We give you thanks, O God of compassion, for the salvation you have revealed to the little ones through Christ Jesus, our wisdom and strength. Teach us to take up his gentle yoke and find rest from our burdens and cares. Amen.
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. This season is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

We often describe liturgy at Trinity Church and St. Paul’s Chapel as a river: an apt analogy, since it suggests how it flows around—and how it shapes—the surrounding environment. During these twenty-five weeks of the Season after Pentecost, we will feature a variety of prayers within the context of our Holy Eucharist. We encourage you to recognize which of these many facets of worship resonate most personally with you.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Prelude

Tierce en taille

Jean Adam Guillaume Guilain (c. 1680-1739)

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.
Hymn in Procession

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878); Music: Truro, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

BCP p. 355
**Gloria**

*All*  
Glory to God in the highest,  
and peace to his people on earth.  
  
Lord God, heavenly King,  
almighty God and Father,  
  we worship you, we give you thanks,  
  we praise you for your glory.  
  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
  have mercy on us;  
you are seated at the right hand of the Father:  
  receive our prayer.  
  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
  Jesus Christ,  
  with the Holy Spirit,  
  in the glory of God the Father. Amen.

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.  
  
O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
  
*All* Amen.  

*Please be seated.*
The Liturgy of the Word

The First Reading

Reader A Reading from the Book of Genesis.

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, 'Please give me a little water from your jar to drink,' and who will say to me, 'Drink, and I will draw for your camels also'—let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

The Word of the Lord.

People Thanks be to God.


**The Psalm**

*Reader*  
Let us read from Psalm 45 in unison.

*All*  
“Hear, O daughter; consider and listen closely; * forget your people and your father’s house.

The king will have pleasure in your beauty; * he is your master; therefore do him honor.

The people of Tyre are here with a gift; * the rich among the people seek your favor.”

All glorious is the princess as she enters; * her gown is cloth-of-gold.

In embroidered apparel she is brought to the king; * after her the bridesmaids follow in procession.

With joy and gladness they are brought, * and enter into the palace of the king.

“In place of fathers, O king, you shall have sons; * you shall make them princes over all the earth.

I will make your name to be remembered from one generation to another; * therefore nations will praise you for ever and ever.”

**The Second Reading**

*Reader*  
A Reading from Paul’s letter to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

The Word of the Lord.

*People*  
Thanks be to God.
Sequence Hymn

Please stand as you are able.


The Holy Gospel

Matthew 11:16-19, 25-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Jesus said, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners! Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Daniel Simons
The Creed

Please stand as you are able.

We believe in God the Father, God almighty, by whose plan
Christ, who on the cross was slain, like a lamb to slaughter led,
We believe in God the Spirit; in one Church, below, above:
earth and heaven sprang to being, all created things began,
suffered under Pontius Pilate, he descended to the dead,
saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame,
We believe in Jesus risen, heaven’s king to rule and reign,
So by faith, our sins forgiven, Christ our Savior, Lord and friend,
Virgin-born, the child of Mary upon whom the Spirit came,
to the Father’s side ascended till as judge he comes again,
we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

Reader Almighty God, we pray for your holy catholic Church;
People That we all may be one.

Reader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Reader We pray for all bishops, priests, deacons, and all ministers in your church;
People That they may be faithful ministers of your Word and Sacraments.

Reader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Reader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Reader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Reader Give to the departed eternal rest;
People Let light perpetual shine upon them.

Reader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Reader Let us pray for our own needs and those of others.
Silence

Add your own prayers, either silently or aloud.
Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All Amen.

Confession and Absolution

Deacon Let us confess our sins against God and our neighbor.

Please continue standing, or kneel as you are able.

All Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Please stand or continue standing as you are able.

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.
At the Presentation

Please stand as you are able as the offering is brought forward.

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Sanctus

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord,

God of power and might, heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna

in the highest. Blessed is he who comes.
Please continue standing, or kneel as you are able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.
The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
          hallowed be thy Name,
          thy kingdom come,
          thy will be done,
                   on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
          as we forgive those
          who trespass against us.
And lead us not into temptation,
          but deliver us from evil.
For thine is the kingdom,
          and the power, and the glory,
                   for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and for ever.

All Amen.
Closing Hymn

A mighty fortress is our God, a bulwark never failing; our helper he amid the flood.

Did we in our own strength confide, our striving would be losing; were not the right man on our side.

Of mortal ills prevailing: for still our ancient foe the man of God’s own choosing: dost ask who that may be?

Christ Jesus, it is he; Lord Sabaoth his Name, doth seek to work us woe; his craft and power are great,

and, armed with cruel hate, on earth is not his equal, from age to age the same, and he must win the battle.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46
Music: Ein feste Burg, melody Martin Luther; harm. Johann Sebastian Bach (1685-1750)
Dismissal

Deacon  Go in peace to love and serve the Lord.
People  Thanks be to God.

Postlude

Dialogue  Jean Adam Guillaume Guilain

Flowers

Share life events by dedicating altar flowers to celebrate a birthday, wedding, anniversary, or birth of a child, or to commemorate a departed loved one. E-mail flowers@trinitywallstreet.org for more information.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We’re glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters, text “TRINITY” to 28259 to stay in touch with us, or fill out a connection card found in the back of the church and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the churchyard.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Summer Sundays

10am, through Sept. 10, St. Paul’s Chapel
The theme of our intergenerational education hour this year is Creation Care. Our first topic is the gift of water. This week: The water in your home is the water God made in the beginning, it is the water of the flood, the Red Sea, and of baptism. We’ll explore the science of our water cycle through hands-on experiments. Information: Summerlee Staten at sstaten@trinitywallstreet.org.

Community Bible Study

10am, through Sept. 10, Trinity Church
Open and inclusive, weekly informal Bible study takes place while regular Discovery classes are on break. Led by the Community Bible Study team, classes encompass group reflection on the readings for the day. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

Mission and Service Commissioning

11:15am, Trinity Church
Today we commission participants in this summer’s New York City mission and service trip—a partnership with Hour Children, an organization that works with incarcerated and formerly incarcerated women and their children. Beginning this week, parishioners, staff, and friends will lead job skills workshops for women re-entering the workforce. There’s still time to be a part of this life-changing experience—learn more and apply for a trip at trinitywallstreet.org/mission.

EVERY SUNDAY

Nursery Care (six months through age 5)
8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Brown Bag Lunch Ministry: Packing
12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK

MONDAY, JULY 10
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

TUESDAY, JULY 11
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.
WEDNESDAY, JULY 12
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Achieving Racial Equity
6:30pm, Parish Center, 2 Rector St.
Join this ongoing discussion exploring the impact of race and racism, how they function in our world and ways to work towards racial equity. All are welcome. Information: Ruth Frey at rfrey@trinitywallstreet.org.

THURSDAY, JULY 13
New Beginnings
10am, Parish Center, 2 Rector St.
New Beginnings is Trinity’s ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journaling helps us pay attention to God. It is a way to hear and respond to God—to develop a living relationship with God. Come enrich your spiritual pilgrimage through this art. Information: Yvette Tsiropoulos at spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, JULY 14
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, JULY 15
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Beginning in June, Trinity will participate in Community Supported Agriculture (CSA), providing produce from local farmers to city residents. Help us bring fresh fruits and vegetables to Brown Bag Lunch.

PICK UP: Take a shift to pick up weekly shares at the Tribeca or Fulton CSAs.
SORT: Prepare the produce for easy distribution to guests and families who need it most.
SERVE: Distribute fresh fruits and vegetables to those who come to Trinity’s Brown Bag Lunch at 12:45pm.

Would you like to volunteer?
Sign up at trinitywallstreet.org/CSA
**NEXT SUNDAY**

**Trinity Cares: All Parish Card-Making**
10am, St. Paul’s Chapel
All are invited to make greeting cards for parishioners in the midst of the joys and struggles of life. Come catch up with friends, meet new friends, and create loving greetings for others. Refreshments will be served. To learn more about Trinity Cares, see Mo. Kristin Miles or Ellen Andrews.

**COMING SOON**

**Housing Legal Help**
3-5pm Mondays, July 17-August 28, Parish Center
Do you have questions or need legal advice about your housing situation? Drop in on Mondays for informative workshops and speak with professionals from Housing Court Answers and attorneys from Mobilization for Justice. Topics include: Overview of Housing Court (July 17); NYCHA Termination Hearings (July 24); Getting Repairs (July 31); Rental Arrears Assistance Program (Aug. 7); Holdover Cases (Aug. 14); Housing Court Stipulations and orders to show cause (Aug. 21); Rent-Stabilized Tenants’ Rights (Aug. 28). Information: Andrew Kumfer at akumfer@trinitywallstreet.org.

**12-Step Day Retreat**
9:30am-3pm, July 29, Parish Center, 2 Rector St.
In this day-long session, the Rev. Stuart Hoke explores the topic of intimacy, something we long for and that gives zest to living and loving, and yet, for those of us afflicted with various forms of addictive illness, not the easiest dynamic to navigate. Open to all recovering from and/or affected by their own or someone else's addiction. Cost: $25, includes refreshments and lunch. RSVP: eandrews@trinitywallstreet.org.

**Trinity Retreat Center Preview Picnic**
12-4pm, July 29, West Cornwall, CT
Visit the retreat center and get a sneak peek of renovations under way and talk to directors Heidi and Joe Rose and the Rev. Daniel Simons about the progress that has been made at the center as it moves closer to reopening. Tour the center’s renovation projects and meet the new farm animals. Trinity will provide transportation, a hearty lunch, and family-friendly activities. Free and open to all. RSVP by July 15 at trinityretreatcenter.org.

**Downtown Voices Choir Auditions**
June 15 – September 15
Auditions are open for Downtown Voices, Trinity’s semiprofessional choir featuring talented volunteers.

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**Join THE TRINITY CHARTER SOCIETY**

Be part of a legacy that spans three centuries when you include Trinity Church Wall Street in your will or estate plans.

In addition to ensuring the continued impact of the parish’s ministry in our neighborhood and throughout the world, members of The Trinity Charter Society have their names inscribed in the Trinity Memorial Book in the Chapel of All Saints and receive invitations to special events.

To make a bequest or for more information, please contact Willem Brans, Director of Development, at 212.602.9692 or wbrans@trinitywallstreet.org.
and members of The Choir of Trinity Wall Street, under the direction of Stephen Sands. The choir rehearses weekly on Wednesday evenings from 6:30pm to 9pm, September 2017 through May 2018. To learn more and request an audition, visit trinitywallstreet.org/downtownvoices.

BULLETIN BOARD

Haiti Scholarships for Success
Since the devastating 2011 earthquake in Haiti, the Sisters of St. Margaret and parishioners of Trinity Church Wall Street have given scholarships to Haitian students of all ages who could not afford an education. As the new school year approaches, we are raising $10,000 to cover this year’s school fees. Please contribute by writing a check to Trinity Church Wall Street (with Haiti Scholarships in the memo line); give online at trinitywallstreet.org/HaitiScholars; or give during the plate offering on July 30. Information: trinitywallstreet.org/HaitiScholars.

Volunteers needed: CSA through October
Brown Bag Lunch is adding fruits and vegetables to the menu! This summer Trinity is buying shares in two local Community Supported Agriculture concerns to provide fresh food to those who cannot afford it. Volunteers are needed to pick up the food each week and bring it back to Trinity for distribution. Information: trinitywallstreet.org/CSA.

AIDS Walk NY: Thanks!
Thank you to everyone who made AIDS Walk New York 2017 a success. Trinity’s amazing team reached its goal of $10,000 dollars, a proud record for Trinity Church Wall Street and all who helped raise this amount. Please join us next year when we will attempt to double that amount. —Al Di Raffaele, Trinity Team Leader, AWNY 2017.

Trinity Retreat Booking
Parish groups are invited to request Trinity Retreat Center reservation dates from fall of 2017 through late summer 2018. Submit reservation requests at trinityretreatcenter.org. Trinity Retreat Center will reach out to confirm dates no later than a month after submission. Email questions about rates or reservations to retreat@trinitywallstreet.org.

The Sisters are In
10:30-11:45am, weekdays, Trinity Church
Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said. “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!”

Core Values: Social Justice

“Can I see another’s woe, and not be in sorrow too? Can I see another’s grief, and not seek for kind relief?” —William Blake

In July, we will explore the core value of social justice. What does social justice mean to you and how does this core value shape your day-to-day life? Send your thoughts to Fr. Mark Bozzuti-Jones at mbozzuti-jones@trinitywallstreet.org, or share your thoughts with fellow parishioners, clergy, and staff at an upcoming Illuminating Core Values session:

- **Social Justice**
  Tuesday, July 18, 6:30-8:15pm,
  Trinity Church, Manning Room

- **Stewardship**
  Thursday, August 17, 6:30-8:15pm,
  Trinity Church, Manning Room

Here’s another opportunity for exploring and celebrating our core values:

**Listening Hearts and Core Values Retreat**
9am-5pm, September 30, Trinity Church
All are invited to this retreat as we use silence, song, creative engagement with Scripture, and contemplative sharing of reflections to examine what our core values mean for our community and our daily lives. Led by Listening Heart Ministries.

There’s Still Time to Pledge for 2017
Last month the 2017 Stewardship Appeal broke the record for the highest dollar total ever. You can still join this successful effort by making your pledge, even mid-year. If you make regular donations, please consider formally pledging. Stewardship pledge cards and return envelopes are available at the entrances of Trinity Church and St. Paul’s Chapel, or you can pledge online at trinitywallstreet.org/give. If you have already pledged, thank you! Information: wbrans@trinitywallstreet.org or 212.602.9692.
SCHEDULE OF SERVICES

**SUNDAYS**
8am     Holy Eucharist, St. Paul’s Chapel
9am     Holy Eucharist, Trinity Church
9:15am  Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, Trinity Church
8pm     Compline by Candlelight, St. Paul’s Chapel

**WEEKDAYS**
8:15am, 9am Monday–Friday Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist, Trinity Church
followed by Laying on of Hands for Healing in Chapel of All Saints
5:15pm Monday–Friday (except Thursdays) Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong
Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL

Committee Meetings

**Congregational Council**: congregationalcouncil@trinitywallstreet.org. Meets third Tuesday of the month, beginning at 6pm, Trinity Church, Manning Room. **The Council is taking a summer break in July and August; the next meeting will be in September**. RSVP: Susan Suliman at ssuliman@trinitywallstreet.org.

Council meetings run as follows:
- 6-7pm: Full Council regular monthly meeting (Manning Room)
- 7:30pm: Dinner with Council Members, Subcommittee Chairs, committee members, staff (Trinity Chancel)
- 7:30-8:30pm: Standing Committee Chairs meet with Subcommittee Chairs and appropriate staff members (Trinity Church)

**Standing Committees**:
- Arts: arts@trinitywallstreet.org
- Community: community@trinitywallstreet.org
- Education: education@trinitywallstreet.org
- Hospitality: hospitality@trinitywallstreet.org
- Witness & Outreach: witnessandoutreach@trinitywallstreet.org

*All are welcome to attend these meetings.*

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Is Trinity in Your Will?
Please consider including Trinity Church Wall Street in your estate planning. By doing so you will be invited to join The Trinity Charter Society, whose members have declared their support of Trinity’s future ministry and mission by remembering Trinity Church Wall Street in their wills or other vehicles. For more information about planned giving, contact the Fund Development office (wbrans@trinitywallstreet.org; 212.602.9692).

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**Flower Donations**
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

**Prayer Requests**
Prayer requests may be found on a separate card printed weekly and located at the back of the churches. The list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org.

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To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

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As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.
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listed by last name

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Sisters of Saint Margaret

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Associate Director of Music

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Program Manager, Children and Youth

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Priest and Director for Congregational Life and the Arts

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Associate Director for Faith Formation and Education

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Priest and Director of Core Values and Latin America & Caribbean Relations

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Sister Ann Whittaker
Sisters of Saint Margaret

Vinod Wesley
Sacristan
SERVICE PARTICIPANTS

CELEBRANT, DEACON AND PREACHER: The Rev. Daniel Simons

MUSICIAN:
Avi Stein, Associate Organist and Chorusmaster

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel's feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church. Bulletin cover poetry is from the Revised Common Lectionary project sponsored by the Jean and Alexander Heard Library and the Vanderbilt Divinity Library, a division of the Heard Library.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (RCL) and are from the New Revised Standard Version (NRSV) of the Bible. Hymns come from The Hymnal 1982 and Lift Every Voice and Sing (LEVAS); service music not otherwise credited is composed by Joshua Anand Slater. The Prayers of the People and other service elements usually taken from the BCP may also come from additional sources as noted.

2017-2018 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joseph E. Hakim, Church Warden; Joel Motley, Church Warden

2017–2018 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Deborah E. Hope, President; Keith Klein, Vice President
Katie Basquin, Adrienne Bradley, Ryan L. Campbell, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Deborah E. Hope, Keith Klein, Barbara Inniss, Charles Jamison, James Langford, Joyce Coppin Mondesire, Maribel Ruiz, Luciana Sikula

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.