is no Evening Prayer. St. Paul’s Chapel, the Parish Center, and Trinity offices are closed. Trinity Church will close at 4pm.
Brown Bag Lunch 12:45pm, Trinity Church Information: trinitywallstreet.org/brownbag.

TUESDAY, JANUARY 2
Brown Bag Lunch 12:45pm, Trinity Church Information: trinitywallstreet.org/brownbag.

WEDNESDAY, JANUARY 3
Brown Bag Lunch 12:45pm, Trinity Church Information: trinitywallstreet.org/brownbag.

Catch Your Breath 1pm, Trinity Church, Manning Room A spiritual resource for the here and now. Stop by for a time of stillness, centering, and a brief meditation led by the Rev. Kristin Kaulbach Miles. Sponsored by Pastoral Care & Community. Information: Ellen at eandrews@trinitywallstreet.org.
Environmental Justice Group
6:30pm, Parish Center, 2 Rector St.
The mission of the Environmental Justice Group is to educate ourselves, the congregation, and community about the realities and significance of man's impact on the environment and about ways in which we can become good stewards of the earth. Our work is to inspire cultural change so sustainable practice will become an accepted and valued norm. We meet on the first Wednesday of the month. Information: David Ward at djward71@yahoo.com or join the group on The City.

Contemplative Wednesdays
6:30pm, Parish Center, 2 Rector St.
All are welcome to participate in an ongoing rhythm of silent meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Drop in and give yourself the gift of resting in God. Information: kbozzuti-jones@trinitywallstreet.org.

THURSDAY, JANUARY 4
New Beginnings
10am, Parish Center, 2 Rector St.
New Beginnings is Trinity's ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.
Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journal writing is a healing process and a journey of discovery along one's spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” This season we invite you to explore, in community, reflections from the writings of mystics, spiritual directors, activists, and others including Hildegard of Bingen, Julian of Norwich, the Celtic tradition, Thomas Merton, Daniel Berrigan, Joan Chittister, Richard Rohr, and Andrew Harvey. The writings of these spiritual leaders, along with weekly writing prompts, inspire and guide the writer to follow the flow from within and onto the page. Information: spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, JANUARY 5
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, JANUARY 6
The Epiphany
10am, Trinity Church
An intergenerational family-friendly Eucharist with music by the Trinity Youth Chorus and a procession of giant puppets to help tell the Epiphany story. Followed by a festive reception.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
January 2018: Honoring MLK
10am, Sundays, January 7-21, Trinity Church
As the 50th anniversary of Martin Luther King's assassination approaches, Trinity will enter a month-long January reflection featuring a speaker series, volunteer service opportunities, and special preacher Ruby Sales. The series, “Going Beyond the Dream: Three Epistles on Race in America,” will explore contemporary black/white relationships using writings that resonate powerfully today. Speakers include Errol Louis, journalist and host of NY1's “Inside City Hall,” on Martin Luther King's Letter from a Birmingham Jail (January

Core Values: What's Next
In 2018, more Illuminating Values sessions are planned for the congregation, focusing on one value per month. In addition, Trinity Retreat Center will be the setting of retreats planned for each value and open to both congregation and staff.

Values in Action and Discernment Retreats
Open to all Trinity congregation, staff, friends, and partners of Trinity.
Come spend a weekend surrounded by the beauty of nature as we delve deeper into our core values.
Using poetry, art, silence, meditation, music, and a desire to expand our living of Trinity's Core Values, the staff of the retreat center, the Rev. Daniel Simons, Dr. Kathy Bozuzti-Jones, the staff of Listening Hearts Ministries, and the Rev. Dr. Mark Bozzuti-Jones will lead participants through six retreats to explore each of Trinity's six core values.
There will be plenty of time for fun and community as we spend time at a welcoming table—and interacting with the Trinity donkeys—and are transformed and equipped for bringing forth our mission.

Retreat dates and topics
February 23-25: Faith
March 16-18: Integrity
April 20-22: Inclusiveness*
May 18-20: Compassion
June 1-3: Social Justice*
September 14-16: Stewardship
*Led by Listening Hearts Ministries

Pricing (based on double occupancy)
$50/night for adults and children over 12
$25/night for children ages 5-12
Children less than 5 years old stay free.
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Learn more and register by contacting Keisha at kjoseph@trinitywallstreet.org.
Trinity Church Rejuvenation

Over the past several months, as the Church design team has developed the scope for a possible interior rejuvenation, a team has mocked up portions of the church to test lighting, cleaning techniques, and paint colors, including the colors originally envisioned by Trinity’s architect, Richard Upjohn, in the 1840s. The scaffolding that used to reach the ceiling and upper walls in the chancel and on the west side of the nave have been taken down.

The tests have been enlightening. In the chancel, we have discovered an original stencil pattern that had been painted over. The team is trying to learn more about the stencil’s color and pattern. We’ve also discovered beautiful pink grout and striations in the brownstone.

Exterior scaffolding installed on the southern wall of the church provides access to one of the yellow stained-glass windows in the clerestory, the upper part of the nave that is clear of the roof and allows light into the church. The lower stained glass will be cleaned for the mock up. The yellow tint was added in 1967. In late January, members of the renovation team will lighten six of the panes of glass within a single window to correspond with the vision of Trinity’s original architect, Richard Upjohn. As with the paint color mock ups, this is a test to see how the change—in this case a much lighter yellow—would affect the worship space.

To learn more, or watch videos of the Vicar showing the discoveries, visit trinitywallstreet.org.

COMING SOON

Security Enhancements

In an effort to keep parishioners and visitors safe in our worship spaces, Trinity Church Wall Street in January will implement bag checks and wanding for everyone who enters Trinity Church and St. Paul’s Chapel. We are continuing to work with our security provider on the details, and will provide more information as those details are available. If you have any questions, please see the Vicar.

A Stained Glass Workshop
4-7pm, January 13, 20, 27 and February 3, offsite

The Visual Arts Committee invites you to explore the fundamentals of creating with stained glass, including glass preparation, assembly, and design. This progressive, four-session introductory level class will introduce participants to techniques such as cutting, copper foiling, and soldering in a fun and immersive environment. Class registration fee: $50, due at time of enrollment. Space is limited. To register, please contact Ryan L. Campbell at the.house.of.campbell@gmail.com. Classes held at the world-class studios of UrbanGlass in downtown Brooklyn.

Youth Weekend Retreat: January 13-15

This winter, youth are invited to head up to the new Trinity Retreat Center in West Cornwall, CT for a weekend of winter fun! If there is snow, we’ll go sledding and snowshoeing; if not, we’ll hike and try geocaching. Regardless of weather, plan on games, a movie night, a service project at the local animal shelter, and lots of delicious food and fireside fun. Cost is $100 per youth and financial aid is available. Please RSVP to Wendy Barrie at wbarrie@trinitywallstreet.org.

Save the Date: Women’s March
Saturday, January 20, New York City

Join with Trinity parishioners and staff for the Women’s March. We’ll meet at the Parish Center and travel together. More details to come. Information: action@trinitywallstreet.org.

Married Life

6pm, Thursdays, Jan. 25 and Feb. 1, Parish Center

Married Life: Communication, Connection & Conflict. Take time with your spouse and other couples to gain insight into the good, the bad, and the ordinary of life in marriage. Facilitated by Gary Hellman, PsyD, LP, LMHC of the Psychotherapy & Spirituality Institute, and the Rev. Kristin Kaulbach Miles. Dinner served at 6pm; program 6:30-8:30pm. Sponsored by Pastoral Care. Information: Amiriz at asanchez@trinitywallstreet.org.

7); Fred Moten, poet and NYU professor, on James Baldwin’s A Letter from a Region in My Mind (January 14); Martin Luther King Jr. Sunday preacher: Ruby Sales, social activist and scholar (11:15am, January 14); and Phil Jackson, Vicar of Trinity Church Wall Street, on Thomas Merton’s Letters to a White Liberal (January 21). Information: trinitywallstreet.org/mlk.
Teaching Kids What Matters: Parent Talk
7pm, Friday, Jan. 26, St. Paul's Chapel
Adults, especially parents and educators, are invited to this talk by author, blogger, pastor, and award-winning preacher, the Rev. Erin Wathen, author of *More Than Words: 10 Values for the Modern Family*. Learn more at TI2018.org. Sponsored by Trinity Institute.

Teaching Kids What Matters: Family Day
10am-3pm, Saturday, Jan. 27, St. Paul's Chapel
Families are invited to explore their values and how to put them into action with workshops, storytelling, a puppet show, and service activities. Learn more at TI2018.org. Sponsored by Trinity Institute.

Save the Date: Deborah Danner Trial
Tuesday, January 30
Join other parishioners in observing the opening day of the trial of the officer accused of fatally shooting former Trinity parishioner Deborah Danner in October 2016. Information: action@trinitywallstreet.org.

Register Now for Trinity Institute 2018
Values in Action: A Trinity Institute Conference
February 2-3
We all want to create a better world—and that requires action and connection. Discerning shared values is crucial to forming powerful partnerships and moving forward with courageous intention. We’ll explore how we can set a collaborative course at Trinity Institute 2018: Values in Action, a conference designed to help you get grounded and connected so you can get going. Speakers include the Most Rev. Michael B. Curry, Michelle Alexander, Jose Antonio Vargas, Elizabeth Edman, Deirdre Good, Adnan A. Zulfiqar, Rabbi Andrea L. Weiss, the Rev. Winnie Varghese, the Rev. Dr. Mark Bozzuti-Jones, and Pádraig Ó Tuama. Parishioners can register for free with the code PARISHVALUES. Seating is limited, so register soon at TI2018.org.

BULLETIN BOARD
2018 Giving Campaign Continues
There is still time to make your 2018 stewardship pledge to Trinity, and the New Year is a great time to do so. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity Church and St. Paul's Chapel, or pledge online at trinitywallstreet.org/give. For more information, contact Willem Brans, Director of Development, at wbrans@trinitywallstreet.org or 212.602.9692.

Pledge Payment Deadline is Dec. 31
Please note that payments to fulfill 2017 stewardship pledges must be received or postmarked by today, Sunday, December 31.

Background Screening Program
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

Volunteers Needed: Kianga House
Earlier this year, parishioners began a relationship with Kianga House, a shelter in Crown Heights that is home to 17-19 families including mothers with 1-2 children (birth through age 9, but mostly under 2). Kianga is Swahili for “ray of light.” This fall and winter, volunteers are needed to read to the children while their mothers are in GED, job readiness, and parenting classes. All volunteers will be required to undergo a background check. For more information about Kianga House and other volunteer opportunities including some renovation work in January 2018, email Trinity.Kianga@gmail.com.

Congregational Sock Drive
through December 31
Drop off baskets at Trinity and St. Paul’s Chapel
The Collections Committee and Brown Bag Lunch are partnering to address a need in our ministry: socks! Bring in adult socks of any size (for men or women), any color, now throughout the month of December. Socks are a needed addition to our outreach offerings during these cold winter months. Speak to Lorna Bruce or another committee member for more information. Committee member names are listed in the back of the bulletin.
The Sisters are In
10:30-11:45am, weekdays, Trinity Church
Five days a week, for an hour each day, a Sister of
St. Margaret sits quietly in a pew, waiting for anyone
who needs to talk, pray, or just sit quietly with
someone. “Sister Gloria and I share this ministry,”
Sister Ann Whittaker, SSM, said. “I firmly believe
people in the world need someone to listen to them
in a non-judgmental way. But it also takes courage for
the person speaking to come and do it!”  **Please note:
The Sisters will not be in January.**

Trinity Preschool Financial Aid
Trinity Preschool, for children 3 months through
5 years of age, is committed to serving children
and families from a wide range of socioeconomic
backgrounds. The school’s need-based financial aid
program supports this goal. Financial aid awards
are given based on need to eligible families whose
child/children attend five days a week. Applications
for the 2018-2019 school year are due January 15,
2018. Learn more at trinitypreschoolnyc.org.

Justice for Sergio
Sergio Reyes, a senior at Leadership and Public
Service High School, one of Trinity’s neighbors,
was shot and killed by police after allegedly
holding up a bodega with a fake gun in February
2017. Sergio’s classmates, members of Trinity’s new
Advocacy Apprentice program, created a three-
part podcast to honor their friend and explore
the narratives and social forces surrounding the
events that led to his death. Primarily designed
for high school students in local public schools,
Advocacy Apprentices work on projects to address
current justice issues in New York City through
storytelling, visual art, community engagement,
and service projects. Hear the podcast at
trinitywallstreet.org/sergio.

Add Trinity to Your Calendar!
Now you can add Trinity’s events to your
digital calendar and never miss another program
or service. On any upcoming event found at
trinitywallstreet.org/events, look for the “Add to
Calendar” button above the time and location
details. Click the button and choose your digital
calendar—iCalendar, Google Calendar, Outlook,
Outlook online, or Yahoo! Calendar. Need help?
Information: worshipbulletin@trinitywallstreet.org.

Episcopal Credit Union Surveys
The Episcopal Diocese of New York and Trinity
Church Wall Street are working to establish a
credit union for those who are served by diocesan
ministries and/or attend diocesan churches. A vital
step in establishing a credit union is surveying
those who would be eligible to participate in the
credit union. Please complete a survey to help us
establish this service. Information: Winnie Varghese
at wvarghese@trinitywallstreet.org.

The Lina Lowry Library
Hours: 12-3pm, Monday, Tuesday, and Friday
Did you know there’s a library at the Parish
Center? Come visit! Located in the Parish Center’s
Large Conference Room, the library is named in
memory of beloved parishioner Lina Lowry. All
members of the parish may borrow books from the
library, which include religious and sacramental
works, biographies and autobiographies, ancient
and modern texts, children’s books, and much more.

IN OUR PRAYERS
This prayer list is cleared at the end of each month.
To add names to the list, email worshipbulletin@
trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia
Smith; Roy Watson; Maria George; Vonn
Brochart; Roy Burrowes; James (friend of
Trinity); Melvin Dixon, Christine, Milagros,
and Robert (friends of Lorraine Westcarr); Maisy
Curry; Pearl Grady; Rodney A. Brown; Janice
Linton (Cynthia Smith’s niece); Gloria Rodriguez;
Cindy Smith and her father; Howard Randolph
(Denise Shockley’s brother); Grace George; Ivy
Coard-Gheler; Richard Breerton (friend of Ilyse
Fink); Russell Moorman, Sharisse Boswell, and
Larry Perkins (relatives of Lorna Nembhard);
Eileen Cassidy (Elizabeth Melillo’s cousin); Ann
Ajana; Beverly Blaine (Bob Blaine’s mother);
Miriam Guerra, Rayness Mayne, Josephine
Fearon, and Cynthia Hunt (Ruth Lovelock’s
friends); Luella Lewis (aunt of Scott Evenbeck);
Drew Pardus; Carmen Melendez (Eve Melendez’s
mother); the Gustely family—Paul, Stanley, Keith,
Martha, and Margo; Jenna Knoblauch (Ann
Ajana’s niece); Robert Taylor (James Gomez’s
friend); Suzanne Cadarette (Colleen M.E. O’Leary’s
sister); Lisa; Darlene Belgraves (friend of Audrey
Simon); Lorna Nembhard; Valerie Thurab;
Joseph Liello, Joan and Nick Viggiano (relatives
of Kathy Bozzuti-Jones; **Kerry Collins** (Catherine Stanke’s cousin); **Jeffrey Sargeant** (Roslyn Williams’s brother); **Aida de Jesus** (Carmen Laura Toro’s cousin); **Eileen Cassidy** (Elizabeth Melillo’s cousin); **the Rev. Vimala Wesley** (Vinod Wesley’s mother); **Fr. Paul Walker** (friend of Elizabeth Melillo); **Natacha Nobile; Laura Carey and family; Peter Klensch** (friend of Mark and Kathy Bozzuti-Jones); **Sandra Walrond** (friend of Carla Richards); **Suehail Ratajczyk** and family (relative of Marie Brewster); **Anastasia Anastasiadis; David and Frances Stephenson and Kristin Tosi** (family of James Stephenson), **Barbara Fontecchio** (Tom Mazza’s cousin); **Patricia Toro, Anne Collins, Beatrice Johnson, William Kate**, **Susan Rolfe and Gerry Kendrick** (friends of Bill McCue); **John Brohard** (Cindy Jay’s brother-in-law); **Karen Gerber; Denise Shockley; Journalen, Lyndonna, and Nerve** (Nitz Valerio’s children); **Jackie Williams** (Julie Shahroudi’s mother); **Robert Weatherspoon, Nicole Weatherspoon, Pamela and Mariela** (Hermelinda Weatherspoon’s family); **Candida Rodriguez** (Lillian Martir’s mother); **Mary Grace De Mesa Cruz** (friend of Nitz Valerio); **Evdané Hodge; Rommel Richard, Kayla Richard, Shirley and Donald Jones, William G. Greene, Talmach White, Georgene Thompson, Richard and Kate, Quentin Jones, Haynes, and Clifford** (friends and relatives of Evdané Hodge); **Ellen Patricia John** (Josh Slater’s grandmother); **Evelyn and Lydia Rodriguez** (family of Lenore Rivera); **Victor and Naida Maldonado, José Depres, José Luis and Samantha Duffy** (friends of Lenore Rivera); **Owen Burrowes, Leslie-Anne Burrowes, and Johnny Saunders** (relatives of Roy Burrowes); **Gina Quinzani; Yvette Tsipoulos; Edward Papperello, Yanli Wang, and Xavier Ricardo Papperello Sr.; Lisa Viscardi** (Luciana Sikula’s friend); **Belinda Ganser** (friend of Kathy Bozzuti-Jones); **Kamari Corey Freeman, Quincies Darbouze, Marie Mathilde Michelle** (friends and family of Christaline Pierre); **Susan, Jemma and Sophie Giberson** (friends of Kimiko Lupfer); **John, Asmira, and Sonja; Jane Parisi-Myers; Doug Cooper** (friends of Bill Cruse and John Deuel); **the children, faculty, and staff at PS 89, IS 289, and Stuyvesant High School; Angela** (friend of Carolyn Lesemann-Happy); **Christine Thurston** (wife of the Rev. Anthony Thurston); **Mary Billington** (daughter of David Billington); **Ruth Aber (David Aber’s mother); Rowe Hatch; Peter Coan and Nur Coan; Saeko and Mark Anderson; George S. Hope** (Deborah Hope’s father); **Steve and Sandy Baseheart** (friends of Katie and Peter Basquin); **Reese Casper Horton** (Katherine Horton’s nephew); **Wayne A. Williams** (Paul Gustely’s friend).

**DEPARTED**

**Dante Dincecco** (Joyce Henson’s friend); **Zvonimir Guja** (father of Sandra Brosius).

**IN THE MILITARY**

**Oliver Barnyak** (Alex Burns’ friend); **Randall Middleton, Christine, and Sean Reardon** (Evdané Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin’s friend); **Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol’s brother).

**ANGLICAN CYCLE OF PRAYER**


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**There’s so much to see online at Trinity**

**TRINITYWALLSTREET.ORG/VIDEOS**

Sunday Sermons · Bach At One · Parish News · Weekday Services · Youth Chorus · Trinity Ensembles · Concerts At One · Guest Concerts · Discovery Classes · Trinity Institute
Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community at 212.602.0895.

Congregational Voice
“I can do all things through Christ who strengthens me” (Philippians 4:13 NKJV). This is my favorite verse because it reminds me that I don’t work on my own strength; it is Christ who gives me strength. No matter what comes my way, the Lord will give me what I need. I stand in need of Him.
—Shanie Johnson Smith-Baugh

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.

SCHEDULE OF SERVICES

<table>
<thead>
<tr>
<th>SUNDAYS</th>
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<tbody>
<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>9am</td>
<td>Holy Eucharist, Trinity Church</td>
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<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>11:15am</td>
<td>Holy Eucharist, Trinity Church</td>
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<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
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<table>
<thead>
<tr>
<th>WEEKDAYS</th>
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<tbody>
<tr>
<td>8:15am, 9am Monday–Friday</td>
<td>Morning Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>12:05pm Monday–Friday</td>
<td>Holy Eucharist, Trinity Church followed by Laying on of Hands for Healing in Chapel of All Saints</td>
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<tr>
<td>5:15pm Monday–Friday (except Thursdays)</td>
<td>Evening Prayer Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>5:15pm Thursdays</td>
<td>Evensong Chapel of All Saints, Trinity Church</td>
</tr>
</tbody>
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CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month, Trinity Church, Manning Room. The next meeting is January 16. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month. The next ministry night will be January 23. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
## Sunday Staff

### Listed by Last Name

<table>
<thead>
<tr>
<th>Photo</th>
<th>Name</th>
<th>Title and Department</th>
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</thead>
<tbody>
<tr>
<td><img src="image" alt="Ellen Andrews" /></td>
<td>Ellen Andrews</td>
<td>Program Manager, Pastoral Care and Community</td>
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<tr>
<td><img src="image" alt="Sister Promise Atelon" /></td>
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<td>Sisters of Saint Margaret</td>
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<tr>
<td><img src="image" alt="Melissa Attrbury" /></td>
<td>Melissa Attrbury</td>
<td>Associate Director of Music</td>
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<td><img src="image" alt="Wendy Claire Barrie" /></td>
<td>Wendy Claire Barrie</td>
<td>Program Manager, Children and Youth</td>
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<tr>
<td><img src="image" alt="The Rev. Elizabeth Blunt" /></td>
<td>The Rev. Elizabeth Blunt</td>
<td>Priest and Director for Congregational Life and the Arts</td>
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<tr>
<td><img src="image" alt="Dr. Kathy Bozzuti-Jones" /></td>
<td>Dr. Kathy Bozzuti-Jones</td>
<td>Associate Director for Faith Formation and Education</td>
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<tr>
<td><img src="image" alt="The Rev. Dr. Mark Bozzuti-Jones" /></td>
<td>The Rev. Dr. Mark Bozzuti-Jones</td>
<td>Priest and Director of Core Values and Latin America &amp; Caribbean Relations</td>
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<tr>
<td><img src="image" alt="Jennifer Chinn" /></td>
<td>Jennifer Chinn</td>
<td>Program Manager, Justice and Reconciliation</td>
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<td><img src="image" alt="Mandy Culbreath" /></td>
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<td>Coordinator for Justice and Reconciliation</td>
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<td><img src="image" alt="Antonio Diaz" /></td>
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<td>Sacristan</td>
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<tr>
<td><img src="image" alt="Kyle Folk-Freund" /></td>
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<td>Program Assistant, Justice and Reconciliation</td>
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<td><img src="image" alt="Ruth Frey" /></td>
<td>Ruth Frey</td>
<td>Senior Program Officer, Justice and Reconciliation</td>
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<td><img src="image" alt="Anne Damassa Graff" /></td>
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<td><img src="image" alt="The Rev. Frank Hakoola" /></td>
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<td>Priest and Program Officer for Africa</td>
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<tr>
<td><img src="image" alt="The Rev. Phillip A. Jackson" /></td>
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<td>Vicar</td>
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<td>Priest for Pastoral Care and Community</td>
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<td><img src="image" alt="The Rev. Dr. William Lupfer" /></td>
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<td>Rector</td>
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<tr>
<td><img src="image" alt="The Rev. Canon Benjamin Musoke-Lubega" /></td>
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<td>Priest and Director of Anglican Relations</td>
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<td><img src="image" alt="Robert Scott" /></td>
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<td>Director for Faith Formation and Education</td>
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<tr>
<td><img src="image" alt="Yunjeong Seol" /></td>
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<td>Sacristan</td>
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<td><img src="image" alt="The Rev. Daniel Simons" /></td>
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<td>Priest and Director of Spiritual Formation and Pilgrimage</td>
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<tr>
<td><img src="image" alt="Scott Smith" /></td>
<td>Scott Smith</td>
<td>Head Sacristan</td>
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<tr>
<td><img src="image" alt="Summerlee Staten" /></td>
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<td>Program Assistant, Faith Formation and Education</td>
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<tr>
<td><img src="image" alt="Art Stein" /></td>
<td>Art Stein</td>
<td>Associate Organist and Chorusmaster</td>
</tr>
<tr>
<td><img src="image" alt="The Rev. Winnie Varghese" /></td>
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<td><img src="image" alt="Dr. Julian Wachner" /></td>
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<td>Director of Music</td>
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<td><img src="image" alt="Sister Ann Whittaker" /></td>
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</tr>
</tbody>
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SERVICE PARTICIPANTS

CELEBRANT, DEACON, AND PREACHER: The Rev. Winnie Varghese

MUSICIAN:
Avi Stein, Associate Organist and Chorusmaster

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel's feet appear the words "I Juro Tempus Non Fore Amplius" which translate as "I Swear That There Shall Be No More Delay," referring to the urgency of establishing the Church. Bulletin cover poetry is from the Revised Common Lectionary project sponsored by the Jean and Alexander Heard Library and the Vanderbilt Divinity Library, a division of the Heard Library.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are from the New Revised Standard Version of the Bible. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP); service music not otherwise credited is composed by Joshua Anand Slater. The Prayers of the People and other service elements may also come from additional sources as noted, including the Book of Occasional Services (BOS).

2017–2018 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joseph E. Hakim, Church Warden; Joel Motley, Church Warden

2017–2018 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Deborah E. Hope, President; Keith Klein, Vice President
Katie Basquin, Adrienne Bradley, Ryan L. Campbell, Paul Donahue, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Deborah E. Hope, Keith Klein, Barbara Inniss, Charles Jamison, James Langford, Joyce Coppin Mondesire, Maribel Ruiz, Luciana Sikula

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.